

NEVADA OFF-HIGHWAY VEHICLES PROGRAM
2020 GRANT APPLICATION PAGE 1
Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

SECTION I - PROJECT AND APPLICANT INFORMATION

1. Project Name: Peavine Maze Maintenance and Improvement

2. Project Dates: *Expected Start:* **March 1, 2020**

Expected Completion: **December 31, 2021**

3. Applicant Name: Reno Area Dirttriders

Mailing address: **c/o Lacey Barnett, Director**
350 Harbour Cove Drive #143
Sparks, Nevada 89434

Phone: **(518) 951-9096**

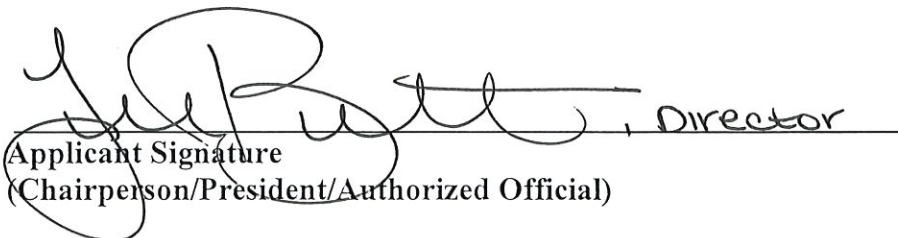
Email: **laceyabarnett@gmail.com**

4. Classification of Applicant: *(check one)*

☐ Federal ☐ State ☐ County ☐ Local/Municipal ☐ Other: _____
☐ Partnership ☒ **Non-profit** ☐ for Profit ☐ Individual

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).

See Exhibit "A"


_____, Director
Applicant Signature
(Chairperson/President/Authorized Official)

11.12.2019
Date

5. Project Manager: Don Schmidt, Director

Mailing address: **1863 La Hacienda Drive, Sparks, Nevada 89434**

Phone: **(408) 568-5016**

Email: **dschmidt08@comcast.net**

6. Classification of Land Control: *(check all that apply)*

☒ **Federally managed public land** ☐ Private Land ☐ County ☐ City

☐ Other: _____

☐ Lease; Attach copy of lease with expiration date.

☐ R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

See Exhibit "B"

7. Landowner: US Forest Service - Humboldt-Toiyabe National Forest

Mailing address: **1536 South Carson Street**
 Carson City, NV 89701

Phone: _____

Email: _____

8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

- a) Landowner has read the Request for Grant Application package;
- b) Landowner agrees with the application and the terms of the grant;
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion;
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

See Exhibit "C"

9. Project Costs: (Please do not submit match not directly related to the project)

State OHV Grant Request:	\$33,467.34	88%
Other Funds:	\$3,621.00	12%
Total Project Amount	\$37,088.34	100%

What are the sources or Partners for your leveraged (other) funds?

☐ Federal ☐ Private ☒ **In-kind** ☐ City/County ☐ Other

Please describe additional funding source(s):

Type here: **Volunteer labor from Reno Area Dirtriders**

10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

Other letters of support are limited to three (3). Please attach them to the application.

See Exhibit "D"

11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

- ☐ Studies or planning for trails and facilities;
 - ☐ Environmental Assessments and Environmental Impact Studies.
 - ☐ Other studies _____
- ☐ Acquisition of land for trails and facilities
- ☒ **Mapping and signing of trails and facilities**
- ☒ **Reconstruction, enhancement or maintenance of existing trails and facilities**
- ☐ Construction of new trails and facilities
- ☒ **Restoration of areas that have been damaged by the use of off-highway vehicles.**
- ☐ The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- ☐ Safety training and education related to the use of off highway vehicles and registration
- ☐ Compliance and enforcement (See Appendix C, Enforcement Strategy example)

Note: Operations & management, and purchase or lease of equipment associated directly with a project are eligible.

12. All Trail USERS: (*check all that apply*)

- | | | |
|---|---|---|
| <input type="checkbox"/> Mountain Biking | <input type="checkbox"/> Hiking/Backpacking | <input type="checkbox"/> Equestrian |
| <input checked="" type="checkbox"/> Single track motorcycle | <input type="checkbox"/> Snowmobiling | <input type="checkbox"/> Snowshoe/ski |
| <input type="checkbox"/> ATV quads | <input type="checkbox"/> Dune buggy | <input type="checkbox"/> UTV Side by side |
| <input type="checkbox"/> Race Course | <input type="checkbox"/> Skills riding course | |

Please explain how you intend to manage user interactions: **Installation of clear signage to designate intended trail users; while project is in progress, installation of clear signs indicating that trail is under construction.**

13. Scope of Work: Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section V, Scoring Narrative).

Restorative repair, maintenance and enhancement of approximately 7± miles of existing single track trails on US Forest Service land, specifically including (but not limited to): (i) leveling of “whoops” in various trail areas (See Exhibit E-1); (ii) removal of downed trees and other obstructions to trails (See Exhibit E-2); (iii) repair of trail ruts and wash outs (See Exhibit E-3); (iv) strategic grooming and construction of sustainable trail features to improve the user experience (e.g., create better flow); (v) installation of additional trail markers and signage as needed (see Exhibit E-4); and (vi) hosting of a minimum of two volunteer “clean up” days in the 2020 calendar year to remove waste and debris in the Peavine area as needed.

Reno Area Dirtriders plans to execute the trail repair work during the spring and autumn months of 2020, when the ground is at its most optimal workable state and clear from snow, with a target to complete all work within the geographical scope of the project by the end of 2020.

14. Standards/Guidelines that will be applied to your project:

- ☐ Universal Access to Outdoor Recreation - A Design Guide
- ☒ USFS Standard Specifications for Construction & Maintenance of Trails
- ☐ BLM Handbook 9114-1 Trails

☐ NOHVCC Handbooks

Other: _____

15. Has the applicant received funding from the OHV Program in the past?

☒ **No** ☐ Yes

Number of projects funded: N/A

Amount of funding Received: N/A

Number of projects Completed: N/A

SECTION II – LOCATION, MAPS, PHOTOS

Project Location: Peavine Area

County: **Sierra County, California and Washoe County, Nevada**

Nearest Municipality/Town/City: **Reno, Nevada**

Center of project: Latitude: _____ Longitude: _____

If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.

MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED. PLEASE PROVIDE READABLE, PROFICIENT MAPS.

Required Maps: for all maps please include a legend, north arrow, scale, and map name.

Topographic maps preferred. You may include *additional* aerial/google maps.

- ☐ General location map (showing project area within the state or county)
- ☐ Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township:_____ Range:_____ Sections_____
- ☐ Detail map indicating specific project elements (e.g., structures, trail alignment)
 - Maps larger than 11x17 will not be accepted

See Exhibit “F”

Please attach the following photographs:

- ☐ *At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aerials help the scoring committee to understand the location, depth and breadth of your project.)*

See Exhibit “E”

SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter.
- ☐ Other compliance documents already completed. (do not attached the EA or EIS)
- ☒ **Not applicable – scope of project only applies to existing trails.**

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **It is recommended that you attach copies of estimates to support your budget, and identify what each contract will include.**

Description	Total Cost	Cost Allocation	
		OHV Grant Funding	Reno Area Dirtriders
Labor			
Sierra Trail Works <i>Professional trail maintenance - see attached quote</i>	\$ 23,000.00	\$ 23,000.00	\$ -
Volunteer Labor <i>150 volunteer hours @ \$24.14 per hour</i>	\$ 3,621.00	\$ -	\$ 3,621.00
Forest Service Labor <i>Recreational Staff Officers (5 days - \$2,130.00)</i> <i>OHV Manager (5 days - \$1,540.00)</i> <i>OHV Tech Seasonal (5 days - \$693.00)</i>	\$ 4,363.00	\$ 4,363.00	
Grant Administration and Facilitation <i>7% of total labor and costs</i>	\$ 2,426.34	\$ 2,426.34	\$ -
Costs and Materials			
Trail sign posts and stickers	\$ 1,000.00	\$ 1,000.00	\$ -
Trail adoption sign	\$ 200.00	\$ 200.00	
Waste Management dumpster rental <i>2 clean-up events - \$439 per rental</i>	\$ 878.00	\$ 878.00	\$ -
Personal Protection Equipment for volunteers <i>Hard hats, safety vests, gloves, dust masks, etc.</i>	\$ 600.00	\$ 600.00	\$ -
Equipment <i>Shovels, axes, electric saws, hand tools, etc.</i>	\$ 1,000.00	\$ 1,000.00	\$ -
TOTALS:	\$ 37,088.34	\$ 33,467.34	\$ 3,621.00
Percentage:	100%	90%	10%

See Exhibit "G" – Quote from Sierra Trail Works

SECTION V – PRIORITIES AND SCORING NARRATIVE

THE SCORING PRIORITIES ARE LISTED IN ORDER OF PRIORITY.

Address the following eleven (11) criteria in the order listed below.

- **Please tell us how your project/program meets each criteria.**
- **Be specific and concise with your answers.**
- **Please submit no more than five (5) double-sided pages for your Narrative.**
- **If attached additional pages, ensure the question being answered is referenced.** *(If not applicable, answer N/A.)*

- 1. Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** *Please describe how your project will increase the number of OHV registrations on the district. How will the equipment and time be used to increase OHV safety and awareness? What is your department's history of patrolling for safe OHV Recreation?*

N/A. However, Reno Area Dirtriders encourages all of its members to register their OHV's.

- 2. Enhancement or Maintenance of existing trails and facilities:** *Describe the maintenance intervals for your project. How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail.(note: a minimum of 2 maintenance/ trail events are required per year)*

The scope of this project is focused on and limited to the enhancement and maintenance of existing trails. The “maze” is a highly utilized single track trail system popular with the Reno dirtbike community. Unfortunately, this trail network fails to receive any type of maintenance due to lack of budget availability within the US Forest Service. Increasing use of these trails together with annual winter effects has damaged these trails over time, which will continue to compound if left unaddressed.

In addition, Reno Area Dirtriders plans to host a minimum of two clean up days during the grant term for the removal of garbage and debris in the areas immediately surrounding Peavine as needed.

Reno Area Dirtriders is the only formally organized dirtbike community OHV nonprofit club in the Northern Nevada. Striving to be ambassadors of our sport, we recognize our responsibility to help maintain the areas on which we recreate to ensure ongoing future access, preservation and enjoyment.

3. **Training:** *Please describe the goals and objectives of your public training program, i.e., Public Education, Rider Classes, Safety, Trail Building, or Outdoor Ethics. Number of people trained, contacts made, etc.*

N/A – Not an objective of the project.

However, all volunteers participating in the project will learn and practice the fundamentals of trail building with the organizations contractor, Sierra Trail Works.

4. **Trail mapping and signing of existing trails and facilities:** *If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV*

Several existing trails lack identifying signage at intersections. The project proposes to install signs at each trail within the project area.

5. **Connectivity/Loops:** *Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide or enhance when completed. Attach maps if necessary, i.e., towns, parks, areas, trails, etc.*

N/A – The scope of this project is limited to previously established loops.

6. **Planning, Environmental Studies, Conservation:** *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources?*

By the improvement of the existing designated trails, users will be less likely to deviate from these trails by creating “pirate” trails around obstacles which negatively impact the environment surrounding the trails.

7. **Access:** *Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn’t occur.*

If the trails continue to remain unmaintained and further illegal trails are created by users, it may result in significant damage to the area which may cause a threat of the area being shut down.

8. **Partnering and Leverage:** *Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program.*

Reno Area Dirtriders has been developing a positive relationship with the US Forest Service through this project proposal, which has enthusiastically offered its support due to its lack of resources to undertake the maintenance of these trails.

- 9. Economic Integration:** *Please describe how your project/program increasing Off Highway Motorized recreation in develops outdoor recreation opportunities that help local, regional, or state economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation, Road use resolutions and OHV friendly Communities.)*

The improved trails will significantly improve the user experience.

- 10. Demand for New Facilities:** *Please provide justification for NEW facility/program development: restrooms, trails, signs, and other amenities.*

N/A

EXHIBIT “A”

EXHIBIT “A”

SECRETARY OF STATE



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, Barbara K. Cegavske, the duly qualified and elected Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporations sole, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada standing Revised Statutes which are either presently in a status of good standing or were in good for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **RENO AREA DIRTRIDERS**, as a DOMESTIC NONPROFIT CORPORATION (82) duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since 05/30/2019, and is in good standing in this state.

I further certify that the above DOMESTIC NONPROFIT CORPORATION (82) has its formation document and no amendments on file in this office as of the date of this certificate.



Certificate Number: B20191101336070

You may verify this certificate
online at <http://www.nvsos.gov>

IN WITNESS WHEREOF, I have hereunto set my
hand and affixed the Great Seal of State, at my
office on 11/01/2019.

BARBARA K. CEGAVSKE
Secretary of State

EXHIBIT “B”

EXHIBIT “B”

VOLUNTEER SERVICE AGREEMENT—NATURAL & CULTURAL RESOURCES

1. <input type="checkbox"/> INDIVIDUAL		2. <input checked="" type="checkbox"/> GROUP	
3. NAME OF AGENCY: USFS, Carson Ranger District, HTNF		4. AGREEMENT #	
5. NAME OF VOLUNTEER (First, Last) Reno Area Dirtriders		6. U.S. CITIZEN OR PERMANENT RESIDENT <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, list visa type _____	
7. NAME OF GROUP Reno Area Dirtriders		8. NAME OF GROUP CONTACT (First, Last) Schmidt, Don Barnett, Lacey	
9. STREET ADDRESS 350 Harbour Cove Drive #143		10. CITY, STATE, ZIP CODE Sparks, NV 89434	
11. EMAIL ADDRESS Dschmidt08@comcast.net laceyabarnett@gmail.com	12. PHONE 408.568.5016 518.951.9096	13. AGE: n/a <input type="checkbox"/> Under 15 <input type="checkbox"/> 15 - 18 <input type="checkbox"/> 19 - 25 <input type="checkbox"/> 26 - 35 <input type="checkbox"/> 36 - 54 <input type="checkbox"/> 55 and Older	
14. ETHNICITY & RACE (Optional): Please report both ethnicity and race and tell us if you are a veteran or have a disability. Multiracial respondents may select two or more races. This information will inform our understanding of diversity and inclusion among the volunteer force in the natural and cultural resource areas.			
14a. Ethnicity (Select one): <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino	14b. Race (Select one or more, regardless of ethnicity): <input type="checkbox"/> American Indian or Alaskan Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> White <input type="checkbox"/> Native Hawaiian or Other Pacific Islander		14c. Are you a Veteran? <input type="checkbox"/> Yes <input type="checkbox"/> No 14d. Do you have disability? <input type="checkbox"/> Yes <input type="checkbox"/> No
EMERGENCY CONTACT INFORMATION			
15. NAME (Last, First) SAME AS GROUP CONTACT	16. PHONE	17. EMAIL ADDRESS	
18. STREET ADDRESS	19. CITY, STATE, ZIP CODE		
GOVERNMENT OFFICIAL COMPLETES THIS SECTION			
20. AGENCY CONTACT NAME (Last, First) Nicholes, Cody and Hansen, Brian		21. AGENCY CONTACT EMAIL & PHONE cody.nicholes@usda.gov and 775-884-8122	
22. REIMBURSEMENTS APPROVED: <input type="checkbox"/> Yes <input type="checkbox"/> No Type and Rate of Reimbursement:		23. VOLUNTEER POSITION/GROUP PROJECT TITLE: Peavine Maze Maintenance and Improvement	

24. **Description of service to be performed.** Provide a brief abstract of volunteer or service activity and the location of the volunteer activity, and attach description of service to be performed. Service description should include details such as time and schedule commitment, use of government vehicle, use of personal equipment and/or vehicle, skills required (note certifications if necessary), level of physical activity required, etc. If this is a group agreement, the leader is to provide the group name and attach a complete list of group participants or optional form 301b for each volunteer.

VOLUNTEER/SERVICE ACTIVITY ABSTRACT

Description of Work:

- Trail maintenance, special volunteer work days/weekends, in the Carson Ranger District as mutually approved in advance by Reno Area Dirtriders and Carson Ranger District.
- Any improvements constructed under this Agreement will be the property of the United States.

Safety and Health:

- Volunteer crew leaders, designated in writing by the Reno Area Dirtriders president, are authorized to complete, review, and sign appropriate forms necessary for personal injuries covered under this Agreement e.g. CA-1's.
- Work projects will have completed Forest Service approved Job Hazard Analyses (JHA) in advance of work commencing. JHA's will be reviewed and Personal Protective Equipment (PPE) provided for all volunteers individuals and crews prior to performing any work.
- Sawyers will be trained and currently certified by Forest Service personnel. Any use of saws must be approved prior to the work event by the Carson District Ranger and a Forest Service approved saw certification must be provided. All work involving saws will be conducted in strict compliance with USFS regulations and procedures.
- Safety briefings will be conducted and documented daily as well as before every new phase of a work project. JHA's and proper use of PPE will be reviewed as part of these briefings.
- Any volunteer work that would involve cross-cut saws, chainsaws, motorized equipment, or any other tasks that involve risks beyond those identified in the JHAs will need to be brought to the attention of the Forest Service before such work commences. Volunteers performing tasks that are outside of the scope of work described in this agreement can be considered but proper training/certifications, PPE, and JHAs will have to be established between both parties before any volunteers perform such tasks.
- Claims under this Agreement are subject to investigation, adjudication, and OWCP procedures and regulations.
- Volunteers are encouraged to work/travel in groups of 3 or more. Volunteers must have effective communications i.e. portable radios programmed and capable of communication with Forest Service radios, Forest Service dispatch center, and/or other public agencies capable of providing emergency assistance (e.g. handheld radio programmed with relevant frequency/repeater groupings), AND/OR cell phone(s) whose cell phone provider coverage has been confirmed by the Reno Area Dirtriders in the field for the area the volunteer(s) is traveling through and at the work site. Volunteers must be trained in the proper protocols and use of communications equipment and have the ability to establish effective communication in emergency situations 1) at all times for individuals working alone or 2) within 15 minutes or less for groups.
- When specialized equipment is used, such as a mini excavator or any other equipment or vehicle, the operator shall be qualified to operate such equipment Reno Area Dirtriders is responsible and liable for equipment use. The Forest Service will provide no vehicles, equipment, or funds towards the use of the equipment obtained by the Reno Area Dirtriders.

Volunteer Status and Recording:

- Volunteers must sign a volunteer form for each project to be covered under this agreement (form needs to include signature, date, printed names, contact information, and emergency contact).
- If the Reno Area Dirtriders, with the concurrence of the Forest Service, determines minors (under the age of 18) are appropriate for a work project or event, the minor(s) will sign a volunteer agreement form along with the signature of the accompanying parent/legal guardian giving permission for the minor to volunteer in the specific project. The minor will be identified by age and which adult signature approved of his/her participation. Reno Area Dirtriders will also comply with child labor laws.
- The volunteer sign up/agreement form must inform the volunteer of the following information:
 - 1) That the volunteer will not receive any compensation for the service and that volunteers are not considered Federal employees for any purpose other than tort claims and injury compensation. The Forest Service does not cover use of a personal operating vehicle (POV), travel within POV, or any activities while on horseback. In the event that it is required or desirable to use pack stock to transport Reno Area Dirtriders or government equipment, the use of such pack stock must be approved in writing by the Carson District Ranger a minimum of 2 weeks in advance of the volunteer project work.
 - 2) That all publications, films, slides, videos, artistic or similar endeavors, resulting from their volunteer services as specifically stated in the attached job description, will become the property of the Reno Area Dirtriders and the United States, and as such, will be in the public domain and not subject to copyright laws.
 - 3) Volunteers need to be asked if they have any physical or mental conditions that may affect their ability to perform the work. If so, this needs to be documented in writing and mitigation measures implemented to ensure a safe working environment.

Reno Area Dirtriders will Provide:

- Labor, tools, tool storage, equipment (properly maintained and serviced), PPE, materials and supplies for project work.
- Work that conforms to Forest Service trail standards.

- A designated member(s) of Reno Area Dirtriders to conduct sign-in registration and check-out of all volunteers at all work projects and events.
- Necessary safety (to include JHAs) and technical training, leadership, and supervision of work being done by individuals and groups.
- Training and formal certification for crew leaders to include current first aid and CPR qualifications.
- Where Reno Area Dirtriders identify saw work necessary to complete a volunteer project, Reno Area Dirtriders will provide only qualified individuals trained and currently certified by the Forest Service. Certifications must be on file with, and approved by, the Carson Ranger District prior to any individual using a saw under this volunteer agreement.
- An annual written report each year by November 1 (Forest Service fiscal/reporting year ends September 30) of volunteer work and work hours accomplishments. The report will, as a minimum, contain hours by work category, summary of work accomplished, numbers of volunteers, and number of volunteer work hours.
- Maintenance of a record file containing copies of all sign-in registration sheets for at least two years following the completion of all work projects under this Agreement.
- An initial contact point for volunteer injuries and accidents with appropriate timely follow-up with the Forest Service.
- Collect information from the volunteers as described above in the 'volunteer status' section of this agreement, and in addition provide information to the volunteer regarding their status as a volunteer as defined above in the 'volunteer status' section.
- For the NEPA analysis of user created trails that may be appropriately added to Forest Service system trails, the Reno Area Dirtriders will provide support to the planning process to include, surveys, design, layout, assistance with scoping, assistance with writing the NEPA document, and other tasks related to planning the project. However, the Forest Service has the ultimate responsibility to oversee the planning process and approve all documents.

The Forest Service Will Provide:

- Trail construction and maintenance standards and JHAs
- Special project equipment and/or work tools as available
- Information on sawyer training and certification courses in the local area
- Specialists, as needed and available, for technical trail consultation, guidance, and field inspections
- Safety and personal injury reporting requirements e.g. OWCP forms, Forest Health and Safety Code Handbook, etc.
- Provide guidance and oversight of the analysis to determine what, if any, user created trails on Peavine Mountain could be included in the Forest Service system trails. The Forest Service has the ultimate responsibility for approving all documents.

25. Check all that apply: ☐ Description of service attached ☐ List of group participants/optional form 301b attached
☐ Job Hazard Analysis ☐ Valid Driver's License Verified (if required)

PARENTAL CONSENT FOR VOLUNTEER UNDER AGE 18

26. PARENT OR LEGAL GUARDIAN (First, Last)	27. PHONE Home: Mobile:	28. EMAIL ADDRESS
29. STREET ADDRESS	30. CITY, STATE, ZIP CODE	
31. I affirm that I am the parent/guardian of the above named volunteer. I understand that the agency volunteer program does not provide compensation, except as otherwise provided by law; and that the service will not confer on the volunteer the status of a Federal employee. I have read the attached description of the service that the volunteer will perform. I give my permission for _____ to participate in the specified volunteer activity. (NAME OF YOUTH)		
32. Parent/Guardian Signature		Date

VOLUNTEER & GROUP LEADER AFFIRMATION

33. I understand that I will not receive any compensation for the above service and that volunteers are NOT considered Federal employees for any purpose other than tort claims and injury compensation. I understand that volunteer service is not creditable for leave accrual or any other employee benefits. I also understand that either the government or I may cancel this agreement at any time by notifying the other party. I understand that my volunteer position may require a reference check, background investigation, and/or a criminal history inquiry in order for me to perform my duties. I understand that all publications, films, slides, videos, artistic or similar endeavors, resulting from my volunteer services as specifically stated in the attached job description, will become the property of the United States, and as such, will be in the public domain and not subject to copyright laws. I understand the health and physical condition requirements for doing the work as described in the job description and at the project location, and certify that the statements I have checked below are true:

☒ I or group leader know of no medical condition or physical limitation that may adversely affect my or members of the group ability to provide this service. If a group see attached OF301b.

☐ I or a member of the group have a medical condition or physical limitation that may adversely affect my ability to provide this service and have informed the Government Representative. If a member of a group see attached OF301b.

☐ I or group member do not consent to being photographed or to the release of my photographic image. If a member of a group see attached OF301b.

I do hereby volunteer my services as described above, to assist in authorized activities at Carson Ranger District and I agree to follow all applicable safety guidelines. See attached OF301b attached if a member of a group. (NAME OF FEDERAL AGENCY)

34. Signature of Volunteer or Group Leader

Date

The above-named agency agrees, while this arrangement is in effect, to provide such materials, equipment, and facilities that are available and needed to perform the service described above, and to consider you as a Federal employee only for the purposes of tort claims, liability and injury compensation to the extent not covered by your volunteer group, if any.

35. Signature of Government Representative

Date

TERMINATION OF AGREEMENT

36. Agreement Terminated Date:

Total Hours Completed:

37. Signature of Government Representative:

PUBLIC BURDEN STATEMENT

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0080. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. USDA, DOI, DOC and DOD prohibit discrimination in all programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. Not all prohibited bases apply to all programs.

PRIVACY ACT STATEMENT

Collection and use is covered by Privacy Act System of Records OPM/GOVT-1 and USDA/OP-1, and is consistent with the provisions of 5 USC 552a (Privacy Act of 1974), which authorizes acceptance of the information requested on this form. The data will be used to maintain official records of volunteers of the USDA and USDI for the purposes of tort claims and injury compensation. Furnishing this data is voluntary, however if this form is incomplete, enrollment in the program cannot proceed.

EXHIBIT “C”

EXHIBIT “C”



United States
Department of
Agriculture

Forest
Service

Humboldt-Toiyabe
National Forest

Carson Ranger District
1536 S. Carson Street
Carson City, NV 89701
(775) 882-2766 Fax (775) 884-8199

Date: 11/12/2019

Nevada Off-Highway Vehicles Program
Department of Conservation and Natural Resources
901 S. Stewart Street, Ste 1003
Carson City, Nevada 89701

RE: Peavine Maze Maintenance and Improvement

Dear Commissioner's:

This letter is in support for Reno Area Dirtriders efforts to obtain funding for repair, maintenance, and enhancement of approximately 7 miles of existing motorized Forest Service System trails, in the Peavine Area. The work proposed for implementation aligns with our mission, provides a worthwhile community project, and forms a partnership to achieve a shared goal.

I have read the Request for Grant Application package and attachments and The Humboldt-Toiyabe National Forest supports this application and commits to maintaining the motorized trail system in partnership with Reno Area Dirtriders over the next 25 years, or the normal life of the project, whichever is greater. I also agree to provide any match or other tasks in the application that are assigned to me.

I hold interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the Forest Service System trails after its completion.

The project is located on federal land and is in conformance with the appropriate land management permits, licenses, clearances, and Federal environmental analyses documentation necessary to comply with local, state and/or federal laws specifically, NRS 490.069.

If you have any questions or concerns, please contact Cody Nicholes at (775) 884-8122 or by email at cody.nicholes@usda.gov

Sincerely,

MATTHEW D. ZUMSTEIN
District Ranger



EXHIBIT “D”

EXHIBIT “D”



540 South Rock Blvd.,
Sparks, NV 89431
renoktm@hotmail.com
Phone: 775-358-4388
Fax: 775-358-4389
www.NevadaKTM.com
Open Tues.- Sat.
9AM TO 6PM

October 22, 2019

Nevada Dept of Conservation and Natural Resources
Off Highway Vehicles Program
Attn: Nikhil Narkhede
901 S. Stewart St. Suite 101
Carson City, NV 89701

Dear Commissioners,

It has been brought to our attention that the Reno Area Dirt Riders, a local off-road riding club, would like to apply for an OHV grant to repair and maintain trails in the Peavine Maze area. This area is very popular with local dirt bike riders and we fully support the idea of fixing them and maintaining them for all to enjoy.

Sincerely,

Mark Martinmaas, Owner
Reno KTM - NMS - Nevada Motorcycle Specialties
Serving Northern Nevada Since 1980



RENO MOTORSPORTS

964 Terminal • Reno, Nevada 89502

322-1499

10/16/19

Nevada Dept. of Conservation and Natural Resources

Off Highway Vehicles Program

Attn: Nikhil Narkhede

901 S. Stewart Street, Suite 101

Carson City, NV. 89701

Commissioners,

On behalf of Reno Motorsports, we would like to offer our support of Reno Area Dirtriders' request for grant funding from the Nevada Off Highway Vehicles Program for the Peavine area "Maze" trail maintenance project. WE believe that repairing and maintaining those trails will benefit local dirt bike riders and their families, enhance their riding experience and keep the area in good shape for future generations.

We are happy to see the Reno Area Dirtriders club getting involved and working a grant that benefits so many people in our area.

A handwritten signature in black ink, appearing to read "Dennis Belingheri", is written over a horizontal line.

Dennis Belingheri

Owner, Reno Motorsports



Nevada Dept of Conservation and Natural Resources
Off Highway Vehicles Program
Attn: Nikhil Narkhede
901 S. Stewart St. Suite 101
Carson City, NV 89701

Dear Commissioners,

I would like to take this opportunity to offer our support for an OHV grant request from Reno Area Dirtriders, a local off-road motorcycle club. RAD's request is for funds to repair and maintain single-track dirt bike trails in the Peavine Maze area. This area is well liked by riders from all around the Reno area and we fully support the idea of fixing up the trails.

Many of our customers ride that area and agree it is in need of repair. Big Valley Honda sees the value in maintaining the trails we ride locally, so that they will continue to be there for the next generation of riders. We are happy to support the club and its members on this project. Thank you.

Layne Kolbet

A handwritten signature in blue ink, appearing to read 'Layne Kolbet', is written over a light blue background.

General Manager
2225 Market St
Reno, NV 89502

(775) 336-2264

Email: Layne@bigvalleyhonda.com

"You can fail 100 times as long as you succeed once" – Siochiro Honda



EXHIBIT “E”

EXHIBIT “E”

Exhibit E-1

Leveling of Whoops

Trail No. 307: 15-20" deep whoops



Trail No.: 301: 15-20" whoops



Exhibit E-2

Removal of downed trees and other trail obstructions

Trail No. 307: Removal of tree branches in various locations as needed.



Trail No. 300: Remove downed tree, repair trail and remove re-routed section.



Trail No. 302: Remove downed tree and repair trail:





Exhibit E-3

Repair of Trail Erosion

Trail No. 307: Repair stream crossing (add rocks):



Trail No. 504: repair trail erosion and remove large rocks



Trail 504: Repair massive washout



Trail No. 301: Repair erosion and remove rocks near beginning up uphill:



Exhibit E-4

Installation and Repair of Signage

Replace various missing or broken carsonite signs, and install signage with trail numbers and indicators for motorcycles only:













EXHIBIT “F”

EXHIBIT “F”



EXHIBIT “G”

EXHIBIT “G”

SIERRA TRAIL WORKS**Estimate**

NV Contractors License #81310, A-7, A-4
PO Box 14952
Reno, NV 89507
Phone: 775-233-5419
Fax: 775-324-1530

DATE: 10/26/2019
INVOICE # Estimate

Customer:

Don Schmidt
Reno Area Dirt Riders

**Project:** Peavine Moto Trail Maintenance

DESCRIPTION						AMOUNT
Line	Description	Quantity	Units	Rate	Taxable	
1	Mechanized Trail Maintenance on 30"-48" motorized singletrack including tread repair, erosion prevention, and corridor clearing.	7	Miles	\$2,000.00	N	\$ 14,000.00
2	Adding features to existing trail including stacked dirt berms and tabletop jumps	20	Each	\$ 250.00	N	\$ 5,000.00
3	Contingency for additional work- May include maintenance on primary access road to north Peavine moto singletrack or other work in the area as requested.	1		\$ 4,000.00	N	\$ 4,000.00
SUBTOTAL						\$ 23,000.00
TAX RATE						8.265%
TAX (est)						\$ -
TOTAL						\$ 23,000.00

OTHER COMMENTS

1. This is an estimate for grant application purposes only and should not be considered a bid.
Final amount may change based on the scope of work and other specifications in the bid or contract documents.

If you have any questions about this estimate, please contact Kevin Joell at (775) 233-5419