

MAILED
5/9/2023

**NEVADA OFF-HIGHWAY VEHICLES PROGRAM
GRANT APPLICATION**

**Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources**

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Applications missing required information will be returned to applicants for correction if identified before submission deadline for resubmittal before the deadline.

SECTION I - PROJECT AND APPLICANT INFORMATION

1. Project Name: 2023 – 2025 Southern Nevada Trail Clean-ups

2. Project Timeline: August 2023 till August 2025

3. Applicant Name: Vegas Valley Four Wheelers

Mailing address: 840 S. Rancho Drive, suite 4-601, Las Vegas NV, 89102

Phone: 702.305.0151

Email: info@vv4w.org

4. Classification of Applicant: *(check one)*

☐ Partnership

☐ Non-Profit

☒ For-Profit

☐ Individual

☐ Federal

☐ State

☐ County

☐ Local

☐ Municipal

☐ Other (specify): add here.

If legal entity, must include proof of good standing in the entity's state of incorporation is required.

([NAC 490.1345](#))

Kevin F Bailey
Applicant Signature
(Chairperson/President/Authorized Official)

05/08/2023
Date

5. Project Manager: Kevin Bailey

Mailing address: 3704 Austell St. Las Vegas NV 89106
Phone: 702.305.0151
Email: kfbtaz@gmail.com

Alternate Contact: Nevada Offroad Association

Mailing address: PO Box 1111 Carson City, NV 89702
Phone: 775.430.0000
Email: Mathew@TrailNV.com

6. Classification of Land Control: (check all that apply)

- ☒ Federally Managed Public Land (see **Note*** below)
- ☐ County
- ☐ City
- ☐ Private Land Click or tap here to enter text.
- ☐ Lease: Attach copy of lease with expiration date.
- ☐ R&PP: Attach copy of lease with expiration date.
- ☐ Other (specify): Click or tap here to enter text.

****NOTE:** If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. ([NAC 490.135](#))*

7. Landowner / Public Lands Manager U.S. Bureau of Land Management

Mailing address: 4701 N Torrey Pines Dr, Las Vegas, NV 89130
Phone: 702.515.5000
Email: blm_nv_sndoweb_mail@blm.gov

8. The Landowner (Public Lands Manager) Must provide a letter that includes:

- a) For Public Lands - A letter of support for impacting the land from the governmental entity having jurisdiction. ([NAC 490.135](#))
- b) For Private Land – Documented Interest in the land - *Proof of ownership, lease, rental, easement, right-of-way, written agreement or other legal instrument, scope inclusive to document ability to complete the proposed project; and to operate and maintain the proposed project for a period of not less than 25 years after its completion or for the normal life of the project, whichever is longer.*

9. Project Costs:

List grant request and matching funds directly related to the project:

State OHV Grant Request: \$20,000.00
Matching Funds: \$20,000.00
Total Project Amount: \$40,000.00

10. What are the sources or Partners for your leveraged (matching) funds?

☐ Federal

☐ Private

☐ In-kind

☐ City

☐ County

☒ Other: Describe additional funding source(s) Support from Vegas Valley Four Wheelers and volunteers

11. Contemporary letters of support are required (attach to grant proposal):

- a) Provide documentation from **Project Partners**, if not included elsewhere in this application, agreeing to provide matching funds or effort.
- b) TWO Letters of support from Non-profit organizations.

12. Project Type: check all that apply: ([NRS 490.069 Sec.2c](#))

☐ Studies or planning for trails and facilities for use by owners and operators of off-highway vehicles.

☐ Mapping and signing of trails and facilities.

☐ Acquisition of land for trails and facilities.

☒ Reconstruction, enhancement or maintenance of existing trails and facilities.

☐ Construction of new trails and facilities.

☒ Restoration of areas that have been damaged by the use of off-highway vehicles.

☒ The construction of trail features and features ancillary to a trail.

☐ Safety training and education related to the use of off highway vehicles and registration.

☒ Efforts to improve compliance with and enforcement of the requirements relating to off-highway vehicles. ([OHV Enforcement Statistics Form](#) & [NRS 490 Memo](#))

13. TRAIL or FACILITY USERS:

Describe how this project impacts other trail users, communities, or others in outdoor recreation, include conflict mitigation strategy if necessary

Keeping trails and use areas clean for Motorcycler, ATV, UTV, SXS and full-size vehicles use

14. SCOPE of WORK:

- a) Provide description of project, with quantitative goals including applicable components e.g., studies, planning, mapping, trail & facility description, course or service provided, equipment maintenance, storage. storage studies, if applicable

Establish a cooperative agreement between VV4W and BLM LVFO, to provide an overt stewardship presence, conduct annual projects in partnership and approved by LVFO, to litter and debris removal, and other tasks assigned/coordinated through LVFO. Extending outreach and education about the OHV trail systems in Southern Nevada to the surrounding areas. Education on how OHV registration dollars are put to use.

- b) What is the timeline for completing this project within 24 months of an award. ([NAC 490.1375](#)):

Starting in August of 2023, VV4W would like to be able to schedule clean-ups and projects every other month until June of 2025.

15. STANDARDS/GUIDELINES - that will be applied to your project:

- a) How does your project conform to *Local, County, State or Federal* guidelines, plans, processes, or zoning?

BLM Handbook 9114-1 Trails

16. Has the applicant received funding from the OHV Program in the past?

☐ No

☒ Yes, if yes, complete the questions below:

Number of Projects Funded: 2

Amount of Funding Received: \$68,000.00

Number of Projects Completed: Both project are ongoing. 2022/23 LTS Stewards and 2023/24 LTS equipment

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: Clark

Nearest Municipality/Town/City: Logandale, Glendale & Indian Springs

Center of project: Latitude & Longitude: 36.5523, -114.6427 and 36.5059, -115.5984

Include Electronic Files: (.KMZ/.KML .GPX or SHP)

Required Maps:

For all maps, include a legend, north arrow, scale, and map name. Topographic maps preferred and maps larger than 11"x17" will not be accepted. You may include *additional* aerial/google maps.

1. General location map (showing project area within the state or county)
2. Detail map indicating specific project elements (e.g., structures, trail alignment)

Attach the following photographs:

At least two (2) overviews of the project area from different angles and distances.

NOTE: Good photographs at trail level and google aerials help the scoring committee to understand the location, depth and breadth of your project.

SECTION III – FEDERAL LANDS OR OTHER

Federal Environmental Compliance:

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **attach the decision document to this application**:

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter
- ☐ Other compliance documents already completed. (do not attach the EA or EIS)
- ☒ Not applicable

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include, at a minimum, the items in the following table. You may create your own spreadsheet and attach to the application.

Your budget must align clearly with your scope of work from Section 1, #14. Be specific, as your application will rate higher.

Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.

Attach copies of estimates to support your budget and identify what each contract will include.

EXAMPLE BUDGET

Item Description	OHV Grant Request	Matching Funds / Contributor	Total Cost
Contracts: Environmental studies			
Contracts: design, engineering & construction			
Direct labor costs: Salaries, including fringe, actual costs			
Volunteer or donated labor/in-kind # Hrs. skilled labor @\$27.20/hr. Note: Not required but is important for scoring higher			
Purchase or rental of equipment - Specify type of equipment – cost- # of days. <i>Attach estimate or quote.</i>			
Materials – Purchase or rental of materials for project			
Travel Costs, Hotel Nights, Per-diem			
Vehicle gas and maintenance standard is now at .655 per mile. Estimate miles.			
Other: (Specify)			
Totals			
Percentages			100%

SECTION V – PRIORITIES AND SCORING NARRATIVE

Grants will be scored based on answers to the Ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission and voted upon during the public meeting for this application. See grant scoring sheet , with Grant announcement for weights.

1. **Planning, Environmental Studies, Conservation:** *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources, while enhancing OHV opportunities? ([NRS 490.069 2.\(c\).1,6,7](#))*

Trail clean ups and trail stewardship are the cornerstone of conservation efforts. Clean trails are happy trails. We will be able to show how registration dollars are put to good use.

2. **Trail mapping and signing of existing trails and facilities:** *If a mapping component is included in the grant, describe how it will be integrated with the current web mapping application found on OHV.NV.GOV ([NRS 490.069 2.\(c\).2](#))*

VV4W is already replacing signage and markers as needed.

3. **Demand for New Facilities:** *Provide justification for **NEW** facility/program development: restrooms, trails, signs, and other amenities. ([NRS 490.069 2.\(c\) 3,4](#))*

VV4W has a grant in place and has been working with BLM – LVFO to replace markers and signage.

4. **Enhancement or Maintenance of existing trails and facilities:** *How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail (note: a minimum of 2 maintenance/ trail events are required per year). ([NRS 490.069 2.\(c\) 3,4,5,6](#))*

Vegas Valley Four Wheelers has taken on the stewardship on the Logandale Trails System and have been working with the BLM – LVFO on many projects.

5. **Connectivity/Loops:** *How will the project impact connectivity of OHV trails, facilities, and local communities? Include maps of areas impacted by your project and describe those impacts. ([NRS 490.069 2.\(c\) 2,5,6](#))*

VV4W has been working with Dunes and Trails ATV Club, local OHV tour companies and the county OHV committee to get OHV users to clean up areas on regular basis. The last LTS clean-up had over 55 volunteers from many of the different user groups.

6. **Access:** *Describe how your project improves OHV access in the project area. Explain what access/opportunities would be lost or restricted if the project does not occur. ([NRS 490.069 2.\(c\) 6,7](#))*

When trails and staging areas are kept clean, they are forgotten about by everyone.

7. **Training:** *Describe the goals and objectives of your public safety training program. Is it a nationally recognized certification? What sets your safety training program apart from the others?* ([NRS 490.069, 8](#))

Training will be limited to promoting the stewardship principles in the tread lightly messaging.

8. **Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** *How will your project increase the number of OHV registrations on the district. How will the equipment and time be used to increase OHV safety and awareness? Reference the Law Enforcement Statistics reporting form.* ([NRS 490.069 2.\(c\) 8, 9](#))

When groups are out doing clean-ups, we encourage users to get their equipment registered and show they exactly where those registration dollars go. We are working with LVMPD – Northeast Resident Division to conduct Vin Checks plus will work with the media side on the OHV NV team at events.

9. **Partnering and Leverage:** *Who else is involved in this project? Describe outreach with stakeholders, partners and local governments, that you have communicated with in planning this project.* ([490.068, 3 \(a\) 2,3](#))

We have support in the Logandale area from local fire department, police department, OHV clubs including Dunes & Trails, Desert Wranglers, Wild West Jeeps and Vegas Valley Four Wheelers

10. **Economic Integration:** *How will this project improve OHV recreation opportunities that help local, regional, or state economies grow?* ([NRS 490.069 2.\(c\) 7, 5](#))

All of the area we have identified are underutilized by Nevada visitors and the primarily riders are Clark County residents. It is our expectation by allowing for continual improvement of the system, this will make the trail system even more desirable for out of state visitors

2023 – 2025 Southern Nevada Trail Clean-ups BUDGET 04 23 version

Item Description	OHV Grant Request	Matching Funds	Total
Personnel/Contractors	\$ 5,000.00		\$ 5,000.00
Consultants/Contracts			\$ -
Travel	\$ 1,000.00	\$ 500.00	\$ 1,500.00
Supplies/Operating	\$ 10,000.00	\$ 2,000.00	\$ 12,000.00
Equipment	\$ 2,600.00	\$ 2,000.00	\$ 4,600.00
Training			\$ -
Other	\$ 1,400.00	\$ 500.00	\$ 1,900.00
In-Kind Volunteer		\$ 15,000.00	\$ 15,000.00
	\$ 20,000.00	\$ 20,000.00	\$ 40,000.00

		Request	balance
Personnel/Contractors	4500	5000	500
fuel for clean-ups	1000		
fuel for equipment rental	1500		
Admin Fee	2000		
Supplies/Operating	4050	10000	5950
trash bags	500		
grabbers	1500		
waste containers	200		
t-shirts	1850		
Equipment	2600	2600	0
skidsteer / dozer rental x 2	2600		
Travel	0	1000	0
to promote cleanups at other OHV events			
Other	1250	1400	150
give aways	250		
hydration / snacks for volunteers	1000		

ENTITY INFORMATION

ENTITY INFORMATION

Entity Name:

VEGAS VALLEY FOUR WHEELERS

Entity Number:

C5185-1994

Entity Type:

Domestic Nonprofit Corporation (82)

Entity Status:

Active

Formation Date:

04/05/1994

NV Business ID:

NV19941054290

Termination Date:

Perpetual

Annual Report Due Date:

4/30/2024

Solicits Charitable Contribution:

No

REGISTERED AGENT INFORMATION

Name of Individual or Legal Entity:

JEFFREY JORGENSON**Status:**

Active

CRA Agent Entity Type:**Registered Agent Type:**

Non-Commercial Registered Agent

NV Business ID:**Office or Position:****Jurisdiction:****Street Address:**

840 S RANCHO STE 4-601, LAS VEGAS, NV, 89106, USA

Mailing Address:**Individual with Authority to Act:****Fictitious Website or Domain Name:****OFFICER INFORMATION**☐ **VIEW HISTORICAL DATA**

Title	Name	Address	Last Updated	Status
President	Kevin Bailey	840 SOUTH RANCHO DRIVE, SUITE 4-601, Las Vegas, NV, 89106, USA	02/03/2023	Active
Treasurer	Courtney Abercrombie	840 SOUTH RANCHO DRIVE, SUITE 4-601, Las Vegas, NV, 89106, USA	02/03/2023	Active
Director	Kyle De La Paz	840 South Rancho Dr Suite 4-601, Las Vegas, NV, 89106, USA	02/03/2023	Active
Secretary	Tiffany Wolfe	840 South Rancho Dr Suite 4-601, Las Vegas, NV, 89106, USA	02/15/2021	Active

Title	Name	Address	Last Updated	Status
Director	Adam Workman	840 SOUTH RANCHO DRIVE, SUITE 4-601, Las Vegas, NV, 89106, USA	03/02/2020	Active

[< Previous](#) [...](#) 1 [2](#) [...](#) [Next >](#) Page 1 of 2, records 1 to 5 of 6 [Go to Page](#)

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United States Department of the Interior



BUREAU OF LAND MANAGEMENT
Southern Nevada District Office
Las Vegas Field Office
4701 N. Torrey Pines Drive
Las Vegas, NV 89130
<https://www.blm.gov/nevada>

In Reply Refer to:
9268 (LLNVS01000)

MAY 02 2023

Nevada Off-Highway Vehicles Program
Department of Conservation and Natural Resources
901 S. Steward Street, Ste 1003
Carson City, Nevada 89701

Re: Southern Nevada Trail Clean-ups

Dear Commissioners:

The above stated project has the support of the Bureau of Land Management (BLM) Las Vegas Field Office. The location for the proposed project is within lands managed by the BLM. If approved, the grant would allow Vegas Valley Four Wheelers (VV4W) to assist the BLM in maintaining many of the areas, roads, and trails throughout the Las Vegas Field Office. The recreation visitors to these areas will have a more enjoyable and safe experience with the maintenance and litter removal proposed by VV4W.

The proposed project is consistent with land use allocations described in the Las Vegas Resource Management Plan (1998) and in compliance with applicable, federal, state, and local laws and regulations. The project will be reviewed for potential environmental impacts and if necessary, BLM will carry out the required documents in accordance with the National Environmental Policy Act (NEPA).

We have reviewed the grant application and, if approved, will comply with the terms that are applicable to the BLM. If you have any questions or concerns, please contact, Braden Yardley, Outdoor Recreation Planner, at 702-515-5089 or byardley@blm.gov.

Sincerely,

Stephen Leslie
Assistant Field Manager
Las Vegas Field Office

INTERIOR REGION 8 • LOWER COLORADO BASIN

ARIZONA, CALIFORNIA*, NEVADA*

* PARTIAL

[NEVADA OHV TRAILS BY COUNTY](#)[GRANT PROJECT MAP](#)[OHV GRANTS DUE 6.9.23!](#)[CLICK HERE TO RENEW REGISTRATION](#)

The Dirt: Spring Mountains NRA

[HOME](#) [REGISTER YOUR VEHICLE](#) [OFF-ROAD STATE RESOURCES](#) [TRAIL MAP](#) [COMMISSION](#) [OHV NEWS](#)
[RETURN TO TRAIL MAP](#)

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Spring Mountains NRA KMZ
 Spring Mountains NRA GPX
 Georeferenced Avenza Maps

DISCOVER

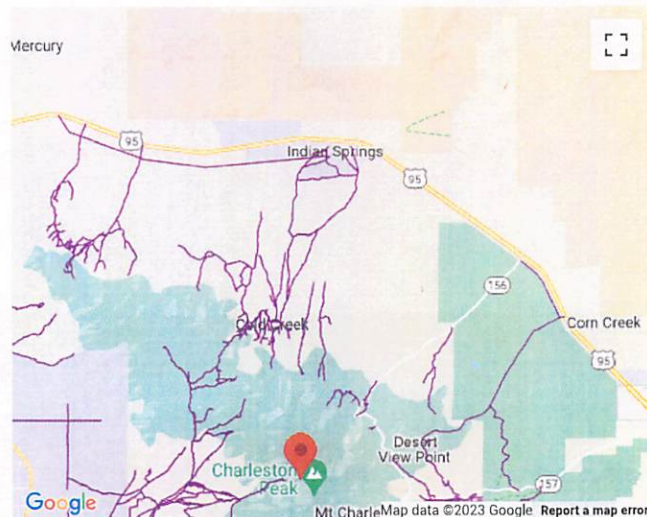
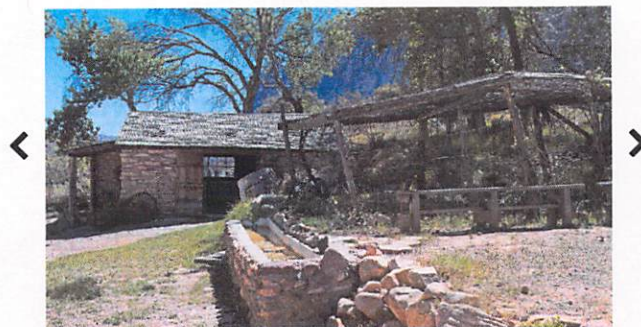
The Spring Mountains National Recreation Area contains numerous trails of varying widths, accessible to most OHVs. The trail surfaces are mostly dirt with some rocky areas. Trails are of varying difficulty, mostly easy routes with some moderately difficult climbs.

There are several play areas with steep slopes. The amount of time spent riding these trails may take several hours depending on which Trailhead, Routes and destination you pick. Some of the staging areas have amenities, but most should have accessible pull-through parking areas for trailers. The degree of signage will also vary depending on route and land manager. Cellphone service is often unreliable in these mountains.

DIRECTIONS

Blue Diamond Hills: 35.997269, -115.446785 From downtown Las Vegas, take I-15 South towards Los Angeles. Exit right onto Blue Diamond Rd/State Route 160. Continue for roughly 17 miles West towards Pahrump. The staging area will be on the left, lining Cottonwood Valley Road.

Carpenter Canyon: 36.172935, -115.809373 From downtown Pahrump, take Nevada State Route 160 East towards Las Vegas. Exit





Bitter Springs Backcountry Byway and area OHV Trails

Clark County, Nevada



Disclaimer: The Bureau of Land Management has not completed Travel and Transportation planning for this area. The undesignated roads and trails shown on this map are informational only and are subject to change. This map implies no right of access across any private lands displayed on this map. Please follow Responsible Recreation guidelines and stay on existing roads and trails.



LEGEND

- Bitter Springs Backcountry Byway
- Less than 50"
- Greater than 50" trail, high clearance
- Other Trails
- State Parks

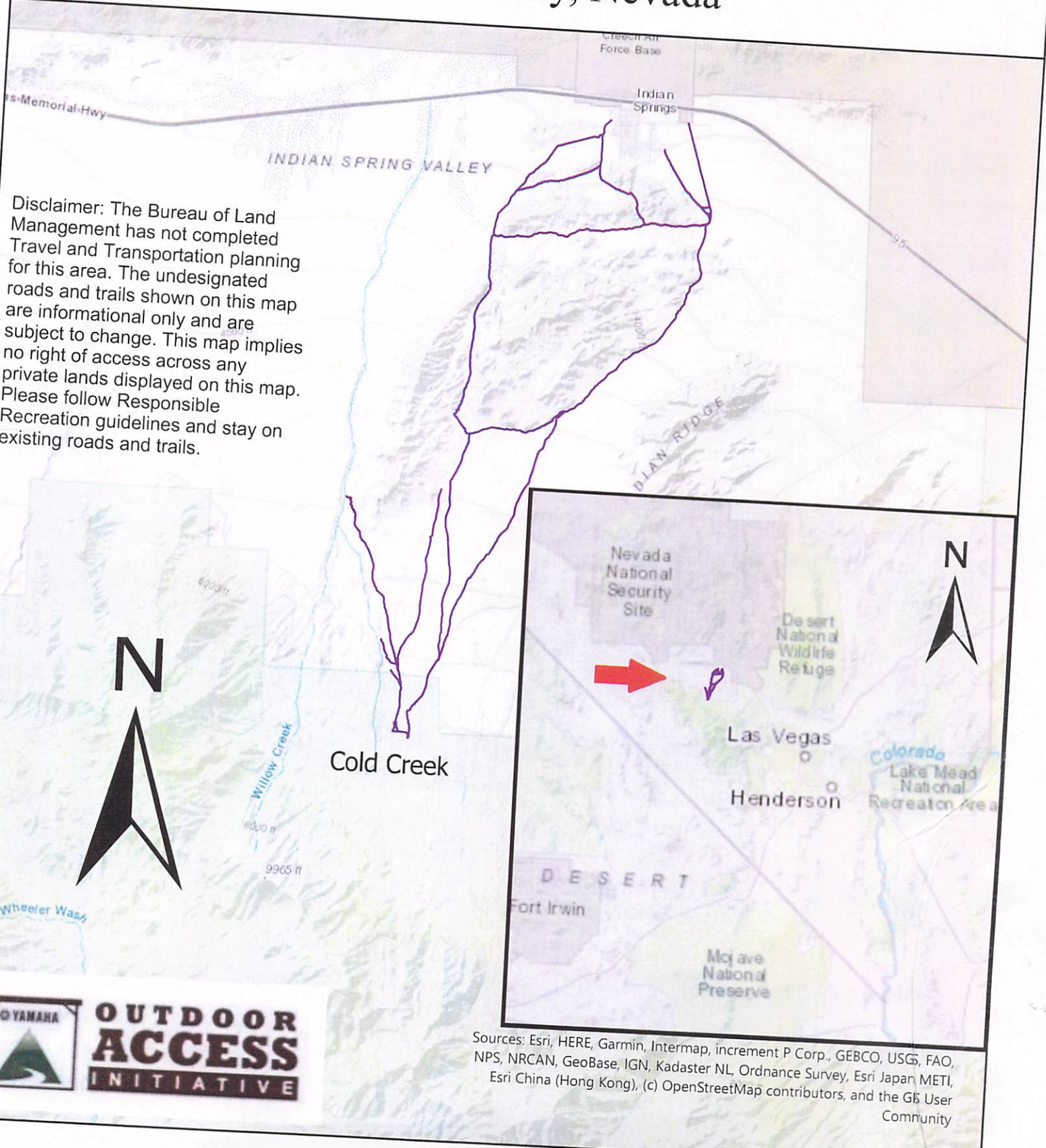
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Cold Creek to Indian Springs Trails

Clark County, Nevada

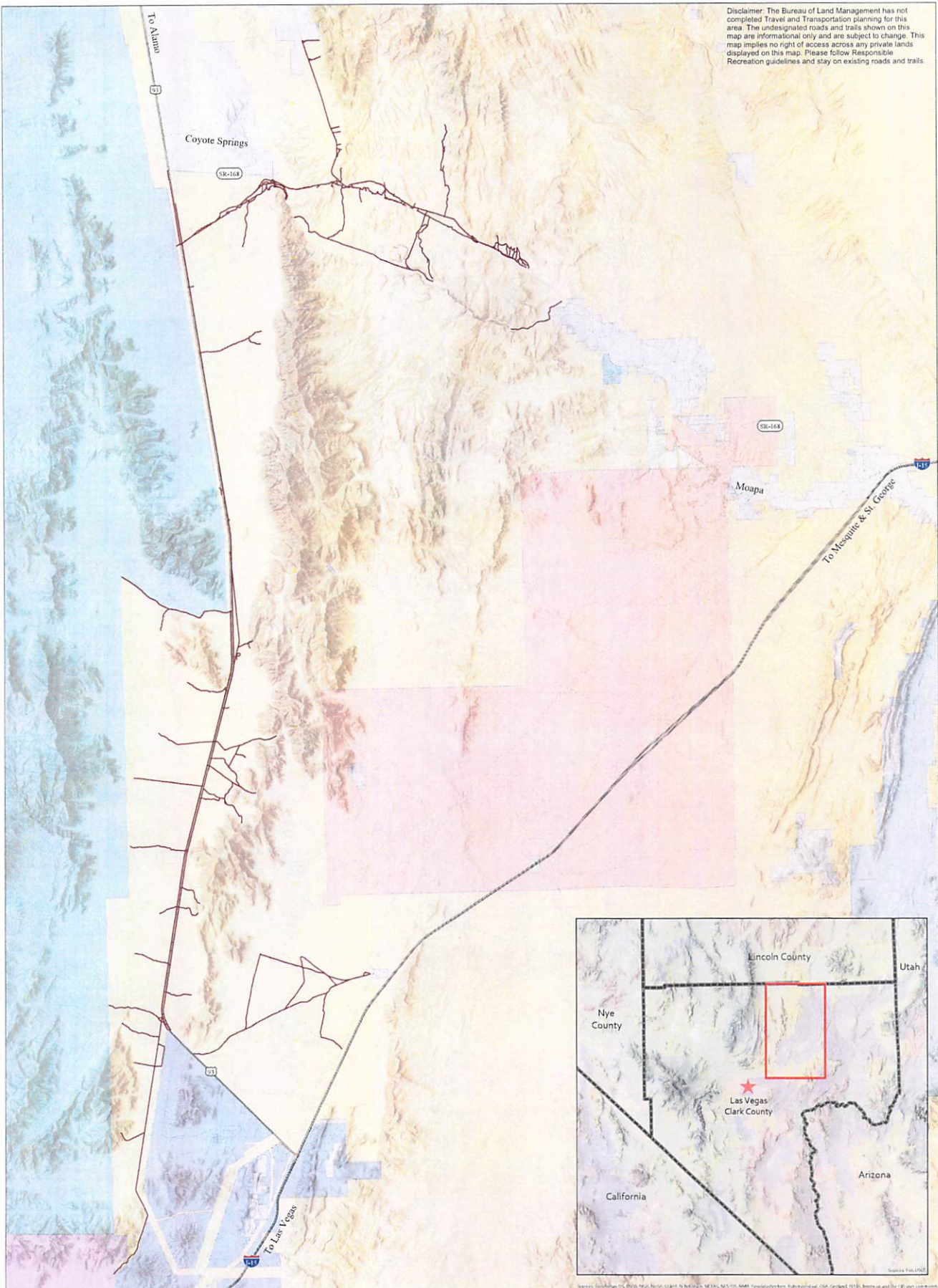


Disclaimer: The Bureau of Land Management has not completed Travel and Transportation planning for this area. The undesignated roads and trails shown on this map are informational only and are subject to change. This map implies no right of access across any private lands displayed on this map. Please follow Responsible Recreation guidelines and stay on existing roads and trails.



Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China (Hong Kong), (c) OpenStreetMap contributors, and the GIS User Community

Disclaimer: The Bureau of Land Management has not completed Travel and Transportation planning for this area. The undesignated roads and trails shown on this map are informational only and are subject to change. This map implies no right of access across any private lands displayed on this map. Please follow Responsible Recreation guidelines and stay on existing roads and trails.



LEGEND

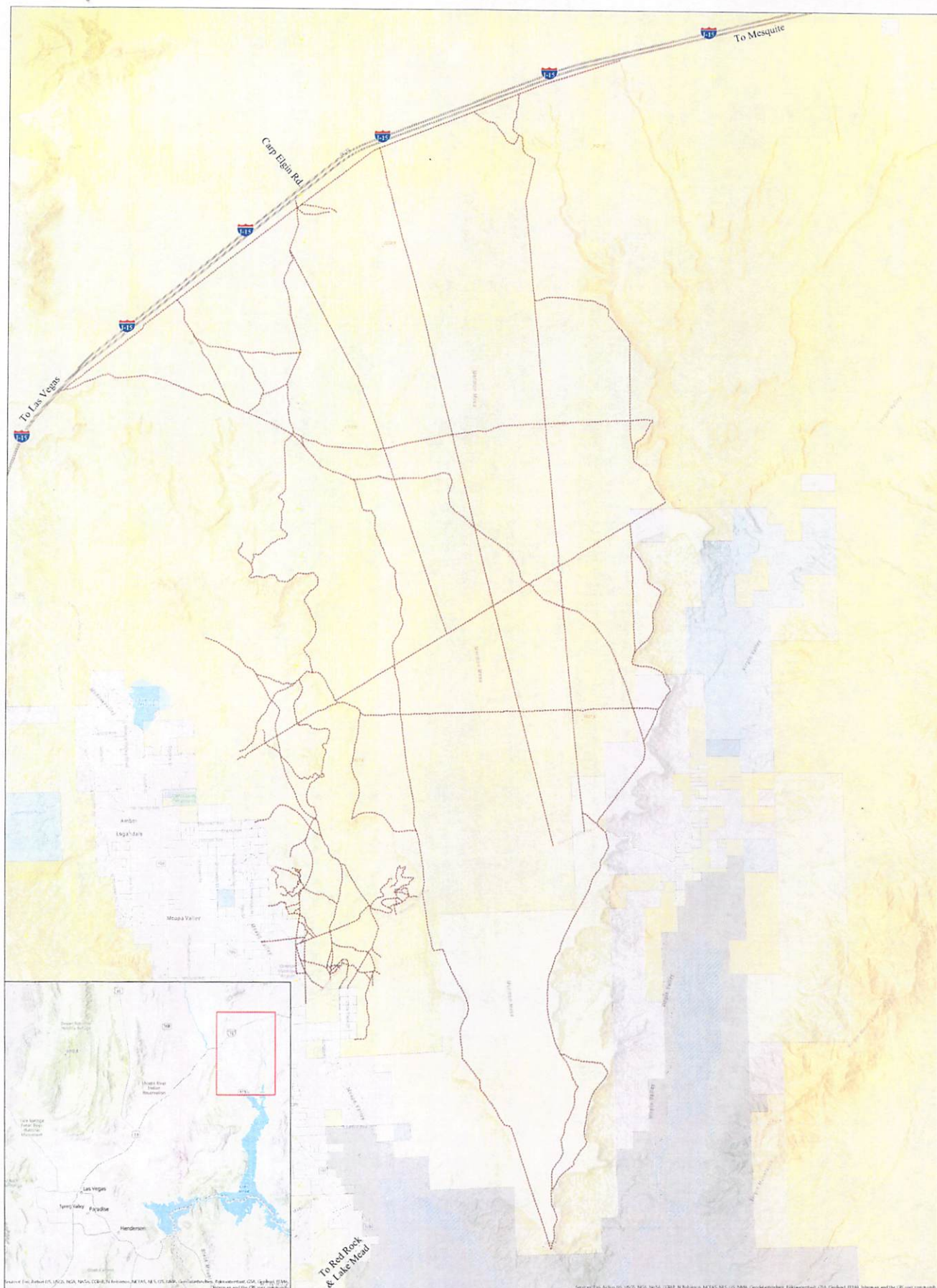
- Coyote Springs Trails
- Highways
- Other Roadways
- Unimproved Roads
- Bureau of Indian Affairs
- Bureau of Land Management
- Bureau of Reclamation
- Clark County, NV
- Department of Defense
- Fish and Wildlife Service
- Nevada State
- Private



Coyote Springs OHV-Accessible Roads Clark County, Nevada



The Nevada Off-Highway Vehicle maps are intended as a navigation tool for Trail Users as they plan their journey. The Department makes no warranties, either expressed or implied, and assumes no responsibility for the accuracy of the data presented in the maps. The Trail user assumes the entire responsibility and risk as to the use of any or all information presented on the map.



LEGEND

- Mormon Mesa Trails
- Unimproved Roads
- ===== Highways
- Other Roadways
- Bureau of Land Management
- Bureau of Reclamation
- Clark County, NV
- National Park Service
- Nevada State
- Private



Mormon Mesa OHV-Accessible Roads Clark County, Nevada

The Nevada Off-Highway Vehicle maps are intended as a navigation tool for Trail Users as they plan their journey. The Department makes no warranties, either expressed or implied, and assumes no responsibility for the accuracy of the data presented on the maps. The Trail user assumes the entire responsibility and risk as to the use of any or all information presented on the map.



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Grabber Tool, FitPlus Premium Reacher Tool 34\" data-bbox="378 218 698 243">Year Warranty

Brand: FitPlus
★★★★★ 4.3 4,593 ratings | 86 answered questions
Amazon's Choice in Commercial Trash Pickers by FitPlus

\$11.95
✓prime One-Day
FREE Returns

Size:
1 pack

- **EASY GRABBING** - Innovative Design to pick up items with ease, picks up coins, envelopes, trash etc...
- **EXTRA STRENGTH GRIPPER** - Textured rubberized ends allow for easy grip of hard to grip items
- **EASY GRIP HANDLE** - Rubberized and molded to contour to your hand and fingers for easy grip

\$11.95
✓prime One-Day
FREE Returns

FREE delivery Tomorrow, May 6. Order within 10 hrs 50 mins
📍 Deliver to Leslie - Las Vegas 89129

In Stock
Qty: 1
Add to Cart
Buy Now

Payment: Secure transaction
Ships from: Amazon
Sold by: Health Guys
Returns: Eligible for Return, Ref...

4129 Losee Road
North Las Vegas, NV 89030
Phone: 702-320-6500
Fax: 702-320-6569

Date: 05/03/2023
Quote Number: R-RP844
Expiration Date: 06/03/2023
Contract PO:

Customer

Account: 1206434
COD ACCOUNT
4129 Losee Rd
North Las Vegas, NV 89030-3332

Salesperson: Ronald Peet

Phone: 702-281-6575

Units	Equipment	Per Unit			Start Date	End Date	Price
		Day	Week	Month			
1	SkidSteer Wheeled 1751-2200# JOHN DEERE 318G (or equivalent)	\$250	\$805	\$1,820	08/03/2023	08/09/2023	\$805.00
Fees							
Pickup*							\$150.00
Delivery*							\$150.00
Damage Waiver (15.00%)*							\$120.75
Environmental Fee (1.99%)*							\$16.02
Taxes							
Sales Tax (8.38%)*							\$67.46
Subtotal*							\$1,309.23

Total* **\$1,309.23**

Notes

Vegas Valley 4-wheelers

* Total Charges based on estimated start dates and rental rates. Whether or not specifically set forth, this quotation may be subject to applicable federal taxes, state taxes, local taxes, freight charges, environmental fees, and loss damage waiver fees. Fulfillment of this order is subject to availability at the time of rental. Acceptance is subject to the approval of H&E Equipment Services, Inc.'s Credit Department. Any taxes or fees listed are estimates only. Prices shown on this estimate are those in effect as of the date hereof and are subject to change without notice. Unless otherwise stated, estimate expires on the Expiration Date listed on this estimate and may be modified or withdrawn by H&E prior to acceptance.

Customer acceptance of this estimate:

Signed: _____

Date: _____

T-shirt Design Lab - Design Your... x Off-Road Nevada | OFF-ROAD... x Group_1.png (161x161) x +

customink.com/ndv/7PK=116232&SK=116200&prefer_singles=false#/next/summary

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Menu CUSTOM INK

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Order Options

Get it by Friday, May. 19th Rush delivery as soon as **Wed., May. 10th**

Shipping to Las Vegas, NV Edit Ship to multiple addresses

 We'll make it right or we'll make it right.

YOUR ORDER - 1 product

    **Hanes Authentic T-shirt**
Daffodil Yellow | Qty: 145
10 S 20 M 40 L 60 XL 10 XXL 5 XXXL
Edit

\$12.69 each

Applicable tax may apply during checkout.

Change your order options **Save & Continue Designing** **Add to Cart**

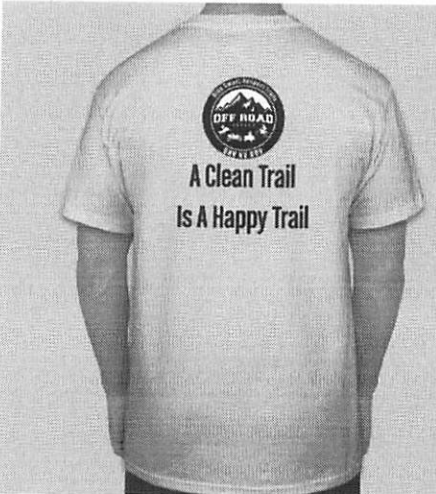
T-shirt Design Lab - Design Your... x Off-Road Nevada | OFF-ROAD... x Group_1.png (161x161) x +

customink.com/ndv/7PK=116232&SK=116200&cid=yad3-00cr-c3je&prefer_singles=false#/next/addedToCart

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Menu CUSTOM INK

TALK TO A REAL PERSON 855-563-7465 CHAT WITH A REAL PERSON Chat Now



Added To Cart


✓ Added to Cart


 **Hanes Authentic T-shirt**
Daffodil Yellow | Qty 145
10 S 20 M 40 L 60 XL 10 XXL 5 XXXL


\$1,839.05

Review Cart & Check Out

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