

NEVADA OFF-HIGHWAY VEHICLES PROGRAM GRANT APPLICATION

Nevada Commission on Off-Highway Vehicles Nevada Department of Conservation and Natural Resources

	Ар	plicant Information		
Organization Nam	e: Storey County	Sheriff's Office		
Contact Person:	Brooke Beaum	ont	Sergeant Title	
Mailing Address:	205 South C Street Street Address			Unit #
	Virginia City City		NV State	89440 Zip Code
Phone:	775-847-0959	Email:	bbeaumont@sto	reycounty.org
Which best descri	bes your organiz	ation? (Check one)		
State Agency		Non-Profit Organiza		
Federal Agency		Community-Based (Organization	
X County/City Age	ency	For Profit		
Local/Municipa	l Entity	Other:		
Individual				
	(Note: grantees mus	oroof of good standing in thave the capacity to im ds).	-	
Has the applicant No X Yes	previously recei	ved OHV Grant Prog	ram funding?	
Does the applicant No X Yes	currently have ope	en grants from the Ne	vada OHV Progra	m?
Number of projects	funded: 3			
Amount of funding	received: \$ 13	31,998.08		
Number of projects	completed: 2			

Project Information

Pro	ject Name: Storey C	ounty NRS 490 E	nforcer	nent & Education/Outreach
Sel	ect all that describes	the project type	s) NRS	490.069 Sec.2c?
Х	OHV compliance and er	forcement	X	OHV safety training and education
	Studies or planning for t	ails and facilities		Enhancement or maintenance
	Mapping and signing			Construction of trails/facilities
	Restoration of areas dar	naged by OHVs		Acquisition of land
	Construction of trail fear important wildlife habita		mpacts	」 on environmentally sensitive areas or
Pro	ject Cost (grant request	and matching fun	ds direct	ly related to the project)
	OHV grant request	\$ 55,468.25		
	Matching Funds	\$ 2,205.00		
	Total Project Amount	\$57,673.25		
X	Federal State City/County	X In-kind Private Other:		
Type The enf reg atte	: e here: e Storey County Sheriff's orcement, safety class istration drives. Depution	s Office will provi es/presentations es/Sergeants will	de addi , staff tr continu	ther grant, volunteer hours, cash donation, tional funds for overtime for raining, and VIN inspection & OHV ue to volunteer time planning and n, and administering and management
Use	r group(s) that will be a Single Track Motorcycle		s proje vmobile	ct (check all that apply):
X	ATV/Quads		e Buggy	
X	UTV/Side by Side		ntain Bik	cers
X	Hiking/Backpacking		estrian	
X	Snowshoers/Skiers	Othe	r:	

If applicable, please explain how this project will aid with managing user interactions:

Type here:

This grant seeks to improve all trail user experiences participating in outdoor recreational disciplines in Storey County, with a heavy focus on the Virginia Hills. The historic nature of our county draws tens of thousands of users throughout the year. This application seeks to create a proactive presence while enforcing NRS 490, provide education and outreach to those users of our open space, and minimize conflict between OHV riders and other trail users utilizing the trails identified in the NVOHV mapping inventory. It is our hope we can bridge the sometimes-contentious gap between the OHV community and the cyclists, hikers, and equestrians that use the vast open space of Storey County.

Proposed Scope of Work

Please describe exactly what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and any other pertinent information (NAC 490.1375). If purchase of equipment is included, please explain where/how it will be housed and maintained.

Type here:

Prior to 2023, the Storey County Sheriff's Office had no OHV/NRS 490 enforcement program. This is part of a multi-phase project for Storey County to have a robust and positive program in the county. Phase One is equipment, enforcement, and education/outreach.

Education/outreach & enforcement - To continue to provide an overt presence for our deputies to improve NRS 490 enforcement/compliance, offer off-road etiquette, stewardship education, and outreach opportunities through our staff and partners. Enforcement expectations are in line with the opinion memo of Anthony Walsh, dated August 30, 2021 Subject: Parameters of Off Highway Vehicle Grant Funding in Connection to Law Enforcement Funding Requests, and the examples in Attachment F provided by the NVOHV Grant program.

Equipment - this request is for the following equipment purchase: (1) one 2025 Chevrolet Silverado 2500HD pickup, (1) set of SOHO Team and Nevada OHV graphics. The pickup WILL NOT be used for patrol, nor be outfitted for ANY type of patrol use. The pickup will have a radio installed ONLY. The pickup will be wrapped with Nevada OHV and SOHO Team graphics. It will not have lights, sirens, a cage, or any other law enforcement specific equipment. The pickup will be utilized to pull two covered trailers, which store the SOHO Team equipment. We currently have no vehicles capable of safely and efficiently tow our covered OHV trailers.

Execution - SCSO will assign qualified deputies trained in off-road motorcycle and UTV operation to work on the trails identified by the Nevada Off Highway Vehicle program

within the jurisdiction cited above. This work will target NRS 490 regulations, focused on operation and registration requirements, multiple times during the year SCSO will partner with Nevada Outdoor School, Tread Lightly!, Pine Nut Mountains Trails Association, and the Nevada Offroad Association. The addition of the Chevrolet 2500HD pickup will allow us to move equipment throughout the county for NRS 490 deployment safely and allow us to participate in partnering organization events/education.

Project Deliverables

Please describe *quantitative* outcomes for your project. Examples could include miles of trail created, number of enforcement overtime hours, presentations held, programs facilitated, users engaged, pounds of trash collected, etc.

SCSO will focus hours per quarter to NRS 490 enforcement and education/outreach using equipment and educational materials on trails. In addition, SCSO participates in events throughout the year hosted by SCSO and the Virginia City Tourism Commission. Examples include the Virginia City Grand Prix, parades, OHV specific events/rides, and SCSO hosted events such as riding events VIN inspection/registration drives.

Project Timeline: Funding Agreements are two years unless specified. Please complete the table below providing a timeline of your project.

Date	Project Goals	Deliverables
Jul-Sep, 25	NRS 490 enforcement and education, obtaining Chevrolet 2500HD pickup and completing graphics wrap of Nevada OHV and SOHO logos	40-60 hrs performing NRS 490 enforcement, attending events, focus on SCSO riding event targeting juvenile dirt bike riders (improving skills, learning about registration/safety).
Oct-Dec, 25	NRS 490 enforcement and education	30-50 hrs performing NRS 490 enforcement, attending events.
Jan-Mar, 26	NRS 490 enforcement and education	30-50 hrs performing NRS 490 enforcement (weather dependent), attending events.

Apr-Jun, 26	NRS 490 enforcement and education	40-60 hrs performing NRS 490 enforcement, attending events, specifically focusing on VC Grand Prix in April.
Jul-Sep, 26	NRS 490 enforcement and education	30-40 hrs performing NRS 490 enforcement, attending events, specifically Motorcycle Mania in Yerington, NV.
Oct-Dec, 26	NRS 490 enforcement and education	20-30 hrs performing NRS 490 enforcement, VIN inspections
Jan-Mar, 27	NRS 490 enforcement and education	20-30 hrs performing NRS 490 enforcement, VIN inspections
Apr-Jun, 27	NRS 490 enforcement and education	40-60 hrs performing NRS 490 enforcement, attending events, specifically focusing on VC Grand Prix in April.

Priorities and Scoring Narrative

Grants will be scored based on answers to the ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission, voted upon during the open meeting on 9/7/2021. Please reference Grant Manual Appendix A.

Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations: How will your project increase the number of OHV registrations in the district. How will the equipment and time be used to increase OHV safety and awareness? Please reference the Law Enforcement Statistics reporting form.

Type here: If funded, this grant will allow SCSO to continue to specifically target NRS 490 enforcement. This includes registration, equipment, and operational considerations including, but not limited to, NRS 490.082, 490.083, 490.0825, 490.090, 490.105, 490.110, 490.120, and 490.130, as well as, reward OHV users who participate in related

educational training. Storey County has the largest per capita percentage of OHV registrations (2021) and it is our goal to increase this number more. SCSO will carry education materials when doing NRS 490 enforcement, along with VIN inspection forms and registration applications that can be completed during any stop of an unregistered OHV operation on land SCSO has jurisdiction. Currently, there is no vehicle capable of safely towing our covered trailers for equipment. By obtaining the Chevrolet 2500HD pickup, we will expand our ability to enforce NRS 490 in all of Storey County, while also being able to bring equipment to participate in NRS 490 educational events outside Storey County.

Planning, Environmental Studies, Conservation: Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources, while enhancing OHV opportunities?

Type here: This application allows for direct contact with the OHV user/community. We are always interested in conservation issues, both with historic locations and/or the environment. We anticipate our community contacts while performing NRS 490 enforcement will include communications that can be passed along to interested conservation parties or agencies to address any conservation issues on land in SCSO's jurisdiction. For example, education on how to report damage or vandalism at the Lagomarsino Petroglyph site located in Storey County would be incorporated into our educational interactions/events.

Enhancement or Maintenance of existing trails and facilities: How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail (note: a minimum of 2 maintenance/ trail events are required per year).

Type here:

This application will enhance the trails through promoting responsible use and stewardship values. We are partnering with Tread Lightly!, the Pine Nut Mountains Trails Association, and Nevada Offroad Association to reinforce the stewardship and T.R.E.A.D. principles. We have a commitment to Tread Lightly! To join us on the NV OHV program mapped trails under SCSO's jurisdiction to offer stewardship guidance and education while our team is doing NRS 490 enforcement. All three groups have agreed to participate in our event weekends, with an education/outreach presence at appropriate street events in Virginia City. The addition of official brochures will allow our deputies to hand out quality materials that contain clear and detailed instructions on OHV safety and registration requirements. The law enforcement challenge coins will be sued as an incentive/reward for completing SCSO and/or OHV education partner(s) OHV programs. By removing the anxiety some have in interaction with the law enforcement community,

SCSO feels it is imperative to have these public relations components added to our program. Continued participation in education events and regular NRS 490 enforcement throughout all of Storey County will continue to be a priority.

Training: Please describe the goals and objectives of your public safety training program. Is it a nationally recognized certification? What sets your safety training program apart from the others?

Type here: SCSO will utilize the training programs developed under this grant program by the Nevada Outdoor School, Tread Lightly!, and the Nevada Offroad Association. There is no current OHV training program nationally that conforms to NRS 490 regulations. SCSO will also be sending two SOHO Team members to Rich Oliver's Mystery School (law enforcement specific safety course) in California, as part of our prior grant, to further their skills and training in OHV specific operations. Use of a capable pickup will aid team members in participating in trainings and transport their equipment safely.

Connectivity/Loops: How will the project impact connectivity of OHV trails, facilities, and local communities? Please include maps of areas impacted by your project and describe those impacts.

Type here: This grant will allow for SCSO, while performing NRS 490 enforcement/education/outreach, to report back to the NV OHV Program's Mapping Collaborative of any trails on the land under SCSO jurisdiction that are no longer loops or have become loops. The addition of additional equipment (pickup) will allow for broader access to the county's terrain for mapping and educational purposes, by allowing team members to transport equipment as far as needed.

Access: Please describe how your project improves OHV access in the project area. Explain what access/opportunities would be lost or restricted if the project does not occur.

Type here: Having a positive NRS 490 enforcement posture, intermixed with education, stewardship, and the T.R.E.A.D. principles, endorsing connectivity to trails/routes in existence throughout the Northwest Nevada OHV community. Tourism is a very large part of Storey County, and we are working to promote positive interaction and encourage OHV riders to visit. However, we are at a tipping point where having limited ability to perform NRS 490 enforcement on trails in the NV OHV Program's trail inventory, under SCSO jurisdiction, and the inability to meet riders where they recreate, makes it difficult to continue to grow and welcome this level of OHV tourism/recreation in Storey County. We are concerned that continued use by un-informed or un-trained riders will jeopardize Storey County access to the registered OHV recreationalist.

Trail mapping and signing of existing trails and facilities: If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV

Type here: The Nevada OHV Grant Program has funded the mapping of trails on land under SCSO's jurisdiction. This grant will allow for continued validation of those trails in the course of conducting NRS 490 enforcement. Errors detected during this situational 'ground proofing' can be reported to the Mapping Collaborative. SCSO will be doing NRS 490 enforcement on those mapped trails.

Partnering and Leverage: Who else is involved in this project? Please describe outreach with stakeholders, partners and local governments, that you have communicated with in planning this project.

Type here: SCSO has and will continue to partner with the Nevada Offroad Association, the Pine Nut Mountain Trails Association, Tread Lightly!, and the Nevada Outdoor School.

Economic Integration: How will this project improve OHV recreation opportunities that help local, regional, or state economies grow?

Type here: Tourism is a primary economic driver for parts of Storey County. It is only through a positive forward leaning posture in NRS 490 enforcement, education, and outreach, that the county can continue to encourage OHV tourists to ride to our communities to visit, spend the night, or otherwise involve themselves in the positive activities we can offer. If we are not able to assertively roll out this project, it may jeopardize the ability of the county to support such tourism and OHV recreation.

Demand for New Facilities: Please provide justification for **NEW** facility/program development: restrooms, trails, signs, and other amenities.

Type here: Our county has an ideal location, both in trails in the NVOHV mapped inventory and locations to do outreach/education in Virginia City, all of which will accomplish the following: 1) increase safety of the OHV operator and those they interact with 2) enforce the registration and equipment requirements 3) promote safe and responsible OHV recreation and tourism in Nevada's most well-known historic county. Continued monitoring of trail conditions and mapping of existing trails in Storey County will be

conducted. At this time, there are no staging areas or restrooms located in Storey County specific to OHV use.

Project Budget

Proposed Budget: Provide your budget details to include all project expenses, including contracts, labor costs, volunteer or donated labor, equipment, travel, materials, etc. Each section needs to be broken down into specific item costs. You may create your own spreadsheet. (See Grant Manual Appendix B for example)

- Your budget must align clearly with your Scope of Work.
- Be specific. Each section needs to be broken down into individual line items and costs. For example, a lump sum for "travel" should be broken down into items such as lodging, per diem, gas etc.
- All travel expenses should be based off current GSA rates. Rates can be found <u>here</u> or at https://www.gsa.gov/travel/plan-book/per-diem-rates.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- Attach copies of estimates to support your budget and identify what each contract will include.

LAND MANAGEMENT AND ENVIRONMENTAL COMPLIANCE

Classification of Land Management:

	City/Mun	nicipal	
Χ	County		
	State		
	Federal		
	Private		
	Lease; At	ttach copy of lease with expiration date	
	R&PP At	tach copy of lease with expiration date	
Χ	Other:	All lands under the jurisdiction of the Storey County Sheriff's Office.	

Landowner(s): Lands under jurisdiction of Storey County as defined in NRS 243.335

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

Will there be ground disturbing activities (ex. construction, trail maintenance)?

	Will	there be ground disturbing activities (ex. construction, trail maintenance)?
411		Yes X No
	Stan	dards/guidelines that will be applied to your project (if applicable):
		Universal Access to Outdoor Recreation - A Design Guide
		USFS Standard Specifications for Construction & Maintenance of Trails
		BLM Handbook 9114-1 Trails
		NOHVCC Handbooks
		Other:

THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See Grant Manual Appendix C)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

Federal Environmental Compliance:

If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and please attach the decision document to this application:

	1
	Record of Decision (ROD)
	Finding of No Significant Impact (FONSI) and a Decision Record (DR)
	Categorical Exclusion (CX)
	SHPO 106 compliance/concurrence letter
	Other compliance documents already completed.
Χ	Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope of Work.

Locati	ion, Maps, Photos
Nearest town/city/municipality of project (list multiple if applicable):	Virginia City, Nevada
County(s):	

Required Maps: All maps must include a legend, north arrow, scale, and map name. Topographic maps are preferred. You may include *additional* aerial/google maps. (See Grant Manual Appendix D for examples)

The following map types are required:

- 1. General location map (showing project area within the state or county)
- 2. Detail map indicating specific project elements (e.g., structures, trail alignment)
 - Maps larger than 11x17 will not be accepted

Required Photographs: At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aerials help the technical advisory committee and the Commission to understand the location, depth and breadth of your project.)

Trail projects: If the shapefiles for the trail system are available, please submit them in the e-file. The shapefiles of the trail will be required at project end. Contact the Program for assistance in the collection of the data if needed.

Disclaimer and Signature

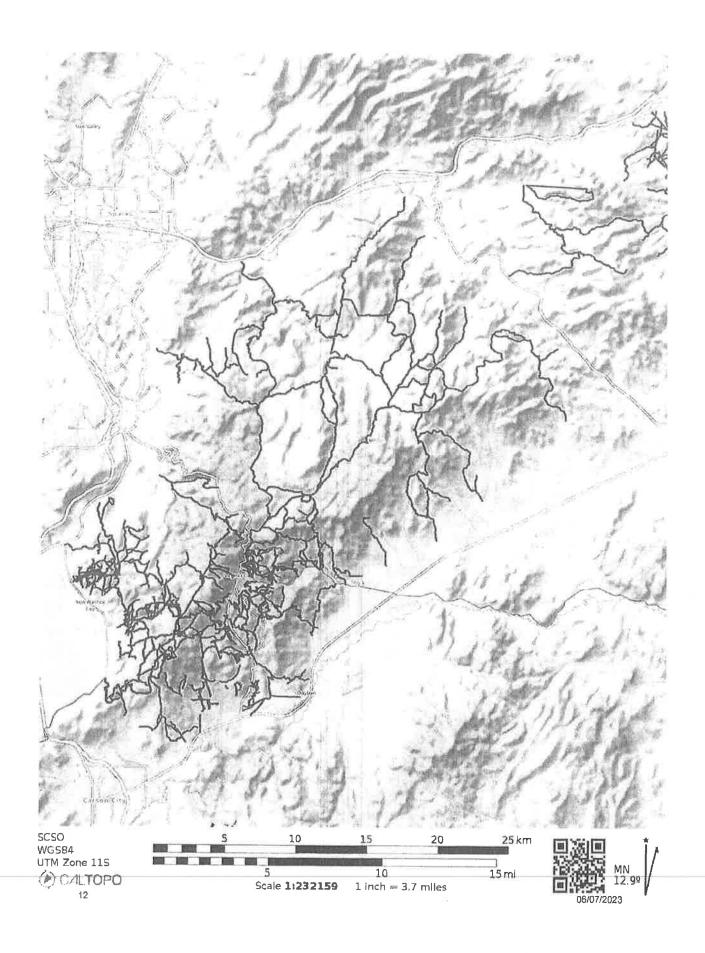
I certify that my answers are true and complete to the best of my knowledge.

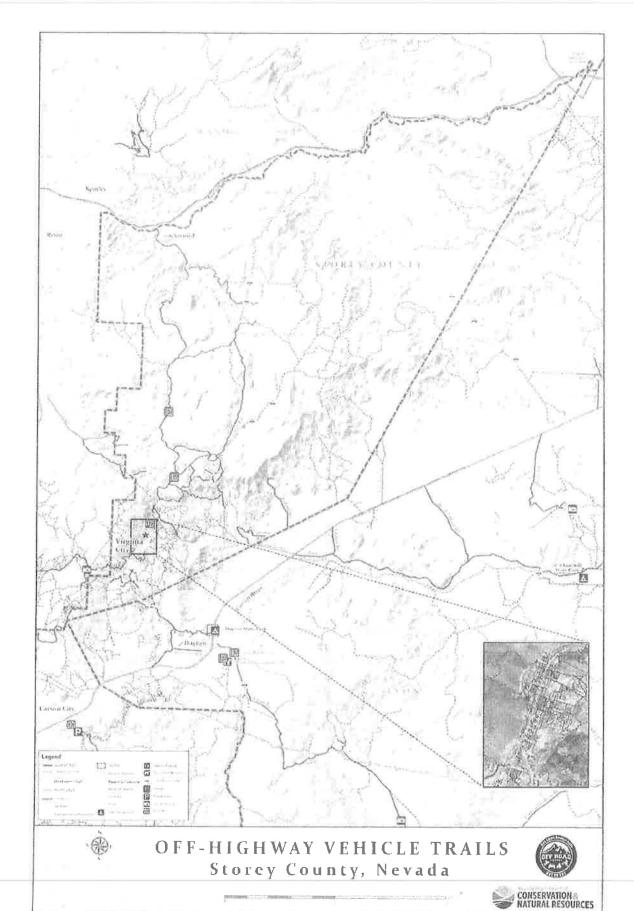
If this application is selected for funding, I understand that false or misleading information in my application or presentations may result in the termination of the grant.

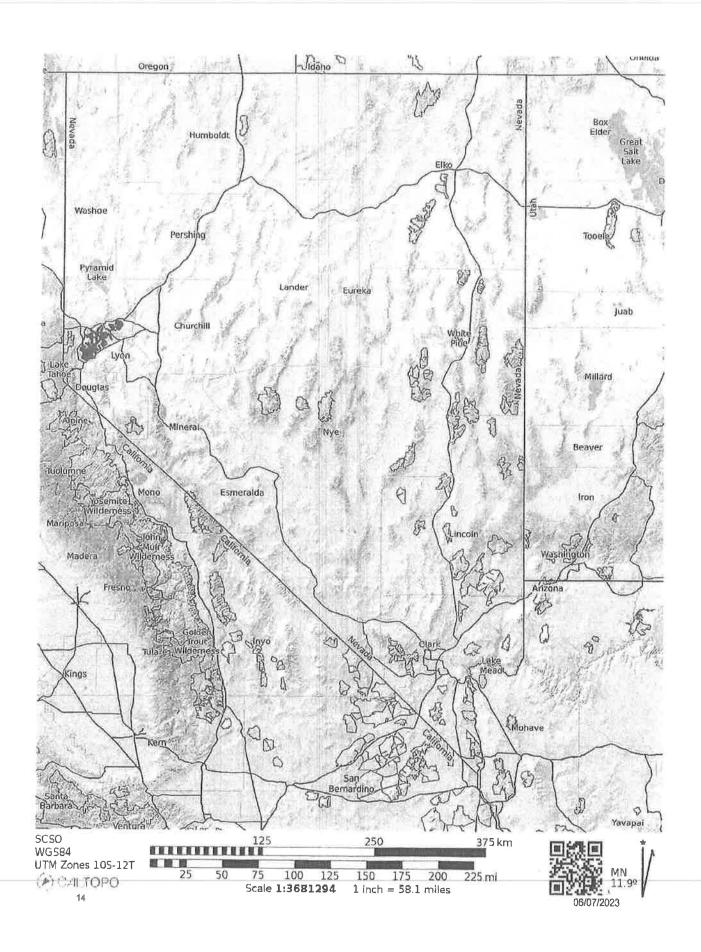
Signature:	Bushe Beant	_ Date:	3/20/2025	
Printed Name:	Brooke Beaumont	Title:	Sergeant	













STOREY COUNTY COMMISSIONERS' OFFICE

Storey County Courthouse 26 South "B" Street P.O. Box 176 Virginia City, Nevada 89440 Phone: 775,847,0968 - Fax: 775,847,0949 commissioners@storeycounty.org

Jay Carmona, Chair Clay Mitchell, Vice-Chair Lance Gilman, Commissioner

Austin Osborne, County Manager

June 7, 2023

Nevada Off-Highway Vehicles Program
Department of Conservation and Natural Resources
901 S. Stewart Street, Ste. 1003
Carson City, Nevada 89701

Re: Storey County Sheriff's Office OHV Grant Application

Dear Commissioners:

The above stated off-highway project has Storey County support and approval as of June 1, 2023.

Storey County supports this application to establish an OHV education and enforcement program within the Storey County Sheriff's Office. This project includes all lands under the jurisdiction of the Storey County Sheriff, including the trails in the NV OHV Program.

Storey County agrees to provide any in-kind match or other tasks in the application that have been included in this application.

As one of the original nine Nevada counties, Storey County has held the jurisdictional interest in this land since 1861, and we are sufficient in scope and authority to allow the applicant to complete the proposed project.

If you have any questions or concerns, please contact me at 775.847.0968 or by email at countymanager@storeycounty.org.

Sincerely,

Austin Osborne

Storey County Manager

C.c.: Commission Chairman Carmona

Sheriff Cullen

County Comptroller McCain

Page 1 of 1

In accordance with Federal law and O.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sec. age, or disability (Not all prohibited bases apply to all programs 1 for file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whiten Building 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (202) 720-5964 (voice and TDD) USDA is an equal apportunity provider and comployer. This institution is an equal apportunity provider.



Date: May 7, 2023

Nevada Commission on Off-Highway Vehicles 901 S. Stewart Street, Suite 1003 Carson City, NV 89701

Re: Letter of Support- Storey County Sheriff's Department

Commission Members,

Tread Lightly! supports the grant application from the Story County Sherris department to cover the cost of an enforcement, education, and stewardship program within their department.

Through our Nevada program manager, other Nevada partners, and the Sheriff's department, we will assist in promoting the Nevada Ride Smart Ride Safe program, the T.R.E.A.D. principles, and champion ethics necessary to preserve responsible OHV recreation.

Additionally Tread Lightly will work with the SCSO to incorporate the T.R.E.A.D. Principles as part of their OHV regulation education & enforcement. This could be as simple as providing the unit with informational literature, stickers and more to carry with them when they are do that work on the remote trails within their county, or as detailed as accompanying them on our Tread Lightly branded equipment (UTV) while they are in the more remote corners of the county. This puts law enforcement and education efforts in the one place that allows for individual one on one interaction... the very trails that OHV riders use.

SCSO joining the Ride Smart Ride Safe initiative, allows for a comprehensive and consistent message that crosses all boundaries irrespective of where the OHV rider has started their ride. It is this messaging along with T.R.E.A.D. principals, ensure visitors and locals alike are well-informed and empowered to recreate responsibly.

Sincerely,

Matt Caldwell
Executive Director

Laldwell

Tread Lightly!



Nevada Outdoor School inspires exploration of the natural world, responsible stewardship of our habitat, and dedication to community



May 5, 2023

State of Nevada Off-Highway Vehicles Program 901 South Stewart Street, Suite 1003 Carson City, NV 89701

RE: Story County Sheriff Enforcement, Education and Outreach

Nevada Outdoor school supports the grant application from the Story County Sheriff's Office (SCSO) to cover the cost of an enforcement, education and stewardship program.

We are ready to assist SCSO in promoting the Nevada Ride Safe Ride Smart OHV Safety program and to assist the communities by proving our OHV safety education in partnership with the Sheriff's Office and the Storey County School District, including our online and hands on education programs.

SCSO joining the Nevada Ride Safe Ride Smart initiative, continues to grow the comprehensive and consistent stewardship message to all OHV riders in Nevada, and having that consistent effort builds the necessary momentum to improve the OHV experience for all riders with safety and offroad ethics in mind.

Sincerely,

Melanie Erquiaga, Executive Director



The Pine Nut Mountains Trails Association

P.O. Box 3012 Gardnerville, NV 89410

29 May 2023

Nevada Off-Highway Vehicles Program
Department of Conservation and Natural Resources
901 S. Stewart Street, Ste 1003
Carson City, Nevada 89701

Subject: Story County Grant Application

The Pine Nut Mountains Trail Association (PNMTA) supports the Storey County application seeking funding to conduct NRS 490 Enforcement & Education/Outreach.

There is little doubt Storey County is the single largest annual draw for recreational Offroad riders in northwest Nevada. This consistent visitation by members of the OHV community has allowed for occasional conflicts between disparate users of Nevada's Public Lands. PNMTA supports a robust enforcement and education program to protect access for all users and afford a level of protection to the tourism efforts in Storey County.

PNMTA also looks forward to participating with the applicant during any number of events in Virginia City to offer a club level focus on stewardship and etiquette on our Public Lands.

PNMTA as Nevada's oldest *Public Lands Access Advocacy* club is focused on all types of recreational use and dedicates significant effort to advocate for protection of public access to Nevada's Public Lands.

Sincerely,

Jon Allen

President PNMTA

Jon Allen



United States Department of the Interior



BUREAU OF LAND MANAGEMENT
Carson City District Office
5665 Morgan Mill Road
Carson City, Nevada 89701
Phone: 775-885-6000 Fax: 775-885-6147
http://www.blm.gov/nevada

July 24, 2023

MEMORANDUM

TO: Nevada Off-Highway Vehicles Program Commissioners

FROM: Supervisory Law Enforcement Ranger, Michael Yost

SUBJECT: Storey County Sheriffs Office OHV Grant Application

Bureau of Land Management (BLM) Law Enforcement Carson City District supports the aplication to establish an OHV education and enforcement program within the Storey County Sheriff's Office. This project includes all lands admisnistered by BLM within Storey County, including the trails in the NV OHV Program.

If you have any questions or need further justification please let me know.

775-291-0156 myost@blm.gov.

MICHAEL

Digitally signed by MICHAEL YOST Date: 2023.07.24

YOST

08:00:37 -07'00'

Michael Yost Supervisor Law Enforcement Ranger BLM Carson City District

9m Vehicle Locator

Detail Report for Customer

Vehicle #1: 2025 Chevrolet 2500HD

Silverado

CHAMPION CHEVROLET

800 KIETZKE, RENO, NV, 89502

775-786-3111

Customer/Company:

Address:

undefined undefined

Sales Consultant:

1GC4KME76SF109605

PEG: 1CX-Custom Preferred Equipment Group

Primary Color: GAZ-Summit White

Trim: HOU-1WT/1LT/1SP/2LT/1FL/1LS-Cloth, Jet Black, Interior Trim

TOCK

VIN/Order#

Engine: L8T-Engine: 6.6L, V-8, SIDI Transmission: MKM-10-Speed Automatic

Body Style: CK20943-LWB, 4WD, Crew Cab

Options: 1CX-Custom Preferred Equipment Group A2X-Power Seat Adjuster (Driver's Side)

AKO-Glass, Deep Tinted

AQQ-Keyless Remote Entry AZ3-Seats: Front 40/20/40 Split-Bench, Full Feature

B30-Floor Covering: Carpet, Color Keyed BTV-Remote Engine Starting Pkg C49-Defogger, Rear Window, Electric

CGN-Chevytec Spray-on Liner DBG-Mirrors, O/S: Man. Ext & Folding, Heat, Turn

Indicator E63-Durabed

G80-Auto Locking Differential, Rear

GAZ-Summit White

GT4-Rear Axle: 3.73 Ratio H0U-1WT/1LT/1SP/2LT/1FL/1LS-Cloth, Jet Black,

Interior Trim

IOR-Chevrolet Infotainment, 7" Color Screen

JGJ-GVW Rating 11,050 Lbs JL1-Integrated Trailer Brake Controller

K34-Cruise Control K47-Heavy Duty Air Filter KC4-Cooler, Engine Oil

KI4-120 Volt Electrical Receptacle, In Cab

KNP-Transmission Cooling System

KW7-Alternator, 170 AMP L8T-Engine: 6.6L, V-8, SIDI MKM-10-Speed Automatic NC7-Emissions Override, Federal **MSRP** Stock #

\$58,440.00

25-0042

NQF-Transfer Case: w/ Rotary Dial Control,

Electronic Shift NZZ-Skid Plate

PCX-1CX/2CX Convenience 1 Package Q86-Wheels: 20" Aluminum QF9-Tires: LT275/65 R20 All Terrain, Blackwall

QK1-Standard Tailgate

QT5-Tailgate Function--EZ Lift, Power Lock &

Release

RIA-LPO - Interior Floor Liners

RVS-LPO - Assist Steps, 4" Round, Tubular, Black

SAF-Spare Tire Lock

TQ5-Headlamps, Intellibeam U2K-SiriusXM Satellite Radio (subscription)

UBI-2-USBs, Second Row Charge/Data Ports UE1-OnStar Communication System

UE4-Following Distance Indicator UEU-Sensor, Forward Collision Alert UF2-Lighting, Cargo Box, LED **UHY-Automatic Emergency Braking**

UKJ-Sensor, Front Pedestrian Braking UTJ-Theft Protection System, Unauthorized Entry

UY2-Wiring Provisions: Camper

V76-Recovery Hooks

VK3-Front License Plate Mounting Provisions

YF5-California Emissions YM8-LPO Processing Option

Z82-Trailering Package

ZYG-Tire, Spare: LT275/70 R18 All Terrain,

Blackwall

Disclaimer:

GM has tried to make the pricing information provided in this summary accurate. Please refer to actual vehicle invoice, however, for complete pricing information. GM will not make any sales or policy adjustments in the case of inaccurate pricing information in this summary.

Item Amount Match Chevy 2500HD \$54,968.25 ment Graphics \$500.00 Sergeant OT/Grant Administration (Sgt time for grant/OT \$49 x 45 hrs) \$55,468.25	STOREY COUNTY NRS 490	STOREY COUNTY NRS 490 ENFORCEMENT & EDUCATION/OUTREACH			
ment Chewy 2500HD \$54,968.25 ment Graphics \$500.00 Sergeant OT/Grant Administration (Sgt time for grant/OT \$49 x 45 hrs) \$55,468.25	Category	Item	Amount	Match	Project total
ment Graphics \$500.00 Sergeant OT/Grant Administration (Sgt time for grant/OT \$49 x 45 hrs) \$55,468.25	Equipment	Chevy 2500HD	\$54,968.25		\$54,968.25
Sergeant OT/Grant Administration \$2,205.00 (Sgt time for grant/OT \$49 x 45 hrs)	Equipment	Graphics	\$500.00		\$500.00
(Sgt time for grant/OT \$49 x 45 hrs)	Staff	Sergeant OT/Grant Administration		\$2,205.00	\$2,205.00
\$55,468.25		(Sgt time for grant/OT \$49 x 45 hrs)			
	Totals		פתת אתם סת	\$2,205.00	\$57.673.25

Precentages \$57,673.25

> Project total 100%

Request 96.18%

Match 3.82%