

SECTION I - PROJECT AND APPLICANT INFORMATION

1. Project Name: Tread Lightly! Ethics Education

2. Project Dates: *Expected Start:* January 11, 2021 *Expected Completion:* December 31, 2021

3. Applicant Name: Tread Lightly!

Mailing address: 500 N Market Place Dr.

Centerville, Utah 84014

Phone: 801-627-0077

Email: Treadlightly.org

4. Classification of Applicant: *(check one)*

Federal State County Local/Municipal Other: _____

Partnership Non-profit for Profit Individual

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).



Applicant Signature
(Chairperson/President/Authorized Official)

11/14/2020
Date

5. Project Manager: Evan Robins

Mailing address:

500 N. Market Place Dr. STE 240

Centerville, Utah 84014

Phone: 801-499-1922

Email: evan@treadlightly.org

6. Classification of Land Control: *(check all that apply)*

Federally managed public land Private Land County City

Other: _____

Lease; Attach copy of lease with expiration date.

R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

7. Landowner: Intermountain Region US Forest Service

Mailing address: 324 25th Street

Ogden, Utah 84401

Phone: 802-625-5205

Email: Larry.valarde@usds.gov

8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package;
- b) Landowner agrees with the application and the terms of the grant;
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion;
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

9. Project Costs: *(Please do not submit match not directly related to the project)*

State OHV Grant Request: \$2200

Other Funds: **\$2300**

Total Project Amount \$4500 100%

What are the sources or Partners for your leveraged (other) funds?

X Federal Private In-kind City/County Other

Please describe additional funding source(s):

Type here: Currently Tread Lightly has funding through an agreement with the Intermountain Region of the US Forest Service to provide outdoor ethics training to the 12 forests within that district including forests in Nevada.

10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

Other letters of support are limited to three (3). Please attach them to the application.

11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

- Studies or planning for trails and facilities;
 - o Environmental Assessments and Environmental Impact Studies.
 - o Other studies _____
- Acquisition of land for trails and facilities
- Mapping and signing of trails and facilities
- X Reconstruction, enhancement or maintenance of existing trails and facilities
- Construction of new trails and facilities
- Restoration of areas that have been damaged by the use of off-highway vehicles.
- The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- X Safety training and education related to the use of off highway vehicles and registration
- Compliance and enforcement (See Appendix C, Enforcement Strategy example)

Note: Operations & management, and purchase or lease of equipment associated directly with a project are eligible.

12. All Trail USERS: (check all that apply)

- | | | |
|--|--|--|
| <input type="checkbox"/> Mountain Biking | <input type="checkbox"/> Hiking/Backpacking | <input type="checkbox"/> Equestrian |
| <input type="checkbox"/> Single track motorcycle | <input checked="" type="checkbox"/> Snowmobiling | <input checked="" type="checkbox"/> Snowshoe/ski |

- ATV quads
- Dune buggy
- UTV Side by side
- Race Course
- Skills riding course

We intend to manage user interactions by supplying education materials and training to the Great Basin Institute Snow Rangers. The day-to-day activities of the rangers will include backcountry snowmobile patrol, avalanche safety education, Tread Lightly responsible winter recreation tip education, wilderness boundary signing, and maintenance of existing facilities including parking areas and restroom facilities.

- 13. Scope of Work:** Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section V, Scoring Narrative).

Type here: The goal of this application is to support Great Basin Institute in providing ethics education materials and training to their Snow Rangers and enthusiasts during the 2020-2021 season. These rangers will be performing the following duties backcountry snowmobile patrol, avalanche safety education, Tread Lightly! responsible winter recreation tip education, wilderness boundary signing, and maintenance of existing facilities including parking areas and restroom facilities. We plan to supply no less than \$2000 of Tread Lightly! ethics education materials as well as specific program training to the rangers so they can be better prepared to educate the public about responsible recreation in Nevada.

- 14. Standards/Guidelines that will be applied to your project:**

- Universal Access to Outdoor Recreation - A Design Guide
- USFS Standard Specifications for Construction & Maintenance of Trails
- BLM Handbook 9114-1 Trails
- NOHVCC Handbooks

Other: _____

15. Has the applicant received funding from the OHV Program in the past?

No Yes

Number of projects funded: 1

Amount of funding Received: \$75000

Number of projects Completed: 1

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: White Pine

Nearest Municipality/Town/City: Ely

Center of project: Latitude: _____ Longitude: _____\

If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.

MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED. PLEASE PROVIDE READABLE, PROFICIENT MAPS.

Required Maps: for all maps please include a legend, north arrow, scale, and map name.

Topographic maps preferred. You may include *additional* aerial/google maps.

- General location map (showing project area within the state or county)
- Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township: _____ Range: _____ Sections _____
- Detail map indicating specific project elements (e.g., structures, trail alignment)
 - Maps larger than 11x17 will not be accepted

Please attach the following photographs:

- At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aeriels help the scoring committee to understand the location, depth and breadth of your project.)*

SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- Record of Decision (ROD)
- Finding of No Significant Impact (FONSI)
- Categorical Exclusion (CX)
- SHPO 106 compliance/concurrence letter.
- Other compliance documents already completed. (do not attached the EA or EIS)
- Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.

- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- ***It is recommended that you attach copies of estimates to support your budget, and identify what each contract will include.***

Tread Lightly! Ethics Education Support

Item Description	Item Description	OHV Grant Request	Federal Funds	Other Funds	Total Cost
Shipping Costs	Shipping Education Material to GBI	\$500			\$500
Direct labor costs Salaries, including fringe, actual costs	Program Manager	\$500	\$1500		\$2000
Purchase of Materials, Items & cost or group of items.	Tread Lightly! Winter recreation tips, OHV tips and Signage.	\$1200	\$800		\$2000
Totals		\$2200	\$2300		\$4500
Percentages		48%	51%		100%

SECTION V – PRIORITIES AND SCORING NARRATIVE

THE SCORING PRIORITIES ARE LISTED IN ORDER OF PRIORITY.

Address the following eleven (11) criteria in the order listed below.

- **Please tell us how your project/program meets each criteria.**
- **Be specific and concise with your answers.**
- **Please submit no more than five (5) double-sided pages for your Narrative.**
- **If attached additional pages, ensure the question being answered is referenced. (If not applicable, answer N/A.)**

1. Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:

This project will support the law enforcement strategy by supplying the GBI Snow Rangers with better education and materials to give OHV users a better understanding of outdoor ethics and how to be a good steward of public lands in Nevada while they are out on patrol. Tread Lightly! has a 30 year history of educating and enhancing public land recreation through ethics education and stewardship.

2. Enhancement or Maintenance of existing trails and facilities:

Tread Lightly! will be supporting Great Basin Institute and other agencies with education materials and will be working directly with stakeholders on a quarterly basis to assess supply needs and new materials.

3. Training:

The goal of this program is to support Great Basin Institute and the US forest Service with Tread Lightly! education materials and program training that will help them to better develop enthusiasts into Nevada public land stewards.

4. Trail mapping and signing of existing trails and facilities: *If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV*

N/A

5. Connectivity/Loops: *Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide or enhance when completed. Attach maps if necessary, i.e., towns, parks, areas, trails, etc.*

N/A

6. Planning, Environmental Studies, Conservation:

This project will contribute to the conservation of Nevada natural resources by giving ethics education materials such as; winter recreation tips, OHV ethics and rider responsibility education to GBI staff and tools for public interaction in the field. These materials will help to develop a cadre of public land stewards that will better protect the resource.

7. Access:

It is vital to the protection of access to public land and riding opportunities that enthusiasts are educated about responsible recreation and have a strong outdoor ethic that supports the maintenance and care of public lands in Nevada. Tread Lightly! is the leader in national outdoor ethics and has long been the platform of which many groups come together to support the public lands they love. By supporting this application you are giving access to critically needed outdoor ethics education materials that will directly affect the sustainable recreation in Nevada.

8. Partnering and Leverage:

Tread Lightly! has national partnerships with the USFS, BLM, Polaris, Jeep, NOVACC and many others to do various outdoor ethics education projects across the nation. By partnering with Tread Lightly! we bring a number of other funding opportunities and partnership opportunities to Nevada that can be better leveraged if we have appropriate state funding to support. Currently, we will be leveraging our agreement with the Intermountain Region of the Forest Service to support this work and more in Nevada.

9. Economic Integration: *Please describe how your project/program increasing Off Highway Motorized recreation in the develops outdoor recreation opportunities that help*

local, regional, or state economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation, Road use resolutions and OHV friendly Communities.)

N/A

10. Demand for New Facilities: *Please provide justification for NEW facility/program development: restrooms, trails, signs, and other amenities.*

N/A