

**NEVADA OFF-HIGHWAY VEHICLES PROGRAM
GRANT APPLICATION**

**Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources**

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Applications missing required information will be returned to applicants for correction if identified before submission deadline for resubmittal before the deadline.

SECTION I - PROJECT AND APPLICANT INFORMATION

1. **Project Name:** OHV Expansion Parking Lot Solar Lights Project
2. **Project Timeline:** Upon award of grant funding for the OHV Staging Area Solar Lights Project the following is an estimated timeline:
 1. March 1st order 12 solar parking lot lights (4-6 week delivery time).
 2. April 1st begin preparation for 12 solar parking lot light bases. By excavating and forming 3x3x3 pads.
 3. April 15th pour 12 concrete solar parking lot light bases.
 4. April 30th install 12 solar parking lot lights.

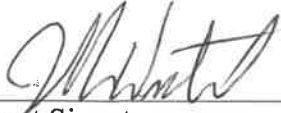
3. **Applicant Name:** Town of Tonopah

Mailing address: PO Box 151, Tonopah NV 89049
Phone: 775-482-6336
Email: tpu.joe@gmail.com

4. **Classification of Applicant:** *(check one)*

- Partnership
- Non-Profit
- For-Profit
- Individual
- Federal
- State
- County
- Local
- Municipal
- Other (specify): add here.

If legal entity, must include proof of good standing in the entity's state of incorporation is required.
(NAC 490.1345)



Applicant Signature
(Chairperson/President/Authorized Official)

1-3-24

Date

5. Project Manager: Joe Westerlund

Mailing address: PO Box 151, Tonopah NV 89049
Phone: 775-482-6336
Email: tpu.joe@gmail.com

Alternate Contact: Becky Braska

Mailing address: PO Box 151, Tonopah NV 89049
Phone: 775-482-6336
Email: bbraska.tpu@gmail.com

6. Classification of Land Control: (check all that apply)

- Federally Managed Public Land (see Note* below)
- County
- City
- Private Land Click or tap here to enter text.
- Lease: Attach copy of lease with expiration date.
- R&PP: Attach copy of lease with expiration date.
- Other (specify): Click or tap here to enter text.

**NOTE: If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. ([NAC 490.135](#))*

7. Landowner / Public Lands Manager Town of Tonopah

Mailing address: PO Box 151, Tonopah NV 89049
Phone: 775-482-6336
Email: tpu.joe@gmail.com

8. The Landowner (Public Lands Manager) Must provide a letter that includes:

- a) For Public Lands - A letter of support for impacting the land from the governmental entity having jurisdiction. ([NAC 490.135](#))
- b) For Private Land – Documented Interest in the land - *Proof of ownership, lease, rental, easement, right-of-way, written agreement or other legal instrument, scope inclusive to document ability to complete the proposed project; and to operate and maintain the proposed project for a period of not less than 25 years after its completion or for the normal life of the project, whichever is longer.*

9. Project Costs:

List grant request and matching funds directly related to the project:

State OHV Grant Request: \$27,987.88
Matching Funds: \$10,363.22
Total Project Amount: \$38,351.10

10. What are the sources or Partners for your leveraged (matching) funds?

- Federal
- Private
- In-kind
- City
- County
- Other: Describe additional funding source(s) Click or tap here to enter text.

11. Contemporary letters of support are required (attach to grant proposal):

- a) Provide documentation from **Project Partners**, if not included elsewhere in this application, agreeing to provide matching funds or effort.
- b) TWO Letters of support from Non-profit organizations.

12. Project Type: check all that apply: ([NRS 490.069 Sec.2c](#))

- Studies or planning for trails and facilities for use by owners and operators of off-highway vehicles.
- Mapping and signing of trails and facilities.
- Acquisition of land for trails and facilities.
- Reconstruction, enhancement or maintenance of existing trails and facilities.
- Construction of new trails and facilities.
- Restoration of areas that have been damaged by the use of off-highway vehicles.
- The construction of trail features and features ancillary to a trail.
- Safety training and education related to the use of off highway vehicles and registration.
- Efforts to improve compliance with and enforcement of the requirements relating to off-highway vehicles. ([OHV Enforcement Statistics Form](#) & [NRS 490 Memo](#))

13. TRAIL or FACILITY USERS:

Describe how this project impacts other trail users, communities, or others in outdoor recreation, include conflict mitigation strategy if necessary

The Tonopah Fairgrounds OHV Staging Area is a multi use facility. The 12 solar parking lights will provide a safe environment for all outdoor recreation that takes place on this site. Tonopah is known for it's dark skies. We have a stargazing park located at the south end of town. The location

of our stargazing park and the OHV staging area is separated by a mountain range therefore will not cause conflict within any stargazing activities.

14. SCOPE of WORK:

- a) Provide description of project, with quantitative goals including applicable components e.g., studies, planning, mapping, trail & facility description, course or service provided, equipment maintenance, storage. storage studies, if applicable

The Town of Tonopah would like to install 12 solar parking lot lights around the parameter of the OHV Staging Area providing for a safer, more family friendly environment. These lights will be spaced evenly with 4 lights on the northern parameter, 4 lights on the southeast parameter, 4 lights on the west parameter. The Town of Tonopah will include these lights into there weekly maintaince and inspection.

- b) What is the timeline for completing this project within 24 months of an award. ([NAC 490.1375](#)):

If awarded the Nevada Off-Highway Vehicles Program Grant the Town of Tonopah’s timeline will begin March 1st and be complete by April 30th.

15. STANDARDS/GUIDELINES - that will be applied to your project:

- a) How does your project conform to *Local, County, State or Federal* guidelines, plans, processes, or zoning?

Tonopah Nevada, Nye County does not have zoning.

16. Has the applicant received funding from the OHV Program in the past?

- No
- Yes, if yes, complete the questions below:

Number of Projects Funded:1
Amount of Funding Received: \$200,000.00
Number of Projects Completed:1

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: Nye County

Nearest Municipality/Town/City: Tonopah, Nevada

Center of project: Latitude & Longitude:38.0692°N 117.2306°W

Include Electronic Files: (.KMZ/.KML .GPX or SHP)

Required Maps:

For all maps, include a legend, north arrow, scale, and map name. Topographic maps preferred and maps larger than 11"x17" will not be accepted. You may include *additional* aerial/google maps.

1. General location map (showing project area within the state or county)
2. Detail map indicating specific project elements (e.g., structures, trail alignment)

Attach the following photographs:

At least two (2) overviews of the project area from different angles and distances.

NOTE: Good photographs at trail level and google aerials help the scoring committee to understand the location, depth and breadth of your project.

SECTION III – FEDERAL LANDS OR OTHER

Federal Environmental Compliance:

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **attach the decision document to this application:**

- Record of Decision (ROD)
- Finding of No Significant Impact (FONSI)
- Categorical Exclusion (CX)
- SHPO 106 compliance/concurrence letter
- Other compliance documents already completed. (do not attach the EA or EIS)
- Not applicable

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include, at a minimum, the items in the following table. You may create your own spreadsheet and attach to the application.

Your budget must align clearly with your scope of work from Section 1, #14. Be specific, as your application will rate higher.

Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.

Attach copies of estimates to support your budget and identify what each contract will include.

EXAMPLE BUDGET

Item Description	OHV Grant Request	Matching Funds / Contributor	Total Cost
Contracts: Environmental studies			
Contracts: design, engineering & construction			
Direct labor costs: Salaries, including fringe, actual costs			
Volunteer or donated labor/in-kind # Hrs. skilled labor @\$27.20/hr. Note: Not required but is important for scoring higher			
Purchase or rental of equipment - Specify type of equipment – cost- # of days. <i>Attach estimate or quote.</i>			
Materials – Purchase or rental of materials for project			
Travel Costs, Hotel Nights, Per-diem			
Vehicle gas and maintenance standard is now at .655 per mile. Estimate miles.			
Other: (Specify)			
Totals			

Percentages			100%
--------------------	--	--	-------------

SECTION V – PRIORITIES AND SCORING NARRATIVE

Grants will be scored based on answers to the Ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission and voted upon during the public meeting for this application. See grant scoring sheet , with Grant announcement for weights.

1. **Planning, Environmental Studies, Conservation:** *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources, while enhancing OHV opportunities?* ([NRS 490.069 2.\(c\).1,6,7](#))

The Town of Tonopah recently finished construction of an OHV Staging Area. This project was a joint effort between the Town of Tonopah and the Nevada Off-Road Association made possible by the State of Nevada Off-Highway Vehicle Program, Department of Conservation and Natural Resources Grant. The Tonopah OHV Staging Area provides parking and access to various off-road trails in virtually every direction. This project will provide lighting for this area that will give users safe access at all times. The lights will be solar and are programmable to provide full light for a determined timeframe, then will automatically reduce to 20% intensity until dawn. This will provide for minimal light disturbance at night in addition to having a low overall carbon footprint.

2. **Trail mapping and signing of existing trails and facilities:** *If a mapping component is included in the grant, describe how it will be integrated with the current web mapping application found on OHV.NV.GOV* ([NRS 490.069 2.\(c\).2](#))

As of the date of this application, the Tonopah OHV Staging Area is not part of the official Trail Map System. The Town of Tonopah is currently researching what it needs to do to be included on the Trail Map. There are several locations on the Trail Map that tie into the Tonopah OHV Staging Area: Crescent Sand Dunes, Esmeralda County, Clayton Dunes, Lunar Crater Backcountry Byway, Northern Nye County, and Humboldt Toiyabe National Forest can be linked directly to the Tonopah OHV Staging Area.

3. **Demand for New Facilities:** *Provide justification for NEW facility/program development: restrooms, trails, signs, and other amenities.* ([NRS 490.069 2.\(c\) 3,4](#))

The addition of solar lighting to the New Tonopah OHV Staging Area will enhance this area tremendously. The lighting will provide user safe access 24/7. In the short time the OHV Staging has been open, several users have expressed concerns regarding the lack of lighting. The addition of twelve (12) programable solar lights will provide a safe environment that users will be able to easily traverse to the restrooms, pavilions and picnic tables as well as the staging area.

4. **Enhancement or Maintenance of existing trails and facilities:** *How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail (note: a minimum of 2 maintenance/ trail events are required per year).* ([NRS 490.069 2.\(c\) 3,4,5,6](#))

The Town of Tonopah currently conducts weekly maintenance of the new Tonopah OHV Staging Area. To include cleaning of the restroom facilities, restocking supplies as needed, trash removal, and a general inspection of the entire area. Maintenance staff drags the staging area at least once monthly to maintain the grounds, provide a level parking area and weed control.

5. **Connectivity/Loops:** *How will the project impact connectivity of OHV trails, facilities, and local communities? Include maps of areas impacted by your project and describe those impacts. ([NRS 490.069 2.\(c\) 2,5,6](#))*

The addition of solar lights provides users guidance in and out of the facility and trail heads will be easily identified for the user's convenience, regardless of the time of day or night. In addition, solar lighting will add a level of security for users and help prevent trips and falls, that does not currently exist.

6. **Access:** *Describe how your project improves OHV access in the project area. Explain what access/opportunities would be lost or restricted if the project does not occur. ([NRS 490.069 2.\(c\) 6,7](#))*

Tonopah recently completed a new OHV Staging Area that has multiple uses. This area provides off-roaders with a place to stop and eat, use the restroom and relax. It also serves as a great place for groups to meet to start and off-road adventure or to finish it up. Legacy Racing recently utilized the new OHV Staging area for the finish line of the 2023 Gold Rush Virginia City to Tonopah. The one thing this area needs is lighting. Currently there is no lighting in the area for those using the area in the early morning or late afternoon to early evening. New solar lights would provide much-needed light and allow off-roaders and others full use of the area day or night.

7. **Training:** *Describe the goals and objectives of your public safety training program. Is it a nationally recognized certification? What sets your safety training program apart from the others? ([NRS 490.069, 8](#))*

N/A

8. **Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** *How will your project increase the number of OHV registrations on the district. How will the equipment and time be used to increase OHV safety and awareness? Reference the Law Enforcement Statistics reporting form. ([NRS 490.069 2.\(c\) 8, 9](#))*

1. With new solar lighting, Law Enforcement can use the Tonopah OHV Staging Area to conduct vehicle identification (VIN) inspections/registration verification events for off-highway vehicles in a safe well-lit area.
2. Installation of solar lights in the OHV area will provide flexible education and training courses for both Law Enforcement and OHV Owners.

9. **Partnering and Leverage:** *Who else is involved in this project? Describe outreach with stakeholders, partners and local governments, that you have communicated with in planning this project. ([490.068, 3 \(a\) 2,3](#))*

In addition to the off-road community, this area is next to the Town's Fairgrounds/Rodeo Arena. Installing lights in the OHV Staging Area will allow numerous youth groups to use the area day and night as well for events such as High School Rodeo Competitions, 4H Events, Grange, and many others.

10. Economic Integration: *How will this project improve OHV recreation opportunities that help local, regional, or state economies grow?* [\(NRS 490.069 2.\(c\) 7, 5\)](#)

Providing safe access to the Tonopah OHV Staging 24/7 by installing solar lights will draw organizations from the off-road community as well as other organizations because they won't be restricted to use of the facility during only daylight hours. As stated above, we anticipate the addition of lights to this area will draw events from all over the State of Nevada.



Town Office
140 S. Main Street
P.O. Box 151
Tonopah, NV 89049

Town of Tonopah
Telephone: (775) 482-6336
Fax: (775) 482-3778
TDD: 711

12/27/2023

To whom it may concern,

The Town of Tonopah is currently applying for the Nevada Off-Highway Vehicles Program Grant to help make the OHV Staging Area safer. Currently, the area is utilized by all off-road enthusiasts, Legacy Racing and the Tonopah High School Rodeo Club. It has been brought to our attention that the area is poorly lit therefore can cause unsafe conditions.

The Town of Tonopah will provide the installation team for all items purchased and will also provide the labor and equipment. The estimated cost of this will be:

Maintenance 111 24 hours @ 40.00 per hour	960.00	In Kind Donation
Maintenance 111 24 hours @ 40.00 per hour	960.00	In Kind Donation
Town Manager 6 hours @ 66.87 per hour	401.22	In Kind Donation
Bucket Truck 8 hours @ 70.00	560.00	In Kind Donation
Backhoe 16 hours @ 70.00 per hour	1,120.00	In Kind Donation
Forklift 3 hours @ 70.00 per hour	210.00	In Kind Donation
Foreman 24 hours @ 48.00 per hour	1,152.00	In Kind Donation
Total In Kind Match:	\$5,363.22	
Clair Concrete Equipment & Materials	1,500.00	OHV Grant Funds
Clair Concrete 12 Concrete Holes	3,500.00	OHV Grant Funds
Solar Light SL33 w/20' Pole	27,987.88	OHV Grant Funds
Total project cost:	\$38,351.10	

Joseph Westerlund
Town Manager
P.O. Box 151
Tonopah, NV 89049
775-482-6336 – Office
775-482-3778 – Fax
Tpu.joe@gmail.com

Town of Tonopah is an equal opportunity provider and employer.

E-mail: TownofTonopah@FrontierNet.net

Item Description	OHV Grant Request	Matching Funds/Contributor	Total Cost
Contractor-Clair Concrete (Pour twelve (12) 3x3x3 concrete bases)	\$5,000.00	Zero (0)	\$5,000.00
Materials purchased for project (12 solar parking lot lights)	\$27,987.88	Zero (0)	\$27,987.88
Town of Tonopah Maintenance Workers, Town Manager and Equipment/In Kind Donation	Zero (0)	\$5363.22	\$5363.22
Totals	\$32,987.88	\$5363.22	38,351.10
Percentages	83.7%	16.3%	100%



Solar Illuminations
 5611 Halifax Avenue
 Fort Myers, FL 33912, USA
 Tel.: +1 (239) 461-5522
 www.solarilluminations.com
 sales@solarilluminations.com
 M-F 8am – 5pm EST

QUOTE

QUOTE NO. L0103242
DATE 01/03/2024
CUST. PO# EMAIL

INVOICE TO

TOWN OF TONOPAH
 ACCOUNTS PAYABLE
 P O BOX 408
 TONOPAH, NV 89049
 775 277 0804
 chrissy.townoftonopah@gmail.com

SHIP TO

TOWN OF TONOPAH
 301 BROUGHER AVENUE
 TONOPAGH, NV 89049

SHIP VIA

LTL-PART

SPECIAL ORDER

YES

PAYMENT TERMS

PRE-PAY

PRODUCT	QTY	RATE	AMOUNT
SL33 SOLAR 30W LED AREA LIGHT SYSTEM WITH 20' LD POLE	12	2,099.99	25,199.88

This quotation is valid for 60 days from quote date. This quote is subject to the Terms, Conditions, & Policies (including our Returns Policy) of Solar Illuminations, viewable at solarilluminations.com. The content of this quotation is private & confidential and may not (in part or in full) be made publicly viewable without the written consent of the sender. Solar panel sizing is based on the panel facing south, with no shading, at an angle 15° plus install site latitude. Note "special orders" are not returnable for refund.

By signing below, the customer or cardholder hereby agrees to proceed with this order, accepting our company terms, conditions & policies including our returns policy (available upon request or on our website) and (if paying by credit card) authorizes their card to be charged the amount shown in this estimate.

Signature

Date

SUBTOTAL	25,199.88
DISCOUNT	
TAX (FL)	0.00
SHIPPING	2,788.00
TOTAL	\$27,987.88

*** DEDUCT 30% FOR FEDERAL TAX CREDIT**

Payment Options: Credit Card, Check, Bankwire

CREDIT CARD DETAILS
 (Not accepted on all orders)

NAME ON CARD _____

CARD NUMBER _____

EXPIRATION _____

CVC CODE _____

* A 30% federal tax credit for residential and commercial applications is applicable to many of our solar systems and associated installation costs. This credit applies to the end user. If you are not the end user, inform them on the cost savings with going solar. For more information contact your sales representative.

If you are a reseller, or tax exempt, you will need to supply us a valid copy of your reseller or tax exemption certificate. Many state laws (including Florida) exempt sales and use tax being applied to purchases of solar energy systems and most components of such systems. Exemption may therefore apply depending upon state law based upon the purchaser's address. By proceeding with this transaction, you hereby certify that all equipment and requisite hardware purchased on this, or any attached order, is for use exclusively in a solar energy system.

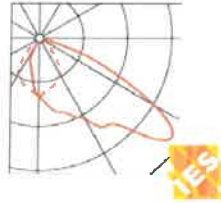
This quote is valid for 60 days from date stated on quote.

This transaction is in accordance with our terms, conditions & policies as shown at:
<https://www.solarilluminations.com/terms-conditions-returns-policy>



SL33

Solar 15W, 20W, 30W Area Light
(Supplied With 10', 15', or 20' Pole)



Complete 3D lighting renderings available for your application.

This all-in-two style has the added flexibility to set the orientation and angle of the solar panel to suit the location of the installation site. This integrated light is available in three different power options 15 Watts, 20 Watts, or 30 Watts. All models offer four different operational modes which are selectable via a remote control. Two of the modes allow motion activation using an integral microwave sensor to detect activity within its range. Included pole heights available are 10', 15' or 20'. Color of product is silver/gray. Color of light output is white.

Light fixture operation modes include:

“Demo” (test) lighting is on for 1 minute.

“On/Off” (manual use) allows lighting to be on or off as desired regardless of day or night.

“L” (lighting mode) allows automatic on at dusk at 100% full power lighting for 1 hour, 70% power for 3 hours and then 20% power until dawn.

“T” (timed mode) allows automatic on at dusk at 100% full power lighting for 2 hours, 70% power for 2 hours, 50% power for 2 hours and then off.

“U” (timed and motion mode) allows automatic on at dusk at 100% full power for 2 hours, 70% for 2 hours, 50% for 2 hours then 20% until dawn unless motion is detected which reverts lighting to 50% until motion ceases.

“M” (motion mode) allows automatic on at dusk at 30% lighting reverting to 100% full power when motion is detected and until motion ceases.

Worldwide*
Shipping ✓

Low Price*
Guarantee ✓

Lifetime*
Tech Support ✓

24 Month*
Product Warranty ✓

No Hassle*
Returns ✓

5611 Halifax Avenue • Fort Myers • FL • 33912 • USA • Phone: 239-461-5522 • Fax: 239-337-7887

MONDAY - FRIDAY 8:00AM - 8:00PM (US EASTERN TIME)

www.solarilluminations.com • sales@solarilluminations.com

*SUBJECT TO OUR TERMS & CONDITIONS, AND RETURNS POLICY



SL33

**Solar 15W, 20W, 30W Area Light
(Supplied With 10', 15', or 20' Pole)**



LUMINAIRE

- A microwave motion sensor is built into the fixture on all models (operational when motion detector modes are selected).
- Motion sensor detection range (at ground level) is up to 50' forward, up to 25' each side with up to a 90 degree angle.
- The luminaire is fitted with multiple Bridgelux® LEDs which have a color temperature of 6000k.
- The 15W model provides 2,700 Lumens at full power.
- The 20W model provides 3,600 Lumens at full power.
- The 30W model provides 5,400 Lumens at full power.
- The 15W, 20W and 30W models are approx. 29" x 11" x 2"~12" (74cm x 28cm 5~30cm) LxWxD.

SOLAR PANEL

- Supplied with an aluminum framed monocrystalline silicon solar panel.
- 360 degree rotation and tilt capabilities.
- The 15W model is fitted with a 50 Watt 18v DC solar panel.
- The 20W model is fitted with a 60 Watt 18v DC solar panel.
- The 30W model is fitted with a 70 Watt 18v DC solar panel.

POLE

- 10' (3m), 15' (4.5m) or 20' (6m) galvanized steel pole
- 10' and 15' pole available in matt black or gray
- 20' pole is supplied in a satin gray finish
- 10' and 15' pole is fitted with a 10" x 10" base plate
- 20' pole is fitted with a 12." x 12.5" base plate
- Pole is supplied with necessary anchor kit

BATTERY

- Fitted with high capacity Lithium (LiFePO4) battery pack.
- Replaceable battery has life expectancy of up to 8 years.
- The 15W version is fitted with a 192WH/15A-Hr 12.8v DC.
- The 20W version is fitted with a 230.4WH/15A-Hr 12.8v DC.
- The 30W version is fitted with a 268.8WH/15A-Hr 12.8v DC.

CHARGE CONTROL

- An integral MPPT charge controller is included and pre-installed.
- The system has built-in charge control regulation with over-charge and discharge protection.
- Automatic light activation at sunset

Worldwide*
Shipping ✓

Low Price*
Guarantee ✓

Lifetime*
Tech Support ✓

24 Month*
Product Warranty ✓

No Hassle*
Returns ✓

5611 Halifax Avenue • Fort Myers • FL • 33912 • USA • Phone: 239-461-5522 • Fax: 239-337-7887

MONDAY - FRIDAY 8:00AM - 8:00PM (US EASTERN TIME)

www.solarilluminations.com • sales@solarilluminations.com

*SUBJECT TO OUR TERMS & CONDITIONS, AND RETURNS POLICY

Clair Concrete, Incorporated

Matthew Clair - President
438 Arboles Drive, Bishop, CA 93514
Cal license # A & C8 - 988981
Nevada License # - 0081119

Cell 760-920-2803
Office/Fax 760-872-1439
Email – clairconcrete@gmail.com
Web – www.clairconcrete.net

Proposal and Subcontract

Date: December 30, 2023
Submitted to: Town of Tonopah
Address: 140 S Main Street
Job Name: Light pads
Job Location: Tonopah, NV 89049

Clair Concrete, Incorporated, a California corporation, the subcontractor herein, proposes to furnish all materials and perform all labor necessary to complete the following:

- Mobilize all equipment and materials as needed to project site for \$1,500.00
- Supply equipment, labor and materials as needed to form up and pour 12 light pedestals for \$3,500.00

We propose to furnish material and labor and complete the work in a professional manner according to the above-specifications, for the sum of five thousand dollars (\$5,000.00), paid according to an agreed schedule, or upon completion of the work performed. Any alteration or deviation from the above-specifications involving extra cost of material or labor will only be performed upon written agreement signed by both parties and will become an extra charge over the sum mentioned above in this contract.

- Time is of the essence. Interest at 10% shall be added to all sums owing beyond 30 days.
- Failure to pay subcontractor as agreed shall be considered good cause for Clair Concrete, Incorporated to stop work and pull off the job pending payment or other agreed resolution.
- If either party becomes involved in litigation arising from this agreement or the performance of it, the court in such litigation, or in a separate suit, shall award reasonable costs and expenses of litigation, including expert witness fees and attorney fees, to the prevailing party or parties. The laws of the State of California shall govern this contract.
- The parties hereto understand that finished concrete may develop cracks or spalling, and that such condition(s) do not necessarily result from or indicate defective or substandard materials and/or workmanship.
- CONTRACTORS ARE REQUIRED BY LAW TO BE LICENSED AND REGULATED BY THE CONTRACTORS STATE LICENSE BOARD, WHICH HAS JURISDICTION TO INVESTIGATE COMPLAINTS AGAINST CONTRACTORS IF A COMPLAINT REGARDING A PATENT ACT OR OMISSION IS FILED WITHIN 4 YEARS OF THE DATE OF THE ALLEGED VIOLATION. A COMPLAINT REGARDING A LATENT ACT OR OMISSION PERTAINING TO STRUCTURAL DEFECTS MUST BE FILED WITHIN 10 YEARS OF THE ALLEGED VIOLATION. ANY QUESTIONS CONCERNING A CONTRACTOR MAY BE REFERRED TO THE REGISTRAR, CONTRACTORS STATE LICENSE BOARD, P.O. BOX 26000, SACRAMENTO, CA 95826.

Respectfully submitted, Clair Concrete, Incorporated, License No. 988981, Nevada License No. 0081119,

_____ Date: _____
Matthew Clair, President

Acceptance

You are hereby authorized to furnish all materials and labor required to complete the work mentioned in the above proposal, for which the undersigned agrees to pay the amount(s) stated in said proposal, and according to the terms thereof.

Accepted by: _____ Date: _____
Please return the original, signed Subcontract to: Clair Concrete, Inc., 263 May Street, Bishop, CA 93514



Nevada Commission on Off-Highway Vehicles
901 South Stewart Street, Suite 1003
Carson City, Nevada 89701

January 2, 2024

RE: Legacy Racing Grant Support

To Whom it may concern;


Legacy Racing Association writes to you in support of the Town of Tonopah grant request.

The Town of Tonopah has been welcoming off-road racing for a number of years and in the last three have been gracious hosts to our off-road races.

We utilized the new Off-road staging area at the fairgrounds in October 2023 and the space was the perfect fit for the finish line of our event. We support this grant request to help make this area even better by providing necessary lighting. Off-road races typically go all day and finish well after the sun goes down and lighting is needed to help light the area.

We look forward to our continued relationship with the Town of Tonopah and utilizing the Off-Road Staging area in 2024.

Regards,


Liz Marshall
Event Director
Legacy Racing Association



Nevada Commission Off-Highway Vehicles
901 South Stewart Street, Suite 1003
Carson City, Nevada 89701

January 2, 2024

RE: Tonopah Staging Area OHV Grant

To Whom it may concern.

The Tonopah High School Rodeo Club would like to offer our full support of the proposal for the Town of Tonopah's submission for funding offered through the Nevada Off-Highway Vehicles Project Grant.

This project will have a substantial and beneficial impact on the Town of Tonopah Fairgrounds & OHV Staging Area.

The OHV Staging Area has a huge need for lighting. Currently there is no lighting in this area which leads to unsafe conditions especially during late afternoon and evenings. These grounds are utilized as a central meeting point for rodeos, events, trail rides, and other outdoor activities.

Our Rodeo Club truly values and supports the Town of Tonopah's plans and visions for our community with this much needed project. With this improvement it will increase access and possibilities, which will make these grounds more encompassing to our community and visitors. We feel this project will also enhance economic impact by indirect revenue. Currently in Jr/HS Rodeo there are 900 contestants competing in each town in 1 full weekend. We would be honored to be able to provide that revenue to our hometown. Before we didn't have a big enough area at our fairgrounds to host a Jr/HS Rodeo. That changed when Tonopah received the OHV Grant. Now all we need is the lighting in the new staging area so we can make this a safer area for all competitors, visitors, and livestock.

Outdoor public recreation areas should accommodate a wide diversity of people who want to have a great experience: and they will right here in Tonopah.

We sincerely endorse this project for our community. The Tonopah Rodeo Club values our relationship and partnership with our community.

If we can answer any questions, please feel free to contact either one of our directors.

TJ Ladner, Director

OR

Chrissy Pope, Director

775-482-4611

775-277-0149

QUITCLAIM DEED

THIS INDENTURE, made this 19th day of December, 1995, by and between the NYE COUNTY BOARD OF COMMISSIONERS ACTING AS THE BOARD OF TRUSTEES OF THE UNINCORPORATED TOWN OF TONOPAH also known as NYE COUNTY, party of the first part, and the TOWN OF TONOPAH, whose mailing address is PO Box 151, Tonopah, Nevada, 89049, party of the second part:

WITNESSETH:

WHEREAS, the Board of County Commissioners of the County of Nye, State of Nevada, at its August 6, 1991 meeting, elected to transfer by Quitclaim Deed to the Town of Tonopah that certain real property commonly known as the Rodeo Grounds, more particularly described below, and all land, buildings, and equipment appurtenant thereto; and

WHEREAS, the transfer will best serve the interests of the people of Nye County.

NOW, THEREFORE, in consideration of the public purposes and uses aforesaid, and for no monetary consideration whatsoever, the party of the first part does hereby quitclaim and release unto the party of the second part, its successors and assigns, all of the right, title and interest of the said party of the first part in and to the following described real property, to-wit:

Assessor's Parcel #08-391-02, commonly known as the Rodeo Grounds located in Tonopah, Nevada, described as follows: surface rights to a depth of fifty feet (50') for the following mining claims located within the Tonopah Mining District: Greater New York Patent #932198, .82 acres; Star Patent #4564, 4.44 acres; Bell 14 Patent #932198, 3.35 acres; Daisy Patent #4564, 3.95 acres; and Primrose Patent #4564, 15.93 acres, all located within Section 31, Township 3 North, Range 43 East, lying north of Highway 6 as shown on File map #30390 and surface rights to the Bell 14 Patented Mining Claim #932198 located in the Tonopah Mining District, lying south of Highway 6, located within Section 31, Township 3 North, Range 43 East, .36 acres.

TOGETHER with the tenements and hereditaments thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance on the day and year first above written.

BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF NYE, STATE OF NEVADA

BY: Cameron McRae
Cameron McRae, Chairman

STATE OF NEVADA }
 } ss.
COUNTY OF NYE }

On the 19th day of December, 1995, before me, the undersigned, a Notary Public in and for the county and state aforesaid, personally appeared Cameron McRae known to me to be the person named in and who executed the within and foregoing instrument, and he acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Kelly Harris
Notary Public



OFFICIAL RECORDS
NYE CO. NEV.
RECORD REQUESTED BY
NYE COUNTY COMMISSIONERS

'95 DEC 21 AIO:13
0 386269
MA MA LYDON
RECORDED

DECLARATION OF VALUE

Instrument No. 0 386269

Full Value of Property Interest Conveyed \$ _____

Less Assumed Liens & Encumbrances - _____

Taxable Value (NRS 375.010) \$ _____

Real Property Transfer Tax Due \$ _____

IF EXEMPT, state reason. NRS 375.090, Section 2

EXPLAIN:

INDIVIDUAL

Under penalty of perjury, I hereby declare that the above statements are correct.

Aelle Gapper
Signature of Declarant

NYE COUNTY PLANNING DEPARTMENT
Names (Please Print)

PO BOX 1531
Address

Address

TONOPAH, NV 89049
City State Zip

City State Zip

ESCROW HOLDER

Under penalty of perjury, I declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.

Signature of Declarant

Names (Please Print)

Escrow Number

Firm Name

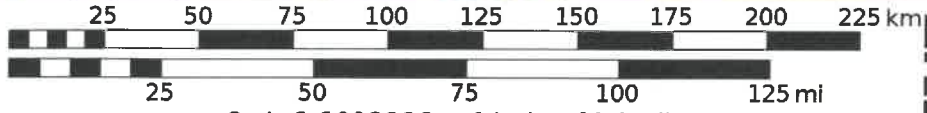
Address

City State Zip

N

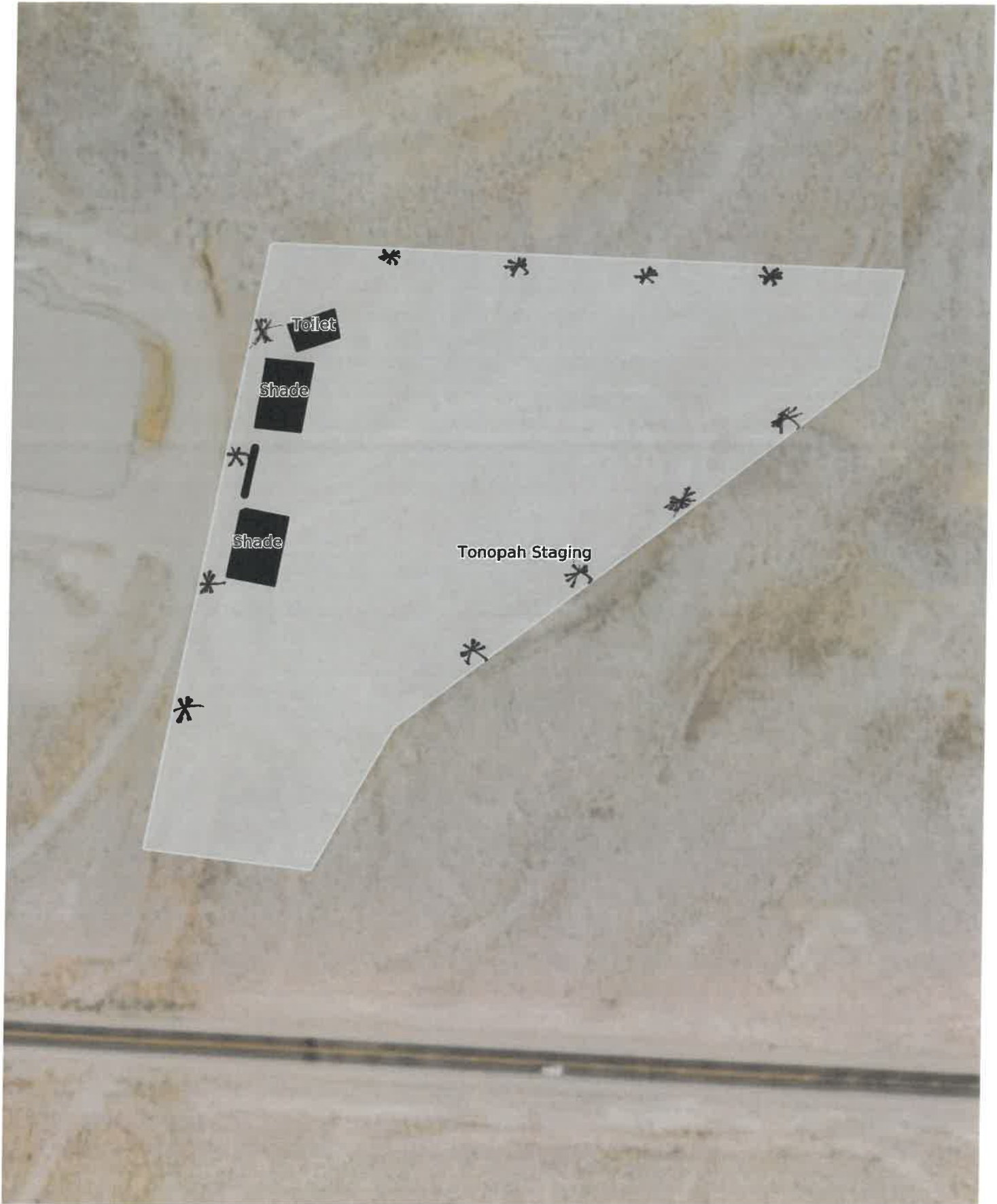


Mercator Projection
 WGS84
 UTM Zones 10S-11S
 CALTOPO



MN
 12.3°

S



Tonopah Staging
WGS84
UTM Zone 11S




Scale 1:1477 1 inch = 123 feet



