



# Yerington Police Department

30 Nevin Way, Yerington, NV 89447

(775) 463-2332 (775) 463-2333 [www.yerington.net](http://www.yerington.net)

Darren E. Wagner  
Chief of Police



November 1<sup>st</sup>, 2017

Jenny Scanland  
Executive Secretary  
Nevada Department of Conservation  
and Natural Resources  
Nevada Commission on off-Highway Vehicles

901 South Stewart Street, Suite1003  
Carson City, NV 89701

Commission staff,

Please find the Fall of 2017 OHV grant application and supporting documents. Thank you for the opportunity to apply for the program funding and consideration by the Commission. I look forward to working with the Commission and how we can make positive improvements in the future, to promote and preserve OHV operation in the City of Yerington and surrounding areas. Should you have any questions regarding the application please feel free to contact me at any time.

Respectfully submitted,

A blue ink handwritten signature, appearing to be "Darren Wagner", written over a white background.

Darren Wagner  
Chief of Police



STATE OF NEVADA  
**Off-Highway Vehicles Program**

901 South Stewart Street, Suite 1003  
Carson City, Nevada 89701  
Telephone (775) 684-2794  
Facsimile (775) 684-2715  
[www.nvohv.com](http://www.nvohv.com)



**OFF-HIGHWAY VEHICLES GRANT PROGRAM  
NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES  
NRS 490**

**FALL 2017 GRANT APPLICATION**

(RFA APPENDIX A)

**APPLICATIONS DUE**

**November 1, 2017, 4:00 PM, PST**

*Please mail early; Applications postmarked prior to 4:00 pm on November 1, 2017 but not received prior to that time are untimely and will not be considered.*

*NOTE: this is the State OHV program, NOT the Federal Recreational Trails Program*

SUBMIT: ONE FULL COLOR COPY, DOUBLE SIDED  
BY MAIL OR HAND DELIVERY  
(8.5" X 11" ONLY. MAPS MAY BE 11"X17" NO LARGER)

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES  
OFF-HIGHWAY VEHICLES PROGRAM  
ATTN: DCNR J. SCANLAND  
901 S. STEWART STREET, SUITE 1001  
CARSON CITY, NV 89701

AND

ONE ELECTRONIC FILE; PDF VIA EMAIL [jscanland@ohv.nv.gov](mailto:jscanland@ohv.nv.gov)  
OR MEMORY DEVICE ENCLOSED WITH APPLICATION.

DO NOT ATTACH ITEMS THAT ARE NOT REQUIRED.

**For questions please contact:**

**Jenny Scanland**  
**Executive Secretary**  
**(775) 684-2794**  
**[jscanland@ohv.nv.gov](mailto:jscanland@ohv.nv.gov)**

**NEVADA OFF-HIGHWAY VEHICLES PROGRAM  
GRANT APPLICATION**  
Nevada Department of Conservation and Natural Resources  
Nevada Commission on Off-Highway Vehicles

Project # \_\_\_\_\_ (State admin only)

**This application has seven (VII) sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.**

**SECTION I - PROJECT INFORMATION**

1. **Project Name:** City of Yerington Police Department OHV Enforcement Grant

2. **Project Dates:** Expected *Start:* 01-01-2018      *Expected Completion:* 04-01-2018

3. **Applicant Name:** City of Yerington Police Department

**Phone:** 775-463-2332 / 775-463-2333

**Mailing address:** 30 Nevin Way Yerington, NV 89447

**Email:** darrenw@yerington.net

4. **Classification of Applicant:** *(check one)*

Federal    State    County    **Local/Municipal**    Other: \_\_\_\_\_

Partnership    Non-profit    For Profit    Individual

*If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).*

5. **Project Manager:** Darren Wagner, Chief of Police

Phone: 775-463-2333

Mailing address: 30 Nevin Way Yerington, NV 89447

Email: darrenw@yerington.net

6. **State T-Vendor #** (if available) N/A \_\_\_\_\_

7. **Landowner:** N/A \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email: \_\_\_\_\_

9. **Classification of Land Control:** (*check all that apply*)

Federally managed public land     Private Land     County     City

Other: \_\_\_\_\_

Lease; Attach copy of lease with expiration date.

R&PP; Attach copy of lease with expiration date.

*If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135*

10. **Project Costs:** (*Please do not submit match not directly related to the project*)

State OHV Grant Request:    \$ 35,446.00

Other Funds:    See other below

Total Project Amount    \$ 35, 446.00    100%

***What are the sources of your leveraged (other) funds?***

Federal     Private     In-kind     City/County     Other

Please *describe* source(s):

The Yerington Police Department will fund all salary, labor and overtime expenses to train and deploy staff for all OHV law enforcement issues.
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11. **Project Type(s) (NRS 490.069 Sec.2c) check all that apply:**

Studies or planning for trails and facilities;

Environmental Assessments and Environmental Impact Studies.

Other studies \_\_\_\_\_

- Acquisition of land for trails and facilities
- Mapping and signing of trails and facilities
- Reconstruction, enhancement or maintenance of existing trails and facilities
- Construction of new trails and facilities
- Restoration of areas that have been damaged by the use of off-highway vehicles.
- The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- Safety training and education related to the use of off highway vehicles

**X Compliance and enforcement**

*Note: Operations & management and purchase or lease of equipment associated directly with a project are eligible.*

12. **All Trail USERS:** *(check all that apply)*

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Mountain Biking                    | <input type="checkbox"/> Hiking/Backpacking    | <input type="checkbox"/> Equestrian                           |
| <input checked="" type="checkbox"/> Single track motorcycle | <input type="checkbox"/> Snowmobiling          | <input type="checkbox"/> Snowshoe/ski                         |
| <input checked="" type="checkbox"/> ATV quads               | <input checked="" type="checkbox"/> Dune buggy | <input checked="" type="checkbox"/> Side by side 50" or wider |
| <input type="checkbox"/> Race Course                        | <input type="checkbox"/> Skills riding course  |   |

Other Type here:

13. **Scope of Work:** Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping etc. and include miles of trail, trail type and other measurable goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section VII, Scoring Narrative).

This grant request includes price quotes from three vendors to make three major purchases. The first purchase is a Polaris side by side off highway vehicle to operate where traditional law enforcement vehicles can't. The second is the equipment necessary

to be installed in the vehicle to allow safe and effective law enforcement operations. The third item is an enclosed trailer to transport and store the vehicle.

14. **Standards/Guidelines that will be applied to your project:**
- Universal Access to Outdoor Recreation - A Design Guide
  - USFS Standard Specifications for Construction & Maintenance of Trails
  - BLM Handbook 9114-1 Trails
  - NOHVCC Handbooks
- Other:** NRS and Yerington City Code \_\_\_\_\_
15. **Has the applicant received funding from the OHV Program in the past?**
- No**    Yes
- Number of projects funded: N/A \_\_\_\_\_
- Amount of funding Received: \$0 \_\_\_\_\_
- Number of projects Completed: N/A \_\_\_\_\_

**SECTION II – LOCATION, MAPS, PHOTOS**

**Project Location:**

County: Lyon  
Nearest Municipality/Town/City: City of Yerington  
Center of project: Latitude: 38.962524      Longitude: -119.125378

**Maps are a very important part of the application. They are considered part of the final agreement if funded. Please provide readable, proficient maps.**

**Required Maps: for all maps please include a legend, north arrow, scale, and map name.**  
**Topographic maps preferred. You may include *additional* aerial/google maps.**  
**X** General location map (showing project area within the state or county)

- Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township:\_\_\_\_\_ Range:\_\_\_\_\_ Sections\_\_\_\_\_
- Detail map indicating specific project elements (e.g., structures, trail alignment)
  - Maps larger than 11x17 will not be accepted

**Please attach the following photographs:**

- At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aeriels help the scoring committee to understand the location, depth and breadth of your project.)*

**SECTION III - Federal Lands or Other**

**Federal Environmental Compliance**

**A. If Federal funds or Land are a part of the project and NEPA was completed,** indicate which document was produced, and **please attach the decision document to this application:**

- Record of Decision (ROD)
- Finding of No Significant Impact (FONSI)
- Categorical Exclusion (CX)
- SHPO 106 compliance/concurrence letter.
- Other compliance documents already completed. (do not attached the EA or EIS)
- Not applicable

**If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.**

**SECTION IV - BUDGET**

**Proposed Budget:** Provide your budget details in the following format. This budget should align clearly with your scope of work from #13.

- ***Please follow this format as much as possible*** and be very specific, as your application will rate higher. You may create your own spreadsheet.
- Reminder, include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **Attach copies of estimates and identify what each contract will include.**
- **Attach copies of all quotes/estimates.**

Item Description	Item	OHV Grant Request	Federal	Other	Total
Contracts: studies, planning , design, engineering					
Contracts: construction					
Direct labor costs Salaries, including fringe, actual costs	<b>Undetermined amount</b>			<b>In kind/ City Funds</b>	<b>Amount necessary to train staff and operate the program</b>
Volunteer or donated labor/in-kind # Hrs. skilled labor @\$23.56/hr. (not required but is important for scoring higher) <i>(You will have to provide paperwork for this in your reporting to receive score points)</i>					
Purchase or rental of equipment - Specify type of equipment – cost- # of days. <i>Attach estimate or quote.</i>	<b>1.Polaris Razor</b> <b>2.Police lights, radio and equipment</b> <b>3. Trailer</b>	<b>\$23,678.00</b> <b>\$5,493.00</b> <b>\$6,275.00</b>			<b>\$23,678.00</b> <b>\$29,171.00</b> <b>\$35,446.00</b>
Purchase of Materials List items & cost of each item or group of items.					
Vehicle Gas and Maintenance standard is now at .54 per mile. Estimate miles.	<b>Undetermined amount</b>			<b>In kind/ City Funds</b>	<b>Amount necessary to operate and maintain the OHV and related maintenance</b>
Other: be specific					
Other: be specific					



<b>Totals</b>		<b>\$35,446.00</b>		<b>Undetermined</b>	<b>\$35,446.00</b>
<b>Percentages</b>		<b>100%</b>			<b>100%</b>



**SECTION VI – TRANSMITTAL LETTERS and LETTERS OF SUPPORT**

**Transmittal Letter(s):** transmittal letter(s) must be submitted **and attached to this application**. They must be signed by the appropriate club or agency head, (Chairperson/President of the organization or other authorized official) AND by **the landowner**.

- Land Owner:** a letter of support by the landowners (county, city, state, federal, private) stating that they have read and agree (1) to the application (2) that the applicant’s interest in the subject land is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion NAC 490.1355 (3) and any match or other tasks in the application that are assigned to them. The State may require the landowner/agency to be co-grantee on the grant agreement/contract.
- A commitment to maintain the trail/facility, and allow for motorized access to those facilities for 25 years or the normal life of the project, by the appropriate entity.
- Letters of Support are limited to three (3).** Please attach them to the application.

**SECTION VII – SCORING NARRATIVE**

**Address the following 14 questions in the order listed below.**

- **Be specific and concise** with your answers.
- **Please submit no more than five (5) double-sided pages for your Narrative.**
- **Please type directly into this application.** *If the form doesn’t work for you, please cut and paste into another document and answer in the same order as given below. (if not applicable answer N/A)*

<b>1</b>	<p><b><i>Public Education, Law Enforcement &amp; Outreach:</i></b>  <i>Please describe how your project/program will incorporate public education and/or outreach to increase registration and showcase the benefit of OHV communities, including registration events.</i></p>	<p><i>In 2015 the City of Yerington purchased and annexed over 10 thousand acres of land from BLM. The City sold a major portion of the land to Nevada Copper, a mining company. The City currently owns over 900 acres which is designated to be used as recreational purposes. The City just received funding from GOED, the Governor’s Office of Economic Development, a \$75,000.00 grant to fund a master development plan for the area, which includes a proposed OHV park. Currently the area of former BLM land is a very popular area for locals to ride off road vehicles. The Yerington Police Department has limited ability for patrol officers to access some of the areas that are so popular. Should we acquire</i></p>
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		<i>the equipment in the grant request, we will be much more capable of gaining access to the area and those who use it. Making the area more accessible also facilitates a proactive approach to enforcement of all related Nevada OHV laws and Municipal Ordinances.</i>
<b>2</b>	<b>Trail Mapping:</b> Please describe how your project /program will move public lands in Nevada towards having travel plans completed and will result in trail mapping and creation of maps for the public. (With landowner/manager approval).	Type here
<b>3</b>	<b>Access:</b> Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur.	<i>Currently the mine owns over 9,000 thousand acres of land, of which very little is currently being developed as a mine. Much of the land Nevada Copper owns is still open to the public at their discretion. The mine has requested extra patrol for the area to reduce vandalism, theft, etc. By making better access to the area and providing extra law enforcement presence this will preserve the likeliness the mine will continue to welcome the public rather than to simply fence and close off thousands of acres.</i>
<b>4</b>	<b>Demand for New Facilities:</b> Please describe the justification (the DEMAND) for NEW facility/program development: restrooms, trails, signs, and other amenities.	<i>The equipment will be used to patrol private and public lands to promote and enforce all Nevada OHV laws such as vehicle registration and public education to preserve areas for safe OHV operation.</i>
<b>5</b>	<b>Connectivity:</b> Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide when completed. Attach maps if necessary. i.e. towns, parks, areas, trails etc.	Type here
<b>6</b>	<b>Environmental Studies:</b> please describe how your environmental studies, project/program is in a highly desired area that will result in maintaining or expanding OHV riding areas.	Type here
<b>7</b>	<b>Design for Conservation:</b> please describe how your project/program considers water and habitat conservation. Example: how the trail features are designed to be sustainable while protecting environmentally sensitive areas or important	Type here

	<i>wildlife habitat area.</i>	
<b>8</b>	<b>Existing Facilities:</b> <i>please describe how your project /program assists in the maintenance and/or rehabilitation of <b>Existing</b> Facilities. “Taking care of what is already there to protect the investment”.</i>	<i>Yerington Police Department does not currently have an OHV program or equipment. This equipment will open the door to start a new program for enforcement and outreach opportunities.</i>
<b>9</b>	<b>Leveraged Projects:</b> <i>please describe how your project/program leverages private, BLM, USFS, State, local government, or in-kind funding, services or donations (considered as investment in the project. Match is not required but is commended and will receive additional points).</i>	<i>Type here</i>
<b>10</b>	<b>Partnering:</b> <i>Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program.</i>	<i>Type here</i>
<b>11</b>	<b>Youth and Family Engagement:</b> <i>Please describe how your project/program helps to engage youth and families.</i>	<i>Often recreation vehicle(s) are operated by families and children. This OHV grant will facilitate a new approach to interact with the OHV community for education, safety and enforcement purposes.</i>
<b>12</b>	<b>Economic Integration;</b> <i>Please describe how your project/program develops outdoor recreation opportunities that help local and/or regional economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation).</i>	<i>Type here</i>
<b>13</b>	<b>Underserved populations:</b> <i>Please describe how your project/program helps to meet the needs of underserved regions and populations. (e.g., identify people and neighborhoods without access to trails, and establishes outdoor recreation opportunities for them; or creates new recreational opportunities not currently available in the area)</i>	<i>Type here</i>
<b>14</b>	<b>Maintenance:</b> <i>although this OHV grant program requires maintenance of all facilities funded for 25 years or the normal life of the project, we would like you to please describe <b>HOW</b> your project will be maintained and <b>WHO</b> has committed to the ongoing maintenance of the facility or continuation of the service/program. (Please also attach letter as described in Section VI).</i>	<i>If successful with the grant, the equipment will be maintained at the expense of the City and in accordance with the manufacturer’s recommendations.</i>



309 W. Goldfield Ave. | Yerington NV 89447  
 Store 775-463-1483 | Fax 775-463-1229  
 E-mail: info@teamtrailersplus.com

Invoice #: 10312017  
 Due Date: 10/31/17  
 Quote

0% 30 Net

Bill To:  
 City of Yerington : Police Department  
 30 Nevin Way  
 yerington, nv 89447  
 Lyon

Ship To/FOB:  
 TEAM TRAILERS PLUS  
 309 WEST GOLDFIELD AVE  
 YERINGTON, NV 89447

775-463-2333

darrenw@yerington.net

PO#	Customer TAX ID Number	Check Number	Payment Method	DATE
				10/31/17
QTY.	ITEM NO.	DESCRIPTION	PRICE	EXTENDED
	/Lead Time	Lead Time: Special Order Due in 12 weeks from completion date from confirmation date Sign the order, provid PO# and email to lisa@teamtrailersplus.com or fax to 775-463-1229		
1	TRANSIT-716	New TNT Trailer 7x16 Cargo Year 2018: , Model: TRA716TA2, GVWR: 7000#,Weight:2000#,Color:MetallicWhite All Standard Features2 5/16" CouplerLED LightsRadial TiresOptions:SidexSidePkg	\$5,995.00	\$5,995.00
1	Doc Fee-250	Documentation Fee	\$250.00	\$250.00
1	Title Fee	DMV Title Fee	\$29.25	\$29.25
Client signature: _____ Date: _____			Sale Amt.:	\$6,274.25
			Sales Tax:	\$0.00
			Total Amt.:	\$6,274.25
			Paid Today:	\$0.00
Nevada does not have a right of rescission or any "cooling off" period for the buyer. Used vehicles are sold "as is." All sales are FINAL.No returns.All deposits are non refundable. 25% restocking fee will apply on management approved returns. Prices are subject to change, sales tax and title fee is only applied to Nevada State Residents.Documentation Fees apply to all trailer sales.Buyer is responsible of the safety of their trailer: check you lug nuts, air pressure, and hitch must be securely be latched on proper ball size.Manufacture applies warranty to trailers not Team Trailers Plus.Quotes are good for 15 days.			Balance Due:	\$6,274.25



690 EAST GLENDALE AVE. ST 9B SPARKS, NV 89431

PHONE (800) 874-7515 FAX (775) 358-9309

# BUDGETARY QUOTE

Number DVPQ6430

Date Oct 31, 2017

## Sold To

**YERINGTON POLICE DEPARTMENT**  
 DARREN WAGNER  
 30 Nevin Way  
 Yerington, NV 89447  
 Lyon

**Phone** 775-463-2332  
**Fax** 775-463-6610

## Ship To

**YERINGTON POLICE DEPARTMENT**  
 DARREN WAGNER  
 30 Nevin Way  
 Yerington, NV 89447  
 Lyon

**Phone** 775-463-2332  
**Fax** 775-463-6610

## POLARIS ATV BUILD

Salesperson	Quote Valid	Ship Via	Terms
DAN PENA	BUDGETARY	INSTALL	NET 30

Line	Qty	Description	Unit Price	Ext. Price
1	1	APX4500 VHF REMOTE MOUNT "Ordered Through Motorola Solutions"	2,300.00	2,300.00
2	2	14" ECCO LED Utility Bar 5-Watt / Single Row	221.76	443.52
3	2	8" ECCO LED Utility Bar 5-Watt / Single Row	126.67	253.34
4	4	UNIVERSAL UNDERCOVER RED/BLUE LED	95.00	380.00
5	2	Single Recess Mount Light, 10-16v - Black Housing/Split Red & Blue	90.60	181.20
6	1	VHF NO GROUND PLANE 144-174 MHZ 2.5 DB ANTENNA ORDER MOTOROLA MOUNT AND CONNECTOR SEPERATE		
7	1	RG58 COAX ANTENNA CABLE MINI U INSTALLED		
8	1	NMO L BRACKET BLACK		
9	1	SIREN W/PA INSTALLED	671.56	671.56
10		H2Cover remote siren system with hand held controller (progressive)		
11		100w Speaker w/Universal Mounting Bracket		
12		(2) INSTALL LABOR		
13	1	INSTALL LABOR	1,170.00	1,170.00

INSTALLATION / PROGRAMMING NOTES:

SIERRA ELECTRONICS EMPLOYS CERTIFIED ELECTRONICS TECHNICIANS AND INSTALLERS.

QUOTE VALID 30 DAYS

DIRECT QUESTIONS REGARDING THIS QUOTE TO  
 DAN PENA  
 OFFICE- 775-359-1121  
 CELL - 775-846-6904  
 EMAIL danp@sierraelectronics.com

<b>SubTotal</b>	5,492.22
<b>Tax</b>	0.00
<b>Shipping</b>	0.00
<b>Total</b>	<b>5,492.22</b>

# QUOTE



## Michael's Cycle Works

2680 South Carson Street Carson City NV, 89701  
 Phone 775-883-6111 Fax 775-883-9069  
 jporter@michaelscycleworks.com

INVOICE # 10417  
 DATE: OCTOBER 31, 2017

EXPIRATION DATE: DECEMBER 31, 2017

T Darrenw@yerington.net  
 O

SALESPERSON	JOB	SHIPPING METHOD	SHIPPING TERMS	DELIVERY DATE	PAYMENT TERMS	DUE DATE
Jake		None	None	TBD	Due on receipt	Due Before Delivery

QTY	ITEM #	DESCRIPTION	UNIT PRICE	DISCOUNT	LINE TOTAL
1	RZR 1000	2018 POLARIS RZR 1000 RIDE COMMAND	\$21,999		\$21,999
1	ROOF	ALUMINUM ROOF	\$699.99		\$699.99
1	BUMPER	FRONT BUMPER	\$299.99		\$299.99
1	LIGHT BAR	LIGHT BAR AND HARNESS	\$529.99		\$529.99
1	DOC	DOC FEE	\$149		\$149

SUBTOTAL	\$23,677.97
SALES TAX	EXEMPT
LABOR/ PARTS INSTAL	
REGISTRATION TITLE	EXEMPT
OTD TOTAL	<b>\$23,677.97</b>

Quotation prepared by: JAKE \_\_\_\_\_

This is a quotation on the goods named, subject to the conditions noted below: PAYMENT MUST BE IF FULL BEFORE DELIVERY OF SOLD GOODS. THIS MAY NOT BE IN STOCK AND WILL BE ORDERED IF PURCHASED. ALL SALES ARE FINAL...

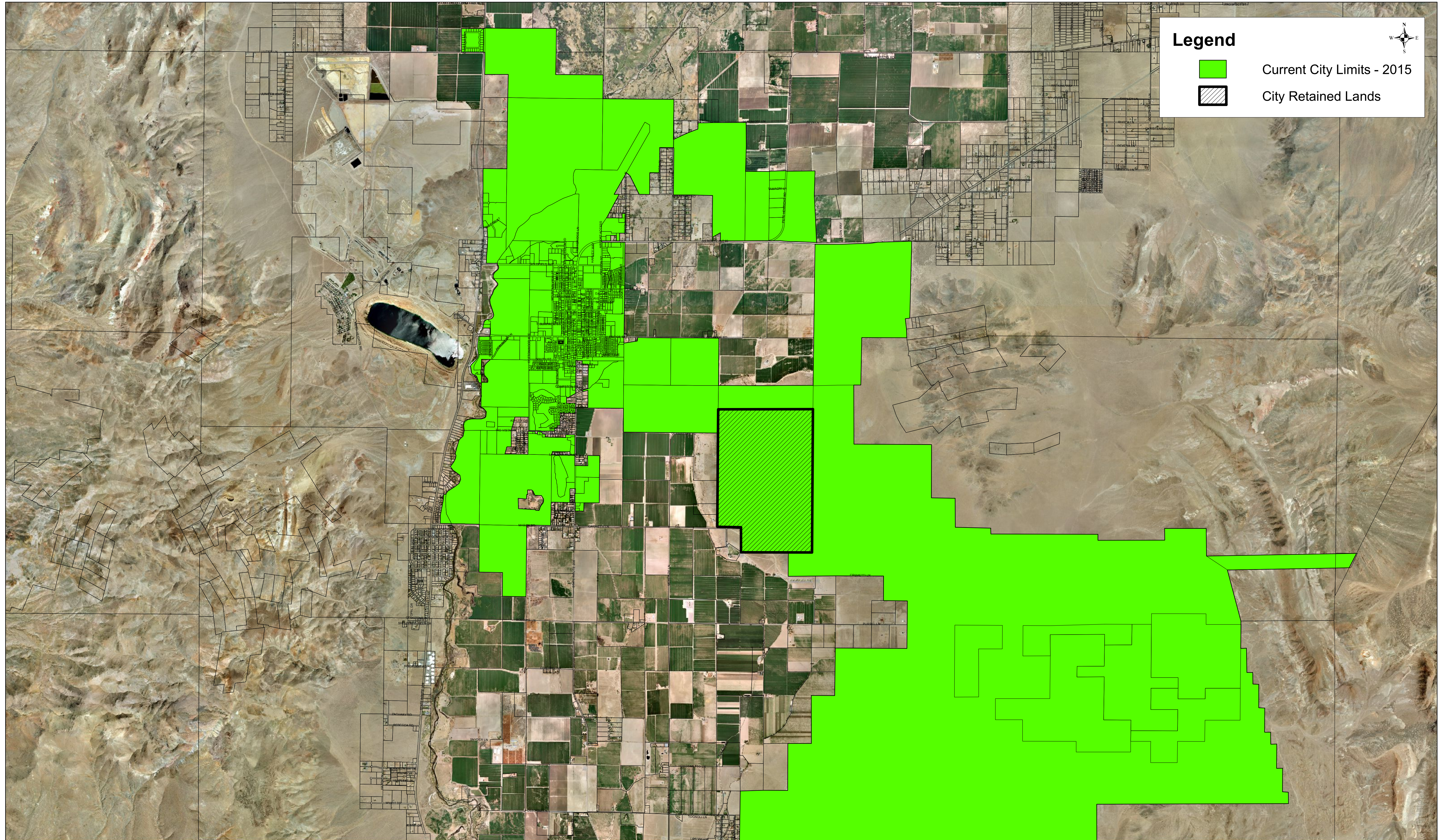
To accept this quotation, sign here and return: \_\_\_\_\_

**THANK YOU FOR YOUR BUSINESS!**





# YPD OHV GRANT - 2017



City of Yerington  
102 S. Main Street  
Yerington, Nevada 89447  
(775) 463-3511

0 0.5 1 2 3 4 Miles

Source: City Administration

YPD - OHV Grant - 2017 - Police Department