



## NEVADA OFF-HIGHWAY VEHICLES PROGRAM GRANT APPLICATION

Nevada Commission on Off-Highway Vehicles  
Nevada Department of Conservation and Natural Resources

### Applicant Information

**Organization Name:** Storey County Sheriff's Office

**Contact Person:** Brooke Beaumont Sergeant  
Name Title

**Mailing Address:** 205 South C Street  
Street Address Unit #

Virginia City NV 89440  
City State Zip Code

**Phone:** 775-847-0959 **Email:** bbeaumont@storeycounty.org

#### Which best describes your organization? (Check one)

<input type="checkbox"/> State Agency	<input type="checkbox"/> Non-Profit Organization
<input type="checkbox"/> Federal Agency	<input type="checkbox"/> Community-Based Organization
<input checked="" type="checkbox"/> County/City Agency	<input type="checkbox"/> For Profit
<input type="checkbox"/> Local/Municipal Entity	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Individual	

*If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).*

#### Has the applicant previously received OHV Grant Program funding?

No  Yes

#### Does the applicant currently have open grants from the Nevada OHV Program?

No  Yes

Number of projects funded: 2  
Amount of funding received: \$ \$103,932.30  
Number of projects completed: 0

**Project Information**

**Project Name:** Storey County NRS 490 Enforcement & Education/Outreach

**Select all that describes the project type(s) NRS 490.069 Sec.2c?**

<input checked="" type="checkbox"/> OHV compliance and enforcement	<input checked="" type="checkbox"/> OHV safety training and education
<input type="checkbox"/> Studies or planning for trails and facilities	<input type="checkbox"/> Enhancement or maintenance
<input type="checkbox"/> Mapping and signing	<input type="checkbox"/> Construction of trails/facilities
<input type="checkbox"/> Restoration of areas damaged by OHVs	<input type="checkbox"/> Acquisition of land
<input type="checkbox"/> Construction of trail features to minimize impacts on environmentally sensitive areas or important wildlife habitats	

**Project Cost** *(grant request and matching funds directly related to the project)*

OHV grant request	\$28,065.78
Matching Funds	\$2,205.00
<b>Total Project Amount</b>	<b>\$30,270.78</b>

**What are the sources or partners for your leveraged (matching) funds?**

<input type="checkbox"/> Federal	<input checked="" type="checkbox"/> In-kind
<input type="checkbox"/> State	<input type="checkbox"/> Private
<input checked="" type="checkbox"/> City/County	<input type="checkbox"/> Other: _____

Please describe leveraged (matching) funds (ex. another grant, volunteer hours, cash donation, etc.):

Type here:  
 The Storey County Sheriff's Office will provide additional funds for overtime for enforcement, safety classes/presentations, staff training, and VIN inspection & OHV registration drives. Deputies/Sergeants will continue to volunteer time planning and attending OHV events, promoting the OHV program, and administering and management of the grant.

**User group(s) that will be able to utilize this project (check all that apply):**

<input checked="" type="checkbox"/> Single Track Motorcycle	<input checked="" type="checkbox"/> Snowmobiles
<input checked="" type="checkbox"/> ATV/Quads	<input checked="" type="checkbox"/> Dune Buggy
<input checked="" type="checkbox"/> UTV/Side by Side	<input checked="" type="checkbox"/> Mountain Bikers
<input checked="" type="checkbox"/> Hiking/Backpacking	<input checked="" type="checkbox"/> Equestrian
<input checked="" type="checkbox"/> Snowshoers/Skiers	<input type="checkbox"/> Other: _____

If applicable, please explain how this project will aid with managing user interactions:

Type here:

This grant seeks to improve all trail users experiences participating in outdoor recreational disciplines in Storey County, with a heavy focus on the Virginia Hills. The historic nature of our county draws tens of thousands of users throughout the year. This application seeks to create a proactive presence while enforcing NRS 490, provide education and outreach to those users of our open space, and minimize conflict between OHV riders and other trail users utilizing the trails identified in the NVOHV mapping inventory. It is our hope we can bridge the sometimes contentious gap between the OHV community and the cyclists, hikers, and equestrians that use the vast open space of Storey County.

### **Proposed Scope of Work**

Please describe exactly what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and any other pertinent information (NAC 490.1375). If purchase of equipment is included, please explain where/how it will be housed and maintained.

Type here:

Prior to 2023, the Storey County Sheriff's Office had no OHV/NRS 490 enforcement program. This is part of a multi-phase project for Storey County to have a robust and positive program in the county. Phase One is equipment, enforcement, and education/outreach.

Education/outreach & enforcement - To continue to provide an overt presence for our deputies to improve NRS 490 enforcement/compliance, offer off-road etiquette, stewardship education, and outreach opportunities through our staff and partners. Enforcement expectations are in line with the opinion memo of Anthony Walsh, dated August 30, 2021 Subject: Parameters of Off Highway Vehicle Grant Funding in Connection to Law Enforcement Funding Requests, and the examples in Attachment F provided by the NVOHV Grant program.

Equipment - this request is for the following equipment purchase: (500) printed color brochures, (500) law enforcement challenge coins, (4) ComTav headsets and adapters, (1) Yamaha Raptor 700 quad, (1) Haulmark 6 x 12 foot covered trailer, (2) training slots for deputies to attend the law enforcement specific POST certified Mystery School training course.

Execution - SCSO will assign qualified deputies trained in off-road motorcycle operation to work on the trails identified by the Nevada Off Highway Vehicle program within the jurisdiction cited above. This work will target NRS 490 regulations, focused on operation and registration requirements, multiple times during the year SCSO will partner with Nevada Outdoor School, Tread Lightly!, Pine Nut Mountains Trails Association, and the Nevada Offroad Association. The addition of the Yamaha quad will enhance the existing

base equipment of the program. The quad will allow an existing piece of equipment to be moved and stored in the North end of the county. Currently, no equipment is available at the North end of the county, unless loaded and trailered, resulting in high response times. The North and South ends of the county have a unique layout, being separated by either other jurisdictions or extremely rugged terrain. The quad will also allow for more rider accessibility. The current fleet of Gas Gas dirt bikes only allow more skilled and experienced riders to participate in the program. The quad will allow deputies to learn and ride on a more stable platform with easier transitions from a side by side to smaller OHV for potential terrain or space challenges. The covered 6 x 12 foot trailer will be assigned to the quad, as well as, the existing Gas Gas dirt bikes as both a transportation and storage solution. The addition of com headsets will allow deputies to communicate with each other and dispatch, enhancing safety and communication while in the field. To further the execution of the program, two deputies will attend a law enforcement POST certified off road motorcycle training course by Mystery School (two day course). This course will progress their existing skills on the Gas Gas dirt bikes, making them safer and more effective, especially considering the rugged, challenging terrain of Storey County.

**Project Deliverables**

Please describe *quantitative* outcomes for your project. Examples could include miles of trail created, number of enforcement overtime hours, presentations held, programs facilitated, users engaged, pounds of trash collected, etc.

Type here:

SCSO will focus hours per quarter to NRS 490 enforcement and education/outreach using equipment and educational materials on trails. In addition, SCSO participates in events throughout the year hosted by SCSO and the Virginia City Tourism Commission. Examples include the Virginia City Grand Prix, parades, OHV specific events/rides, and SCSO hosted events such as riding events VIN inspection/registration drives.

**Project Timeline:** Funding Agreements are two years unless specified. Please complete the table below providing a timeline of your project.

Quarter	Date	Project Goals	Deliverables
Q1	Jan-Mar, 25	<b>NRS 490 enforcement/education, acquisition of educational materials, Yamaha quad, covered trailer.</b>	30-50 hrs performing NRS 490 enforcement, attending events.
Q2	Apr-Jun, 25	<b>NRS 490 enforcement/education</b>	40-60 hrs performing NRS 490 enforcement,

			attending events, specifically focusing on VC Grand Prix in April.
Q3	Jul-Sep, 25	<b>NRS 490 enforcement/education</b>	40-60 hrs performing NRS 490 enforcement, attending events, focus on SCSO riding event targeting juvenile dirt bike riders (improving skills, learning about registration/safety).
Q4	Oct-Dec, 25	<b>NRS 490 enforcement/education</b>	30-50 hrs performing NRS 490 enforcement, attending events.
Q1	Jan-Mar, 26	<b>NRS 490 enforcement/education</b>	30-50 hrs performing NRS 490 enforcement, attending events.
Q2	Apr-Jun, 26	<b>NRS 490 enforcement/education</b>	40-60 hrs performing NRS 490 enforcement, attending events, specifically focusing on VC Grand Prix in April.
Q3	Jul-Sep, 26	<b>NRS 490 enforcement/education</b>	40-60 hrs performing NRS 490 enforcement, attending events.
Q4	Oct-Dec, 26	<b>NRS 490 enforcement/education</b>	40-60 hrs performing NRS 490 enforcement, attending events.

### Priorities and Scoring Narrative

Grants will be scored based on answers to the ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission, voted upon during the open meeting on 9/7/2021. Please reference Grant Manual Appendix A.

**Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** *How will your project increase the number of OHV registrations in the district. How will the equipment and time be used to increase OHV safety and awareness? Please reference the Law Enforcement Statistics reporting form.*

Type here:

If funded, this grant will allow SCSO to specifically target NRS 490 enforcement. This includes registration, equipment, and operational considerations including, but not limited to, NRS 490.082, 490.083, 490.0825, 490.090, 490.105, 490.110, 490.120, and 490.130, as well as, reward OHV users who participate in related educational training. Storey County has the largest per capita percentage of OHV registrations (2021) and it is our goal to increase this number more. SCSO will carry education materials when doing NRS 490 enforcement, along with VIN inspection forms and registration applications that can be completed during any stop of an unregistered OHV operation on land SCSO has jurisdiction. The com headsets and adapters will allow to communicate clearly via radio with our emergency dispatch center and each other. The addition of the quad will allow more deputies to perform NRS 490 enforcement, increasing our presence on our open land.

**Planning, Environmental Studies, Conservation:** *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources, while enhancing OHV opportunities?*

Type here:

This application allows for direct contact with the OHV user/community. We are always interested in conservation issues, both with historic locations and/or the environment. We anticipate our community contacts while performing NRS 490 enforcement will include communications that can be passed along to interested conservation parties or agencies to address any conservation issues on land in SCSO's jurisdiction.

**Enhancement or Maintenance of existing trails and facilities:** *How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail (note: a minimum of 2 maintenance/ trail events are required per year).*

Type here:

This application will enhance the trails through promoting responsible use and stewardship values. We are partnering with Tread Lightly!, the Pine Nut Mountains Trails Association, and Nevada Offroad Association to reinforce the stewardship and T.R.E.A.D. principles. We have a commitment for Tread Lightly! To join us on the NV OHV program mapped trails under SCSO's jurisdiction to offer stewardship guidance and education while our team is doing NRS 490 enforcement. All three groups have agreed to participate in our event weekends, with an education/outreach presence at appropriate street events in Virginia City. The addition of official brochures will allow our deputies to hand out quality materials that contain clear and detailed instructions on OHV safety and registration requirements. The law enforcement challenge coins will be used as an incentive/reward for completing SCSO and/or OHV education partner(s) OHV programs. By removing the anxiety some have in interaction with the law enforcement community, SCSO feels it is imperative to have these public relations components added to our program.

**Training:** *Please describe the goals and objectives of your public safety training program. Is it a nationally recognized certification? What sets your safety training program apart from the others?*

<p>Type here: SCSO will utilize the training programs developed under this grant program by the Nevada Outdoor School, Tread Lightly!, and the Nevada Offroad Association. There is no current OHV training program nationally that conforms to NRS 490 regulations.</p>
<p><b>Connectivity/Loops:</b> <i>How will the project impact connectivity of OHV trails, facilities, and local communities? Please include maps of areas impacted by your project and describe those impacts.</i></p>
<p>Type here: This grant will allow for SCSO, while performing NRS 490 enforcement/education/outreach, to report back to the NV OHV Program's Mapping Collaborative of any trails on the land under SCSO jurisdiction that are no longer loops, or have become loops. The addition of additional equipment (quad) will allow for broader access to the county's terrain for mapping and educational purposes.</p>
<p><b>Access:</b> <i>Please describe how your project improves OHV access in the project area. Explain what access/opportunities would be lost or restricted if the project does not occur.</i></p>
<p>Type here: Having a positive NRS 490 enforcement posture, intermixed with education, stewardship, and the T.R.E.A.D. principles, endorse connectivity to trails/routes in existence throughout the Northwest Nevada OHV community. Tourism is a very large part of Storey County, and we are working to promote a positive interaction and encourage OHV riders to visit. However, we are at a tipping point where having limited ability to perform NRS 490 enforcement on trails in the NV OHV Program's trail inventory, under SCSO jurisdiction, and the inability to meet riders where they recreate, makes it difficult to continue to grow and welcome this level of OHV tourism/recreation in Storey County. We are concerned that continued use by un-informed or un-trained riders will jeopardize Storey County access to the registered OHV recreationalist.</p>
<p><b>Trail mapping and signing of existing trails and facilities:</b> <i>If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV</i></p>
<p>Type here: The Nevada OHV Grant Program has funded the mapping of trails on land under SCSO's jurisdiction. This grant will allow for validation of those trails in the course of conducting NRS 490 enforcement. Errors detected during this situational 'ground proofing' can be reported to the Mapping Collaborative. SCSO will be doing NRS 490 enforcement on those mapped trails.</p>
<p><b>Partnering and Leverage:</b> <i>Who else is involved in this project? Please describe outreach with stakeholders, partners and local governments, that you have communicated with in planning this project.</i></p>
<p>Type here: SCSO is partnering with the Nevada Offroad Association, the Pine Nut Mountain Trails Association, Tread Lightly!, and the Nevada Outdoor School.</p>

**Economic Integration:** *How will this project improve OHV recreation opportunities that help local, regional, or state economies grow?*

Type here:

Tourism is a primary economic driver for parts of Storey County. It is only through a positive forward leaning posture in NRS 490 enforcement, education, and outreach, that the county can continue to encourage OHV tourists to ride to our communities to visit, spend the night, or otherwise involve themselves in the positive activities we can offer. If we are not able to assertively roll out this project, it may jeopardize the ability of the county to support such tourism and OHV recreation.

**Demand for New Facilities:** *Please provide justification for NEW facility/program development: restrooms, trails, signs, and other amenities.*

Type here:

This application is for materials (brochures, challenge coins) to assist in education and outreach, additional training to increase deputy safety and effectiveness, and additional equipment to expand SCSO's capabilities related to NRS 490 enforcement. Storey County sees several thousand OHV's monthly. Many do not have registration, nor understand or follow guidelines in NRS 490.110 and 490.120. The OHV recreational growth continues to exceed expectations and not having a robust presence in education and enforcement exacerbates conflict and safety concerns. Our county has an ideal location, both in trails in the NVOHV mapped inventory and locations to do outreach/education in Virginia City, all of which will accomplish the following: 1) increase safety of the OHV operator and those they interact with 2) enforce the registration and equipment requirements 3) promote safe and responsible OHV recreation and tourism in Nevada's most well-known historic county.

### Project Budget

**Proposed Budget:** Provide your budget details to include all project expenses, including contracts, labor costs, volunteer or donated labor, equipment, travel, materials, etc. Each section needs to be broken down into specific item costs. You may create your own spreadsheet. (See Grant Manual Appendix B for example)

- Your budget must align clearly with your Scope of Work.
- Be specific. Each section needs to be broken down into individual line items and costs. For example, a lump sum for "travel" should be broken down into items such as lodging, per diem, gas etc.
- All travel expenses should be based off current GSA rates. Rates can be found [here](https://www.gsa.gov/travel/plan-book/per-diem-rates) or at <https://www.gsa.gov/travel/plan-book/per-diem-rates>.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- ***Attach copies of estimates to support your budget and identify what each contract will include.***



## LAND MANAGEMENT AND ENVIRONMENTAL COMPLIANCE

### Classification of Land Management:

<input type="checkbox"/>	City/Municipal
<input checked="" type="checkbox"/>	County
<input type="checkbox"/>	State
<input type="checkbox"/>	Federal
<input type="checkbox"/>	Private
<input type="checkbox"/>	Lease; Attach copy of lease with expiration date
<input type="checkbox"/>	R&PP; Attach copy of lease with expiration date
<input checked="" type="checkbox"/>	Other: <u>All lands under the jurisdiction of the Storey County Sheriff's Office.</u>

**Landowner(s):** Lands under jurisdiction of Storey County as defined in NRS 243.335

*If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135*

**Will there be ground disturbing activities (ex. construction, trail maintenance)?**

Yes       No

### Standards/guidelines that will be applied to your project (if applicable):

<input type="checkbox"/>	Universal Access to Outdoor Recreation - A Design Guide
<input type="checkbox"/>	USFS Standard Specifications for Construction & Maintenance of Trails
<input type="checkbox"/>	BLM Handbook 9114-1 Trails
<input type="checkbox"/>	NOHVCC Handbooks
<input type="checkbox"/>	Other: _____

### THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See Grant Manual Appendix C)

- Landowner has read the Request for Grant Application package.
- Landowner agrees with the application and the terms of the grant.
- Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

**Federal Environmental Compliance:**

**If Federal funds or Land are a part of the project and NEPA was completed**, indicate which document was produced, and **please attach the decision document to this application**:

- Record of Decision (ROD)
- Finding of No Significant Impact (FONSI) and a Decision Record (DR)
- Categorical Exclusion (CX)
- SHPO 106 compliance/concurrence letter
- Other compliance documents already completed.
- Not applicable

*If NEPA or planning is a part of the project describe the steps in the Scope of Work.*

**Location, Maps, Photos**

**Nearest town/city/municipality of project (list multiple if applicable):** Virginia City  
**County(s):** Storey County

**Required Maps:** All maps must include a legend, north arrow, scale, and map name. Topographic maps are preferred. You may include *additional* aerial/google maps. (See Grant Manual Appendix D for examples)

The following map types are required:

1. General location map (showing project area within the state or county)
2. Detail map indicating specific project elements (e.g., structures, trail alignment)
  - o Maps larger than 11x17 will not be accepted


**Required Photographs:** At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aeriels help the technical advisory committee and the Commission to understand the location, depth and breadth of your project.)

**Trail projects:** If the shapefiles for the trail system are available, please submit them in the e-file. The shapefiles of the trail will be required at project end. Contact the Program for assistance in the collection of the data if needed.

**Disclaimer and Signature**

I certify that my answers are true and complete to the best of my knowledge.

If this application is selected for funding, I understand that false or misleading information in my application or presentations may result in the termination of the grant.

Signature:  Date: 11/12/24  
Printed Name: Brooke Beaumont Title: Sergeant

**APPLICATIONS DUE:  
NOVEMBER 17, 2024 AT 11:59 PM, PST**

SUBMIT: ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL TO: [KBarmore@ohv.nv.gov](mailto:KBarmore@ohv.nv.gov)

OR

ONE FULL COLOR COPY OR MEMORY DEVICE ENCLOSED WITH APPLICATION  
BY MAIL OR HAND DELIVERY  
(8.5" X 11" ONLY. Maps should be no larger than 11"X17")

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES  
OFF-HIGHWAY VEHICLES PROGRAM  
ATTN: KADEN BARMORE  
901 S. STEWART STREET, SUITE 1003  
CARSON CITY, NV 89701

To request assistance in planning your project or for questions about the OHV Grant program, please contact

Kaden Barmore  
[KBarmore@ohv.nv.gov](mailto:KBarmore@ohv.nv.gov)

(775) 684-2794

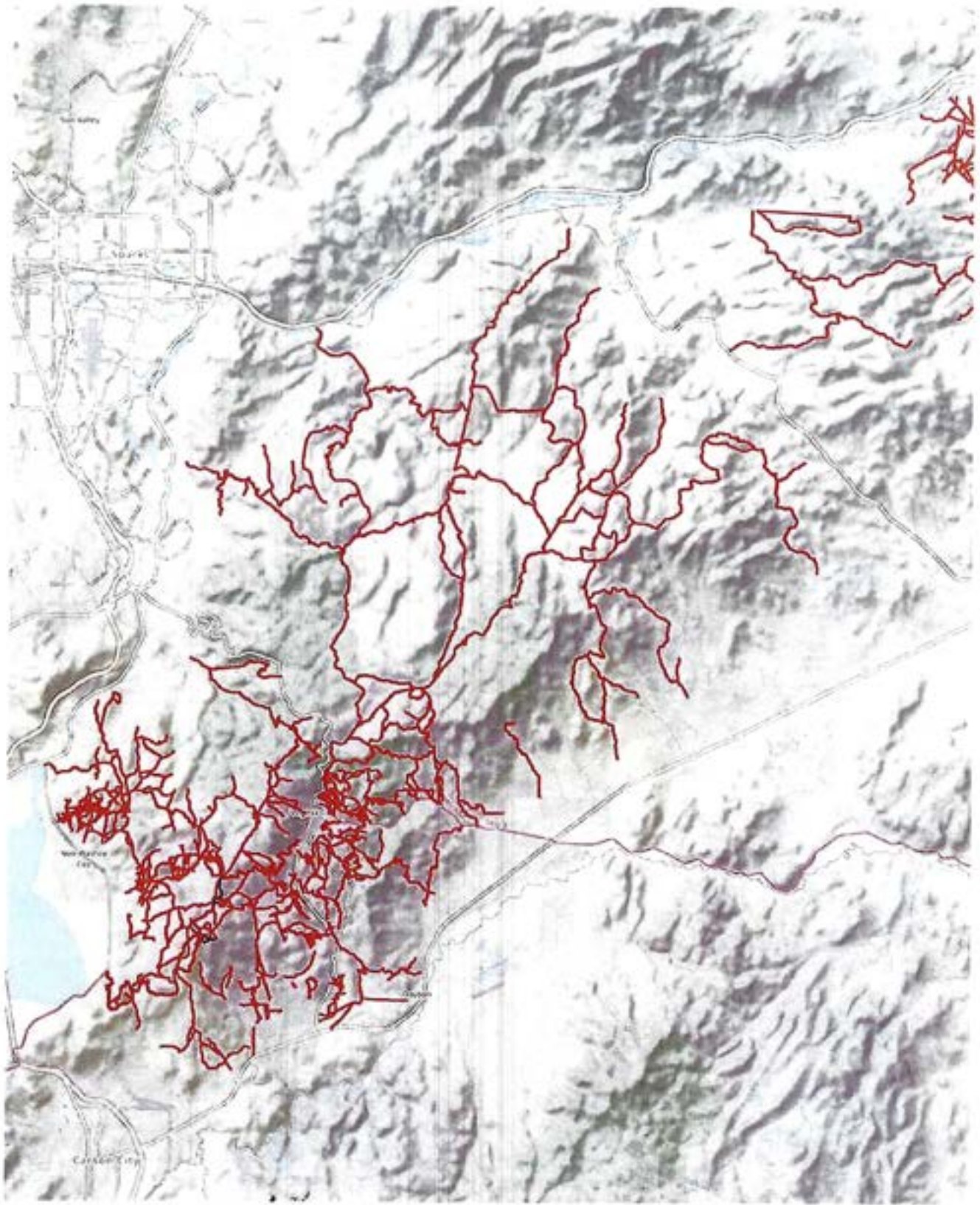
STOREY COUNTY NRS 490 ENFORCEMENT & EDUCATION/OUTREACH

Category	Item	Amount	Match	Project total
Outreach	Brochures x 500	\$1,279.43		\$1,279.43
Outreach	Challenge Coins x 500	\$2,975.00		\$2,975.00
Equipment	Com Tac headset x 2	\$4,651.85		\$4,651.85
Equipment	Yamaha Raptor 700	\$11,296.25		\$11,296.25
Equipment	Haulmark 6x12 trailer	\$6,423.25		\$6,423.25
Training	Mystery School x 2 slots	\$1,440.00		\$1,440.00
Staff	Grant Administration & Training OT (Sgt time for grant & OT \$49 x 45 hrs)		\$2,205.00	\$2,205.00

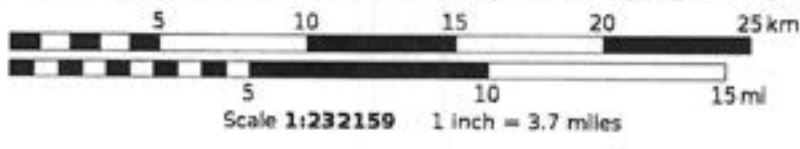
<b>Totals</b>		<b>\$28,065.78</b>	<b>\$2,205.00</b>	<b>\$30,270.78</b>
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Percentages	Project total	Request	Match
<b>\$30,270.78</b>	100%	<b>92.72%</b>	7.28%

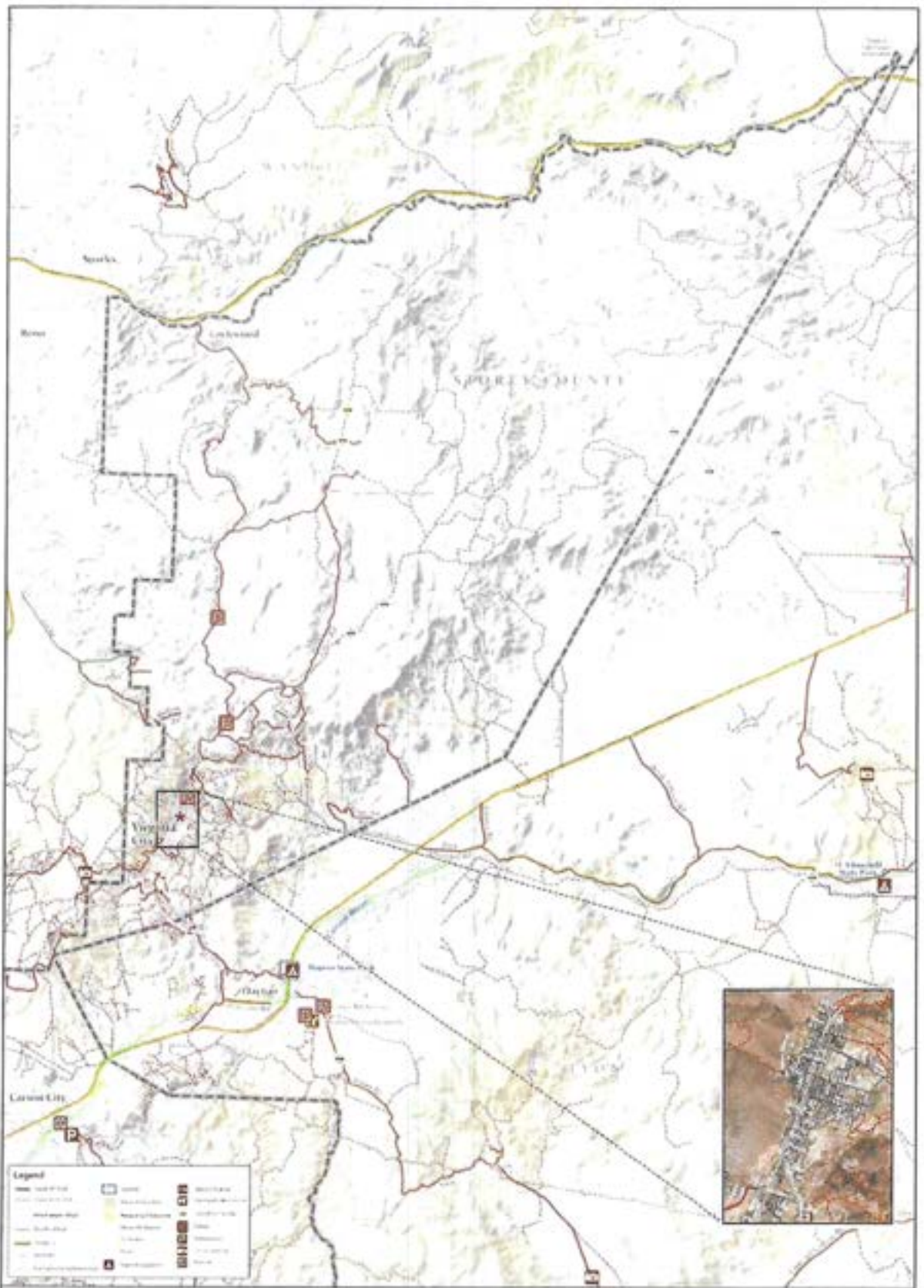




SCS0  
WGS84  
UTM Zone 11S  
 CALTOPO  
12



MN  
12.90  
06/07/2023



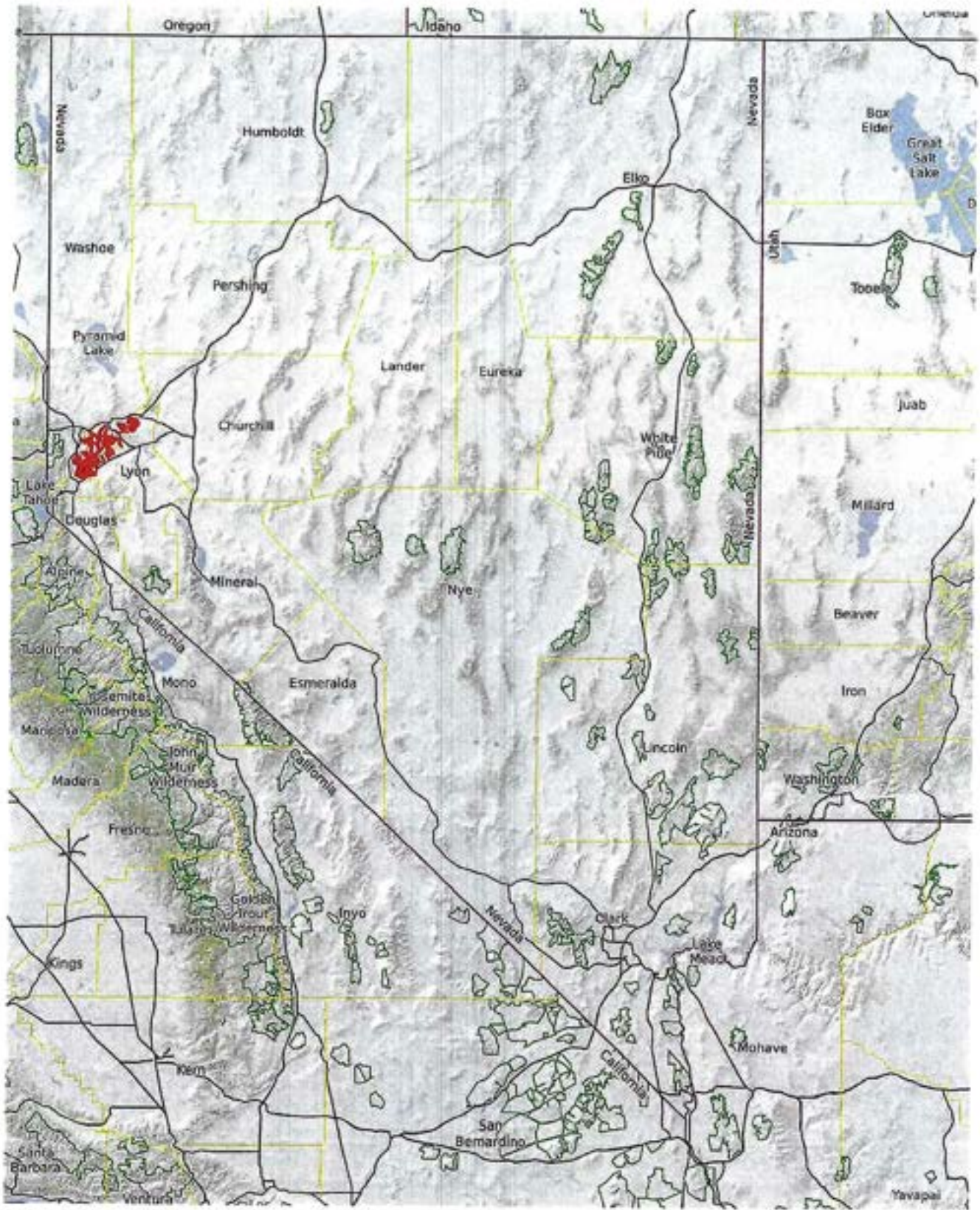
# OFF-HIGHWAY VEHICLE TRAILS

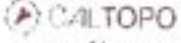
## Storey County, Nevada

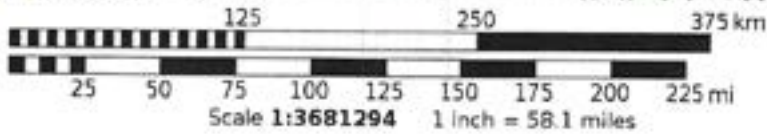


This map was prepared by the Nevada Department of Conservation & Natural Resources. It is a preliminary map and should not be used for legal purposes. The information on this map is for informational purposes only and does not constitute an offer of insurance or any other financial product. Please contact your agent for more information.





SCSO  
 WGS84  
 UTM Zones 10S-12T  
  
 14





## STOREY COUNTY COMMISSIONERS' OFFICE

Storey County Courthouse  
26 South "B" Street  
P.O. Box 176 Virginia City, Nevada 89440  
Phone: 775.847.0968 - Fax: 775.847.0949  
[commissioners@storeycounty.org](mailto:commissioners@storeycounty.org)

*Jay Carmona, Chair*  
*Clay Mitchell, Vice-Chair*  
*Lance Gilman, Commissioner*

*Austin Osborne, County Manager*

June 7, 2023

Nevada Off-Highway Vehicles Program  
Department of Conservation and Natural Resources  
901 S. Stewart Street, Ste. 1003  
Carson City, Nevada 89701

Re: Storey County Sheriff's Office OHV Grant Application

Dear Commissioners:

The above stated off-highway project has Storey County support and approval as of June 1, 2023.

Storey County supports this application to establish an OHV education and enforcement program within the Storey County Sheriff's Office. This project includes all lands under the jurisdiction of the Storey County Sheriff, including the trails in the NV OHV Program.

Storey County agrees to provide any in-kind match or other tasks in the application that have been included in this application.

As one of the original nine Nevada counties, Storey County has held the jurisdictional interest in this land since 1861, and we are sufficient in scope and authority to allow the applicant to complete the proposed project.

If you have any questions or concerns, please contact me at 775.847.0968 or by email at [countymanager@storeycounty.org](mailto:countymanager@storeycounty.org).

Sincerely,

A handwritten signature in black ink, appearing to read "A. Osborne", is written over a horizontal line.

Austin Osborne  
Storey County Manager

C.c.: Commission Chairman Carmona  
Sheriff Cullen  
County Comptroller McCain



Date: May 7, 2023

Nevada Commission on Off-Highway Vehicles  
901 S. Stewart Street, Suite 1003  
Carson City, NV 89701

Re: Letter of Support- Storey County Sheriff's Department

Commission Members,

Tread Lightly! supports the grant application from the Storey County Sheriff's department to cover the cost of an enforcement, education, and stewardship program within their department.

Through our Nevada program manager, other Nevada partners, and the Sheriff's department, we will assist in promoting the Nevada Ride Smart Ride Safe program, the T.R.E.A.D. principles, and champion ethics necessary to preserve responsible OHV recreation.

Additionally Tread Lightly will work with the SCSO to incorporate the T.R.E.A.D. Principles as part of their OHV regulation education & enforcement. This could be as simple as providing the unit with informational literature, stickers and more to carry with them when they do that work on the remote trails within their county, or as detailed as accompanying them on our Tread Lightly branded equipment (UTV) while they are in the more remote corners of the county. This puts law enforcement and education efforts in the one place that allows for individual one on one interaction... the very trails that OHV riders use.

SCSO joining the Ride Smart Ride Safe initiative, allows for a comprehensive and consistent message that crosses all boundaries irrespective of where the OHV rider has started their ride. It is this messaging along with T.R.E.A.D. principals, ensure visitors and locals alike are well-informed and empowered to recreate responsibly.

Sincerely,

A handwritten signature in black ink that reads "Matt Caldwell". The signature is fluid and cursive, written over a white background.

Matt Caldwell  
Executive Director  
Tread Lightly!

May 5, 2023

State of Nevada  
Off-Highway Vehicles Program  
901 South Stewart Street, Suite 1003  
Carson City, NV 89701

RE: Story County Sheriff Enforcement, Education and Outreach

Nevada Outdoor school supports the grant application from the Story County Sheriff's Office (SCSO) to cover the cost of an enforcement, education and stewardship program.

We are ready to assist SCSO in promoting the Nevada Ride Safe Ride Smart OHV Safety program and to assist the communities by providing our OHV safety education in partnership with the Sheriff's Office and the Storey County School District, including our online and hands on education programs.

SCSO joining the Nevada Ride Safe Ride Smart initiative, continues to grow the comprehensive and consistent stewardship message to all OHV riders in Nevada, and having that consistent effort builds the necessary momentum to improve the OHV experience for all riders with safety and offroad ethics in mind.

Sincerely,



Melanie Erquiaga, Executive Director



## The Pine Nut Mountains Trails Association

P.O. Box 3012  
Gardnerville, NV 89410

29 May 2023

Nevada Off-Highway Vehicles Program  
Department of Conservation and Natural Resources  
901 S. Stewart Street, Ste 1003  
Carson City, Nevada 89701

Subject: Storey County Grant Application

The Pine Nut Mountains Trail Association (PNMTA) supports the Storey County application seeking funding to conduct *NRS 490 Enforcement & Education/Outreach*.

There is little doubt Storey County is the single largest annual draw for recreational Offroad riders in northwest Nevada. This consistent visitation by members of the OHV community has allowed for occasional conflicts between disparate users of Nevada's Public Lands. PNMTA supports a robust enforcement and education program to protect access for all users and afford a level of protection to the tourism efforts in Storey County.

PNMTA also looks forward to participating with the applicant during any number of events in Virginia City to offer a club level focus on stewardship and etiquette on our Public Lands.

PNMTA as Nevada's oldest *Public Lands Access Advocacy* club is focused on all types of recreational use and dedicates significant effort to advocate for protection of public access to Nevada's Public Lands.

Sincerely,

Jon Allen  
President PNMTA

*PNMTA is a Nevada Non-Profit, formed in 1998, dedicated to preserving access to public lands, and educating the public on responsible land use. PNMTA is best known for conducting annual public land clean up events resulting in the removal of over a quarter million pounds of trash from public lands.*



## United States Department of the Interior



BUREAU OF LAND MANAGEMENT  
Carson City District Office  
5665 Morgan Mill Road  
Carson City, Nevada 89701  
Phone: 775-885-6000 Fax: 775-885-6147  
<http://www.blm.gov/nevada>

July 24, 2023

### MEMORANDUM

TO: Nevada Off-Highway Vehicles Program Commissioners

FROM: Supervisory Law Enforcement Ranger, Michael Yost

SUBJECT: Storey County Sheriff's Office OHV Grant Application

Bureau of Land Management (BLM) Law Enforcement Carson City District supports the application to establish an OHV education and enforcement program within the Storey County Sheriff's Office. This project includes all lands administered by BLM within Storey County, including the trails in the NV OHV Program.

If you have any questions or need further justification please let me know.

775-291-0156  
[myost@blm.gov](mailto:myost@blm.gov).

**MICHAEL  
YOST**

Digitally signed by  
MICHAEL YOST  
Date: 2023.07.24  
08:00:37 -07'00'

Michael Yost  
Supervisor Law Enforcement Ranger  
BLM Carson City District



**antos** agency

## Estimate

**ESTIMATE: #060324**

**CLIENT: Storey County Sheriff's Office**

**PROJECT: Off-Highway Vehicle Program Tri-fold Brochure**

**Design** **\$875**

- 5hrs design and production
- Follow Storey County Sheriff's Office branding
- Use the content and copy provided in the sample brochure
- Use of stock photography if necessary
- Two rounds of edits
- Prepare print-ready files

**Printing** **\$404.43**

- Stock: 100# white text
- Size: 12" w x 9" h flat, 4" w x 9" h folded
- Color: 4/4
- Digital Print
- Qty: 500 each

*Estimate is based on existing information at time of quote and any change may affect final price. Estimate is accurate within +/- 10%.*

Approvals: \_\_\_\_\_

Client P/O # \_\_\_\_\_

Client \_\_\_\_\_

Date: \_\_\_\_\_

Agency \_\_\_\_\_

Date: \_\_\_\_\_

ANY USAGE RIGHTS NOT EXCLUSIVELY TRANSFERRED ARE RESERVED TO THE AGENCY. USAGE BEYOND THAT GRANTED TO THE CLIENTS HEREIN SHALL REQUIRE PAYMENT OF A MUTUALLY AGREED UPON ADDITIONAL FEE SUBJECT TO ALL TERMS. USAGE RIGHTS GRANTED UPON RECEIPT OF PAYMENT.



**Quote**

**Ranger Industries, LLC.**  
 1894 E. William St, 4-490  
 Carson City, NV 89701  
 Phone: 775-461-3725  
 Fax: 775-461-3729  
 www.rangercoin.com

**To:** Storey County Sheriff  
 Attn: Dave Ranson  
 PO Box 498  
 Virginia City, NV 89440

**Date:** 5-15-2024  
**POC:** Nancy Varin  
**Email:** nancy@rangercoin.com

**Quote #:** RD0537 Storey County SOHO Quote 5-15-2024

**Project:** RD0537 Storey County SOHO coin

Qty:	Description	Unit Price	Total
500	1.75" x 3.5mm thick, 3D front and back, tri tone plate front and back, semi-cloisonne front and back, semi-sandblast front and back, transparent back only, package in double sided flip	\$5.95	2,975.00
	shipping - Customer pickup		\$2,975.00

**Note:**

- Production is approximately 5 weeks after order is confirmed.
- Please advise if you have an event date.
- Shipping charges will be finalized once quantity and weight is determined.

**We look forward to earning your business.**

**Officially Licensed, Registered and Certified:**  
 Army • Navy • USMC • USAF • USCG • Veterans Administration • USFCR SAM • SDVOSB

*A SERVICE DISABLED VETERAN OWNED SMALL BUSINESS*



# Estimate

## Waveband Communications Inc.

Waveband Communications

Waveband Communications, Inc.  
1912 Liberty Road, Unit 14  
Eldersburg, MD 21784  
Phone: 800-806-1076  
Email: nickhohman@wvbandcoms.com

Order #	Date
S15629	08/15/2024



Bill To:
Matt Willette 205 South C Street Virginia City, NV 89440

Ship To:
Matt Willette 205 South C Street Virginia City, NV 89440

Customer: Matt Willette
-------------------------

Contact: Matt Willette
------------------------

Sales Rep	Payment Terms	FOB Point	Carrier	Ship Service	Date Scheduled
admin	Credit Card	Origin	Will Call		08/15/2024

Item #	Type	Number	Description	Unit Price	Qty Ordered	Total Price
1	Sale	MT20H682FB-47 GN	3M PELTOR ComTac V Headset MT20H682FB-47 GN, Foldable, Single Lead, Standard Dynamic Mic, NATO Wiring, Green	\$838.00	4 ea	\$ 3,352.00
2	Sale	PT0020-B-11	SILYNX DESIGN U94 Chest PTT Nexus Female to Harris XL200/XG100 connector, 18" Length, Straight cable, NATO wiring, BLACK	\$259.97	3 ea	\$ 779.91
3	Sale	PT0020-B-04	SILYNX DESIGN U94 Chest PTT Nexus Female to Motorola APX Connector, 18" Length, Straight Cable. BLACK	\$259.97	2 ea	\$ 519.94

<b>Subtotal:</b>	<b>\$4,651.85</b>
<b>Sales Tax:</b>	<b>\$0.00</b>
<b>Total:</b>	<b>\$4,651.85</b>

TaxID: 74-3097467 DUNS: 82-506-6785 CAGE CODE:520R5 GSA Contract#: GS35F2288A (Applies only to parts published on e-library).

Visit us at [www.wvbandcoms.com](http://www.wvbandcoms.com)

August 15, 2024 4:24:55 PM EDT

Huntley Motor World  
 309 West Goldfield Ave.  
 Yerington, NV 89447 US  
 +17754631483  
 huntleymotorworld.com



# Estimate

**ADDRESS**  
 STOREY COUNTY SHERIFFS  
 OFFICE  
 205 SOUTH C STREET  
 VIRGINIA CITY, NEVADA  
 89440

**SHIP TO**  
 STOREY COUNTY  
 SHERIFFS OFFICE  
 205 SOUTH C STREET  
 VIRGINIA CITY, NEVADA  
 89440

**ESTIMATE #** E-U422006  
**DATE** 11/05/2024

**PHONE\*\***  
 7758470959

DATE	ITEM	QTY	RATE	AMOUNT	STOCK#
	<b>Passport:7V0H1121XSU422006</b> Haulmark Model: PP612S2-D Passport VIN: 7V0H1121XSU422006 2990 GVWR 2" BALL SIZE V-NOSE 6'6" APPROXIMATE HEIGHT RADIAL TIRES DOME LIGHTS INSIDE VENTS SIDE WALL STONEGUARD SIDE DOOR RV LOCK HD FLOOR D-RINGS	1	5,895.00	5,895.00T	U422006
	<b>Fees:Doc Fees:DOC FEE 5</b> Standard Dealership Fee	1	500.00	500.00T	DOC FEE 5
	<b>Nevada Title Fee</b> Nevada Title Fee	1	28.25	28.25	TF

**SUBTOTAL** 6,423.25  
**TAX** 0.00  
**TOTAL** **\$6,423.25**

Accepted By

Accepted Date

All Deposits are Non-Refundable. Parts and Trailers have a 25% Restocking Fee when returned and must have managers approval. Custom Special Orders for Parts and Trailers are Final Sale and can not be returned. Estimates are Good for 24 hours. Manufacture Lead Times Vary and subject to change without notice to the customer.

## SALES WORKSHEET

SALESPERSON: SHAYNE WARREN  
(BROOK)

DATE: 11/5/24

**BUYER INFORMATION**

Name #1: STORRY COUNTY SHERIFFS DEPT Name #2: \_\_\_\_\_  
 Address: 208. S C ST Home Phone: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_ Cell Phone: 725-230-3956  
 Email Address: B.BEAUMONT@STORRYCOUNTY.ORG Work Phone: \_\_\_\_\_  
 How did you hear about this machine \_\_\_\_\_ County: STORRY CO.

**VEHICLE INFORMATION**

NU	Year	Make	Model name/code	Color	mileage	Vin/stock #
N	24	YAMAHA	RAPTOR 700	LIGHT BLUE	0	NY-A107915

**TRADE INFORMATION**

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_ Color: \_\_\_\_\_  
 VIN #: \_\_\_\_\_ Mileage: \_\_\_\_\_ Asked Trade Value \$: \_\_\_\_\_  
 Lien Holder: \_\_\_\_\_ Payoff Amt: \_\_\_\_\_ Payoff good thru: \_\_\_\_\_

**TOTALS**

Price #1 \$ 9699 Method of Payment: \_\_\_\_\_  
 Price #2 \$ \_\_\_\_\_ Cash  Check  Wire  Xfer  Outside Finance   
 Price #3 \$ \_\_\_\_\_ Std Financing (Synchrony) (Sheffield) (Cap One)   
 Freight \$ 950 Credit Union (America First) (United Fin)   
 Set up \$ 450 (Greater Nev) (Great Basin) (Plumas Bank)   
 Doc Fee \$149 x \_\_\_\_\_ = 149 Other \_\_\_\_\_  
 Sub Total \$ 11,248 Finance Company: \_\_\_\_\_

Sales Tax @ 8.265% \$ XX FINANCE TERMS: \_\_\_\_\_  
 Taxed Total \$ 11,248  
 Title \$28.25x \_\_\_\_\_ = 28.25  
 Ohv \$20.00x \_\_\_\_\_ = 20.00  
**TOTAL** \$ 11,296.25 PARTS INSTALLED: YES or NO  
 parts & labor \$ \_\_\_\_\_ INSTALLATION PRICE @ \$125ph \_\_\_\_\_  
 CASH DOWN? \$ \_\_\_\_\_  
 Amount to Finance \$ \_\_\_\_\_

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## POST Motorcycle Officer Update Course

Two-day course designed to enhance an officer's ability to avoid accidents and injury, and gain a greater level of control in pursuit situations.



## P.O.S.T. MOTORCYCLE OFFICER UPDATE COURSE

\$ 720.00

DATE

DECEMBER 3-4

ADD TO CART

Buy with

[More payment options](#)

**Do your officers have the skills and confidence to avoid collisions and injury?**

The Two-Day P.O.S.T. approved Police Officer Motorcycle Update Course (#32575; Plan IV) is specifically designed to enhance the officer's ability to avoid accidents and injury and to gain a greater level of control in pursuit situations over all types of terrain.

The course incorporates turning, sliding, braking, tight area U-turns, negotiating obstacles and pursuit techniques. By performing all of these riding techniques throughout the various drills over our 16-hour



> training course, the officer will gain new skills, confidence and control, becoming a much-improved rider.

Your agency will benefit by:

- Reducing Officer accidents and keeping officers on patrol.
- Reducing Workers Compensation Claims.
- Reducing hours of work an injured officer miss.
- Reducing bike repair or replacement costs.

**Gain Skills! Gain Confidence! Gain Control!**

---

Tuition of \$720.00 includes your Yamaha TT-R training motorcycles, gear rental, lunch, drinks, snacks, photos, video and steel shoe.

There is no damage deposit.

**Build your own camp:** special dates available upon request for groups of 4 or more. Contact us at (559) 855-3089 or [info@richoliver.net](mailto:info@richoliver.net) to reserve.

---

Upcoming dates:

- **October 16-17, 2024** (5 spots available)
- **November 20-21, 2024** (3 spots available)

available)

- **December 3-4, 2024 (4 spots available)**

**\*\*additional dates are available to groups of 4 or more. Contact us at (559) 855-3089 or [info@richoliver.net](mailto:info@richoliver.net) to schedule.**

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## YOU MAY ALSO LIKE



**Off-Road Challenge Course**  
**\$ 399.00**



**Private Training Day**  
**\$ 629.00**



**Learn To Ride Off-Road Course**  
**\$ 359.00**



**Fun Camp**  
**\$ 799.00**

## CONTACT US

Office: 559-855-3089 •

info@richoliver.net

Text: 559-970-1928

Facility: 28971  
Auberry Road,  
Prather, CA 93651

Mailing: 33940  
Sterling  
Lane, Auberry, CA  
93602

559-855-3089

## NEWS AND VIDEOS

The Rich Oliver  
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Kids Ride and  
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School

"This is the best  
motorcycle industry  
idea of 2017"

Ultimate  
Motorcycling Article  
and Video 2017

'Motorcyclist  
Online' Article 2017  
Rich inducted into  
the Yamaha Wall of  
Champions 2016

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Current  
opportunities

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