**Nevada Commission on Off-Highway Vehicles**

**901 S. Stewart Street, Suite 1003**

**Carson City, NV 89701**

**Grantee Progress Report**

|  |  |  |  |
| --- | --- | --- | --- |
| **Grantee** | xxxxx | **Grant Name** | xxxxxxx |
|  | xxxx | **Grant Number** | xxxxxxx |
| **Address** | xxxxx | **Award Amount** | xxxxxxx |
|  | xxxx | **Grant Period** | xxxxxxx |
|  | xxxxxxx |  |  |
| **Contact Name** | xxx | **Contact Title** | xx |
| **Contact Phone** | xxxxxx | **Contact Email** | xxxxxxxx |

**Progress Report #**

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| --- | --- | --- | --- |
| First Quarter ❑ | Second Quarter ❑ | Third Quarter ❑ | Fourth Quarter ❑ |
| January 1 – March 31 | April 1 – June 30 | July 1 – September 30 | October 1 – December 31 |

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| --- | --- | --- | --- |
| **TASK** | **Description of Milestone / Activities** | **% Complete** | **Consistent w/ timeline? (if no, provide explanation)** |
| **xxx** | xxxxxxx | xxxxxxx | xxxxxxx |
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| **Progress Report Narrative:** Continue on separate page | | | |
| **xxxxxxxxxxxxx** | | | |
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| **PREPARED BY** | **AUTHORIZING OFFICAL** |
| **Project Manager** | **Director** |
| Name and Title of Preparer | Name and Title of Authorized Official |
| **X** | **X** |
| Signature of Preparer Date | Signature of Authorized Official Date |

Form: NCOHV Progress– SFY2015