

NEVADA OFF-HIGHWAY VEHICLES PROGRAM
GRANT APPLICATION
Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Applications missing required information will be returned to applicants for correction if identified before submission deadline for resubmittal before the deadline.

SECTION I - PROJECT AND APPLICANT INFORMATION

- 1. Project Name:** Winnemucca Motocross Club
- 2. Project Timeline:** 2024
- 3. Applicant Name:** Winnemucca Motocross Association, Inc.

Mailing address: 272 Welch Dr, Winnemucca, NV 89445
Phone: 775.376.4292
Email: wmcamxclub@gmail.com

- 4. Classification of Applicant:** *(check one)*

- Partnership
- Non-Profit
- For-Profit
- Individual
- Federal
- State
- County
- Local
- Municipal
- Other (specify): add here.

If legal entity, must include proof of good standing in the entity's state of incorporation is required.

[\(NAC 490.1345\)](#)

Applicant Signature
(Chairperson/President/Authorized Official)

Date

5. Project Manager: Jasmyne Hughes

Mailing address:272 Welch Dr, Winnemucca, NV 89445
Phone:775.376.4292
Email:wmcamxclub@gmail.com

Alternate Contact: Justin McGehee

Mailing address:Po Box 5 Golconda, NV 89414
Phone:971.263.4316
Email:wmcamxclub@gmail.com

6. Classification of Land Control: (*check all that apply*)

- Federally Managed Public Land (see **Note*** below)
- County
- City
- Private Land *Click or tap here to enter text.*
- Lease: Attach copy of lease with expiration date.
- R&PP: Attach copy of lease with expiration date.
- Other (specify): *Click or tap here to enter text.*

**NOTE: If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. ([NAC 490.135](#))*

7. Landowner / Public Lands Manager landowner-Wmca Mx Club

Mailing address: 272 Welch Dr, Winnemucca, NV 89445
Phone: 775.376.4292
Email: wmcamxclub@gmail.com

8. The Landowner (Public Lands Manager) Must provide a letter that includes:

- a) For Public Lands - A letter of support for impacting the land from the governmental entity having jurisdiction. ([NAC 490.135](#))
- b) For Private Land – Documented Interest in the land - *Proof of ownership, lease, rental, easement, right-of-way, written agreement or other legal instrument, scope inclusive to document ability to complete the proposed project; and to operate and maintain the proposed project for a period of not less than 25 years after its completion or for the normal life of the project, whichever is longer.*

9. Project Costs:

List grant request and matching funds directly related to the project:

State OHV Grant Request:\$112,900
Matching Funds: see budget
Total Project Amount:\$112,900

10. What are the sources or Partners for your leveraged (matching) funds?

- Federal
- Private
- In-kind
- City
- County
- Other: Describe additional funding source(s) [Click or tap here to enter text.](#)

11. Contemporary letters of support are required (attach to grant proposal):

- a) Provide documentation from **Project Partners**, if not included elsewhere in this application, agreeing to provide matching funds or effort.
- b) TWO Letters of support from Non-profit organizations.

12. Project Type: check all that apply: [\(NRS 490.069 Sec.2c\)](#)

- Studies or planning for trails and facilities for use by owners and operators of off-highway vehicles.
- Mapping and signing of trails and facilities.
- Acquisition of land for trails and facilities.
- Reconstruction, enhancement or maintenance of existing trails and facilities.
- Construction of new trails and facilities.
- Restoration of areas that have been damaged by the use of off-highway vehicles.
- The construction of trail features and features ancillary to a trail.
- Safety training and education related to the use of off highway vehicles and registration.
- Efforts to improve compliance with and enforcement of the requirements relating to off-highway vehicles. ([OHV Enforcement Statistics Form](#) & [NRS 490 Memo](#))

13. TRAIL or FACILITY USERS:

Describe how this project impacts other trail users, communities, or others in outdoor recreation, include conflict mitigation strategy if necessary

Our facility ensures a safe and secure place for enthusiasts of all ages to practice their sport without causing damage to untouched or regrowing land. Our land has been prepped for the main purpose of hosting motorcycles, so it is clear of weeds and dust suppression is taken serious. With the help of proper equipment, we can better trust the safety of our facility with proper preparation of

important obstacles such as jumps and landings. We hold safety to a very high standard as there is little room for forgiveness when it comes to motorized sports.

14. SCOPE of WORK:

- a) Provide description of project, with quantitative goals including applicable components e.g., studies, planning, mapping, trail & facility description, course or service provided, equipment maintenance, storage. storage studies, if applicable

With this opportunity, we are looking to purchase a 4k water truck and a disc to attach to our tractor. We have a licensed and professional heavy machinery mechanic company who has agreed, in writing, to properly maintain (per OEM standards) any newly obtained equipment. The water truck will be titled under Nevada Off Highway Vehicle Program.

- b) What is the timeline for completing this project within 24 months of an award. ([NAC 490.1375](#)):

We are looking to purchase the equipment before race season begins in March of 2024.

15. STANDARDS/GUIDELINES - that will be applied to your project:

- a) How does your project conform to *Local, County, State or Federal* guidelines, plans, processes, or zoning?

N/A

16. Has the applicant received funding from the OHV Program in the past?

No

Yes, if yes, complete the questions below:

Number of Projects Funded:1

Amount of Funding Received: \$20,000

Number of Projects Completed:1

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: Humboldt

Nearest Municipality/Town/City: Winnemucca

Center of project: Latitude & Longitude:40.96809, -117.83661

Include Electronic Files: (.KMZ/.KML .GPX or SHP)

Required Maps:

For all maps, include a legend, north arrow, scale, and map name. Topographic maps preferred and maps larger than 11"x17" will not be accepted. You may include *additional* aerial/google maps.

1. General location map (showing project area within the state or county)
2. Detail map indicating specific project elements (e.g., structures, trail alignment)

Attach the following photographs:

At least two (2) overviews of the project area from different angles and distances.

NOTE: Good photographs at trail level and google aerials help the scoring committee to understand the location, depth and breadth of your project.

SECTION III – FEDERAL LANDS OR OTHER

Federal Environmental Compliance:

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **attach the decision document to this application:**

- Record of Decision (ROD)
- Finding of No Significant Impact (FONSI)
- Categorical Exclusion (CX)
- SHPO 106 compliance/concurrence letter
- Other compliance documents already completed. (do not attach the EA or EIS)
- Not applicable

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include, at a minimum, the items in the following table. You may create your own spreadsheet and attach to the application.

Your budget must align clearly with your scope of work from Section 1, #14. Be specific, as your application will rate higher.

Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.

Attach copies of estimates to support your budget and identify what each contract will include.

EXAMPLE BUDGET

Item Description	OHV Grant Request	Matching Funds / Contributor	Total Cost
Contracts: Environmental studies			
Contracts: design, engineering & construction			
Direct labor costs: Salaries, including fringe, actual costs			
Volunteer or donated labor/in-kind # Hrs. skilled labor @\$27.20/hr. Note: Not required but is important for scoring higher			
Purchase or rental of equipment - Specify type of equipment – cost- # of days. Attach estimate or quote.			
Materials – Purchase or rental of materials for project			
Travel Costs, Hotel Nights, Per-diem			
Vehicle gas and maintenance standard is now at .655 per mile. Estimate miles.			
Other: (Specify)			
Totals			

Percentages			100%
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SECTION V – PRIORITIES AND SCORING NARRATIVE

Grants will be scored based on answers to the Ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission and voted upon during the public meeting for this application. See grant scoring sheet , with Grant announcement for weights.

- 1. Planning, Environmental Studies, Conservation:** *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources, while enhancing OHV opportunities? ([NRS 490.069 2.\(c\).1,6,7](#))*

The Association has agreed to continue to abide by the bylaws where stating that it is required for club members to have OHV memberships on their bikes. We will continue to honor race discounts for anyone who shows OHV registrations during our events. Winnemucca Motocross has now entered into a race once a year with MRANN, which ended up giving the track access to blm lands during this event. Racers ride on already established blm trails before returning to the motocross track to complete their race. If funds are allotted, the equipment will be tilted under Nevada Offroad Association.

- 2. Trail mapping and signing of existing trails and facilities:** *If a mapping component is included in the grant, describe how it will be integrated with the current web mapping application found on OHV.NV.GOV ([NRS 490.069 2.\(c\).2](#))*

Trail mapping is not available.

- 3. Demand for New Facilities:** *Provide justification for NEW facility/program development: restrooms, trails, signs, and other amenities. ([NRS 490.069 2.\(c\) 3,4](#))*

We will not be building any new facilities. We will be maintaining the old facility that we already have by creating a safe and hazard free track. The equipment will be used to groom and prep the track before, during, after, and in between events to ensure efficient dust control and proper obstacle construction.

- 4. Enhancement or Maintenance of existing trails and facilities:** *How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail (note: a minimum of 2 maintenance/ trail events are required per year). ([NRS 490.069 2.\(c\) 3,4,5,6](#))*

Nevada Diesel Repair, who already maintains our skid steer and loader, has agreed to thoroughly maintain any equipment we may receive through OHV funding. They are licensed and well credited in our area. We are confident they will continue to care for our equipment, and future equipment, with the highest standard of work principles.

- 5. Connectivity/Loops:** *How will the project impact connectivity of OHV trails, facilities, and local communities? Include maps of areas impacted by your project and describe those impacts. ([NRS 490.069 2.\(c\) 2,5,6](#))*

No connectivity loops available.

- 6. Access:** *Describe how your project improves OHV access in the project area. Explain what access/opportunities would be lost or restricted if the project does not occur. ([NRS 490.069 2.\(c\) 6,7](#))*

Our facility hosts a minimum of 5 competitive events annually, with plans to include several casual events in between those. During each event, a full prep of the land must take place. The weeds are removed around the fences, gates, and from the parking lot. The track is also prepped completely from corners to jumps to ensure a safe riding area for all skill levels. One of the events that we host is a desert race which begins on our facility, crosses through our fencing, and continues onto blm land before returning back to the track to complete the race. This event has allowed us to gain access to trails directly from our property.

- 7. Training:** *Describe the goals and objectives of your public safety training program. Is it a nationally recognized certification? What sets your safety training program apart from the others? ([NRS 490.069, 8](#))*

We are fortunate enough to have a local trainer who takes on clients to perfect their skills at motocross racing. These clients are most often younger kids who are not afraid of pushing the limits when it comes to racing. Therefore, if they have a safe and maintained area to practice, they will be safer. As mentioned before, the Winnemucca Sherriff's Department, partnered with Nevada Outdoor School, also holds their "Ride Safe and Smart Humboldt County" ATV/OHV and Dirt Bike Safety and Education program at the track as well. This is done atleast annually and has successfully spread the message of safe and responsible off-highway recreation throughout the community and state over the past several years, and those efforts continue to grow.

- 8. Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** *How will your project increase the number of OHV registrations on the district. How will the equipment and time be used to increase OHV safety and awareness? Reference the Law Enforcement Statistics reporting form. ([NRS 490.069 2.\(c\) 8, 9](#))*

Our facility is the host of the Nevada Outdoor School and Humboldt County Sherriff's Department annual Ride Safe ATV Training. They have used our facility for many years due to the immense versatility for all skill levels and all types of off-road vehicles. We encourage racers to register their motorcycles with OHV by offering race discounts to each rider.

- 9. Partnering and Leverage:** *Who else is involved in this project? Describe outreach with stakeholders, partners and local governments, that you have communicated with in planning this project. ([490.068, 3 \(a\) 2,3](#))*

No partners at this time.

- 10. Economic Integration:** *How will this project improve OHV recreation opportunities that help local, regional, or state economies grow? ([NRS 490.069 2.\(c\) 7, 5](#))*

Our events house approximately 1200 people per event. We have 5 events scheduled in 2024. Majority of our guests go into town for lunch and dinner, while their favorites tend to be all locally owned instead of big retraurant chains. We have factored that approximately 30% of

riders purchase hotel rooms in town, since we were able to partner with a few hotels in town for discounted rates and food in hopes to have our guests venture into town. They also go to town to buy groceries, fuel, and parts from our local Motorcycle shop. Furthermore, they go into town to dump their camp trailers before diving back to their homes. The Winnemucca Convention and Visitors Authority has recognized the impact this club has on the town of Winnemucca during these events and reached out to us to grant us funds to give directly to our youth racers. They have asked us to come back for next years race season after witnessing the successfully, large turnouts of the 2023 events.

Fwd: Water Trucks Inbox

Shawn Hall <shawnnorcalrentals@gmail.com>

to me

Wed, Dec 27, 10:01AM (4 days ago) ☆

Justin,
Below is a list of our water trucks we have available.
Let me know which one you're interested in, and I can get you some photos

4,000 GALLON WATER TRUCK	2619	International	4K	2014	53000 MILES	\$98,000.00
2,000 GALLON WATER TRUCK	3375	Ford	F750	2018	13387 MILES	\$89,000.00
2,000 GALLON WATER TRUCK	6435	International	MV	2021	2435 MILES	\$110,000.00
2,000 GALLON WATER TRUCK	7923	Ford	F750	2022	456 HRS	\$115,000.00
2,000 GALLON WATER TRUCK	8055	Ford	F750	2022	622 HRS	\$115,000.00

Thank You,
Shawn Hall
Nor Cal Rentals & Sales
Nor Cal Tractor
Nor Cal Trailer
2540 Gateway Dr
Anderson, CA 96007
(530)221-6800 (Office)
(530)227-8082 (Cell)

- Thank you, I will let you know.
- Thanks, I'll check them out.
- What is the price?

Reply Forward 😊

Winnemucca Motocross Club Budget

Item Description	OHV Grant Request	Other Matching Funds	Total
Volunteer or donated labor/ in-kind 4292hrs		\$ 116,742.40	\$ 116,742.40
Purchase of equipment			
2014 INT 4000 GAL Water TRK	\$ 98,000.00		\$ 98,000.00
Power Harrow Attaxchment	\$ 14,900.00		\$ 14,900.00
Equipment Operating Costs		\$ 6,300.00	\$ 6,300.00
Equipment Rentals		\$ 25,000.00	\$ 25,000.00
Other Donations/funding			
WCVA		\$ 4,000.00	\$ 4,000.00
Community Support Program		\$ 3,200.00	\$ 3,200.00
Humboldt Ford		\$ 2,000.00	\$ 2,000.00
Maga Trucking		\$ 2,500.00	\$ 2,500.00
Hunewill Construction		\$ 2,500.00	\$ 2,500.00
Winners Inn and Casino		\$ 3,440.00	\$ 3,440.00
Nevada Diesel Repair		\$ 5,000.00	\$ 5,000.00
TOTAL	\$ 112,900.00	\$ 170,682.40	\$ 283,582.40
Percentages	42.85%	57.15%	100%

(This form is to be completed in Black Ink)

APN: 10-0015-07

RPTT: ~~17.000~~ 16.30

When Recorded Mail To:

Name: Winnemucca Motocross Ass.

Address: 8155 ALTA Avenue

City, State, Zip: Winnemucca NV 89445

Mail Tax Statements To:

Name: Winnemucca Motocross Ass.

Address: 8155 ALTA Avenue

City, State, Zip: 89445

HUMBOLDT COUNTY, NV

2018-03891

\$101.30

06/29/2018 10:55 AM

WINNEMUCCA MOTORCROSS

Pgs=3



00025326201800038910030037

DEBORAH A. ENGSTROM, RECORDER

(SPACE FOR RECORDER'S USE ONLY)

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Martin Dean

Avery & Helen Avery

do(es) hereby GRANT(S) BARGAIN SELL and CONVEY to Winnemucca Motocross

Association

Grantee's Address 8155 ALTA Avenue Winnemucca NV 89445

all the right, title and interest of the undersigned in and to the real property situate in the City of Winnemucca, County of Humboldt, State of Nevada, bounded and described as follows (attach additional sheet(s) if necessary):

All that certain real property situate, lying and being in the County of Humboldt, State of Nevada and more particularly described as follows:

See attached legal description - Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 29, 2018

Martin D Avery
Signature

STATE OF NEVADA

COUNTY OF HUMBOLDT

} ss

Martin D Avery
Printed Name

This instrument was acknowledged before me on

June 29, 2018

Helen Avery
Signature

By Martin D. Avery and Helen Avery

Helen Avery
Printed Name

Adriane Letlow
Notary Public

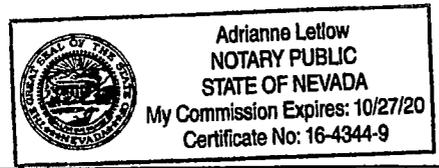


Exhibit A

Winnemucca
Motocross Association

Parcel "B-1" of Parcel map prepared
for Martin Dean Avery and Helen
Avery, being document 2018-2036
of the Official Records of Humboldt
County Nevada.

Copy

**State of Nevada
Declaration of Value**

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument # 2018-3891
 Book: _____ Page: _____
 Date of Recording: 6-29-18
 Notes: 2

1. Assessor Parcel Number(s)
 a) 10-0615-07
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

3. Total Value/Sales Price of Property: \$ 17,000⁰⁰
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value per NRS 375.010, Section 2: \$ 17,000⁰⁰
 Real Property Transfer Tax Due: \$ 66.³⁰

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Demetrio Aleman Capacity Grantee
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)
 Print Name: Martin Dean & Helen Avery
 Address: 5330 Grass Valley Road
 City: Winnemucca NV
 State: NV Zip: 89445

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Motocross Racing Association
 Address: 8155 ALTA Ave
 City: Winnemucca NV
 State: NV Zip: 89445

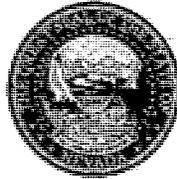
COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

FRANCISCO V. AGUILAR
Secretary of State

GABRIEL DI CHIARA
Chief Deputy

STATE OF NEVADA



**OFFICE OF THE
SECRETARY OF STATE**

Commercial Recordings Division
202 N. Carson Street
Carson City, NV 89701
Telephone (775) 684-5708
Fax (775) 684-7138

North Las Vegas City Hall
2250 Las Vegas Blvd North, Suite 400
North Las Vegas, NV 89030
Telephone (702) 486-2880
Fax (702) 486-2888

Business Entity - Filing Acknowledgement

02/23/2023

Work Order Item Number: W2023022301995 - 2724246
Filing Number: 20232976077
Filing Type: Amended List
Filing Date/Time: 02/23/2023 15:24:06 PM
Filing Page(s): 2

Indexed Entity Information:

Entity ID: E0216572010-3

Entity Name: WINNEMUCCA
MOTORCROSS ASSOCIATION, INC.

Entity Status: Active

Expiration Date: None

Commercial Registered Agent

RENDAL B MILLER, ESQ.

115 WEST 5TH STREET, WINNEMUCCA, NV 89445, USA

The attached document(s) were filed with the Nevada Secretary of State, Commercial Recording Division. The filing date and time have been affixed to each document, indicating the date and time of filing. A filing number is also affixed and can be used to reference this document in the future.

Respectfully,

A handwritten signature in black ink that reads "FV Aguilar".

FRANCISCO V. AGUILAR
Secretary of State



FRANCISCO V. AGUILAR
 Secretary of State
 202 North Carson Street
 Carson City, Nevada 89701-4201
 (775) 684-5708
 Website: www.nvsos.gov
www.nvsilverflume.gov

Annual or Amended List and State Business License Application

ANNUAL **AMENDED** (check one)

List of Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers:

WINNEMUCCA MOTORCROSS ASSOCIATION, INC.
 NAME OF ENTITY

NV20101336268
 Entity or Nevada Business
 Identification Number (NVID)

TYPE OR PRINT ONLY - USE DARK INK ONLY - DO NOT HIGHLIGHT

IMPORTANT: Read instructions before completing and returning this form.

Please indicate the entity type (check only one):

- Corporation
 - This corporation is publicly traded, the Central Index Key number is:
- Nonprofit Corporation (see nonprofit sections below)
- Limited-Liability Company
- Limited Partnership
- Limited-Liability Partnership
- Limited-Liability Limited Partnership
- Business Trust
- Corporation Sole

Filed in the Office of <i>F. Aguilar</i>	Business Number E0216572010-3
Secretary of State State Of Nevada	Filing Number 20232976077
	Filed On 02/23/2023 15:24:06 PM
	Number of Pages 2

Additional Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers, may be listed on a supplemental page.

CHECK ONLY IF APPLICABLE

Pursuant to NRS Chapter 76, this entity is exempt from the business license fee.

001 - Governmental Entity

006 - NRS 680B.020 Insurance Co, provide license or certificate of authority number

For nonprofit entities formed under NRS chapter 80: entities without 501(c) nonprofit designation are required to maintain a state business license, the fee is \$200.00. Those claiming an exemption under 501(c) designation must indicate by checking box below.

Pursuant to NRS Chapter 76, this entity is a 501(c) nonprofit entity and is exempt from the business license fee. Exemption Code 002

For nonprofit entities formed under NRS Chapter 81: entities which are Unit-owners' association or Religious, Charitable, fraternal or other organization that qualifies as a tax-exempt organization pursuant to 26 U.S.C § 501(c) are excluded from the requirement to obtain a state business license. Please indicate below if this entity falls under one of these categories by marking the appropriate box. If the entity does not fall under either of these categories please submit \$200.00 for the state business license.

Unit-owners' Association Religious, charitable, fraternal or other organization that qualifies as a tax-exempt organization pursuant to 26 U.S.C. §501(c)

For nonprofit entities formed under NRS Chapter 82 and 80: Charitable Solicitation Information - check applicable box

Does the Organization intend to solicit charitable or tax deductible contributions?

No - no additional form is required

Yes - the "Charitable Solicitation Registration Statement" is required.

The Organization claims exemption pursuant to NRS 82A 210 - the "Exemption From Charitable Solicitation Registration Statement" is required

****Failure to include the required statement form will result in rejection of the filing and could result in late fees.****



FRANCISCO V. AGUILAR
 Secretary of State
 202 North Carson Street
 Carson City, Nevada 89701-4201
 (775) 684-5708
 Website: www.nvsos.gov
www.nvsilverflume.gov

Annual or Amended List and State Business License Application - Continued

Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers:

CORPORATION, INDICATE THE <u>PRESIDENT</u> :			
JASMYNE HUGHES	USA		
Name	Country		
64801 GERMAIN DRIVE	Winnemucca	NV	89445
Address	City	State	Zip/Postal Code
CORPORATION, INDICATE THE <u>DIRECTOR</u> :			
Felicia Richardson	USA		
Name	Country		
1257 Toy Street	Winnemucca	NV	89445
Address	City	State	Zip/Postal Code
CORPORATION, INDICATE THE <u>SECRETARY</u> :			
NICKIA MCGEHEE	USA		
Name	Country		
PO BOX 5	Golconda	NV	89414
Address	City	State	Zip/Postal Code

None of the officers and directors identified in the list of officers has been identified with the fraudulent intent of concealing the identity of any person or persons exercising the power or authority of an officer or director in furtherance of any unlawful conduct.

I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

X Michelle Miller
 Signature of Officer, Manager, Managing Member,
 General Partner, Managing Partner, Trustee,
 Subscriber, Member, Owner of Business,
 Partner or Authorized Signer FORM WILL BE RETURNED IF

legal assistant Miller Law	02/23/2023
Title	Date

UNSIGNED

Nevada Dept. Of Conservation and Natural Resources
Off-Highway Vehicle Program
Attn: Nikhil Narkhede
901 S. Stewart St, Suite 1001
Carson City, NV 89701

Commissioners,

On behalf of the Humboldt County Sheriff's Office and our "Ride Safe and Smart Humboldt County Program, we would like to show our support to the Winnemucca Motocross Club for their grant application through the Nevada Commission on OHV. The Winnemucca motocross track has been a great place to recreate safely in our community for many years. The club and their property have been a haven for off-roaders all over the state to compete safely, legally and confidently. Our agency has been grateful to be able to use the facility, free of charge, on numerous occasions for our Dirt Bikes Schools and UTV safety courses over the past 4 years and into the future.

The club is an asset to our community and has reached out to our agency to help in with the promotion and education for off-roaders regarding registering their OHV's for use on public lands in the State of Nevada. For the spring season, during the races, our office will be on site for VIN inspection drives and to recruit interested riders for our safety courses in the future.

The track is 5 miles from the city limits of Winnemucca, NV and out of sight from the roadway leaving it vulnerable to vandalism and theft. Their expensive equipment and supplies are cumbersome to haul out to the site for every event, which is why they are requesting funding for the secure storage containers.

We are proud to offer our support to the Winnemucca Motocross Club for their grant application to continue to provide a legal area to recreate and enjoy our great state.

A handwritten signature in black ink, appearing to be "K. Negus", with the number "14202" written to the right of the signature.

Sergeant Kyle Negus
Humboldt County Sheriff's Office
50 W. 5th Street
Winnemucca, NV 89445





HJMU
210494 3
22 G-1
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Landowner Review and Approval Letter

December 31, 2023

Nevada Off-Highway Vehicles Program
Department of Conservation and Natural Resources
901 S. Stewart Street, Ste 1003
Carson City, Nevada 89701

Winnemucca Motocross Association

Dear Commissioner's:

The above stated off-highway project has my approval as of December 31, 2023.

I have read the Request for Grant Application package and attachments; I agree with the application and the terms of the grant. I am committed to maintaining the facility and will allow for motorized access to those facilities for 25 years or the normal life of the project, whichever is greater. I agree to provide any match or other tasks in the application that are assigned to me.

I hold interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion. As President, I can vow that the club will take full effort to keep the property safe and well maintained. We are continuing to make improvements to make the track an even more inviting place.

The project is located on private land and is in conformance with the appropriate land management permits, licenses, clearances, and Federal environmental analyses documentation necessary to comply with local, state and/or federal laws specifically, NRS 490.069.

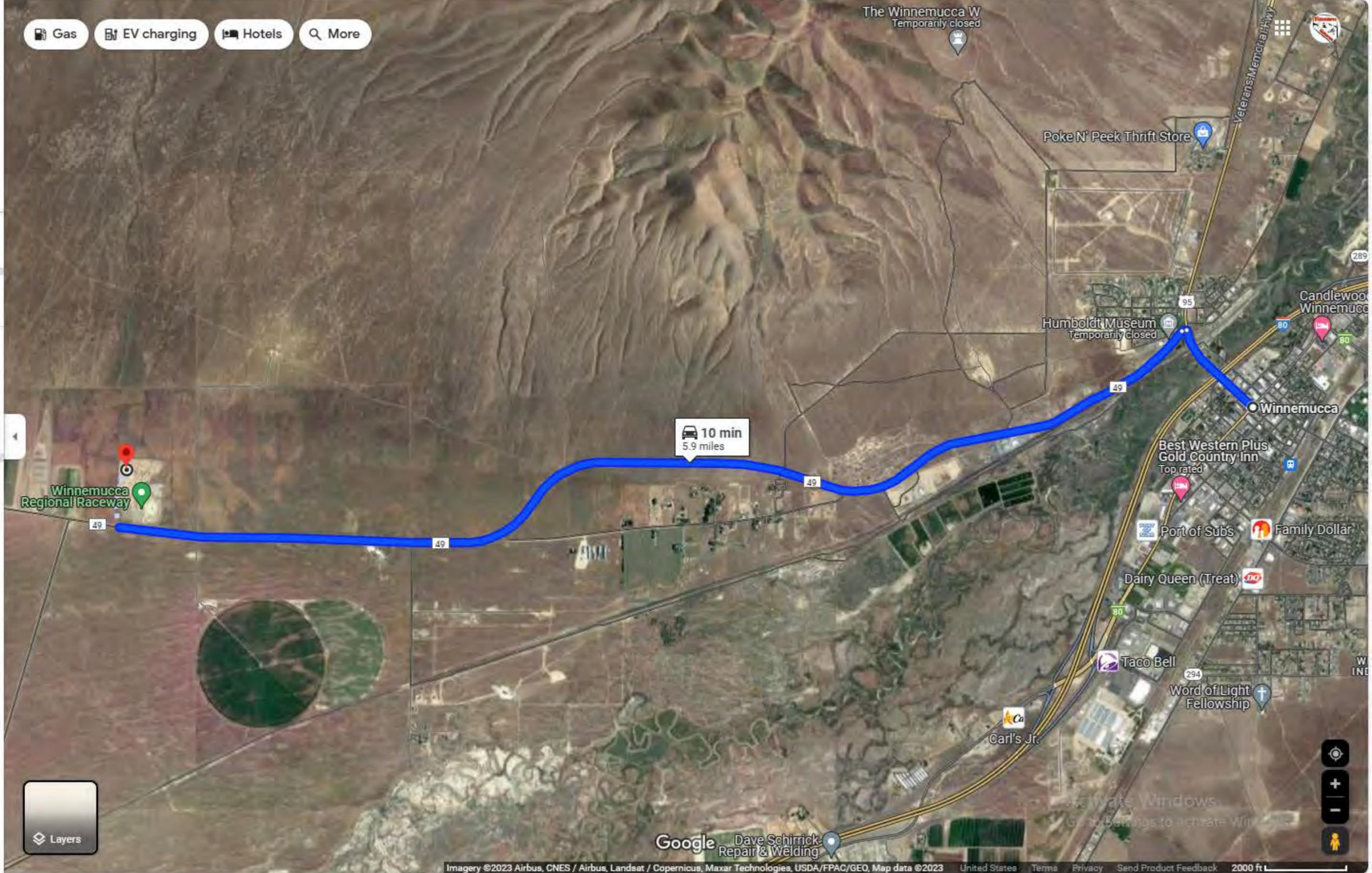
If you have any questions or concerns, please contact me at (775) 376-4292 or by email at wmcamxclub@gmail.com.

Sincerely,

Jasmyne Hughes
President
Winnemucca Motocross Association, Inc.
775.376.4292
272 Welch Dr
Winnemucca, NV 89446
wmcamxclub@gmail.com

Navigation sidebar with icons for Best (10 min), 2 hr 6, 28 min, Saved, Recents, and a search bar containing "Winnemucca, Nevada 89445" and "40.9685346, -117.8371752". Includes "Add destination", "Leave now", "Options", "Send directions to your phone", and "via Jungo Rd" route details (10 min, 5.9 miles).

Explore 40.9685346, -117.8371752. Includes icons for Restaurants, Hotels, Gas stations, Parking Lots, and More.



Maintenance



Tina Johnson <tjohnson@hcsdny.com>

to Dusty, me ▾

Thu, Jan 12, 10:35 AM



To whom it may concern:

I Dusty Johnson owner/President of Nevada Diesel Repair am willing to offer my services to perform any and all maintenance on the Winnemucca Motocross Club's equipment leased or otherwise. I am a local business owner and mechanic with 20 years of experience. If you would like to speak to me please feel free to call 775-304-1505/ Dusty . Thank you

Nevada Diesel Repair
9678 Thunder MT Way
Reno , NV 89521

Dusty Johnson Owner/President

Tina Johnson

Sanoma Heights Elementary School
Humboldt County School District

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January 4, 2024

Nevada Dept. of Conservation and Natural Resources
Off-Highway Vehicles Program
901 S. Stewart Street, Suite 1003
Carson City, NV 89701

Dear Commissioners,

Nevada Outdoor School (NOS) supports the Winnemucca Motorcross Club in their efforts to secure funding to purchase a water truck to provide dust suppression at the Motorcross track they manage and maintain with volunteers. Nevada Outdoor School, along with the Humboldt County Sheriff's Office, use the facilities regularly for our Ride Safe, Ride Smart ATV, Side by Side and Dirt Bike safety education.

As you all know, Nevada's arid desert landscapes can cause dust problems for off road recreation tracks and facilities for both the users and their neighbors. Having a water truck on hand for immediate dust suppression will be good for maintaining the track landscapes and design and also to be a good neighbor to close by residents and businesses.

Sincerely,

Melanie Erquiaga

Melanie Erquiaga
Executive Director



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2 W

**WINNEMUCCA
MOTORCROSS
ASSOC.**

**WMCA
REGIONAL
RACEWAY
ASSOC**

Jungo Rd

**CUNNINGHAM
MARTIN**

Sat

2D



Hunt Map
Layers



Offline Maps



My Content



Tools



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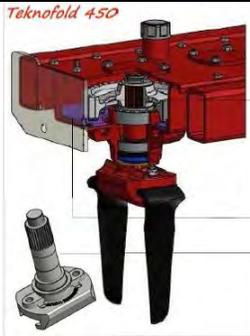
• QUOTE •



Caleb Flake
Cell: 775-293-3378
551 Highway 95 North
Winnemucca, NV
775-623-5057
Fax: 775-623-5059

Name	Winnemucca Motocross	Date	1/3/2024
Address		Quote Good Through	1/31/2024
		Phone	Fax

Qty	Make	Model	Description	Total
1	Breviglieri	MEKF 100300	10' Power Harrow, PTO driven with packer on rear	\$ 14,900.00



mek farmer 100



RULLO PAKER
(Ø 406-464-500-550)
PAKER ROLLER
ROULEAU PAKER
ZAHNPAKERWALZE
RODILLO PAKER



Comments

Financing/Terms

Down Payment
Amount Financed
Payment Frequency
Loan Life (yrs.)
Rate
Periodic Payment