

Department of Conservation and Natural Resources  
James Lawrence Director  
Dominique Etchegoyhen, Deputy Director



STATE OF NEVADA  
**Off-Highway Vehicles Program**  
901 South Stewart Street, Suite 1003  
Carson City, Nevada 89701  
Telephone (775) 684-2794  
Facsimile (775) 684-2715  
OHV.NV.GOV



**NEVADA OFF-HIGHWAY VEHICLES PROGRAM**  
**NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES**

**NEVADA OHV GRANT APPLICATION**  
(REQUEST FOR GRANT APPLICATIONS, APPENDIX A)

**APPLICATIONS DUE:**  
**December 19, 2022 at 5:00 PM, PST**

SUBMIT: ONE FULL COLOR COPY  
BY MAIL OR HAND DELIVERY  
(8.5" X 11" ONLY. MAPS MAY BE 11"X17" NO LARGER)

AND

ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL [NNarkhede@ohv.nv.gov](mailto:NNarkhede@ohv.nv.gov)  
OR MEMORY DEVICE ENCLOSED WITH APPLICATION

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL  
RESOURCES  
OFF-HIGHWAY VEHICLES PROGRAM  
ATTN: NIKHIL NARKHEDE  
901 S. STEWART STREET, SUITE 1003  
CARSON CITY, NV 89701

**NEVADA OFF-HIGHWAY VEHICLES PROGRAM**  
**GRANT APPLICATION**  
**Nevada Commission on Off-Highway Vehicles**  
**Nevada Department of Conservation and Natural Resources**

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated.

**SECTION I - PROJECT AND APPLICANT INFORMATION**

1. Project Name: Winnemucca Motocross Association

2. Project Timeline: BMX 2023 Series

3. Applicant Name: Winnemucca Motocross Association, Inc.

Mailing address: PO Box 1714, Winnemucca, NV 89446

Phone: 775-376-4292

Email: wmcamxclub@gmail.com

**4. Classification of Applicant: (check one)**

- Federal    State    County    Local/Municipal    Other: \_\_\_\_\_  
 Partnership    Non-profit    for Profit    Individual

*If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).*

Jasmynne Hughes  
Applicant Signature  
(Chairperson/President/Authorized Official)

12-16-2022  
Date

**5. Project Manager:** Jasmyne Hughes

Mailing address: 6840 Germain Dr

Winnemucca, NV 89445

Phone: 775-376-4292

Email: wmcamxclub@gmail.com

**Alternate Contact:** Nickia McGehee

Mailing address: PO Box 5, Golconda, NV 89414

Phone: 971-263-3214

Email: wmcamxclub@gmail.com

**6. Classification of Land Control: (check all that apply)**

Federally managed public land    Private Land    County    City

Other: \_\_\_\_\_

Lease; Attach copy of lease with expiration date.

R&PP; Attach copy of lease with expiration date.

*If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135*

**7. Landowner:** Winnemucca Motocross Association, Inc.

Mailing address: PO Box 1714, Winnemucca, NV 89446

Phone: 775-376-4292

Email: wmcamxclub@gmail.com

**8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:**

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

**The State may require the landowner/agency to be co-grantee on the grant agreement/contract.**

**9. PROJECT COSTS:**

*(grant request and matching funds directly related to the project)*

State OHV Grant Request: 242,000  
 Matching Funds: \_\_\_\_\_  
 Total Project Amount :

***What are the sources or Partners for your leveraged (matching) funds?***

- Federal
- Private
- In-kind
- City/County
- Other

Please describe additional funding source(s):

Type here:  
 Our matching donations are in the form of in-kind labor from club members, with Winnemucca County and City donations to provide additional help. Additionally, several business have donated in material.

**10. LETTERS OF SUPPORT FROM PARTNERS are required:**

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

**Additional Letters of Support may be attached at the end of this application (limit 3).**

**11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:**

- Studies or planning for trails and facilities;
  - Environmental Assessments and Environmental Impact Studies.
  - Other studies \_\_\_\_\_

- Acquisition of land for trails and facilities
- Mapping and signing of trails and facilities
- Reconstruction, enhancement or maintenance of existing trails and facilities
- Construction of new trails and facilities
- Restoration of areas that have been damaged by the use of off-highway vehicles.
- The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- Safety training and education related to the use of off highway vehicles and registration
- Compliance and enforcement (See Appendix C, Enforcement Strategy example)

**12. ALL TRAIL USERS: (check all that apply)**

- Mountain Biking
- Hiking/Backpacking
- Equestrian
- 
- Single track motorcycle
- Snowmobiling
- Snowshoe/ski
- ATV quads
- Dune buggy
- UTV Side by side
- Race Course
- Skills riding course

Please explain how you intend to manage user interactions:  
 The Winnemucca Motocross Club is to hold three (3) competitive race events annually and various small events twice a year. Additionally, other organizations hold their events at the track, including the Sherriffs department ATV/UTV training each year. We also have local and visiting trainers who put on seminars at the track to teach safe and proper riding techniques.

- 13. Scope of Work:** Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained

Type here:  
 The Club intends to purchase equipment to help with both dust supression and safe riding areas. With the growing number of riders, we need to have the equipment to ensure the quality of riding is safe and efficient. The equipment is to be kept at the track and is to be taken care of to the proper manual specifications.

**14. Standards/Guidelines that will be applied to your project:**

- o Universal Access to Outdoor Recreation - A Design Guide
- o USFS Standard Specifications for Construction & Maintenance of Trails

- o BLM Handbook 9114-1 Trails
- o NOHVCC Handbooks
- Other: \_\_\_\_\_

**15. Has the applicant received funding from the OHV Program in the past?**

- No     Yes

Number of projects funded: N/A

Amount of funding Received: \$ 0

Number of projects Completed: 0

**SECTION II – LOCATION, MAPS, PHOTOS**

**Project Location:**

County: Humboldt

Nearest Municipality/Town/City: Winnemucca

Center of project: Latitude: 40.96829                      Longitude: -117.83634 \

**If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.**

**MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED.**

**Required Maps: for all maps please include a legend, north arrow, scale, and map name.**

**Topographic maps preferred. You may include *additional* aerial/google maps.**

- General location map (showing project area within the state or county)
- Detail map indicating specific project elements (e.g., structures, trail alignment)
  - Maps larger than 11x17 will not be accepted

**Please attach the following photographs:**

- At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aerials help the scoring committee to understand the location, depth and breadth of your project.)*

### **SECTION III - Federal Lands or Other**

#### **Federal Environmental Compliance**

**A. If Federal funds or Land are a part of the project and NEPA was completed**, indicate which document was produced, and **please attach the decision document to this application:**

- Record of Decision (ROD)
- Finding of No Significant Impact (FONSI)
- Categorical Exclusion (CX)
- SHPO 106 compliance/concurrence letter.
- Other compliance documents already completed. (do not attached the EA or EIS)
- Not applicable

**If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.**

### **SECTION IV - BUDGET**

**Proposed Budget:** Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **Attach copies of estimates to support your budget and identify what each contract will include.**

**EXAMPLE BUDGET**

Item Description	OHV Grant Request	Other Matching Funds	Total Cost
<b>Contracts: Environmental studies</b>			
<b>Contracts: design, engineering &amp; construction</b>			
<b>Direct labor costs Salaries, including fringe, actual costs</b>			
<b>Volunteer or donated labor/in-kind # Hrs. skilled labor @\$27.20/hr. (not required but is important for scoring higher)</b>			
<b>Purchase or rental of equipment - Specify type of equipment – cost- # of days. <i>Attach estimate or quote.</i></b>			
<b>Materials – Purchase or rental of materials for project</b>			
<b>Travel Costs, Hotel Nights, Per -diem</b>			
<b>Vehicle gas and maintenance standard is now at .58 per mile. Estimate miles.</b>			
<b>Other: be specific</b>			
<b>Totals</b>			
<b>Percentages</b>			<b>100%</b>



## **SECTION V – PRIORITIES AND SCORING NARRATIVE**

Grants will be scored based on answers to the Ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission, voted upon during the public meeting on 9/7/2021. Please reference scoring criteria form.

1. **Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** *How will your project increase the number of OHV registrations on the district. How will the equipment and time be used to increase OHV safety and awareness? Please reference the Law Enforcement Statistics reporting form.*
2. **Enhancement or Maintenance of existing trails and facilities:** *How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail (note: a minimum of 2 maintenance/ trail events are required per year).*
3. **Training:** *Please describe the goals and objectives of your public safety training program. Is it a nationally recognized certification? What sets your safety training program apart from the others?*
4. **Trail mapping and signing of existing trails and facilities:** *If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV*
5. **Connectivity/Loops:** *How will the project impact connectivity of OHV trails, facilities, and local communities? Please include maps of areas impacted by your project and describe those impacts.*
6. **Planning, Environmental Studies, Conservation:** *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources, while enhancing OHV opportunities?*
7. **Access:** *Please describe how your project improves OHV access in the project area. Explain what access/opportunities would be lost or restricted if the project does not occur.*
8. **Partnering and Leverage:** *Who else is involved in this project? Please describe outreach with stakeholders, partners and local governments, that you have communicated with in planning this project.*
9. **Economic Integration:** *How will this project improve OHV recreation opportunities that help local, regional, or state economies grow?*
10. **Demand for New Facilities:** *Please provide justification for NEW facility/program development: restrooms, trails, signs, and other amenities.*

## 2023 OHV Priorities and Scoring Narrative

1. The Association has agreed to amend the bylaws so that it is required for club members to have OHV memberships on their bikes. We have also agreed to give race discounts for anyone who shows OHV registrations during our events. The Association would like to make it known that the Winnemucca Sheriff's Department hosts their annual ATV training. They choose to do so at our facility because we can provide a safe, roomy environment that leaves no trace on the environment. The new equipment would be used to ensure we could continue to give these outdoor enthusiasts a safe and environmentally friendly experience. We would also have the equipment titled under Nevada Offroad Association if approved by the Nevada Commission on Off-Highway Vehicles.
2. Our facility hosts a minimum of 3 competitive events annually, with plans to include several casual events in between those. During each event, a full prep of the land must take place. The weeds are removed around the fences, gates, and from the parking lot. The track is also prepped completely from corners to jumps to ensure a safe riding area for all skill levels. Our Association is composed of volunteers who complete all this work outside of their full-time jobs. This takes time away from their families and personal lives, but our members are passionate about this sport and enjoy the time at the track. We will be using the gazebo to protect those volunteers as we are often racing in extreme weather conditions. They must stand there for countless hours and endure the extreme heat, severe winds, and brutal rain and snow showers multiple times a year.
3. We are fortunate enough to have a local trainer who takes on clients to perfect their skills at motocross racing. These clients are most often younger kids who are not afraid of pushing the limits when it comes to racing. Therefore, if they have a safe and maintained area to practice, they will be safer. As mentioned before, the Winnemucca Sheriff's Department, partnered with Nevada Outdoor School, also holds their "Ride Safe and Smart Humboldt County" ATV/OHV and Dirt Bike Safety and Education program at the track as well. This is done annually and has successfully spread the message of safe and responsible off-highway recreation throughout the community and state over the past several years, and those efforts continue to grow.
4. Trail mapping is not available.
5. Connectivity loops are not available.
6. Although there are no studies taking place linking our project, we can however ensure that by providing a place for outdoor enthusiasts to ride that we are mitigating the impact on the environment. To encourage riders to not leave any new footprints, the track is open to anyone who signs the proper waivers. The facility is set up to accommodate both experienced and beginner operators with the hopes of creating a more inviting, yet safe, appeal to try it out, rather than going into the hills and creating tracks and trails on their own.
7. Access to the property includes all community members who fill out the proper documentation. We have additionally amended the access fees from \$20 per person annually to a free entry with proof of an OHV registration. Doing so is believed to entice the participation in OHV registrations, and when all 600 or so families participate in our events, the word is bound to travel as those families are from all over northern Nevada and surrounding states. If we are awarded funds, the equipment purchased will be used to ensure that we can keep those families coming to our track repeatedly, while hopefully bringing friends.
8. No other partners are involved in the association.

9. Hosting a minimum of 3 competitive events annually, we can confidently say that we bring in an average of 600 families per event. Meaning that we flood the town with 1800 guests annually. Many of those guests eat at restaurants, buy groceries, buy fuel, stay at hotels, gamble at our casinos, and even shop at our local stores like Sonoma Cycle. We have previously received funding from the Winnemucca Convention and Visitors Authority because of our enormous impact on the community during those events.
10. Our facility needs some storage to keep essentials such as small pieces of equipment, radios, safety equipment, and fluids for the machinery. To comply with all the needs, we have determined that the easiest form of storage would be a shipping container. Our lap counters endure severe weather conditions all year round. Some races are during intense snowstorms while others are in triple digit weather. We are asking for some help in getting them some much needed shelter so they can properly do their jobs. They willingly volunteer for the position even in such circumstances. It would also go as a safety feature as they are just feet away from the charging bikes in their current standings. With a barricade around them, they will not only be protected from the weather but also from the bikes.

## Landowner Review and Approval Letter

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December 18, 2022

Nevada Off-Highway Vehicles Program  
Department of Conservation and Natural Resources  
901 S. Stewart Street, Ste 1003  
Carson City, Nevada 89701

Winnemucca Motocross Association

Dear Commissioner's:

The above stated off-highway project has my approval as of December 18, 2022.

I have read the Request for Grant Application package and attachments; I agree with the application and the terms of the grant. I am committed to maintaining the facility and will allow for motorized access to those facilities for 25 years or the normal life of the project, whichever is greater. I agree to provide any match or other tasks in the application that are assigned to me.

I hold interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion. As President, I can vow that the club will take full effort to keep the property safe and well maintained. We are continuing to make improvements to make the track an even more inviting place.

The project is located on private land and is in conformance with the appropriate land management permits, licenses, clearances, and Federal environmental analyses documentation necessary to comply with local, state and/or federal laws specifically, NRS 490.069.

If you have any questions or concerns, please contact me at (775) 376-4292 or by email at [wmcamxclub@gmail.com](mailto:wmcamxclub@gmail.com)

Sincerely,



Jasmyne Hughes  
President  
Winnemucca Motocross Association, Inc.  
775.376.4292  
P.O. Box 1714  
Winnemucca, NV 89446  
[wmcamxclub@gmail.com](mailto:wmcamxclub@gmail.com)

Nevada Dept. Of Conservation and Natural Resources  
Off-Highway Vehicle Program  
Attn: Nikhil Narkhede  
901 S. Stewart St, Suite 1001  
Carson City, NV 89701

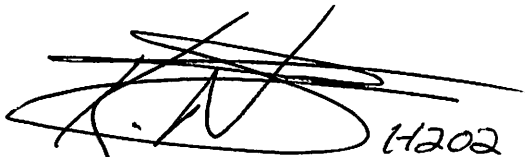
Commissioners,

On behalf of the Humboldt County Sheriff's Office and our "Ride Safe and Smart Humboldt County Program, we would like to show our support to the Winnemucca Motocross Club for their grant application through the Nevada Commission on OHV. The Winnemucca motocross track has been a great place to recreate safely in our community for many years. The club and their property have been a haven for off-roaders all over the state to compete safely, legally and confidently. Our agency has been grateful to be able to use the facility, free of charge, on numerous occasions for our Dirt Bikes Schools and UTV safety courses over the past 4 years and into the future.

The club is an asset to our community and has reached out to our agency to help in with the promotion and education for off-roaders regarding registering their OHV's for use on public lands in the State of Nevada. For the spring season, during the races, our office will be on site for VIN inspection drives and to recruit interested riders for our safety courses in the future.

The track is 5 miles from the city limits of Winnemucca, NV and out of sight from the roadway leaving it vulnerable to vandalism and theft. Their expensive equipment and supplies are cumbersome to haul out to the site for every event, which is why they are requesting funding for the secure storage containers.

We are proud to offer our support to the Winnemucca Motocross Club for their grant application to continue to provide a legal area to recreate and enjoy our great state.

A handwritten signature in black ink, appearing to read "K. Negus", with the number "14202" written to the right of the signature.

Sergeant Kyle Negus  
Humboldt County Sheriff's Office  
50 W. 5<sup>th</sup> Street  
Winnemucca, NV 89445



BRANCH AJ7  
6657 E IDAHO ST  
ELKO NV 89801-9581  
775-299-3255  
775-299-3254 FAX

# 213750990

Job Site

WINNEMUCCA MOTOR CROSS  
8201 JUNGO ROAD  
WINNEMUCCA NV 89445

Office: 775-299-8095 Job: 775-299-8095

WINNEMUCCA MOTOR CROSS  
8201 JUNGO ROAD  
WINNEMUCCA NV 89445

Customer #	: 6073060
Quote Date	: 12/05/22
UR Job Loc	: 8201 JUNGO ROAD, WIN
UR Job #	: 1
Customer Job ID:	
P.O. #	: NPOR
Ordered By	: JUSTIN MCGEHEE
Written By	: MARY ROUMANOSMACDIAR
Salesperson	: HOUSE ACCOUNT

**Invoice Amount: \$10,530.20**


~~This is not an invoice~~  
~~Please do not pay from this document~~  
Terms: See Order Form  
Payment options: Contact our credit office 888-481-2660  
REMIT TO: UNITED RENTALS (NORTH AMERICA), INC.  
P.O. BOX 051122  
LOS ANGELES CA 90074-1122

Qty	Equipment #	Price	Amount
2	9210060 CC: 921-0060 CONTAINER 8X20X8'6"	4600.00	9200.00
	DELIVERY CHARGE		700.00
		Sub-total:	9900.00
		Tax:	630.20
		Total:	10530.20

CONTACT: JUSTIN MCGEHEE

Note: This proposal may be withdrawn if not accepted within 30 days.

WHERE PERMITTED BY LAW, UNITED RENTALS MAY IMPOSE A SURCHARGE OF 1.8% FOR CREDIT CARD PAYMENTS ON CHARGE ACCOUNTS. THIS SURCHARGE IS NOT GREATER THAN OUR MERCHANT DISCOUNT RATE FOR CREDIT CARD TRANSACTIONS AND IS SUBJECT TO SALES TAX IN SOME JURISDICTIONS. THIS IS NOT A SALE AGREEMENT/INVOICE. THE ITEMS LISTED ABOVE ARE SUBJECT TO AVAILABILITY AND ACCEPTANCE OF THE TERMS AND CONDITIONS OF UNITED'S SALE AGREEMENT/INVOICE WHICH ARE AMENDED FROM TIME TO TIME AND POSTED ONLINE AT <https://www.unitedrentals.com/legal/sale-agreement> AND INCORPORATED HEREIN BY REFERENCE. A PAPER COPY OF THE SALE AGREEMENT/INVOICE TERMS IS AVAILABLE UPON REQUEST.

An aerial photograph of a dirt track facility. The image shows several tracks and a large oval track. A solid orange line outlines a large area. A dashed white line follows the perimeter of the tracks. A dashed blue line is on the right side. A dashed white line runs horizontally across the bottom. Text labels are overlaid on the image.

**WINNEMUCCA  
MOTORCROSS  
ASSOC.**

**WMCA  
REGIONAL  
RACEWAY  
ASSOC**











Here is your saved design

**Building Design:** 10x10 Gazebo

**Model:** 10x10x8 Gazebo

**Siding Color:** Canyon Brown



**Trim Color:** -

**Roof Color:** Green Metal Roof



**Total Building Price:** \$5,295.00

**Sales Tax:** \$362.71

**Order Total:** \$5,657.71

[+ Show Details](#)

 **Order Now**

Order Total: \$5,657.71

**Due Today: \$2,828.86 (50% of order total, balance due on delivery)**

**Order Now** and the estimated delivery is between **02/01/2023** and **02/15/2023**

Your design can be modified after ordering. We will contact you to finalize the details. Sales tax is estimated and extra delivery fees may be required.

Got Questions? We are happy to help!  (775) 600-4280  [sales@outwestbuildings.com](mailto:sales@outwestbuildings.com)



# Rentals - Trailers - Tractors

2540 Gateway Drive  
Anderson, CA 96007  
Phone: (530) 221-6800  
Email: norcaltractor.ap@gmail.com

Quote: 27852.01  
Created: 12/14/2022  
Expires: 01/14/2023  
Salesperson: TF

WINNEMUCCA MX CLUB  
JUNGO ROAD, WINNEMUCCA R  
WINNEMUCCA NV 89445

Customer: 78343  
Phone: 775-299-8095

### Unit Sale: 2019 CAT D4K2XL DOZER

130000.00

stock number: 5535  
serial number: KM207252

CAT D4K DOZER WITH RIPPERS, ACCUGRADE BLADE, 18" TRACKS  
FACTORY POWERTRAIN WARRANTY UNTIL 04/30/2023

### Unit Sale: 2014 INT 4000 GALLON WATER TRK

95000.00

stock number: 2619  
serial number: 3HAMSAAR9EL025211

INTERNATIONAL 4400SBA, MAXXFORCE DT 300HP, CARB COMPLIANT  
DPF, EATON FULLER 10SPEED, A/R SUSPEN., RANDCO 4K WATER TANK  
ENGINE HOURS - 3954

OUT OF STATE SALE - NO SALES TAX

Sales Tax

\$0.00

THANKS FOR YOUR BUSINESS  
CONTACT US FOR ANY SERVICE OR PARTS NEEDS

Total Sale	\$225000.00
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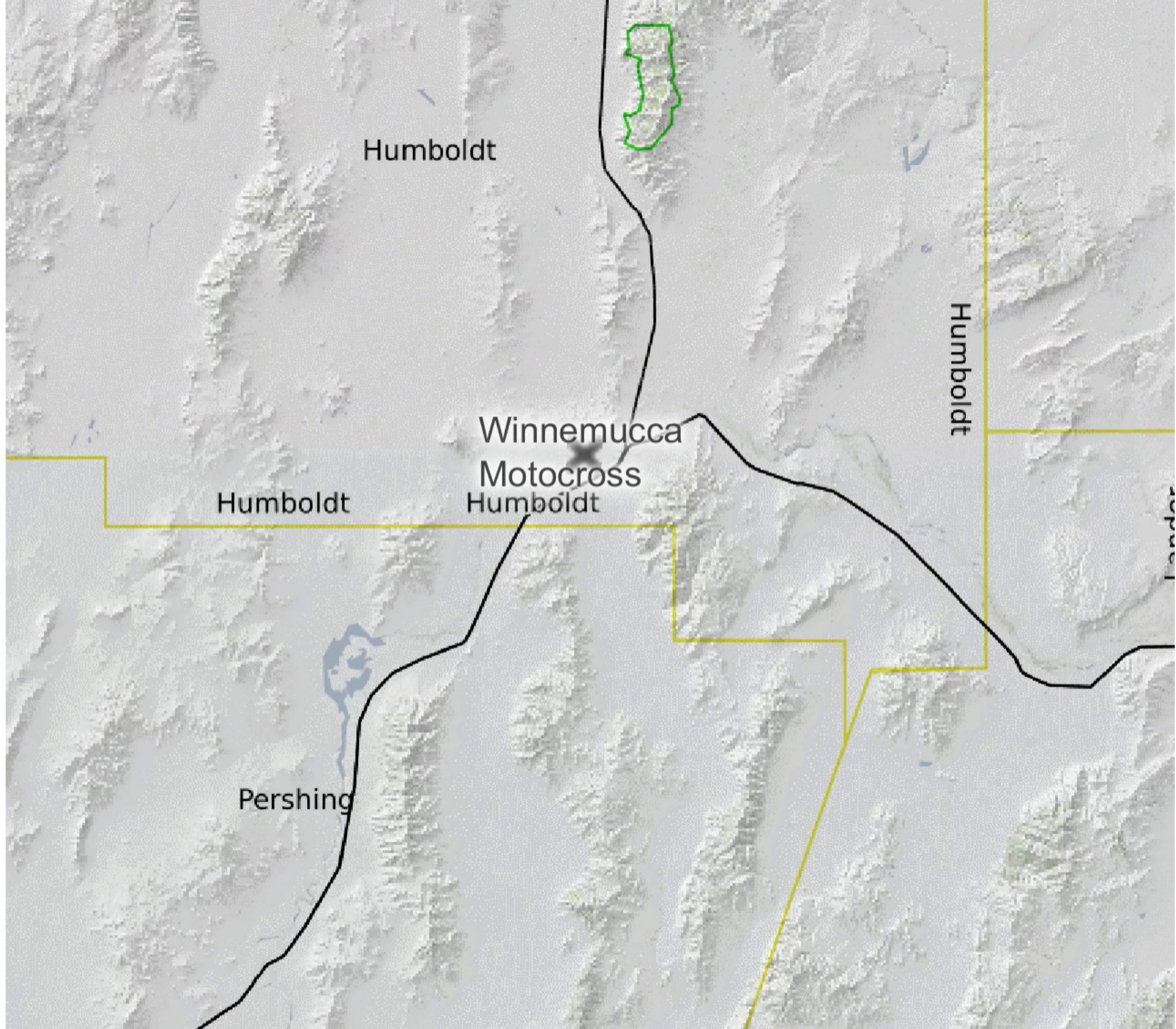
An aerial photograph of a dirt track facility. The image shows several tracks outlined with white dashed lines. A red arrow points to a small structure at the top center. A yellow arrow points to a building in the upper right. Another yellow arrow points to a set of starting gates in the center. A third yellow arrow points to a gazebo in the lower left. A red line outlines a specific area in the center-right. Text labels are overlaid on the image: 'WINNEMUCCA MOTORCROSS ASSOC.' in the center, 'Starting gates' in yellow text to the right of the starting gates, 'Gazebo destination' in yellow text to the left of the gazebo, and 'WMCA REGIONAL RACEWAY ASSOC' in the lower right. A white dashed line runs horizontally across the bottom of the image.

**WINNEMUCCA  
MOTORCROSS  
ASSOC.**

**Starting  
gates**

**Gazebo  
destination**

**WMCA  
REGIONAL  
RACEWAY  
ASSOC**



Humboldt

Humboldt

Winnemucca

Motocross

Humboldt

Humboldt

Pershing

Pender