

Department of Conservation and Natural Resources  
James Lawrence Director  
Dominique Etchegoyhen, Deputy Director



**STATE OF NEVADA**  
**Off-Highway Vehicles Program**  
901 South Stewart Street, Suite 1003  
Carson City, Nevada 89701  
Telephone (775) 684-2794  
Facsimile (775) 684-2715  
OHV.NV.GOV



**NEVADA OFF-HIGHWAY VEHICLES PROGRAM**  
**NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES**

**NEVADA OHV GRANT APPLICATION**  
(REQUEST FOR GRANT APPLICATIONS, APPENDIX A)

**APPLICATIONS DUE:**  
**December 19, 2022 at 5:00 PM, PST**

**SUBMIT: ONE FULL COLOR COPY**  
**BY MAIL OR HAND DELIVERY**  
(8.5" X 11" ONLY. MAPS MAY BE 11"X17" NO LARGER)

**AND**

**ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL [NNarkhede@ohv.nv.gov](mailto:NNarkhede@ohv.nv.gov)**  
**OR MEMORY DEVICE ENCLOSED WITH APPLICATION**

**TO: NEVADA DEPT. OF CONSERVATION AND NATURAL**  
**RESOURCES**  
**OFF-HIGHWAY VEHICLES PROGRAM**  
**ATTN: NIKHIL NARKHEDE**  
**901 S. STEWART STREET, SUITE 1003**  
**CARSON CITY, NV 89701**

**NEVADA OFF-HIGHWAY VEHICLES PROGRAM**  
**GRANT APPLICATION**  
**Nevada Commission on Off-Highway Vehicles**  
**Nevada Department of Conservation and Natural Resources**

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated.

**SECTION I - PROJECT AND APPLICANT INFORMATION**

1. Project Name: Logandale Trails System trail maintenance equipment

2. Project Timeline: 2023

3. Applicant Name: Vegas Valley Four Wheelers

Mailing address: 840 South Rancho Dr. Suite 4601

Las Vegas NV 89106

Phone: 702.305.0151

Email: info@VV4W.org

4. **Classification of Applicant:** *(check one)*

Federal  State  County  Local/Municipal  Other: \_\_\_\_\_

Partnership  Non-profit  for Profit  Individual

ENTITY INFORMATION	
Entity Name: VEGAS VALLEY FOUR WHEELERS	Entity Number: C5185-1994
Entity Type: Domestic Nonprofit Corporation (82)	Entity Status: Active
Formation Date: 04/05/1994	NV Business ID: NV19941054290
Termination Date: Perpetual	Annual Report Due Date: 4/30/2022
Solicits Charitable Contribution: No	

\_\_\_\_\_  
Applicant Signature  
(Chairperson/President/Authorized Official)

\_\_\_\_\_  
Date

**5. Project Manager:** Kevin Bailey  
Mailing address: 840 South Rancho Dr. Suite 4601  
Las Vegas NV 89106  
Phone: 702.305.0151  
Email: info@VV4W.org

**Alternate Contact:** Adam Workman (VV4W board of director member)  
Mailing address: 840 South Rancho Dr. Suite 4601  
Las Vegas NV 89106  
Phone: 702.373.7272  
Email: cycoinme@gmail.com

**6. Classification of Land Control: (*check all that apply*)**

Federally managed public land     Private Land     County     City

Other: \_\_\_\_\_

Lease; Attach copy of lease with expiration date.

R&PP; Attach copy of lease with expiration date.

*If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135*

**7. Landowner:** Federally Managed Public Lands

Mailing address: BLM Las Vegas Field Office  
4701 North Torrey Pines Drive Las Vegas, NV 89130  
Phone: 702-515-5000  
Email: [blm\\_nv\\_sndoweb\\_mail@blm.gov](mailto:blm_nv_sndoweb_mail@blm.gov)

**8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:**

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

**The State may require the landowner/agency to be co-grantee on the grant agreement/contract.**

**9. PROJECT COSTS:**

*(grant request and matching funds directly related to the project)*

State OHV Grant Request:	\$30,058.06
Matching Funds:	<b>\$73,772.00</b>
Total Project Amount:	\$103,830.06

***What are the sources or Partners for your leveraged (matching) funds?***

Federal  Private  In-kind  City/County  Other

Please describe additional funding source(s):

Type here: VV4W has a deep commitment from our members to provide hundreds of ours of in-kind volunteer time during the life of this grant.

**10. LETTERS OF SUPPORT FROM PARTNERS are required:**

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

**Additional Letters of Support may be attached at the end of this application (limit 3).**

**11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:**

- Studies or planning for trails and facilities.
  - Environmental Assessments and Environmental Impact Studies.
  - Other studies \_\_\_\_\_

- Acquisition of land for trails and facilities
- Mapping and signing of trails and facilities
- Reconstruction, enhancement or maintenance of existing trails and facilities
- Construction of new trails and facilities
- Restoration of areas that have been damaged by the use of off-highway vehicles.
- The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- Safety training and education related to the use of off highway vehicles and registration
- Compliance and enforcement (See Appendix C, Enforcement Strategy example)

**12. ALL TRAIL USERS: (check all that apply)**

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Mountain Biking         | <input checked="" type="checkbox"/> Hiking/Backpacking   | <input checked="" type="checkbox"/> Equestrian       |
| <input checked="" type="checkbox"/> Single track motorcycle | <input type="checkbox"/> Snowmobiling                    | <input type="checkbox"/> Snowshoe/ski                |
| <input checked="" type="checkbox"/> ATV quads               | <input checked="" type="checkbox"/> Dune buggy           | <input checked="" type="checkbox"/> UTV Side by side |
| <input type="checkbox"/> Race Course                        | <input checked="" type="checkbox"/> Skills riding course |  |

Please explain how you intend to manage user interactions:  
 Logandale trails are a moderately used OHV trail system, primary users are ATV, SxS/UTV and some Full sided 4X4, in both trail and rock crawler, manual use by the other categories listed

**13. Scope of Work:** Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained

Type here: We need a better resource to be able to maintain trail stewardship. We need a vehicle that is better suited for narrow OHV trails and sand.

Establish a cooperative agreement between VEGAS VALLEY FOUR WHEELERS/VV4W and BLM LVFO, to provide an overt stewardship presence, conduct annual projects in partnership and approved by LVFO, to replace broken or missing waymarks, update kiosks, litter and debris removal, and other tasks assigned/coordinated through LVFO. BLM is working on finalizing of a travel management plan during the timeframe of this request.

Vegas Valley Four Wheelers is currently using our full-size rigs (where we can fit) to replace trail marking signs and maintain the trails. Per latest communication with the BLMLVFO plan is to start major trail marking after April of 2024. VEGAS VALLEY FOUR WHEELERS will assist in trail marking new inventoried trails. Extending outreach and education about the Logandale Trails System to the surrounding areas.

**14. Standards/Guidelines that will be applied to your project:**

- Universal Access to Outdoor Recreation - A Design Guide
- USFS Standard Specifications for Construction & Maintenance of Trails
- BLM Handbook 9114-1 Trails
- NOHVCC Handbooks
- Other: \_\_\_\_\_

**15. Has the applicant received funding from the OHV Program in the past?**

- No  Yes

Number of projects funded: `1

Amount of funding Received: \$ \$39,614.00

Number of projects Completed: 50% - waiting on finalization of travel management plan.

**SECTION II – LOCATION, MAPS, PHOTOS**

**Project Location:**

County: Clark

Nearest Municipality/Town/City: Logandale

Center of project: Latitude: 36.5872 Longitude: -114.52958

<https://ohv.nv.gov/trails/logandale-trails>

**MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED.**

**Required Maps: for all maps, please include a legend, north arrow, scale, and map name.**

**Topographic maps preferred. You may include *additional* aerial/google maps.**

- General location map (showing project area within the state or county)
- Detail map indicating specific project elements (e.g., structures, trail alignment)
  - Maps larger than 11x17 will not be accepted

**Please attach the following photographs:**

- At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aeriels help the scoring committee to understand the location, depth and breadth of your project.)*

### **SECTION III - Federal Lands or Other**

#### **Federal Environmental Compliance**

**A. If Federal funds or Land are a part of the project and NEPA was completed,** indicate which document was produced, and **please attach the decision document to this application:**

- Record of Decision (ROD)
- Finding of No Significant Impact (FONSI)
- Categorical Exclusion (CX)
- SHPO 106 compliance/concurrence letter.
- Other compliance documents already completed. (do not attached the EA or EIS)
- X Not applicable

**If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.**

### **SECTION IV - BUDGET**

**Proposed Budget:** Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.

- *Attach copies of estimates to support your budget and identify what each contract will include.*



**EXAMPLE BUDGET**

Item Description	OHV Grant Request	Other Matching Funds	Total Cost
<b>Contracts: Environmental studies</b>			
<b>Contracts: design, engineering &amp; construction</b>			
<b>Direct labor costs Salaries, including fringe, actual costs</b>			
<b>Volunteer or donated labor/in-kind # Hrs. skilled labor @\$27.20/hr. (not required but is important for scoring higher)</b>  2500 person hours over 24 months		<b>68,000.00</b>	<b>68,000.00</b>
<b>Purchase or rental of equipment - Specify type of equipment – cost- # of days. Attach estimate or quote.</b>	<b>12,585.14</b>		
<b>Materials – Purchase or rental of materials for project Vehicle Wrap branding the project</b>	<b>2,500.00</b>		
<b>Travel Costs, Hotel Nights, Per -diem</b>	<b>1,500.00</b>	<b>750.00</b>	
<b>Vehicle gas and maintenance standard is now at .625 per mile. Estimate miles. 50 trips of 150 miles over 24 months</b>	<b>1,500.00</b>	<b>5,000.00</b>	
<b>Administration</b>	<b>4,000.00</b>		<b>4,000.00</b>
<b>Other: be specific</b>			
<b>Totals</b>	<b>22,085.14</b>	<b>73,772.00</b>	<b>95,857.14</b>
<b>Percentages</b>			<b>100%</b>

## **SECTION V – PRIORITIES AND SCORING NARRATIVE**

**Grants will be scored based on answers to the Ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission, voted upon during the public meeting on 9/7/2021. Please reference scoring criteria form.**

- 1. Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** This project offers an overt presence of stewardship and maintenance on the Logandale trails with the proper vehicle dedicated to the trail system
- 2. Enhancement or Maintenance of existing trails and facilities:** VV4W is working with the BLM as they are working to publish the Travel Management Plan (TMP) it is though our volunteers, we will be able to provide a workforce to install new waymarks as directed by BLM, prior to that point we seek to remove/repair/replace existing waymarks in the current inventory. Additionally, we have recently assisted BLM in repairing post and cable at the end of the trail head with OHV funded equipment that was brought on site by the VV4W member full-size rigs.
- 3. Training:** Training will be limited to promoting the stewardship principles in the tread lightly messaging.
- 4. Trail mapping and signing of existing trails and facilities:** Having a proper piece of equipment to haul equipment, while working with the BLM.
- 5. Connectivity/Loops:** Logandale is the largest specifically managed OHV rec area in the eastern section of Clark County, the trails are accessed locally as well as allowing for access to the system of tails along Mormon Mesa to the East and following the Virgin River and eventually ties into the city of Mesquite a Nevada “OHV Friendly Community”
- 6. Planning, Environmental Studies, Conservation:** *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources, while enhancing OHV opportunities?*
- 7. Access:** Access and riding experience will be improved with this project, with refreshed or new signage throughout the system initially replacing existing and adding new signs as well. Location and directional signs form the valley are missing damaged and weathered not allowing for a clear set of direction on how to get to staging.
- 8. Partnering and Leverage:** we are being assisted by the Nevada Offroad Association, Tread Lightly, and members of the VEGAS VALLEY FOUR WHEELERS club. We also have substantial involvement and partnership with the Local Police (LVMPD-Northeast Resident division (also a 2022 grant recipient), and the Moapa Valley Fire District
- 9. Economic Integration:** Logandale trails are underutilized by Nevada visitors and the primarily riders are Clark County residents. It is our expectation by allowing for continual

improvement of the system, this will make the trail system even more desirable for out of state visitors

**10. Demand for New Facilities: N/A**

Attachments

- Branding of vehicle
- Vehicle



