



NEVADA OFF-HIGHWAY VEHICLES PROGRAM GRANT APPLICATION

Nevada Commission on Off-Highway Vehicles Nevada Department of Conservation and Natural Resources

	A	plicant Informat	ion				
Organization Nam	e: Carson City B	_M					
Contact Person:	Paul Amar Name	·-		Outdoor Re	ecreation Planner		
Mailing Address:	5665 Morgan Mill F	Rd.			Unit #		
	Carson City	8		NV State	89701 Zip Code		
Phone:	775-885-6008	Ema	ail: par	mar@blm.gov			
Which best descr	ibes your organi	zation? (Check or	ne)				
State Agency		Non-Profit Orga	nization				
X Federal Agency	eral Agency Community-Based Organization						
County/City Age	County/City Agency For Profit						
Local/Municipal Entity Other:							
Individual	_						
If the applicant is a corp required. NAC 490.1345 project and properly add Has the applicant	(Note: grantees mu minister awarded fu	st have the capacity t nds).	o implem	ent and accor			
Does the applicant X No Yes	currently have op	en grants from the	Nevada	OHV Progra	am?		
Number of projects	s funded: 2						
Amount of funding	received: \$ 2	00,000					
Number of projects	_				-		

	Project Information								
Pro	Carson City BLM Operations Maintenance Education and Project Name: Enforcement								
Q:	Project Name: Enforcement								
Se	lect all that d	escribes [·]	the proj	ect	type(s) N	NRS 4	490.069 Sec.2c?		
X OHV compliance and enforcement						Х	OHV safety training and education		
X Studies or planning for trails and facilities						х	Enhancement or maintenance		
X	Mapping and	signing				х	Construction of trails/facilities		
х	Restoration o	f areas dar	naged by	OH	Vs		Acquisition of land		
Х	Construction important wile			nini	mize impa	octs o	on environmentally sensitive areas or		
Pro	oject Cost (gra	nt request	and mat	chir	ng funds d	irect	ly related to the project)		
	OHV grant	request	\$200,0	00					
	Matchir	ng Funds	\$75,00	0					
	Total Project Amount \$275,000								
Wha	What are the sources or partners for your leveraged (matching) funds? X Federal In-kind State Private								
	City/County		X O	ther	Volu	ntee	r hours		
etc.)	Please describe leveraged (matching) funds (ex. another grant, volunteer hours, cash donation, etc.): BLM Staff base time: Recreation Staff and Law Enforcement Specialized Equipment: K9 Unit, grader, backhoe, semi-tractor, trailers, UTV								
	hicles: Pickup	-			•	con	,		
Vo	lunteer Hours	: estimate	ed 1,000	hrs.					
Use	User group(s) that will be able to utilize this project (check all that apply):								
X	X Single Track Motorcycle Snowmobiles								
Х	ATV/Quads			Х	Dune Bu	iggy			
Х	UTV/Side by S	ide		Х	Mountai	n Bik	ers		
	Hiking/Backpa	-			Equestri	ian			
	Snowshoers/S	Snowshoers/Skiers Other:							

If applicable, please explain how this project will aid with managing user interactions:

This project will help with multiple interactions between user groups by designating/signing single track motorcycle trails, ATV/UTV trails and 4x4 rock crawling areas. Trail filters, gate keepers, and signage will help manage user conflicts as well as education and enforcement. Planning will include state, county, and tribal coordination in the process. Recreationist have been partnered with representing dirt bike, ATV, UTV, and 4x4 communities.

Proposed Scope of Work

Please describe exactly what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and any other pertinent information (NAC 490.1375). If purchase of equipment is included, please explain where/how it will be housed and maintained.

Planning: District Wide Environmental Assessment (EA) with a focus on the following Off Highway Vehicles (OHV) Areas: Moon Rocks, Jumbo Grade, Wilson Canyon, Sand Mountain, Stead MX Track and the Pine Nuts in regard to OHV's. The focus of the EA will be establishing these areas as recreation areas and providing supplemental rules allowing Law Enforcement to better enforce issues regarding human health and safety including helmets for children, OHV registration, shooting, and dumping. Planning will also include maintenance of staging areas, trails, roads and plays areas. Planning will also include Special Recreation Permits (SRP) opportunities related to OHV's.

Operations and Maintenance: Specific trail maintenance at Moon rocks area will include reconstruction of 75 miles of dirt bike single track, ATV/UTV trail and 4x4 trails. Staging area. Operations and maintenance will also be carried out in the areas listed above.

Enforcement and Education: BLM Rangers will focus on saturation patrols of busy holiday weekends at the above areas with an emphasis on Moon Rocks. Education will include support of helmets on youth, OHV safety and Tread Lightly Principals.

Project Deliverables

Please describe *quantitative* outcomes for your project. Examples could include miles of trail created, number of enforcement overtime hours, presentations held, programs facilitated, users engaged, pounds of trash collected, etc.

Planning: Environmental assessment, Federal Register Notice, Cultural Resources Inventory, and Supplemental rules.

Operations and Maintenance:

Moon Rocks: 75 Miles of OHV trail, learners loops construction, admin site improvement, Rock Crawling/Trails area rock route marking installation, road grading

and drainage installation, fence and barrier installation, bathroom and waste management. Jumbo, Wilson, Stead, Pine Nuts, and Sand Mountain will receive operations and maintenance in a limited capacity with a focus on human health and safety and education and enforcement.

Project Timeline: Funding Agreements are two years unless specified. Please complete the table below providing a timeline of your project.

Quarter	Date	Project Goals	Deliverables
Q1	Jan- Mar, 25	Planning Process: EA/FRN Education of changes	NOHVCC plan/map
Q2	Apr- Jun, 25	Operations and Maintenance/Construction	Learner loops/Admin Area/Rock Trails
Q3	Jul- Sep, 25	Education and Enforcement	Barriers/Signage/Filters Installed/Bathrooms
Q4	Oct- Dec, 25	Operations and Maintenance	Grading/defining/drainage
Q1	Jan- Mar, 26	EA/FRN and Education	Publish EA/FRN
Q2	Apr- Jun, 26	Enforcement of new rules	Law Enforcement Patrols
Q3	Jul- Sep, 26	Complete all new construction	Routes/barriers/signage
Q4	Oct- Dec, 26	Continued Education/Enforcement/Operations and Maintenance.	Ongoing

Priorities and Scoring Narrative

Grants will be scored based on answers to the ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission, voted upon during the open meeting on 9/7/2021. Please reference Grant Manual Appendix A.

Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations: How will your project increase the number of OHV registrations in the district. How will the equipment and time be used to increase OHV safety and awareness? Please reference the Law Enforcement Statistics reporting form.

Funding will allow outside Rangers to assist with known large weekends (Moon Rocks), plan saturation patrols of locations with high use OHV (Johnson Lane, Pine Nuts, and Wilson canyon, Stead MX), and overtime focusing on OHV for local Rangers. Additional staffing at certain locations and time of year will allow Law Enforcement to prioritize enforcement of registration and other OHV safety and still provide for life and safety. If funding permits would also allow BLM to help offset cost of having additional county Law Enforcement assistance during these events.

Planning, Environmental Studies, Conservation: Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources, while enhancing OHV opportunities?

The NEPA process will allow for responsible OHV use to continue in the above areas. The NEPA process will also identify areas where OHV use is not sustainable and will allow for mitigation of OHV damage from past use.

Enhancement or Maintenance of existing trails and facilities: How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail (note: a minimum of 2 maintenance/ trail events are required per year).

Prioritization is based on use levels across the district. Moon Rocks has been identified as the second highest use level (40,000 visitors a year) and thus in need of planning, operations, maintenance, education and enforcement. Input has been gathered from: dirt bike riders, ATV riders, UTV operators, and 4x4 users in regards to use. The other areas have been identified based not only use levels but on enforcement issues including: shooting, dumping, and resource damage.

Training: Please describe the goals and objectives of your public safety training program. Is it a nationally recognized certification? What sets your safety training program apart from the others?

The goal for all areas is to provide areas for OHV training including dirt bike school, ATV Safety Institute, and Recreational Off-Highway Vehicle Association.

Connectivity/Loops: How will the project impact connectivity of OHV trails, facilities, and local communities? Please include maps of areas impacted by your project and describe those impacts.

The above listed areas will provide close to home opportunities due to the size and limited access. The larger areas such as Moon Rocks and Sand Mountain provide destination opportunity due to increased size and facilities. Local communities will be engaged throughout the planning process as changes develop. Where possible, recreation areas will be connected or considered in the planning process such as Ft. Sage and Moon Rocks.

Access: Please describe how your project improves OHV access in the project area. Explain what access/opportunities would be lost or restricted if the project does not occur.

The OHV areas listed above have access issues that will be addressed in the planning process. Not all of these issues can be overcome at this time due to land ownership not connected with BLM land management. Efforts to secure access from non-BLM administered lands will be addressed in the planning process.

Trail mapping and signing of existing trails and facilities: If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV

The BLM utilizes Recreation.gov to find and share opportunities including the above areas. Additionally, any recreation areas meeting the OHV standards of the state of Nevada will be shared on the Nevada OHV maps website.

Partnering and Leverage: Who else is involved in this project? Please describe outreach with stakeholders, partners and local governments, that you have communicated with in planning this project.

Support of the project include: Friends of Moon Rocks, Reno Area Dirt Riders (RAD), Tread Lightly, Barlow Adventures, Motorcycle Racing Association of Northern Nevada (MRANN), Nevada Outdoor School, Valley Off-Road Racing Association (VORRA).

Economic Integration: How will this project improve OHV recreation opportunities that help local, regional, or state economies grow?

Each area near the above listed locations will see an increase in OHV dollars including: the greater Reno area, Fallon, Minden, Gardnerville, Carson City and Yerington. Purchases would include gasoline/diesel fuel, groceries, OHV machines, and supplies.

Demand for New Facilities: Please provide justification for **NEW** facility/program development: restrooms, trails, signs, and other amenities.

OHV use on the Carson City District has increased yearly based on use levels since the early 1970's. The most recent spike in use levels took place during COVID-19 pandemic; during that time a monumental increase of the above areas started and has not decreased.

Project Budget

Proposed Budget: Provide your budget details to include all project expenses, including contracts, labor costs, volunteer or donated labor, equipment, travel, materials, etc. Each section needs to be broken down into specific item costs. You may create your own spreadsheet. (See Grant Manual Appendix B for example)

- Your budget must align clearly with your Scope of Work.
- Be specific. Each section needs to be broken down into individual line items and costs.
 For example, a lump sum for "travel" should be broken down into items such as lodging, per diem, gas etc.
- All travel expenses should be based off current GSA rates. Rates can be found here or at https://www.gsa.gov/travel/plan-book/per-diem-rates.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- Attach copies of estimates to support your budget and identify what each contract will include.

LAND MANAGEMENT AND ENVIRONMENTAL COMPLIANCE

Clas	sification of Land Management:
	City/Municipal
	County
	State
Х	Federal
	Private
	Lease; Attach copy of lease with expiration date
	R&PP Attach copy of lease with expiration date
	Other:
If the agre leas	downer(s): BLM Lands e proposed project is to be carried out on public land, attach any applicable written ement with any government entity having jurisdiction over that land, including permits, es, easements, and rights-of-way. NAC 490.135 there be ground disturbing activities (ex. construction, trail maintenance)?
Χ	Yes No
Stan X X	dards/guidelines that will be applied to your project (if applicable): Universal Access to Outdoor Recreation - A Design Guide USFS Standard Specifications for Construction & Maintenance of Trails BLM Handbook 9114-1 Trails NOHVCC Handbooks
	Other:

THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

- a) Carson City BLM Landowner Letter
 - -The Carson City BLM is the recognized Landowner (Public Lands Managed by the BLM) has read the Request for Grant Application package.
 - -The Carson City BLM agrees with the application and the terms of the grant.
 - -The Carson City BLM holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
 - -The Carson City BLM is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
 - -The Carson City BLM agrees to provide any match or other tasks in the application that are assigned to Landowner.
 - -See above signature.

Federal Environmental Compliance:

If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and please attach the decision document to this application:

Х	Record of Decision (ROD)
Х	Finding of No Significant Impact (FONSI) and a Decision Record (DR)
	Categorical Exclusion (CX)
Х	SHPO 106 compliance/concurrence letter
	Other compliance documents already completed.
	Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope of Work.

Location, Maps, Photos lity of Reno, Carson City, Minden, Yerington, Fallon.

Nearest town/city/municipality of project (list multiple if applicable):

County(s): Washoe, Carson, Douglas, Churchill, Lyon

Required Maps: All maps must include a legend, north arrow, scale, and map name. Topographic maps are preferred. You may include *additional* aerial/google maps. (See Grant Manual Appendix D for examples)

The following map types are required:

- 1. General location map (showing project area within the state or county)
- 2. Detail map indicating specific project elements (e.g., structures, trail alignment)
 - Maps larger than 11x17 will not be accepted

Required Photographs: At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aerials help the technical advisory committee and the Commission to understand the location, depth and breadth of your project.)

Trail projects: If the shapefiles for the trail system are available, please submit them in the e-file. The shapefiles of the trail will be required at project end. Contact the Program for assistance in the collection of the data if needed.

Disclaimer and Signature

I certify that my answers are true and complete to the best of my knowledge. If this application is selected for funding, I understand that false or misleading information in my application or presentations may result in the termination of the grant.

Signature: San Tusch Date: 11/15/2024

Printed Name: Parl J. Fuselier Title: 11/15/2024

APPLICATIONS DUE: **NOVEMEBER 17, 2024 AT 11:59 PM, PST**

SUBMIT: ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL TO: KBarmore@ohv.nv.gov

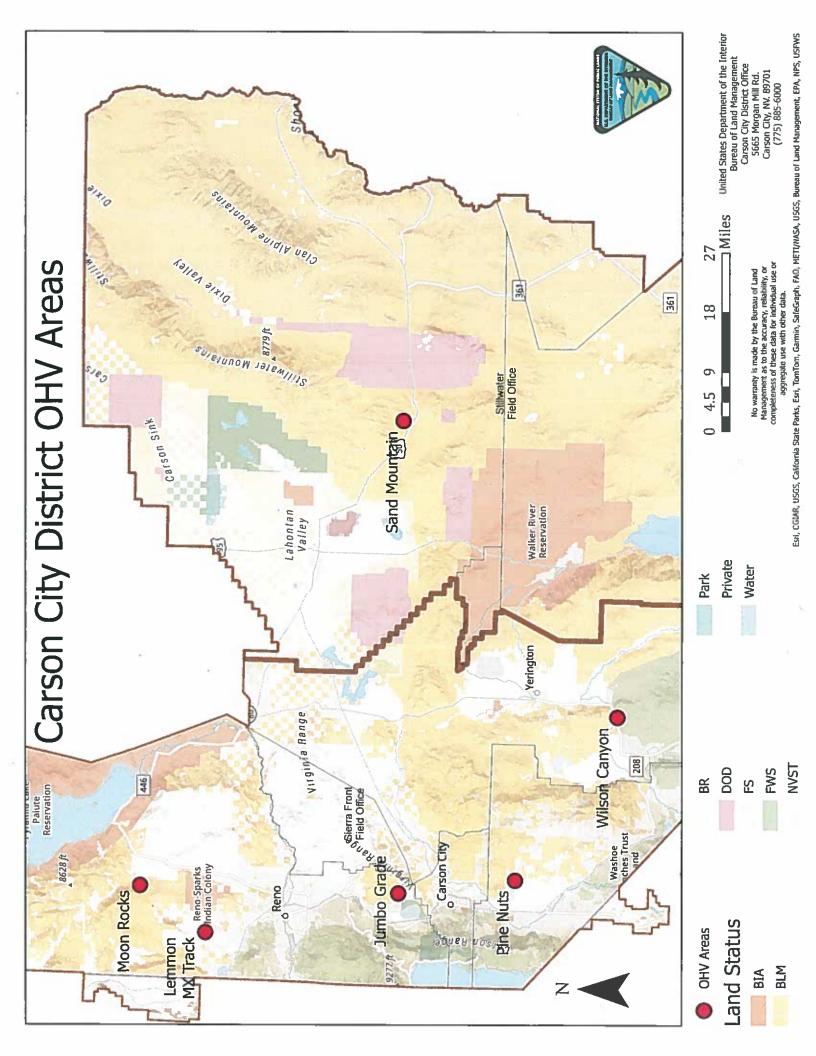
OR

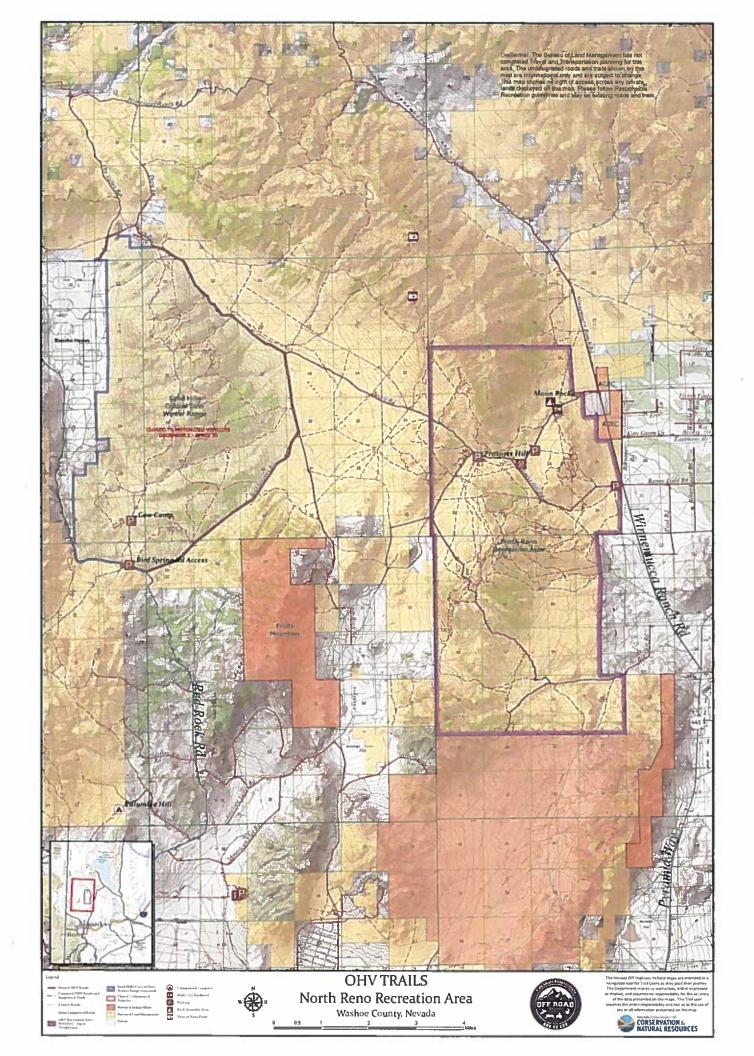
ONE FULL COLOR COPY OR MEMORY DEVICE ENCLOSED WITH APPLICATION BY MAIL OR HAND DELIVERY (8.5" X 11" ONLY. Maps should be no larger than 11"X17")

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES **OFF-HIGHWAY VEHICLES PROGRAM** ATTN: KADEN BARMORE 901 S. STEWART STREET, SUITE 1003 CARSON CITY, NV 89701

To request assistance in planning your project or for questions about the OHV Grant program, please contact

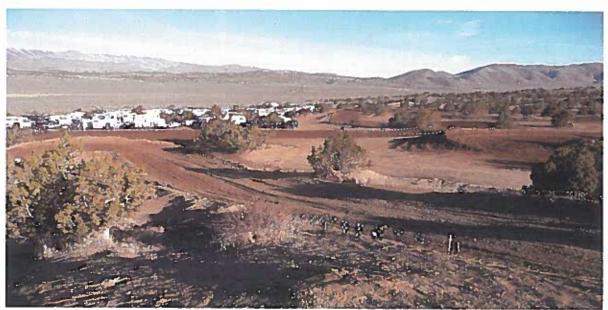
> Kaden Barmore KBarmore@ohv.nv.gov (775) 684-2794



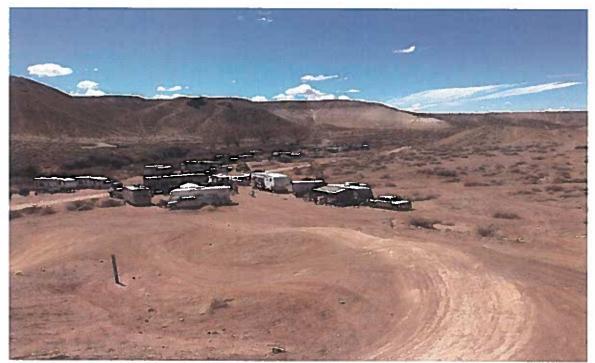




Moon Rocks



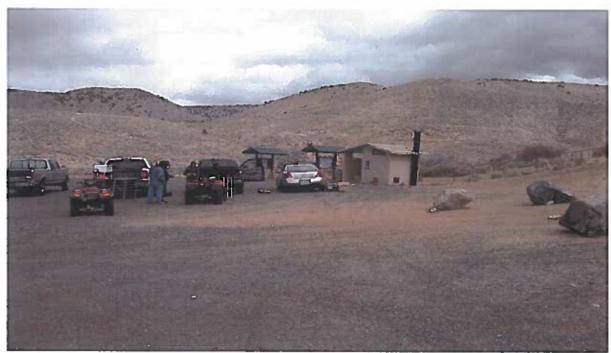
Stead MX Track



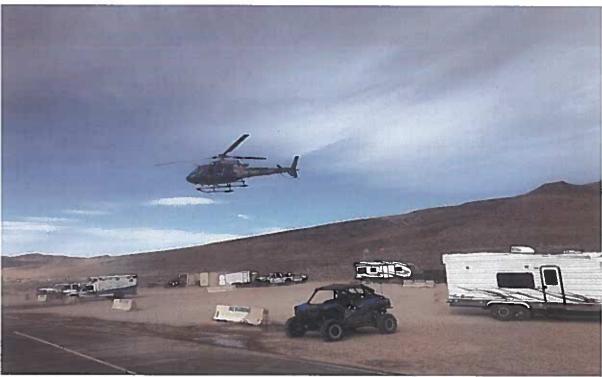
Wilson Canyon



Pine Nuts



Jumbo Grade



Sand Mountain

Item Description	OHV Grant Request	Matching Funds / Contributor	Total Cost		
Contracts: Environmental studies	0	0	0		
Contracts: design, engineering & construction NOVAC BLM Oversight	\$96,700	\$5,000	\$101,700		
Environmental studies, Cultural Clearances and Planning Direct labor costs: Salaries, including fringe, actual costs	\$50,000	33,000	\$55,000		
Volunteer or donated labor/in-kind # Hrs. skilled labor @\$27.20/hr. Note: Not required but is important for scoring higher	0	1000h X27.5= \$27,500	\$27,500		
Purchase or rental of equipment:	0	0	0		
Materials –	0	0	0		
Travel Costs, Hotel Nights, Per-diem	0	0	0		
Vehicle gas and maintenance standard is now at .655 per mile. Estimate miles.	0	0	0		
Other: (Specify) Law Enforcement (LEO) BLM LEO Specialized Equipment Use BLM	\$50,000	\$20,000 \$20,000	\$90,000		
Totals	\$196,700	\$72,500	\$269,200		
Percentages	73%	27%	100%		



"Creating a positive future for Off-Highway Vehicle Regreation"

	"Creating	o positive futur	e for (Off-Highway	Vehic	"noite Recreation	
PO Box 399 Vaughn, MT 59487	-454	-9190	200,000	W Weby L			
Estimate: Mo				ocks Decis	ion	Implement	
Assumptions: 2 NOHVCC Project Managers on project, Admin Sup					ar co	ommitment	
from Right Rider Access Fund to support this project as match, if awarded fund							
Deliverables: Trail Assessment, Work Plan, Beginner Loop Implementation, Ad							
Travel:	#	Unit		\$		Cost	
Airfare	8	Flights	\$	600.00	\$	4,800.00	
Baggage	8	Flights	\$	80.00	\$	640.00	
Lodging	40	Night	\$	138.00	\$	5,520.00	
Per Diem	40	Day	\$	80.00	\$	3,200.00	
Rental Car	3	Week	\$	800.00	\$	2,400.00	
Rental Car Fuel	1	Total	\$	600.00	\$	600.00	
Mileage	3000	Miles	\$	0.67	\$	2,010.00	
OHV Use Fee	30	Day	\$	85.00	\$	2,550.00	
· ·							
				Total:	\$	21,720.00	
NOHVCC Staff Time:							
Inventory and Assesment	80	Hours	\$	65.00	\$	5,200.00	
Layout & Design	120	Hours	\$	65.00	\$	7,800.00	
Meeting Logistics and Planning	24	Hours	\$	65.00	\$	1,560.00	
GIS and Mapping	16	Hours	\$	65.00	\$	1,040.00	
Reporting	8	Hours	\$	65.00	\$	520.00	
Onsite Management	200	Hours	\$	65.00	\$	13,000.00	
Administrative Time	16	Hours	\$	35.00	\$	560.00	
Curriculum Development	0	Hours	\$	65.00	\$	-	
Travel	12	Days	\$	350.00	\$	4,200.00	
			1000	Total:	\$	33,880.00	
Materials & Supplies:						17	
Map Printing	1	Each	\$	500.00	\$	500.00	
Printing	1	Lump Sum	\$	100.00	\$	100.00	
Shipping	1	Lump Sum	\$	300.00	\$	300.00	
Great Trails Guides	0	Each	\$	25.00	\$	-	
Flagging	1	Lump Sum	\$	200.00	\$	200.00	
Field Guides	0	Each	\$	25.00	\$		
		11		Total:	\$	1,100.00	
Meeting Rooms:							
Large Meeting Room	0	Day	\$	500.00	\$		

Focus Group Meeting Room	0	Day	\$ 500.00	\$ -
AV Rental	0	Day	\$ 300.00	\$ -
Refreshments	0	Lump Sum	\$ 100.00	\$ -
Meals	0	Person	\$ 15.00	\$ -

Total: \$ -

Contracts:

Heavy Equipment Operator	\$ 40,000.00	\$ 40,000.00
	Total	\$ 40,000.00

Subtotal: \$ 96,700.00

To: Kaden Barmore, Nevada OHV Commission From: Harry Wagner, Friends of Moon Rocks

Date: November 9, 2024

Subject: BLM Grant for Moon Rocks Improvements



Friends of Moon Rocks (FOMR) is writing to express our strong support for the BLM's request for funding for improvements at Hungry Valley OHV Area (Moon Rocks). Two of the biggest issues currently facing Moon Rocks are illegal shooting and parties that leave trash and typically burn pallets. Both issues could be resolved with additional law enforcement and education, as requested in this grant proposal.

FOMR advocates for responsible and sustainable offroad recreation at Moon Rocks, fostering partnerships across agencies, communities, and the local off-road community. This area is arguably the most popular OHV recreation location in the immediate Reno, Nevada area and receives significant traffic from both local and out of state users of all OHV types year-round. FOMR holds cleanups after popular weekends at Moon Rocks, regularly attended by 50 volunteers who typically work 4-6 hours each. We would be willing to commit 250 volunteer hours per year to support this grant proposal.

Friends of Moon Rocks is proud to back this project and looks forward to collaborating with BLM to keep Moon Rocks clean and safe for years to come.

Sincerely,

Harry Wagner

Founder, Friends of Moon Rocks

Friends of Moon Rocks
PO Box 50365, Sparks, NV 89435
775-225-1424, @friendsofmoonrocks



November 14, 2024

Nevada Off-Highway Vehicles Program 901 S. Stewart Street, Suite 1003 Carson City, Nevada 89701

Re: Moonrocks OHV Grant - Bureau of Land Management

The Honorable Members of the Nevada OHV Commission:

This letter is being provided to be in strong support of the Bureau of Land Management's application for funding of its proposed project for the enhancement and improvement of the Hungry Valley Open Recreation Area, more commonly known as Moonrocks along with Jumbo Grade, Wilson Canyon, Sand Mtn and Stead MX track. These are big projects with goals that align with our core values and mission statement. The scale of needs exceeds any single person or group's ability, and we feel that the BLM may be the key to getting the projects done and work with the entire diverse ecosystem of OHV along with our public lands.

We are the Reno Area Dirt Riders representing over 4000 riders in the off-road motorcycle user community in Northern Nevada. We have always recognized the need to represent and help to keep this diverse and vital recreational riding area open, supporting maintenance, cleanups and allowing it to be the economic opportunity that it is known for. Having received OHV grants in the past we are shifting to support other grant recipients with labor, tools and the know-how we have gained in the last 6 years.

We recognize the need for BLM to update its EA, its resource database, mapping, to purchase equipment to be able to authorize and empower local user groups to step up and provide volunteer efforts to contribute to the stewardship of the area. Working directly with BLM and Paul Amar, Reno Area Dirt Riders would be willing to commit a significant amount of volunteer hours per year to trail work in the Moonrocks and other areas and to assist in any way possible with social media and marketing and are particularly interested in restoring the Stead MX track to make it viable again.

Mike Marcum

President / Founder

MikeMarcum@RenoAreaDirtRiders.com

www.RenoAreaDirtRiders.com

775.560.6697 Cell

Dear Paul:

MRANN (Motorcycle Racing Association Northern Nevada) is a Reno based, non-profit organization of volunteers who share a common interest in promoting safe desert racing in Northern Nevada!

We have over 500 members and 9 clubs of offroad Motorcycle enthusiasts.

We have a 25-relationship working with BLM permitting and successfully executing Special Recreation Permits (SRP) in Northern Nevada.

We look forward to continuing our relationship with SRPS as well as supporting the BLM efforts to continue to manage and maintain these more popular OHV areas that have seen significant recreational use increase.

The Moon rocks area is arguably the most popular OHV recreation location in the immediate Reno,

Nevada area and receives significant traffic from both local and out of state users of all OHV types year-round.

MRANN supports the need for Signal track management and will continue to promote maintenance and steward ship of the ohv areas.

If you have any questions, please feel free to contact me

Will Allen

MRANN

Land Use Representative

775-691-8256

ridenbutter@gmail.com



Date: November 10, 2024 Nevada Commission on Off-Highway Vehicles 901 S. Stewart Street, Suite 1003 Carson City, NV 89701

Re: Letter of Support for BLM

Commission Members,

On behalf of Tread Lightly!, I am writing in support of the US Bureau of Land Management's 2024 application to the Nevada Commission on Off-Highway Vehicles to support their OHV program needs, particularly to support the North Reno Rec. Area (Moon Rocks).

Tread Lightly! is a national nonprofit organization with a mission to promote responsible recreation through stewardship programs and ethics education. Tread Lightly!'s educational message, along with its unique training and restoration initiatives, are strategically designed to instill an ethic of responsibility in outdoor enthusiasts and the industries that serve them. The program is long-term in scope with a goal to balance the needs of the people who enjoy outdoor recreation with our need to maintain a healthy environment. Tread Lightly!'s award-winning materials, programs and services are solutions to some of the nation's most pressing recreation issues.

Tread Lightly! supports the efforts of local agencies who help share the Tread Lightly! message, maximizing the effectiveness of the program. The BLM will provide meaningful content and messaging for the public to learn and practice outdoor ethics and safety.

Tread Lightly! appreciates BLM's efforts to promote responsible, respectful and sustainable OHV use through teaching the T.R.E.A.D. Principles and providing Tread Lightly! educational content.

Sincerely,

Assistant Director-Programs

Tira Ration

801 Robinson Dr. #400 North Salt Lake, UT 84054

treadlightly.org



November 14, 2024

Nevada Off-Highway Vehicles Program 901 S. Stewart Street, Suite 1003 Carson City, NV 89701

Dear OHV Program Commission,

On behalf of Nevada Outdoor School (NOS), I am writing in support of the Carson City District Bureau of Land Management's (BLM) grant application. NOS and the BLM have a long history of working together to promote safe and smart recreation on our public lands. This includes public education and outreach to our OHV community at high use recreation areas. NOS is committed to traveling to these recreation areas to have open and honest conversations with people about safe and smart OHV recreation and providing resources such as free youth OHV helmets and TREAD Lightly! education. Having BLM presence at these events brings more authority to the conversations and promotes constructive and positive interactions between the public and federal land management agencies.

Through this joint education and outreach, the public is better informed and empowered with the knowledge, skills and resources to safely and responsibly enjoy and respect our OHV recreation areas in Nevada. This in turn leads to fewer accidents, vandalism and destruction of our natural resources.

I appreciate your consideration and hope you will fund this grant application to support our continued OHV education and outreach efforts at high use OHV recreation areas.

Sincerely,

Melanie Erquiaga

Melanie Erquiaga, Executive Director Nevada Outdoor School Melanie.Erquiaga@NevadaOutdoorSchool.org (775) 623-5656



November 14, 2024

Nevada Off-Highway Vehicles Program Grant Application

Re: Moonrocks OHV Grant

Dear Sir or Madam,

I own and operate Barlow Adventures. Barlow Adventures is an SRP holder in Nevada, as well as Arizona, California and Utah. I am an internationally certified 4wd Master Trainer, with thirty years in the business of off-highway activities. I am also a board member of Tread Lightly, and an avid off-highway recreationist. This letter is being provided in support of the Bureau of Land Management's application for funding of its proposed OHV improvement projects, for the whole district, but especially for the area known as Moon Rocks.

The Moon Rocks area of important use to us, but it is especially special to public users, especially regional residents. We are also noticing a rising visitation of out-of-state users. Managing this area in order to keep it accessible and family-friendly is critical. Safety, education and enforcement must be stepped up to meet the need and keep this area the wonderful place that it is. Safety and education is what my company is about. Funding this project will aid us in further providing stewardship to this area.

Thank you for your consideration.

Nena Barlow

Barlow Adventures

nena@barlows.us

+1-928-274-2240

Ladies and gentlemen,

My name is Jerrad Fisher. I own and operate the MMX Racing Facility located in Marysville Ca. I have been in business for 15 years and promoting motocross and other off road events for 17 years. My current facility includes 5 motocross tracks over 42 acres. We are open to the public three days a week for general practice and hold between 18-20 races events a year, including MX, cross country, grand prix, vintage, dirt track, and even side by side races.

This letter is being provided in support of Bureau of Land Management's plan to reopen and revitalize the Stead MX facility.

I would love to be involved in the revitalization of Old Stead. I believe that with the help of OHV and BLM we can turn Old Stead into a beautiful functioning facility, with fenced staging areas, proper park signage and rules and some small infrastructure improvements. Our passion is posting impeccably organized MX/UTV practices and race sporting events, educational motocross camps, and off-road education and safety courses such as, Honda's Red Rider program and ATV institute. I hope that with the help of OHV and BLM we can turn this into something for families to enjoy for years to come. We would love to build this park and embrace the local Nevada off-road and motor sports community.

Any questions please feel free to contact me at:

Jerrad Fisher MMX Racing Inc 1649 Stone Canyon dr Roseville Ca 530-828-9529