

BRIAN SANDOVAL
Governor

BRADLEY CROWELL
Director

Department of Conservation and
Natural Resources

ERIC M. JOHNSON
Administrator

STATE OF NEVADA



901 S. Stewart Street,
Suite 5005
Carson City, NV
89701-5248

Phone: (775) 684-2770
Fax: (775) 684-2777
stparks@parks.nv.gov
http://parks.nv.gov

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF STATE PARKS

30 October 2017

RECEIVED

OCT 31 2017

STATE PARKS

NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES
OFF-HIGHWAY VEHICLES PROGRAM
ATTN: DCNR J. SCANLAND
901 S. STEWART STREET, SUITE 1001
CARSON CITY, NV 89701

Re: Transmittal Letter – Nevada Division of State Parks Eastern Region, Nevada Off Highway Vehicle Grant Application.

Dear Ms. Scanland,

I understand and agree to all terms and responsibilities as set forth in the OHV Grant Application.

In accordance with the mission and objectives of the Nevada Division of State Parks, the staff in the Eastern Region sincerely commit to maintain and promote OHV use, safety, education and enforcement for the life of this equipment and will do everything in our capacity to maintain the equipment in a good and safe condition, with proper care and maintenance.

Please accept this Nevada OHV grant proposal for Education and Enforcement of Nevada Revised Statutes for OHVs in Eastern Nevada. Nevada State Parks will work to fulfill and maintain all applicable requirements to ensure this program is a success. The Eastern Region encompasses Lincoln, White Pine and Elko Counties and includes 10 State Parks managed throughout the area.

Sincerely,

A handwritten signature in blue ink that reads "Cody Tingey".

Cody Tingey, Eastern Regional Manager
333 Cathedral Gorge Road
Panaca Nevada 89042
Phone: 775-728-4467
Fax: 775-728-4469
Email: ctingey@parks.nv.gov

Enclosure: Proposal



J .





STATE OF NEVADA
Off-Highway Vehicles Program
901 South Stewart Street, Suite 1003
Carson City, Nevada 89701
Telephone (775) 684-2794
Facsimile (775) 684-2715
www.nvohv.com



**OFF-HIGHWAY VEHICLES GRANT PROGRAM
NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES
NRS 490**

FALL 2017 GRANT APPLICATION

(RFA APPENDIX A)

APPLICATIONS DUE

November 1, 2017, 4:00 PM, PST

Please mail early; Applications postmarked prior to 4:00 pm on November 1, 2017 but not received prior to that time are untimely and will not be considered.

NOTE: this is the State OHV program, NOT the Federal Recreational Trails Program

**SUBMIT: ONE FULL COLOR COPY, DOUBLE SIDED
BY MAIL OR HAND DELIVERY
(8.5" X 11" ONLY. MAPS MAY BE 11"X17" NO LARGER)**

**TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES
OFF-HIGHWAY VEHICLES PROGRAM
ATTN: DCNR J. SCANLAND
901 S. STEWART STREET, SUITE 1001
CARSON CITY, NV 89701**

AND

**ONE ELECTRONIC FILE; PDF VIA EMAIL jscanland@ohv.nv.gov
OR MEMORY DEVICE ENCLOSED WITH APPLICATION.**

DO NOT ATTACH ITEMS THAT ARE NOT REQUIRED.

For questions please contact:

**Jenny Scanland
Executive Secretary
(775) 684-2794
jscanland@ohv.nv.gov**

**NEVADA OFF-HIGHWAY VEHICLES PROGRAM
GRANT APPLICATION**

**Nevada Department of Conservation and Natural Resources
Nevada Commission on Off-Highway Vehicles**

Project # _____ (State admin only)

This application has seven (VII) sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

SECTION I - PROJECT INFORMATION

1. **Project Name: Nevada State Parks Eastern Region, Education and Enforcement of Nevada Revised Statutes for Off Highway Vehicle in Eastern Nevada**
2. **Project Dates: Expected Start: Now Expected Completion: Continual**
3. **Applicant Name: Cody Tingey – Eastern Parks Regional Manager**

Phone: 775-521-9642

Mailing address: 333 Cathedral Gorge Rd

Panaca, NV. 89043

Email: ctingey@parks.nv.gov

4. **Classification of Applicant: (check one)**

Federal State County Local/Municipal Other: _____
 Partnership Non-profit For Profit Individual

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).

5. **Project Manager: Ben M. Johnson**

Phone: 775-962-5102

Mailing address: HC 74 Box 201 Pioche, NV. 89043

Email: springvalley1@lcturbonet.com

6. State T-Vendor # (if available) N/A

7. Landowner: _____

Contact: _____

Phone: _____

Mailing Address: _____

Email: _____

9. Classification of Land Control: (check all that apply)

federally managed public land Private Land County City

Other: _____

Lease; Attach copy of lease with expiration date.

R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

10. Project Costs: (Please do not submit match not directly related to the project)

State OHV Grant Request: \$36,706.98

Other Funds: _____

Total Project Amount \$36,706.98 100%

What are the sources of your leveraged (other) funds?

Federal Private In-kind City/County Other

Please describe source(s):

Type here: _____

11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

- X Studies or planning for trails and facilities;
 - o Environmental Assessments and Environmental Impact Studies.
 - o Other studies _____
- X Acquisition of land for trails and facilities
- X Mapping and signing of trails and facilities
- X Reconstruction, enhancement or maintenance of existing trails and facilities
- X Construction of new trails and facilities
- X Restoration of areas that have been damaged by the use of off-highway vehicles.
- X The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- X Safety training and education related to the use of off highway vehicles
- X Compliance and enforcement

Note: Operations & management and purchase or lease of equipment associated directly with a project are eligible.

12. **All Trail USERS:** (check all that apply)

- | | | |
|--|---|---------------------------------------|
| <input type="checkbox"/> Mountain Biking | <input type="checkbox"/> Hiking/Backpacking | <input type="checkbox"/> Equestrian |
| <input type="checkbox"/> Single track motorcycle | X Snowmobiling | <input type="checkbox"/> Snowshoe/ski |
| X ATV quads | <input type="checkbox"/> Dune buggy | X Side by side 50" or wider |
| <input type="checkbox"/> Race Course | <input type="checkbox"/> Skills riding course | |

Educational

13. **Scope of Work:** Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping etc. and include miles of trail, trail type and other measurable goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section VII, Scoring Narrative).

Type here: With the implementation of the Eastern Region for Nevada State Parks, this includes all parks in Lincoln County, White Pine County and Elko County. All parks will benefit from this piece of equipment with park programs and Law Enforcement. The OHV will be housed and maintained at the Eastern Regional Office which is located in Panaca, NV. Our maintenance shop is also located out of the same office. The benefit of having this located there is the short time frame it would take to get it to any of the state parks throughout the Eastern Region. We are Requesting \$40,000.00 for a six seater OHV/enclosed cab with tracks and trailer to haul it within 45 days of the release of funds.

14. Standards/Guidelines that will be applied to your project:

- Universal Access to Outdoor Recreation - A Design Guide
- USFS Standard Specifications for Construction & Maintenance of Trails
- BLM Handbook 9114-1 Trails
- NOHVCC Handbooks

Other: _____

15. Has the applicant received funding from the OHV Program in the past?

X No Yes

Number of projects funded: _____

Amount of funding Received: \$ _____

Number of projects Completed: _____

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: Lincoln, White Pine and Elko Counties

Nearest Municipality/Town/City: Panaca

Center of project: Latitude: _____ Longitude: _____

Maps are a very important part of the application. They are considered part of the final agreement if funded. Please provide readable, proficient maps.

Required Maps: for all maps please include a legend, north arrow, scale, and map name.

Topographic maps preferred. You may include *additional* aerial/google maps.

- X General location map (showing project area within the state or county)
- Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township:_____ Range:_____ Sections_____
- Detail map indicating specific project elements (e.g., structures, trail alignment)
 - Maps larger than 11x17 will not be accepted

Please attach the following photographs:

- At least two (2) overviews of the project area from different angles and distances.
(Good photographs at trail level and google aerials help the scoring committee to understand the location, depth and breadth of your project.)

SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and please attach the decision document to this application:

- Record of Decision (ROD)
- Finding of No Significant Impact (FONSI)
- Categorical Exclusion (CX)
- SHPO 106 compliance/concurrence letter.
- Other compliance documents already completed. (do not attached the EA or EIS)

X Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET

Proposed Budget: Provide your budget details in the following format. This budget should align clearly with your scope of work from #13.

- ***Please follow this format as much as possible*** and be very specific, as your application will rate higher. You may create your own spreadsheet.
- Reminder, include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **Attach copies of estimates and identify what each contract will include.**
- **Attach copies of all quotes/estimates.**

| Item Description | Item | OHV Grant Request | Federal | Other | Total |
|---|--|--------------------|---------|-------|--------------------|
| Contracts: studies, planning , design, engineering | | | | | N/A |
| Contracts: construction | | | | | N/A |
| Direct labor costs Salaries, including fringe, actual costs | | | | | N/A |
| Volunteer or donated labor/in-kind # Hrs. skilled labor @\$23.56/hr. (not required but is important for scoring higher) <i>(You will have to provide paperwork for this in your reporting to receive score points)</i> | | | | | N/A |
| Purchase or rental of equipment - Specify type of equipment – cost- # of days. <i>Attach estimate or quote.</i> | | | | | N/A |
| Purchase of Materials List items & cost of each item or group of items. | Polaris Ranger Crew XP 1000 EPS Northstar Edition / Track System / Heavy Duty Trailer / Accessories | \$36,706.98 | | | \$36,706.98 |
| Vehicle Gas and Maintenance standard is now at .54 per mile. Estimate miles. | | | | | N/A |
| Other: be specific | | | | | |
| Other: be specific | | | | | |
| Totals | | | | | \$36,706.98 |
| Percentages | | | | | 100% |
| | | | | | |



SECTION VI – TRANSMITTAL LETTERS and LETTERS OF SUPPORT

Transmittal Letter(s): transmittal letter(s) must be submitted **and attached to this application**. They must be signed by the appropriate club or agency head, (Chairperson/President of the organization or other authorized official) **AND by the landowner**.

Land Owner: a letter of support by the landowners (county, city, state, federal, private) stating that they have read and agree (1) to the application (2) that the applicant’s interest in the subject land is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion NAC 490.1355 (3) and any match or other tasks in the application that are assigned to them. The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

A commitment to maintain the trail/facility, and allow for motorized access to those facilities for 25 years or the normal life of the project, by the appropriate entity.

Letters of Support are limited to three (3). Please attach them to the application.

SECTION VII – SCORING NARRATIVE

Address the following 14 questions in the order listed below.

- **Be specific and concise with your answers.**
- **Please submit no more than five (5) double-sided pages for your Narrative.**
- **Please type directly into this application. If the form doesn’t work for you, please cut and paste into another document and answer in the same order as given below. (if not applicable answer N/A)**

| | | |
|----------|--|--|
| 1 | <p><i>Public Education, Law Enforcement & Outreach:</i> Please describe how your project/program will incorporate public education and/or outreach to increase registration and showcase the benefit of OHV communities, including registration events.</p> | <p>We plan on using our OHV for events such as the Lincoln County, White Pine County, and Elko County Fairs along with other events in those counties where we will be able to talk to the public about the benefits of registering their OHV’s. We will reach out to our local schools in order to educate the youth on proper ATV/OHV safety. We will provide vin inspections at various events in order to help with increasing registrations. We will ensure that our law enforcement staff understands the vin inspection process and that the communities surrounding our parks and our visitors understand that we can assist them with vin inspections.</p> <p>This OHV and trailer will be a vital piece in assisting us with Law Enforcement and public safety at or near our parks. We can utilize this OHV to conduct routine traffic stops on OHV’s that are not following the laws in particular NRS 490. Which will help us to inform the public of the laws and therefore promote the safe use of OHV’s. We will assist agencies such as the</p> |
|----------|--|--|

| | | |
|---|--|--|
| | | Eastern Nevada Drug Task Force with the ever growing problem with Marijuana Grows in our back country. Assist Lincoln County Sheriff's Office with Enforcement and Search and Rescue. Assist NDOW with patrols enforcing wildlife laws. This OHV and trailer will allow us to quickly respond to search and rescue calls and medical emergencies that happen in the back country. |
| 2 | Trail Mapping: Please describe how your project /program will move public lands in Nevada towards having travel plans completed and will result in trail mapping and creation of maps for the public. (With landowner/manager approval). | We plan on using our OHV to help our staff plan trail rides that start from our parks and introduce our visitors to trails and roads that they can enjoy right from our parks. We will also be better suited to GPS different roads and trails near our parks in order to one day develop trail maps. New trails are planned in some of our parks and this will allow staff to get out and map these potential areas. |
| 3 | Access: Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur. | We will be able to use this OHV to patrol areas near our parks where we have a hard time getting to, and this will allow us to begin to make needed improvements to these areas allowing us to start opening up trails and roads that have been closed to OHV use in the past. |
| 4 | Demand for New Facilities: Please describe the justification (the DEMAND) for NEW facility/program development: restrooms, trails, signs, and other amenities. | OHV usage is becoming a large draw in and around our Parks. We are doing what we can to develop areas for use and access for existing trails and areas bordering our parks. |
| 5 | Connectivity: Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide when completed. Attach maps if necessary. i.e. towns, parks, areas, trails etc. | One plan we have is to lead trails rides that will introduce our visitors to trails that link various State Parks to other parks and surrounding communities so that people can safely navigate their way between our parks. |
| 6 | Environmental Studies: please describe how your environmental studies, project/program is in a highly desired area that will result in maintaining or expanding OHV riding areas. | Due to the proximity of large trail systems throughout the state, Nevada State Parks offers access to many trail heads and recreational opportunities. Park Master Plans in several of these parks calls for the enhancement and use of lands for recreational purposes including OHV and ATV activities through proper implementation. Nevada State Parks wants to embrace the OHV enthusiasts through trails, signage, education, and proper techniques. |
| 7 | Design for Conservation: please describe how your project/program considers water and habitat conservation. Example: how the trail features are designed to be sustainable while protecting environmentally sensitive areas or important wildlife habitat area. | We plan on using this OHV for educational purposes and on programs. We will work to teach people about why they should stay on existing trails and how riding in undesignated areas can destroy resources and can hurt critical habit for animals such as Sage Grouse and Desert Tortoise. |
| 8 | Existing Facilities: please describe how your project /program assists in the maintenance | We will be able to work on trails such as the Ward legacy trail located at Ward Charcoal Ovens State |

| | | |
|----|--|---|
| | <i>and/or rehabilitation of Existing Facilities. "Taking care of what is already there to protect the investment".</i> | Parks with the addition of this OHV. Beaver Dam is being developed to allow for ATV/OHV accessibility. Campgrounds are already accessible but educating the public will play a major role of highlighting what we have to offer. |
| 9 | Leveraged Projects: <i>please describe how your project/program leverages private, BLM, USFS, State, local government, or in-kind funding, services or donations (considered as investment in the project. Match is not required but is commended and will receive additional points).</i> | Nevada State Parks personnel will be the leverage, with manpower, maintenance, education, fuel, storage, special event coverage, and assistance to other Law Enforcement Agencies. |
| 10 | Partnering: <i>Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program.</i> | We have talked with agencies such as the Lincoln County Sheriff's Office and the Nevada Department of Wildlife and discussed ways that this project can benefit all parties involved. We plan on making this OHV and our staff available to help them on emergencies and with different enforcement campaigns such as public vin inspections. |
| 11 | Youth and Family Engagement: <i>Please describe how your project/program helps to engage youth and families.</i> | We plan on showcasing this OHV at many family events throughout Lincoln, White Pine and Elko counties such as fairs, community days at schools, and specialized programs at our parks in order to get kids and families out riding their OHV's safely and in the proper areas. |
| 12 | Economic Integration; <i>Please describe how your project/program develops outdoor recreation opportunities that help local and/or regional economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation).</i> | We will utilize this OHV at least three different counties Lincoln, White Pine, and Elko all of which see a heavy amount of visitors seeking outdoor recreation. We plan to use this to promote the safe use of OHV's along with showing these visitors areas where they can safely ride. By doing this we seek to increase the interest in outdoor recreation and attract new visitors to the area which will help to boost the local economy of the area. |
| 13 | Underserved populations: <i>Please describe how your project/program helps to meet the needs of underserved regions and populations. (e.g., identify people and neighborhoods without access to trails, and establishes outdoor recreation opportunities for them; or creates new recreational opportunities not currently available in the area)</i> | Currently the majority of our visitors come from areas of our state such as Clark and Washoe Counties along with areas outside our state. These areas are mostly urban and do not necessarily provide people with trails and areas to ride their ATV/OHV's in a safe environment. With the addition of this OHV we will be able to reach out to these people better and show them where they can ride and introduce them to areas and activities that they don't currently get to experience at home. This may lead to an increase in OHV sales and an increase in OHV registrations. |
| 14 | Maintenance: <i>although this OHV grant program requires maintenance of all facilities funded for 25 years or the normal life of the project, we would like you to please describe HOW your project will</i> | The Eastern Region and Nevada State Parks has maintenance staff that are dedicated to ensure that our equipment is maintained to the best possible standards. We have equipment mechanics that will |

| | | |
|--|--|---|
| | <i>be maintained and WHO has committed to the ongoing maintenance of the facility or continuation of the service/program. (Please also attach letter as described in Section VI).</i> | ensure this equipment is serviced and safe to operate at all times. |
| | <i>Additional justification or project history if you feel important and doesn't fit under a criterion listed above.</i> | <i>Type here</i> |



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Moto Zoo

359 W Hilton Dr
Saint George, UT 84770
(435) 652-2640 www.motozoo.com

Bill of Sale

Bronson Bailey

Date: 10/25/2017
Deal #: 3257

Buyer: Spring Valley

Co-Buyer:

SPRINGVALLEY@CCTURBONET.COM

Major Unit:

| Stock # | Year | Make | Model | Vin # | License # | Mileage |
|-----------|------|---------|------------|-------------------|-----------|---------|
| 8J8052181 | 2018 | Polaris | R18RVU998S | 4XARVU998J8052181 | | |

Lien Holder:

Trade-In:

| Stock # | Year | Make | Model | Vin # | License # | Mileage |
|---------|------|------|-------|-------|-----------|---------|
| 1) | | | | | | |
| 2) | | | | | | |

Payoff To: 1)

2)

Other:

| Plan Name | Term |
|-----------|------|
| | |

*P+A is parts + Accessories
and includes the track system,
Trailer, + Accessories.*

| | |
|--------------------|-----------|
| MSRP: | 25,999.00 |
| Dealer Discount: | 1,199.00 |
| Sale Price: | 24,800.00 |
| Freight: | 0.00 |
| Set-Up: | 203.00 |
| Trade-In: | 0.00 |
| Incentive: | 0.00 |
| Sub-Total: | 25,003.00 |
| Sales Tax: | 0.00 |
| P & A Total: | 11,494.98 |
| Sales Tax: | 0.00 |
| Labor Total: | 0.00 |
| Sales Tax: | 0.00 |
| Inst. P & A Total: | 0.00 |
| Sales Tax: | 0.00 |
| License/Reg. Fees: | 10.00 |
| Doc Fee: | 199.00 |
| Trade-In Payoff: | 0.00 |
| Warranty: | 0.00 |
| Pre-Paid Maint: | 0.00 |
| Total Loss & Prot: | 0.00 |
| Tire & Wheel: | 0.00 |
| GAP: | 0.00 |
| Sub-Total: | 36,706.98 |
| Payments: | 0.00 |
| Balance Due: | 36,706.98 |

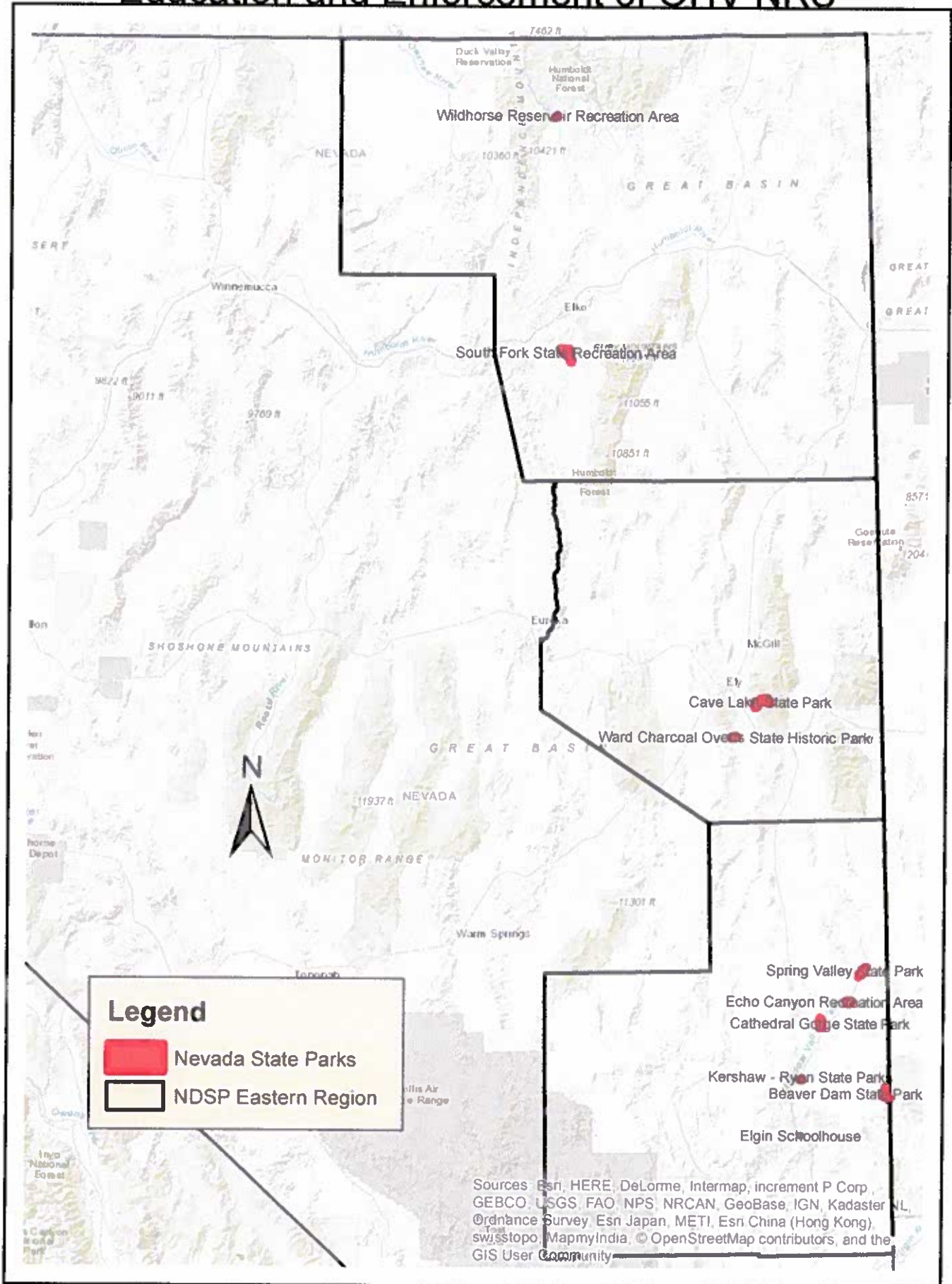
Buyer: _____ Date: 10/25/2017

Co-Buyer: _____ Date: 10/25/2017

Dealer: _____ Date: 10/25/2017



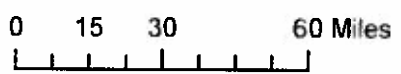
Nevada State Parks Eastern Region Education and Enforcement of OHV NRS



Legend

- Nevada State Parks
- NDSP Eastern Region

Sources: Esri, HERE, DeLorme, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China (Hong Kong), Swisstopo, MapmyIndia, © OpenStreetMap contributors, and the GIS User Community



Cody Tingey
Eastern Regional Manager
ctingey@parks.nv.gov





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Lincoln County Planning and Building Department
181 Main Street PO Box 329
Pioche, Nevada 89043

Phone 775 962 8071 Fax 775 962 5877

October 24, 2017

Nevada State Parks –Eastern Region
Cody Tingey
333 Cathedral Gorge Road
Panaca, NV 89042

RE: Funding Opportunity for Education and Enforcement of NRS for OHVs in Eastern Nevada

Mr. Tingey,

The Lincoln County Planning and Building Department would like to express its support for the application made by your staff regarding Education and Enforcement of Nevada Revised Statutes for Off Highway Vehicles in Eastern Nevada.

The Lincoln County Master Plan, 2007, Recreation, Parks, Trails and Tourism Section, Goal RT-1A, states the following: *Lincoln County should continue to work with the Nevada State Parks and other appropriate agencies to promote recreational opportunities.* Similar language and support can be found in the Lincoln County Open Space Plan and the Lincoln County Public Lands Policy Plan.

Lincoln County and Nevada State Parks have worked in a successful partnership on multiple projects and management issues in the past. The benefits and importance of the five state parks in Lincoln County are numerous. They contribute to our rural economy in a large way and provide multiple opportunities for outdoor recreation. The parks are truly special and contain a variety of attractions that make Lincoln County a unique destination.

It is especially important to embrace the continuing increase of OHV enthusiasts as a beneficial user group for the parks and the County. It is also imperative that education and enforcement be primary components of that recreational activity.

Please do not hesitate to contact our office if you have questions or concerns.

Sincerely,



Cory Lytle
Director

