

NEVADA OFF-HIGHWAY VEHICLES PROGRAM
GRANT APPLICATION
Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Applications missing required information will be returned to applicants for correction if identified before submission deadline for resubmittal before the deadline.

SECTION I - PROJECT AND APPLICANT INFORMATION

1. **Project Name:** Storey County NRS 490 Enforcement & Education/Outreach
2. **Project Timeline:** August 1, 2023 – July 30, 2024
3. **Applicant Name:** Storey County Sheriff's Office

Mailing address: 205 S. C St. - P.O. Box 498 -Virginia City, NV 89440
Phone: 775-847-0959
Email: ekern@storeycounty.org

4. **Classification of Applicant:** *(check one)*

- ☐ Partnership
- ☐ Non-Profit
- ☐ For-Profit
- ☐ Individual
- ☐ Federal
- ☐ State
- ☒ County
- ☐ Local
- ☐ Municipal
- ☐ Other (specify): add here.

If legal entity, must include proof of good standing in the entity's state of incorporation is required.

(NAC 490.1345)



Applicant Signature
(Chairperson/President/Authorized Official)

6-8-2023

Date

5. Project Manager: Eric Kern

Mailing address: 205 S. C St. - P.O. Box 498 - Virginia City, NV 89440

Phone: 775-847-0959

Email: ekern@storeycounty.org

Alternate Contact: Mathew Giltner – Nevada Offroad Assoc

Mailing address: PO Box 1111 Carson City Nevada 89702

Phone: 775-430-0000

Email: info@nevadaoffroad.us

6. Classification of Land Control: (check all that apply)

☐ Federally Managed Public Land (see **Note*** below)

☒ County

☐ City

☐ Private Land Click or tap here to enter text.

☐ Lease: Attach copy of lease with expiration date.

☐ R&PP: Attach copy of lease with expiration date.

☒ Other (specify): All lands under the jurisdiction of the Storey County Sheriff's Office.

****NOTE:** If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. (NAC 490.135)*

7. Landowner / Public Lands Manager Lands under the Jurisdiction of Storey County as defined in

NRS 243.335

Mailing address: 26 S B St, Virginia City, NV 89440

Phone: (775) 847-0968

Email: admin@storeycounty.org

8. The Landowner (Public Lands Manager) Must provide a letter that includes:

a) For Public Lands - A letter of support for impacting the land from the governmental entity having jurisdiction. (NAC 490.135)

b) For Private Land – Documented Interest in the land - *Proof of ownership, lease, rental, easement, right-of-way, written agreement or other legal instrument, scope inclusive to document ability to complete the proposed project; and to operate and maintain the proposed project for a period of not less than 25 years after its completion or for the normal life of the project, whichever is longer.*

9. Project Costs: \$89,503.00

List grant request and matching funds directly related to the project:

State OHV Grant Request: \$67,070.00.

Matching Funds: \$22,433.00

Total Project Amount: 89503.00

10. What are the sources or Partners for your leveraged (matching) funds?

- ☐ Federal
- ☐ Private
- ☒ In-kind
- ☐ City
- ☒ County
- ☐ Other: Describe additional funding source(s) [Click or tap here to enter text.](#)

11. Contemporary letters of support are required (attach to grant proposal):

- a) Provide documentation from **Project Partners**, if not included elsewhere in this application, agreeing to provide matching funds or effort.
- b) TWO Letters of support from Non-profit organizations.

12. Project Type: check all that apply: [\(NRS 490.069 Sec.2c\)](#)

- ☐ Studies or planning for trails and facilities for use by owners and operators of off-highway vehicles.
- ☐ Mapping and signing of trails and facilities.
- ☐ Acquisition of land for trails and facilities.
- ☐ Reconstruction, enhancement or maintenance of existing trails and facilities.
- ☐ Construction of new trails and facilities.
- ☐ Restoration of areas that have been damaged by the use of off-highway vehicles.
- ☐ The construction of trail features and features ancillary to a trail.
- ☒ Safety training and education related to the use of off highway vehicles and registration.
- ☐ Efforts to improve compliance with and enforcement of the requirements relating to off-highway vehicles. ([OHV Enforcement Statistics Form](#) & [NRS 490 Memo](#))

13. TRAIL or FACILITY USERS:

Describe how this project impacts other trail users, communities, or others in outdoor recreation, include conflict mitigation strategy if necessary

This grant seeks to improve all trail users' experiences participating in outdoor recreational disciplines in Storey County, with a heavy focus on the Virginia Hills. The historic nature of our county draws tens of thousands of users throughout the year. This application seeks to create a proactive presence while

enforcing NRS 490, provide education and outreach to those users of our open space, to minimize conflict between OHV riders and other trail users utilizing the trails identified in the NVOHV mapping inventory. It is our hope we will bridge the sometimes-contentious gap between the OHV community and the cyclists, hikers, and equestrians that use the vast open space in Storey County.

14. SCOPE of WORK:

- a) Provide description of project, with quantitative goals including applicable components e.g., studies, planning, mapping, trail & facility description, course or service provided, equipment maintenance, storage. storage studies, if applicable

Storey county has had no OHV / NRS 490 enforcement program, this is phase one of a multi-phase project to have a robust and positive program in the county.

Phase one is the equipment, education, outreach and enforcement, component, and the subject of this request.

Phase two component is youth education in partnership with the NOS, robust in the field enforcement and training of additional staff, and volunteer corps.

Education, Outreach & Enforcement : To provide an overt presence for our team to improve NRS490 enforcement / compliance, offer off road etiquette, stewardship education and outreach opportunities thought our staff, and partners. Enforcement expectations are in line with the opinion Memo of Anthony Walsh dated August 30, 2021 Subject: Parameters of Off High Vehicle Grant Funding in Connection to Law Enforcement Funding Requests, and the examples in Attachment F provided by the NVOHV Grant program.

Equipment Purchase an OHV side-by-side along with trailer Outfit the OHV side-by-side with police markings, police lighting package, and radio system. Outreach equipment including sturdy NVOHV Program branded portable Shade structure.

Execution: SCSO will assign qualified deputies trained in UTV operation to work on the trails identified by the Nevada Off Highway Vehicle program within the under the jurisdiction cited in item 7 above.

This work will target NRS 490 regulations focused on operation and registration requirements., multiple times during the year SCSO will partner with the Nevada Outdoor School,. Tread Lightly! Pine Nut Mountains Trails Association ,and the Nevada Offroad Association.

- b) What is the timeline for completing this project within 24 months of an award. (NAC 490.1375):

Phase one will be completed within 12 months.

15. STANDARDS/GUIDELINES - that will be applied to your project:

- a) How does your project conform to *Local, County, State or Federal* guidelines, plans, processes, or zoning?

N/A

16. Has the applicant received funding from the OHV Program in the past?

☒ No

☐ Yes, if yes, complete the questions below:

Number of Projects Funded: Click or tap here to enter text.

Amount of Funding Received: Click or tap here to enter text.

Number of Projects Completed: Click or tap here to enter text.

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: Storey County

Nearest Municipality/Town/City: Virginia City

Center of project: Latitude & Longitude: 39°21'27.1"N 119°37'47.0"W

Include Electronic Files: (.KMZ/.KML .GPX or SHP)

Required Maps:

For all maps, include a legend, north arrow, scale, and map name. Topographic maps preferred and maps larger than 11"x17" will not be accepted. You may include *additional* aerial/google maps.

1. General location map (showing project area within the state or county)
2. Detail map indicating specific project elements (e.g., structures, trail alignment)

Attach the following photographs:

At least two (2) overviews of the project area from different angles and distances.

NOTE: Good photographs at trail level and google aerials help the scoring committee to understand the location, depth and breadth of your project.

SECTION III – FEDERAL LANDS OR OTHER

Federal Environmental Compliance:

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **attach the decision document to this application:**

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter
- ☐ Other compliance documents already completed. (do not attach the EA or EIS)
- ☒ Not applicable

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include, at a minimum, the items in the following table. You may create your own spreadsheet and attach to the application.

Your budget must align clearly with your scope of work from Section 1, #14. Be specific, as your application will rate higher.

Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.

Attach copies of estimates to support your budget and identify what each contract will include.

STOREY COUNTY NRS 490 ENFORCEMENT & EDUCATION/OUTREACH

Category	Item	Amount	Match	Project Total
Equipment	UTV	\$34,277.00		\$34,277.00
Equipment	Trailer	\$11,995.00		\$11,995.00
Equipment	UTV Outfitting	\$7,439.00		\$7,439.00
Equipment	Officer PPE/Communications	\$2,600.00		\$2,600.00
Maintenance	NV Milage Rate @1000 miles	\$580.00	\$580.00	\$1,160.00
Staff	Deputy/Sergeant	\$7,854.00	\$4,248.00	\$12,102.00
Staff	Grant Adminstraion		\$4,900.00	\$4,900.00
Staff	Event Overtime		\$3,430.00	\$3,430.00
Volunteers	Event Partners (clubs)		\$1,825.00	\$1,825.00
Partner Staff	Event Partners (Education)		\$4,500.00	\$4,500.00
Partner Staff	490 outreach (ride along)		\$2,200.00	\$2,200.00
Outreach	shirts/tshirts	\$1,500.00		\$1,500.00
Outreach	Literature / Edu Materials		\$750.00	\$750.00
Equipment	Event Canopy	\$825.00		\$825.00
Totals		\$67,070.00	\$22,433.00	\$89,503.00

Percentages
\$89,503.00

Project total
100%

Request
74.94%

Match
25.06%

SECTION V – PRIORITIES AND SCORING NARRATIVE

Grants will be scored based on answers to the Ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission and voted upon during the public meeting for this application. See grant scoring sheet , with Grant announcement for weights.

- 1. Planning, Environmental Studies, Conservation:** *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources, while enhancing OHV opportunities?* ([NRS 490.069 2.\(c\).1,6,7](#))

This Application allows for direct contact with the OHV user/community. We are always interested in conservation issues both with historic locations and/or the environment We anticipate our community contacts while doing NRS 490 enforcement, will include communications that can be passed along to interested conservation parties/ agencies to address any conservation issues on the land in the SCSO's jurisdiction.

- 2. Trail mapping and signing of existing trails and facilities:** *If a mapping component is included in the grant, describe how it will be integrated with the current web mapping application found on OHV.NV.GOV* ([NRS 490.069 2.\(c\).2](#))

The Nevada OHV Grant Program has funded the mapping of 539 miles of trail all on land under the SCSO's jurisdiction. This grant will allow for validation of those trails in the course of conducting NRS 490 enforcement. Errors detected during this situational 'ground proofing' can be reported to the Mapping Collaborative. SCSO will be doing NRS 490 enforcement on those mapped trails.

- 3. Demand for New Facilities:** *Provide justification for NEW facility/program development: restrooms, trails, signs, and other amenities.* ([NRS 490.069 2.\(c\) 3,4](#))

This application is for new Sheriff's equipment to specifically conduct NRS 490 Enforcement. Education and Outreach. Story county sees several thousand OHVs monthly. Many do not have registration, nor follow the guidelines in NRS 490.110 & 490.120. The OHV recreational growth continues to exceed expectations and not having a robust presence in education and enforcement exacerbates conflict and safety concerns. Our county has an ideal location both in trails in the NVOHV mapped inventory and the locations to do outreach and education in Virginia City, all of which will:

- 1-Increase safety of the OHV operator and those they interact with.
- 2-Enforce the registration and equipment requirements.
- 3-Promote Safe and responsible OHV recreation & Tourism in Nevada's most well known historic county.

- 4. Enhancement or Maintenance of existing trails and facilities:** *How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail (note: a minimum of 2 maintenance/ trail events are required per year).* ([NRS 490.069 2.\(c\) 3,4,5,6](#))

As previously noted this application will enhance the trails through promoting responsible use, and stewardship values, we are partnering with Tread Lightly!, the Pine Nut Mountains

Trails Association, and Nevada Offroad Association, to reinforce the stewardship & T.R.E.A.D. principles. We have a commitment for Tread Lightly to join us on the NV OHV program mapped trails under SCSO's jurisdiction, to offer some stewardship guidance & education while our team is doing NRS 490 enforcement. All three groups have agreed to participate in our event weekends with an education outreach presence at appropriate street events in Virginia City. This is also why we feel it is critical for SCSO to have a quality well logoed with the NVOHV program and partner graphics OHV. Traditionally having an attractive piece of equipment, in this case a UTV/SxS brings in visitors to engage. This includes children and their parents, as well as other OHVs. By removing the anxiety some have in interacting with the Law Enforcement community, SCSO feels it is imperative to have this public relations component to our program.

- 5. Connectivity/Loops:** *How will the project impact connectivity of OHV trails, facilities, and local communities? Include maps of areas impacted by your project and describe those impacts. (NRS 490.069 2.(c) 2,5,6)*

This grant will allow for SCSO, while doing NRS 490 enforcement, education and outreach to report back to the NV OHV Program's Mapping Collaborative of any trails on the land under the SCSO jurisdiction that are no longer loops, or have become loops.

- 6. Access:** *Describe how your project improves OHV access in the project area. Explain what access/opportunities would be lost or restricted if the project does not occur. (NRS 490.069 2.(c) 6,7)*

Having a positive NRS 490 enforcement posture intermixed with education, stewardship and the T.R.E.A.D. principles endorse connectivity to trails/routes in existence throughout the Northwest Nevada OHV community. Tourism is a very large part of Storey County, and we are working to promote a positive interaction and encourage OHV riders to visit. However we are at a tipping point where having no ability to do NRS 490 enforcement on the trails in the NV OHV program's trail inventory, under SCSO's jurisdiction, and the inability to meet riders where they recreate makes it difficult to continue to grow and welcome this level of OHV tourism / recreation in Storey county. We are concerned that continued use by uninformed or untrained riders will jeopardize Storey County access to the registered OHV recreationalist.

- 7. Training:** *Describe the goals and objectives of your public safety training program. Is it a nationally recognized certification? What sets your safety training program apart from the others? (NRS 490.069, 8)*

SCSO will utilize the training programs developed under this grant program by the Nevada Outdoor School, Tread Lightly! and the Nevada Offroad Association. There is no current OHV training program nationally that conforms to NRS 490 regulations.

- 8. Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** *How will your project increase the number of OHV registrations on the district. How will the equipment and time be used to increase OHV safety and awareness? Reference the Law Enforcement Statistics reporting form. (NRS 490.069 2.(c) 8, 9)*

If funded this grant will allow for SCSO to specifically target NRS 490 enforcement. This includes registration, equipment and operational consideration included but not limited to NRS 490.082, 490.083, 490.0825, 490.090 490.105, 490.110, 490.120 and 490.130, which includes NRS 484 compliance. Storey County has the largest per capita percentage of OHV registration (2021) and it is our goal to increase that even more. SCSO will carry education material when doing NRS 490 enforcement, as well as VIN Check forms and registration applications that can be completed during any stop of an unregistered OHV operated on land that SCSO has jurisdiction. Having a positive NRS 490 enforcement posture is imperative in light of the current status of BLM law enforcement authority handed down in the recent *United States v. Pheasant* court decision.

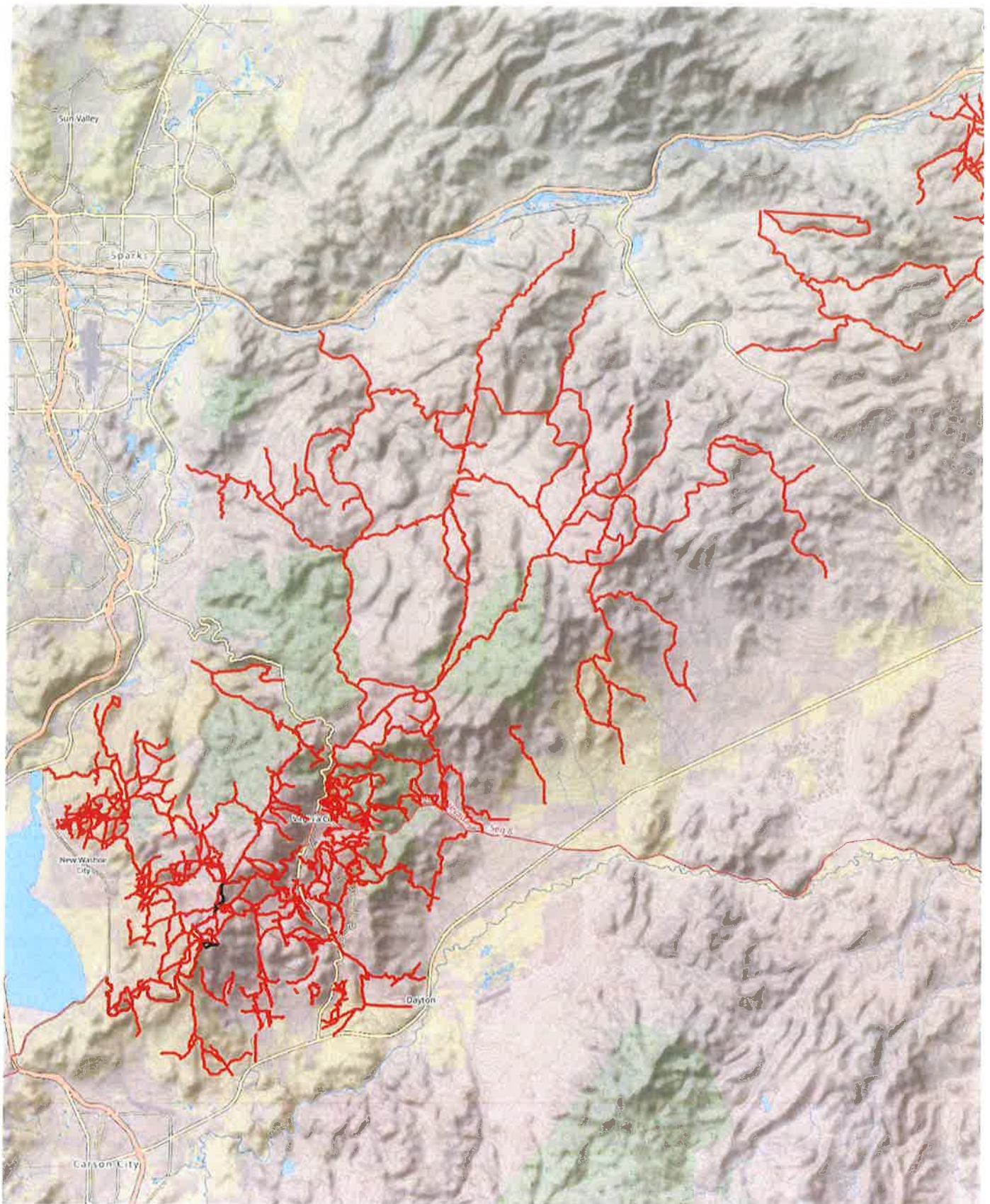
- 9. Partnering and Leverage:** *Who else is involved in this project? Describe outreach with stakeholders, partners and local governments, that you have communicated with in planning this project. (490.068, 3 (a) 2,3)*

SCSO is partnering with the Nevada Offroad Association. Pine Nut Mountains Trails Association, Tread Lightly and the Nevada Outdoor School.

- 10. Economic Integration:** *How will this project improve OHV recreation opportunities that help local, regional, or state economies grow? (NRS 490.069 2.(c) 7, 5)*

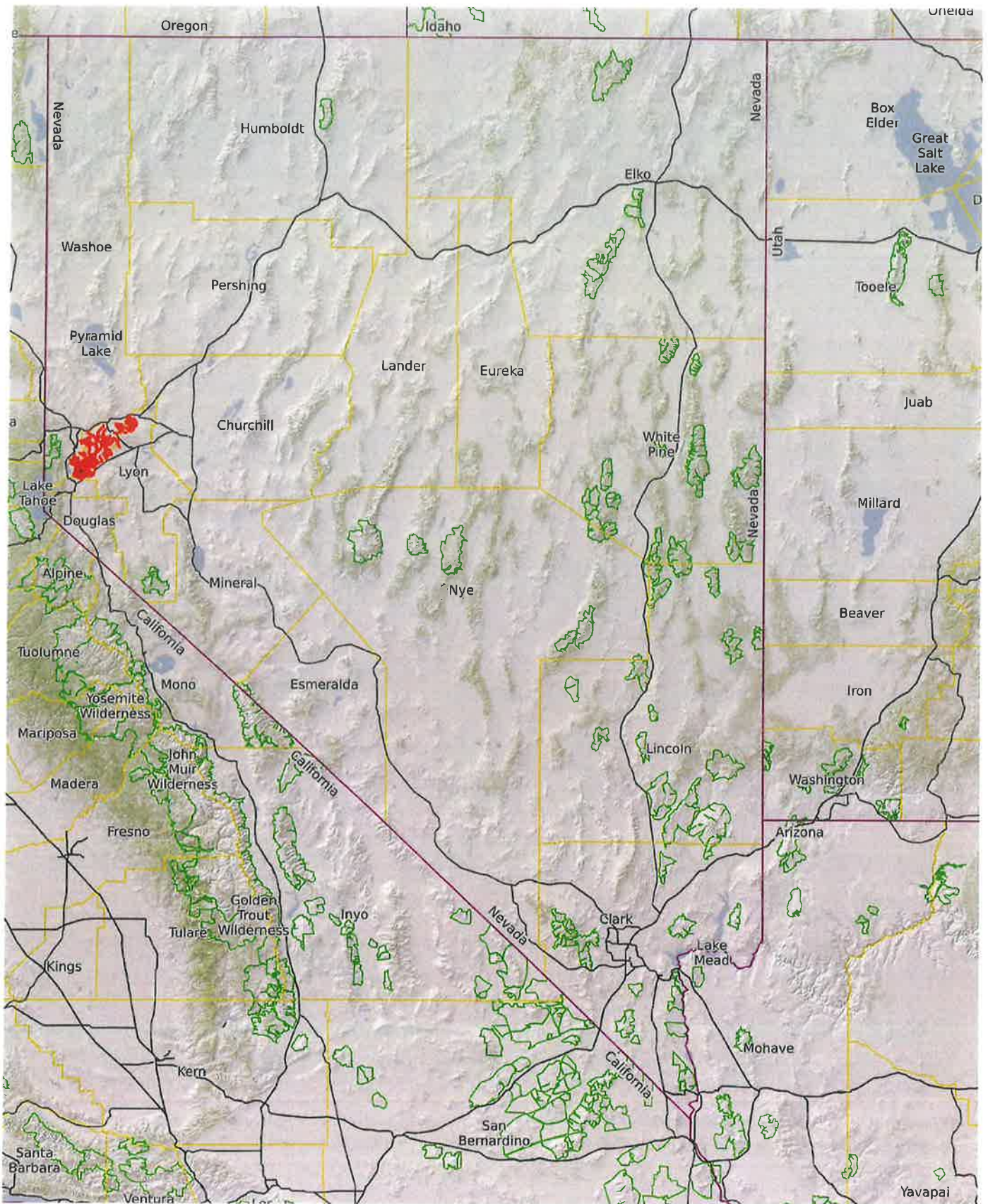
Tourism is a primary economic driver for parts of Storey County. It is only through a positive forward leaning posture in NRS 490 enforcement, education and outreach that the county can continue to encourage the OHV tourist to ride to our communities to visit, spend the night or otherwise involve themselves in all the positive activities we can offer. If we are not able to assertively roll out this project it may jeopardize the ability of the county to support such tourism and OHV recreation.





SCSO
WGS84
UTM Zone 11S
C4LTOPO
12

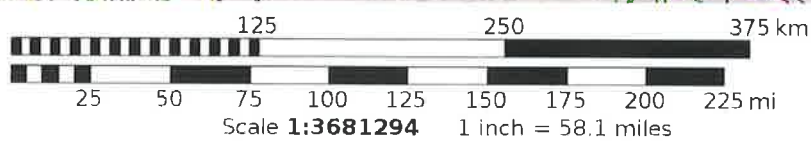




SCS80
WGS84
UTM Zones 10S-12T



14



MN
11.9°

06/07/2023



STOREY COUNTY COMMISSIONERS' OFFICE

Storey County Courthouse
26 South "B" Street
P.O. Box 176 Virginia City, Nevada 89440
Phone: 775.847.0968 - Fax: 775.847.0949
commissioners@storeycounty.org

Jay Carmona, Chair
Clay Mitchell, Vice-Chair
Lance Gilman, Commissioner

Austin Osborne, County Manager

June 7, 2023

Nevada Off-Highway Vehicles Program
Department of Conservation and Natural Resources
901 S. Stewart Street, Ste. 1003
Carson City, Nevada 89701

Re: Storey County Sheriff's Office OHV Grant Application

Dear Commissioners:

The above stated off-highway project has Storey County support and approval as of June 1, 2023.

Storey County supports this application to establish an OHV education and enforcement program within the Storey County Sheriff's Office. This project includes all lands under the jurisdiction of the Storey County Sheriff, including the trails in the NV OHV Program.

Storey County agrees to provide any in-kind match or other tasks in the application that have been included in this application.

As one of the original nine Nevada counties, Storey County has held the jurisdictional interest in this land since 1861, and we are sufficient in scope and authority to allow the applicant to complete the proposed project.

If you have any questions or concerns, please contact me at 775.847.0968 or by email at countymanager@storeycounty.org.

Sincerely,

A handwritten signature in black ink, appearing to read "A. Osborne", is written over a horizontal line.

Austin Osborne
Storey County Manager

C.c.: Commission Chairman Carmona
Sheriff Cullen
County Comptroller McCain



Date: May 7, 2023

Nevada Commission on Off-Highway Vehicles
901 S. Stewart Street, Suite 1003
Carson City, NV 89701

Re: Letter of Support- Storey County Sheriff's Department

Commission Members,

Tread Lightly! supports the grant application from the Story County Sherris department to cover the cost of an enforcement, education, and stewardship program within their department.

Through our Nevada program manager, other Nevada partners, and the Sheriff's department, we will assist in promoting the Nevada Ride Smart Ride Safe program, the T.R.E.A.D. principles, and champion ethics necessary to preserve responsible OHV recreation.

Additionally Tread Lightly will work with the SCSO to incorporate the T.R.E.A.D. Principles as part of their OHV regulation education & enforcement. This could be as simple as providing the unit with informational literature, stickers and more to carry with them when they are do that work on the remote trails within their county, or as detailed as accompanying them on our Tread Lightly branded equipment (UTV) while they are in the more remote corners of the county. This puts law enforcement and education efforts in the one place that allows for individual one on one interaction... the very trails that OHV riders use.

SCSO joining the Ride Smart Ride Safe initiative, allows for a comprehensive and consistent message that crosses all boundaries irrespective of where the OHV rider has started their ride. It is this messaging along with T.R.E.A.D. principals, ensure visitors and locals alike are well-informed and empowered to recreate responsibly.

Sincerely,

A handwritten signature in black ink, appearing to read "Matt Caldwell", is written over a horizontal line.

Matt Caldwell
Executive Director
Tread Lightly!

May 5, 2023

State of Nevada
Off-Highway Vehicles Program
901 South Stewart Street, Suite 1003
Carson City, NV 89701

RE: Story County Sheriff Enforcement, Education and Outreach

Nevada Outdoor school supports the grant application from the Story County Sheriff's Office (SCSO) to cover the cost of an enforcement, education and stewardship program.

We are ready to assist SCSO in promoting the Nevada Ride Safe Ride Smart OHV Safety program and to assist the communities by providing our OHV safety education in partnership with the Sheriff's Office and the Storey County School District, including our online and hands on education programs.

SCSO joining the Nevada Ride Safe Ride Smart initiative, continues to grow the comprehensive and consistent stewardship message to all OHV riders in Nevada, and having that consistent effort builds the necessary momentum to improve the OHV experience for all riders with safety and offroad ethics in mind.

Sincerely,



Melanie Erquiaga, Executive Director



The Pine Nut Mountains Trails Association

P.O. Box 3012
Gardnerville, NV 89410

29 May 2023

Nevada Off-Highway Vehicles Program
Department of Conservation and Natural Resources
901 S. Stewart Street, Ste 1003
Carson City, Nevada 89701

Subject: Storey County Grant Application

The Pine Nut Mountains Trail Association (PNMTA) supports the Storey County application seeking funding to conduct *NRS 490 Enforcement & Education/Outreach*.

There is little doubt Storey County is the single largest annual draw for recreational Offroad riders in northwest Nevada. This consistent visitation by members of the OHV community has allowed for occasional conflicts between disparate users of Nevada's Public Lands. PNMTA supports a robust enforcement and education program to protect access for all users and afford a level of protection to the tourism efforts in Storey County.

PNMTA also looks forward to participating with the applicant during any number of events in Virginia City to offer a club level focus on stewardship and etiquette on our Public Lands.

PNMTA as Nevada's oldest *Public Lands Access Advocacy* club is focused on all types of recreational use and dedicates significant effort to advocate for protection of public access to Nevada's Public Lands.

Sincerely,

Jon Allen
President PNMTA

PNMTA is a Nevada Non-Profit, formed in 1998, dedicated to preserving access to public lands, and educating the public on responsible land use. PNMTA is best known for conducting annual public land clean up events resulting in the removal of over a quarter million pounds of trash from public lands.

Planning Budget -

Overtime for enforcement patrols, rider safety, training, registration drives, safety, and information presentations. (Deputy \$49 per hour x 56 hours) and (Sergeant \$73 per hour x 70 hours) \$7,854.00

County will match (Deputy \$49 per hour x 44 hours) and (Sergeant \$73 per hour x 30 hours) \$4,248

Sergeant time for administration and reporting on grant (\$49 x 100 hrs.) ***\$4,900.00 paid by County***

Storey County Sheriff's Office will provide additional overtime as needed for personnel to conduct patrols, handle registration drives and safety presentations. \$49 per hour at 70 hours) ***\$3,430.00***

Purchase or rental of equipment-

(1) 2023 Can-Am Maverick X3 Max X DS Turbo RR- \$34,276.25

Vehicle off-road Accessories

Glass DOT approved windshield \$472.99

Hard Plexiglass rear window \$179.95

Spare tire mount \$179.99

Spare Tire/ Rim \$353.00/ \$189.59

6000lb Winch \$469.95

Winch mount/ Frt. Bumper \$289.99

Graphics kit \$500

Emergency Equipment

Lighting, Siren, wiring, switch controls and labor \$4803

(2) Safety Helmet \$449ea. = \$900

Materials Purchase or rental of materials for project (2) PVP communication kit for helmets \$249ea. = \$500

(2) eye protection \$60ea. = \$120

(2) vest carrier \$300ea. = \$600

(2) radio pouch \$50ea. =\$100

(2) cuff case \$55ea. = \$110

(2) magazine pouch \$50ea. =\$100

(2) TQ mount \$40ea. =\$80

Vehicle gas and maintenance standard is now at .58 per mile. Estimate miles

Est. Mile 1000 mi. =\$580 ***** County will match \$580

Other- Trailer, T-shirts, Hoodies, canopy

(1) Enclosed trailer 7.5'x16' =\$11,995.00

(33) T-shirts \$15ea. = \$500

(25) Hoodies \$40ea. = \$1000

(1) custom 10'x10' canopy =\$825

RZR Pro XP 4 Premium Super Graphite



Key Specifications

181

HP

64"

WIDTH

14.5"

GROUND CLEARANCE

ENGINE & DRIVETRAIN

Cooling	Liquid
Cylinders Displacement	925cc
Drive System Type	Isolated Xtreme Performance True On-Demand AWD/2WD
Engine Braking System (EBS)	Not Equipped
Engine Type	4-Stroke DOHC Twin Cylinder Turbocharged
Fuel System/Battery	Electronic Fuel Injection
Horsepower	181 HP
Transmission/Final Drive	Automatic PVT P/R/N/L/H

DIMENSIONS

Bed Box Dimensions (L x W x H)	26 x 17.7 x 11.5 in (66 x 45 x 29.2 cm)
Box Capacity	300 lb (136.1 kg)
Estimated Dry Weight	2,056 lb (933 kg)
Fuel Capacity	13 gal (49.2 L)
Ground Clearance	14.5 in (36.8 cm)
Hitch Towing Rating	N/A
Overall Vehicle Size (L x W x H)	155 x 64 x 73.6 in (393.7 x 162.6 x 186.9 cm)
Payload Capacity	900 lb (408 kg)
Wheelbase	125 in (317.5 cm)

BRAKES

Front/Rear Brakes

Quotation

CAGE: 64PD7 | DUNS: 180423410 | TIN: 47-0799641 | W05B
UEI: XRT9FXKM4KJ3



Logistics365, Inc. is a Nebraska-based company doing business since 1996.

QUOTATION REFLECTS PURCHASE ORDER PRICING
LEAD TIMES SUBJECT TO CHANGE DUE TO SUPPLY CHAIN CONSTRAINTS

IMPORTANT: Please review specifications and have End User confirm configurations.

Ben Hansen Outside Sales Manager 84640 US Highway 81 Norfolk, NE 68701-1013 O: (402) 347-1020 ben@logistics365.com		Quote #:	BH1921	Terms:	NET 30
Reference #:			Storey County Sheriff's Office Direct	FOB:	Destination
Quote Date:				Contract:	Open Market
Expiration Date:				Leadtime:	240 days ARO
Customer:			Storey County Sheriff's Office Direct		
Contact:					
Address:			Virginia City NV 89440	NAICS:	
Line #	Manufacturer	Part Number	Description	Qty	Unit
1	Polaris	Z23R4B92AK	RZR PRO XP 4 Premium - Super Graphite	1	EA
	Polaris	2883946	Poly Sport Roof, 4-Seat	1	EA
	Polaris	2889019	Full Vented Windshield, Glass	1	EA
	Polaris		Install	1	EA
Federal Signal Lighting Package includes: - 2 grill lights 2 lights on either side under the doors 2 lights on the rear Lightbar on the roof Waterproof controller with PA mic Radio install					
2				1	EA
3			Shipping to Virginia City NV	1	EA

4-Wheel Hydraulic Disc with Dual-Bore XL Front and Dual-Bore Rear Calipers

Parking Brake

Park In-Transmission

ADDITIONAL SPECIFICATIONS

Cargo System

Lock & Ride® Fold Flat Rear Storage, convertible rear seat storage with integrated tie down points, 27.7 x 52.8 x 19.5 in (70.4 x 134.1 x 49.53 cm)

Doors

Front & Rear Full Doors

Electronic Power Steering

High Assist Electronic Power Steering with Quick Turn Rack; Race inspired Steering Wheel with Tilt and Telescoping Adjustment

Hitch Type

Not Equipped

Instrumentation

PMX-2 Head Unit, AM/FM/WB tuner, compact digital media receiver, 2.7 in. full color display, TFT display delivers full viewing capabilities in full sun, Pandora control capabilities, Bluetooth audio streaming, LED button illumination, water resistant rotary encoder knob, Rockford Fosgate® Premium Audio (Including 2 Tweeters, 2 Front Speakers, & 2 Rear Speakers), Dual-sweep Analog Dials w/ 4 in LCD Rider Information Center: User Selectable Blue/Red Backlighting & Brightness, Programmable Service Intervals, Speedometer, Tachometer, Odometer, Tripmeter, Clock, Hour Meter, Gear Indicator, Fuel Gauge, Coolant Temperature, Voltmeter, Service Indicator and Codes, Seat Belt Reminder Light, Gear Indicator, Front and Rear DC Outlet

Lighting

Signature White LED, Low / High & Red LED Tail / Brake Lights; Front & Rear LED Accent Lights

Other Standard Features

High Output 900w charging system with sealed electrical, Polaris Pulse system, Front Bumper, In-Dash Charge Port, Cut & Sew Seats, Polaris P.A.S.S., Rockford Fosgate Stage 1 Audio.

Seat Type

Front Bolstered Bucket Seats with 4-way adjustability (including 6 in front to back toolless seat sliders with tilt adjustability) and Retractable Click-6 Harnesses, Rear Stadium style seating with Click-6 harnesses

TIRES / WHEELS

Front Tires

30 x 10-14 Maxxis Carnivore II; (8-ply rated); Wheel Size 14x6

Rear Tires

30 x 10-14 Maxxis Carnivore II; (8-ply rated); Wheel Size 14x7

Wheels

Cast Aluminum

SUSPENSION

Electronic Suspension Control System

Not Equipped

Front Shocks

2" FOX Shocks with Position Sensitive Spiral Technology and QS3 compression adjusters

Front Suspension

High-Clearance Dual A-Arm with Stabilizer Bar and 20 in (50.8 cm) Usable Travel*, 17 in (43.2 cm) Wheel Travel

Rear Shocks

2.5" FOX Shocks with Position Sensitive Spiral Technology and QS3 compression adjusters

Rear Suspension

Trailing Arm & Standard-Clearance Radius Rods with Stabilizer Bar and 22 in (55.9 cm) Usable Travel*, 20 in (50.8 cm) Wheel Travel

10828 South Virginia St.
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PURCHASER'S NAME STOREY COUNTY SHERIFF

PURCHASER'S ADDRESS 205 S C ST VIRGINIA CITY, NV 89440

RESIDENCE PHONE 775-847-0859

EMAIL ADDRESS MCULLEN3171@GMAIL.COM

BUSINESS PHONE

DATE 11/15/2022

☒ NEW
☐ USED

MAKE CAN-AM	ENG. NO.	COLOR BLACK	SER.# NB-E000366	YEAR 2023
MODEL 9NPE	SERIAL NO. 0-10111111111111111111	TO BE DELIVERED ON/ABOUT 11/15/2022		
M/C CASH PRICE			33,889.00	
LABOR			0.00	
TOTAL ADDED EQUIPMENT			0.00	
DOCUMENTATION FEE			149.00	
FREIGHT			400.00	
ASSEMBLY & DEALER PREP.			0.00	
SUB TOTAL			34,248.00	
TAX 8.285%			0.00	
TITLE FEE			28.25	
OHV REGISTRATION FEE			0.00	
EXTENDED WARRANTY			0.00	
PREPAID MAINTENANCE			0.00	
TIRE & WHEEL			0.00	
GAP			0.00	
TOTAL CASH DELIVERED PRICE			34,276.25	
CASH DEPOSIT SUBMITTED WITH ORDER			0.00	
ALLOWANCE FOR USED VEHICLE TRADE-IN AS APPRAISED			0.00	
LESS BALANCE OWED:			0.00	
MANUFACTURER REBATE			0.00	
TOTAL CREDITS			0.00	
BALANCE DUE			34,276.25	
BAL. TO BE FINANCED			34,276.25	
CONTRACT PAYMENTS			1 AT \$ 34,276.25	
FIRST PAYMENT DUE			11/15/2022 AT \$ 34,276.25	

USED UNITS ARE SOLD AS IS, MICHAEL'S RENO POWERSPORTS DOES NOT EXPRESS OR IMPLY ANY WARRANTY

DEPOSIT NON REFUNDABLE, IF ORDER CANCELLED

☒ TRADE-IN

DESCRIPTION OF TRADE-IN				
MAKE	MODEL	TYPE	YEAR	
ENG. NO.	TRADE IN	MILEAGE		
SER. NO.	RETAIL	MILEAGE CERTIFICATION		

PURCHASE ORDER

DEAL:

Sale price may include any rebate or incentives offered by Manufacturer. All trades must include proper documentation such as titles, bill of sale, or any other documents to support ownership. If not furnished within 7 days, Dealer has the right to charge back trade value to customer.

The front of this Bill of Sale comprises the entire agreement affecting this purchase and no other agreement or understanding of any nature concerning same has been made or entered into or will be recognized thereby.

Peppor, Kris

SALESMAN

APPROVED

SIGNED: X

PURCHASER

2023 MAVERICK X3 MAX X_{DS} TURBO RR



 Triple Black / TURBO RR
 Desert Tan, Carbon Black & Magma Red / TURBO RR

ENGINE	
Type	200hp, Rotax® ACE (Advanced Combustion Efficiency) 900 cc turbocharged triple-cylinder engine, liquid-cooled with integrated intercooler and high-performance air filter
Fuel Delivery System	Intelligent Throttle Control (ITC™) with Electronic Fuel Injection (EFI)
Transmission	9-Drive primary and Quick Response System X (QRS X) CVT with high airflow, L/H/B/M/P
Drive Train	Lockable front differential with exclusive Smart-Lok technology, True 4 modes traction system: 2WD/4WD with front diff. lock/4WD TRAIL ACTIV/4WD TRAIL
Power Steering	High-torque Tri-Media Dynamic Power Steering (DPS™)
SUSPENSIONS	
Front Suspension	Double A-arm with sway bar/20 in. (50.8 cm) travel
Front Shocks	FOX 2.5 PODIUM RCR Piggyback with dual speed compression and rebound adjustments
Rear Suspension	4-link Torsional Trailing-arm X (TTX) with sway bar/20 in. (50.8 cm) travel
Rear Shocks	FOX 2.5 PODIUM RCR Piggyback with dual speed compression, rebound adjustments and bottom-out control
TIRES & WHEELS	
Front/Tires	Maxxis Carnivore® 30 x 10/10 x 14 in.
Wheels	14 in. cast-aluminum beadlock
BRAKES	
Front	Dual 202 mm disc brakes with hydraulic twin-platen calipers
Rear	Dual 248 mm disc brakes with hydraulic twin-platen calipers

PACKAGE HIGHLIGHTS

- Smart-Lok® front differential
- FOX® 2.5 PODIUM RCR piggyback shocks
- Belt monitoring system
- 650 W magneto
- 7.0 in. digital display with keypad
- X-package graphics/decals
- 4-point harness with shoulder pads
- Can-Am LED signature
- 14 in. aluminum beadlock wheels
- Full roof
- HMWPE full skid plate

DIMENSIONS & CAPACITIES

Estimated Dry Weight	1,839 lb (833.7 kg)
Chassis/Cage	Dual phase 680 steel
L x W x H	104 x 64 x 60 in. (410.8 x 162.6 x 152.4 cm)
Wheelbase	136 in. (342.8 cm)
Ground Clearance	18 in. (45.7 cm)
Hook Capacity	160 lb (72.6 kg) with UniQ® Quick-Attach
Storage Capacity	Total: 3 gal (11.4 L)
Fuel Capacity	10.6 gal (40 L)

FEATURES

Gauges	7.0 in. wide digital display with keypad
Instrumentation	DC outlet (10 A)
Anti-theft System	RF Digitally Encoded Security System (D.E.S.S.™) with Start/Stop button
Lighting	LED headlight, LED signature, LED tail lights
Winch	N/A
Magneto	650 W
Protection	Integrated front bumper, quarter doors, full roof, 4-point harness with shoulder pads, HMWPE full skid plate, rear tow hook

WARRANTY & EXTENDED SERVICE

Factory Warranty	6-month BRP limited warranty
Extended Service	B.E.S.T. term available up to 30 months
Terms	

can-am

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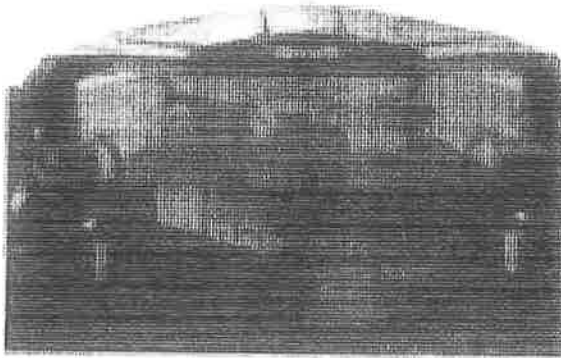
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Can-Am Maverick X3 Tinted Polycarbonate Rear Window by Moto Armor

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Qty 1

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Verify product fitment



Ask a question

FREQUENTLY BOUGHT TOGETHER



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- ☒ Can-Am LED Dome Light USB Rechargeable by Axis Alloy - Bright Black Anod. \$54.95 \$51.65
- ☒ Can-Am Maverick X3 Glass Windshield by Dent Mold Oilcoat - Black Black \$775.00

Product Information

SKU: MA-X3-RR-T

BRAND: Moto Armor

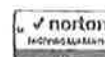
Tinted Polycarbonate Construction Precision engineered and CNC machined for perfect fit Tool-less straps for easy install

Can-Am Maverick X3 Tinted Polycarbonate Rear Window by Moto Armor

Moto Armor Tinted Rear Window for CAN-AM Maverick X3. Window is made from tough tinted polycarbonate. Stylish design matches the edgy style of the X3. Tinted polycarbonate adds protection against sun. Area in front of interior is left open for airflow. Installs with tool-less straps.

Features:

- Tinted Polycarbonate Construction
- Precision engineered and CNC machined for perfect fit.
- Tool-less straps for easy install

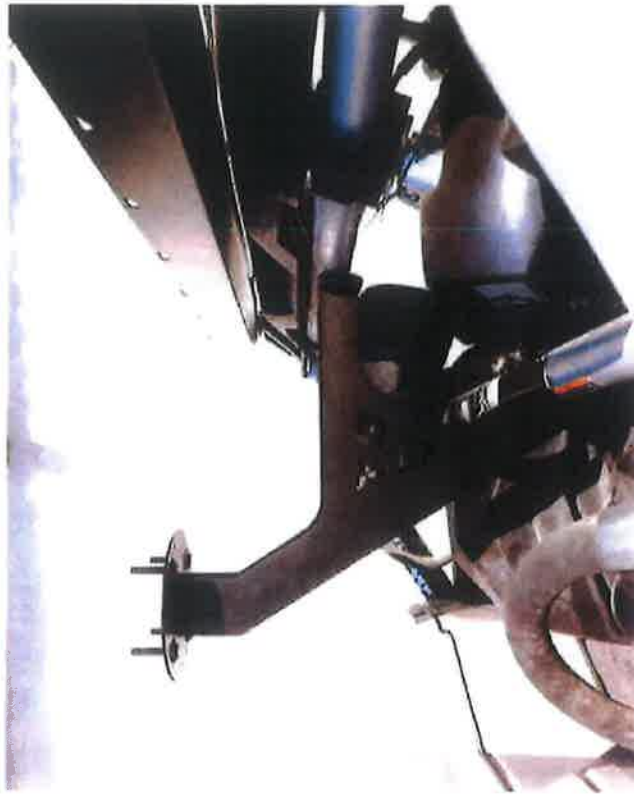


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34  TEXT US

ATTACHMENT F

Law Enforcement Strategy Example

Listed below is the Scope of Work for the Silver County Sheriff's office

The Sheriff's Office will provide education and enforcement of laws involving the registration and operation of off-highway vehicles (OHV) in Clark County. There will be search and rescue of stranded, injured and lost OHV operators, and, specifically, efforts will be concentrated in, and around Moapa Valley, the Logandale Trails System, and Gold Butte National Monument.

The Vehicle identification number (VIN) inspection/registration events will be conducted by officers who will stage to conduct OHV VIN inspections for off-highway vehicle owners. One event will be hosted in 2018 at the Las Vegas Motor Speedway for residents of the Las Vegas valley. This will likely coincide with a heavy use weekend at the Nellis Dunes.

There will be proactive enforcement of OHV registration violations in the Logandale Trails System, Gold Butte National Monument, and Moapa Valley. Offenders will be stopped, cited, and given a complete VIN inspection at the time of the patrol stop, along with other necessary documentation to complete the registration process.

Purchase of an off-highway vehicle that will be housed in the existing Silver County substation connex box. The accompanying trailer will be stored in the Substation parking lot.

Specific Objectives, Goals and Timeline:

- 1) The Sheriff's office will purchase an OHV side-by-side along with trailer.
- 2) Outfit the OHV side-by-side with police markings, police lighting package, and radio system.
- 3) Conduct at a minimum of four public VIN inspection event in the Moapa Valley region per calendar year.
- 4) Conduct OHV patrol in the Logandale Trails System, Gold Butte National Monument, and Moapa during a heavy use weekends such as Presidents Day, Spring Break, Memorial Day, Hump-n-Bump or Thanksgiving weekend.
 - a) Educate the public through consensual and non-consensual police contacts in the trail areas located in the North East Area Command (NEAC).
 - b) Provide literature and/or education to the public regarding Nevada Revised Statute (NRS) 490 and 484.
 - c) Cite operators of unregistered OHVs, as well as, conduct VIN inspection during the stop in order to assist the owner so he/she may complete the OHV registration process.
 - d) Record all probable cause OHV stops via citation or warning citation to assist in the grant tracking compliance of OHV owners and operators in regards to registration and moving violations. This will be accomplished via the current computer-aided dispatch (CAD) reporting systems and through manual tracking by a law enforcement support technician (LEST) assigned to the NEAC Resident Section.

- 5) Quarterly Progress Reports and Reimbursement (financial report) Request will be sent to the OHV Commission with the following information:
- a) Number of contacts regarding OHV registration
 - b) Number of OHV related citations issued
 - c) Number of instances of OHV provided education on OHV laws and safety to include:
 - i) Number of VIN inspections conducted
 - ii) Number of hours the equipment was utilized, as well as, man hours worked on OHV activities/enforcement.
 - iii) Total number of calls for service received wherein equipment was utilized
 - iv) Number of search and rescue/medical calls for service wherein equipment was utilized.
 - v) Notation of summary analysis of calls for service to identify problem areas/activities.

AARON D. FORD
Attorney General

KYLE E.N. GEORGE
*First Assistant Attorney
General*

CHRISTINE JONES
BRADY
*Second Assistant Attorney
General*



STATE OF NEVADA
OFFICE OF THE ATTORNEY GENERAL

100 North Carson Street
Carson City, Nevada 89701

JESSICA L. ADAIR
Chief of Staff

RACHEL J. ANDERSON
General Counsel

HEIDI PARRY STERN
Solicitor General

MEMORANDUM

- Confidential – Attorney Client Privilege -

To: Nikhil Narkhede, Off Highway Vehicle Program Manager
Commission Members, Off High Vehicle Commission

From: Anthony J. Walsh, Deputy Attorney General, (775) 684-1213,
AJWalsh@ag.nv.gov

Date: August 30, 2021

Subject: Parameters of Off High Vehicle Grant Funding in Connection to Law
Enforcement Funding Requests

In your capacity as Program Manager for the Off Highway Vehicle Commission, you have requested my legal opinion regarding the scope of NRS 490 as it relates to grant funding requests.

QUESTIONS AND SHORT ANSWERS

1. What are the limitations NRS 490.069 in relation to grant funding requests submitted by law enforcement agencies?

It is recommended that law enforcement requests for grant funding be directly tied to the specific uses defined by statute. Though some statutory uses appear broad, they should be viewed as narrowly as possible to avoid accusations of arbitrary and capricious decision making.

I. ANALYSIS

NRS 490.069 Account for Off-Highway Vehicles states, in pertinent part:

(c) Any money in the Account that is not used pursuant to paragraph (a) or (b) each fiscal year may be used by the Commission to award grants as provided in NRS 490.068 for projects relating to:

(1) Studies or planning for trails and facilities for use by owners and operators of off-highway vehicles. Money received pursuant to this subparagraph may be used to prepare environmental assessments and environmental impact studies that are required pursuant to 42 U.S.C. §§ 4321 et seq.

(2) The mapping and signing of those trails and facilities.

(3) The acquisition of land for those trails and facilities.

(4) The enhancement or maintenance, or both, of those trails and facilities.

(5) The construction of those trails and facilities.

(6) The restoration of areas that have been damaged by the use of off-highway vehicles.

(7) The construction of trail features and features ancillary to a trail including, without limitation, a trailhead or a parking area near a trailhead, which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.

(8) Safety training and education relating to the use of off-highway vehicles.

(9) Efforts to improve compliance with and enforcement of the requirements relating to off-highway vehicles.

Principles of statutory interpretation favor the plain meaning of the statute. *State v. Lucero*, 249 P.3d 1226, 127 Nev. 92 (2011). At the same time, agency decisions are required to be supported by substantial evidence OR are required not to be arbitrary and capricious. See NRS 233B.135.

Nevada courts have widely interpreted such requirements and have found that the Nevada Supreme Court's role in reviewing an administrative decision is identical to that of the district court: to review the evidence presented to the agency in order to determine whether the agency's decision was arbitrary or capricious and was thus an abuse of the agency's discretion. See *United Exposition Service Co. v. SIIS*, 851 P.2d 423, 109 Nev. 421 (1993); *Titanium Metals Corp. v. Clark County*, 99 Nev. 397, 399, 663 P.2d 355, 357 (1983).

Courts will not substitute its judgment of the evidence for that of the administrative agency. *State, Dep't of Mtr. Vehicles v. Becksted*, 107 Nev. 456, 458, 813 P.2d 995, 996 (1991). Courts are further limited to the record below and to the determination of whether the administrative body acted arbitrarily or capriciously. *State, Emp. Sec. Dep't v. Weber*, 100 Nev. 121, 124, 676 P.2d 1318, 1320 (1984). The central inquiry is whether substantial evidence supports the agency's decision. *Desert Inn Casino & Hotel v. Moran*, 106 Nev. 334, 336, 792 P.2d 400, 401 (1990). **Substantial evidence is that which a reasonable mind might accept as adequate to support a conclusion.** *State, Emp. Security v. Hilton Hotels*, 102 Nev. 606, 608, 729 P.2d 497, 498 (1986).

My research does not reveal any cases in which Nevada courts have reviewed the requirements of NRS 490.069. However, based on the above "plain meaning" principal and requirement under NRS 233B that decisions not be in excess of statutory authority; that they must be supported by substantial evidence or not be arbitrary and capricious, there is room for commission to interpret the defined elements of NRS 490.069.

For example, in past meetings, law enforcement agencies have requested grant funding for projects that either loosely or do not comfortably fit into the subsections of NRS 490.069. Primarily, commissioners have expressed concern that the Commission cannot simply fund a specific or blanket law enforcement project. I agree in that no element of NRS 490.069 authorizes such funding.

However, NRS 490.069 (c) (8) and (9), which authorize funds for safety training and education, as well as funding for efforts to improve compliance and enforcement of the requirements relating to off highway vehicles, do leave room for law enforcement agencies to benefit from OHV funding while also fulfilling their mandate of public protection and law enforcement.

Because there is no case law interpreting this statute, my recommendation is not based on any one Nevada case. Rather, only a few hypothetical scenarios seem instructive in order of descending departure from the law:

- 1) It would be a clear-cut departure from NRS 490.069 to fund a law enforcement agency's request for any OHV simply to conduct patrols.
- 2) It would be close, but likely acceptable, to fund a law enforcement agency's request for funding to be used to purchase or maintain an OHV that would be primarily used for training and efforts to enforce OHV requirements (presumably registration and tags), to the extent that the requesting agency can articulate that need. If an agency can describe that general patrolling duties, such as DUI, poaching or littering would be incidental to the main use of the OHV, I feel confident that the Commission's approval would not be outside the scope subsection (9) and would not be arbitrary or capricious.
- 3) It would be clearly acceptable for the Commission to approve funds for a law enforcement OHV that would exclusively be used for education, training or trail maintenance.

Conclusion

Because NRS 490.069 contemplates efforts to improve law enforcement capabilities relating to OHV laws, there is room for the Commission to make funding decisions based on subsection (9). However, such funding decisions should be based on clear requestor articulations of how the request relates to the statute. If the Commission is satisfied with that connection and there is enough evidence on the record to support a reasonable decision, the Commission would not be in excess of statutory authority under NRS 22B.135(3)(b).

Please note that such decisions are highly situational and can only truly be considered on a case-by-case basis and the quality of the request.

This memorandum is not to be construed as an official Attorney General's Office Opinion. This memorandum reflects the review, research and legal advice of the assigned Deputy Attorney General, Anthony J. Walsh.