

October 30, 2017

NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES  
OFF-HIGHWAY VEHICLES PROGRAM  
ATTN: DCNR J. SCANLAND  
901 S. STEWART STREET, SUITE 1001  
CARSON CITY, NV 89701

Dear Ms. Scanland

I am writing on behalf of the Pine Nut Mountain Trails Association (PNMTA) where I currently serve as Secretary. The PNMTA is a non-profit serving all recreational user types in the Pine Nut Mountain area. You can find out more about us at [www.pnmta.org](http://www.pnmta.org).

Please find the PNMTA State of Nevada 2017 Fall Grant Application. I will be the project coordinator and my contact information is below and in the application

Thank you for your consideration of this application.

Sincerely,



Pam Dellea-Giltner  
Secretary, PNMTA

Pam Dellea-Giltner  
Cell; 775-600-5870  
Email: [pamdgiltner@yahoo.com](mailto:pamdgiltner@yahoo.com)



STATE OF NEVADA  
Off-Highway Vehicles Program

901 South Stewart Street, Suite 1003

Carson City, Nevada 89701

Telephone (775) 684-2794

Facsimile (775) 684-2715

[www.nvohv.com](http://www.nvohv.com)



**OFF-HIGHWAY VEHICLES GRANT PROGRAM  
NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES  
NRS 490**

**FALL 2017 GRANT APPLICATION**

**(RFA APPENDIX A)**

**APPLICATIONS DUE**

**November 1, 2017, 4:00 PM, PST**

*Please mail early; Applications postmarked prior to 4:00 pm on November 1, 2017 but not received prior to that time are untimely and will not be considered.*

*NOTE: this is the State OHV program, NOT the Federal Recreational Trails Program*

SUBMIT: ONE FULL COLOR COPY, DOUBLE SIDED  
BY MAIL OR HAND DELIVERY  
(8.5" X 11" ONLY. MAPS MAY BE 11"X17" NO LARGER)

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES  
OFF-HIGHWAY VEHICLES PROGRAM  
ATTN: DCNR J. SCANLAND  
901 S. STEWART STREET, SUITE 1001  
CARSON CITY, NV 89701

AND

ONE ELECTRONIC FILE; PDF VIA EMAIL [jscanland@ohv.nv.gov](mailto:jscanland@ohv.nv.gov)  
OR MEMORY DEVICE ENCLOSED WITH APPLICATION.

DO NOT ATTACH ITEMS THAT ARE NOT REQUIRED.

**For questions please contact:**

**Jenny Scanland**

**Executive Secretary**

**(775) 684-2794**

**[jscanland@ohv.nv.gov](mailto:jscanland@ohv.nv.gov)**

**NEVADA OFF-HIGHWAY VEHICLES PROGRAM  
GRANT APPLICATION**  
Nevada Department of Conservation and Natural Resources  
Nevada Commission on Off-Highway Vehicles

Project # \_\_\_\_\_ (State admin only)

**This application has seven (VII) sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.**

**SECTION I - PROJECT INFORMATION**

1. **Project Name:** Pine Nut Mountains Trail Association (PNMTA) Clean Up
2. **Project Dates:** Expected *Start:* 01/01/2018 *Expected Completion:* 12/31/2019 (Yearly basis for 2 years).

3. **Applicant Name:** Pine Nut Mountains Trail Association (PNMTA)

**Phone:** 775-600-5870 (PNMTA Secretary)

**Mailing address:** P.O. Box 3012, Gardnerville, NV. 89410

**Email:** [info@pnmta.net](mailto:info@pnmta.net)

4. **Classification of Applicant:** *(check one)*

☐ Federal   ☐ State   ☐ County   ☐ Local/Municipal   ☐ Other: \_\_\_\_\_

☐ Partnership   ☒ **Non-profit**   ☐ For Profit   ☐ Individual

*501c3 EIN 88-0406500*

5. **Project Manager:** Pam Dellea-Giltner (PNMTA Secretary)

Phone: 775-600-5870

Mailing address: 2557 Henning Lane, Minden, NV 89423

Email: [pamdgiltner@yahoo.com](mailto:pamdgiltner@yahoo.com)

6. **State T-Vendor #** (if available) Not applicable

7. **Landowner: US Department of the Interior - Bureau of Land Management**

Contact: \_Victoria Wilkins

Phone: 775.855.6198

Mailing Address: Sierra Front Field Office, at 5665 Morgan Mill Road, Carson City, NV

Email: [vwilkins@blm.gov](mailto:vwilkins@blm.gov)

**Landowner: US Department of Agriculture – Forest Service**

Contact: Irene Davidson

Phone: 775.882.2766

Mailing Address: 1536 S. Carson St. Carson City, NV 89701

**Landowner: Consolidated Municipality of Carson City**

**- Parks Recreation and Open Space**

Contact: Ann Bollinger

Phone: 775.887.2262

Mailing Address: 3303 Butti Wy. Carson City, NV 89701

Email: [abollinger@carson.org](mailto:abollinger@carson.org)

9. **Classification of Land Control:** *(check all that apply)*

☒ x-federally managed public land    ☐ Private Land    ☒ x-County    ☒ x-City

☐ Other: \_\_\_\_\_

☐ Lease; Attach copy of lease with expiration date.

☐ R&PP; Attach copy of lease with expiration date.



*If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135*

10. **Project Costs: (Please do not submit match not directly related to the project)**

State OHV Grant Request: \$50,828.00  
Other Funds: \$47,120.00  
Total Project Amount \$97,948.00 100%

***What are the sources of your leveraged (other) funds?***

☐ Federal ☐ Private ☒ **In-kind** ☐ City/County x- Other

Please describe source(s):

PMNTA will look to use member and community donated equipment when available, along with volunteer labor computed using the "In Kind" hourly rate per the grant instruction

11. **Project Type(s) (NRS 490.069 Sec.2c) check all that apply:**

- ☐ Studies or planning for trails and facilities;
  - Environmental Assessments and Environmental Impact Studies.
  - Other studies \_\_\_\_\_
- ☐ Acquisition of land for trails and facilities
- ☐ Mapping and signing of trails and facilities
- ☒ **Reconstruction, enhancement or maintenance of existing trails and facilities**
- ☐ Construction of new trails and facilities
- ☒ **Restoration of areas that have been damaged by the use of off-highway vehicles.**
- ☐ The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- ☐ Safety training and education related to the use of off highway vehicles
- ☐ Compliance and enforcement

*Note: Operations & management and purchase or lease of equipment associated directly with a project are eligible.*

12. **All Trail USERS:** *(check all that apply)*

☒ Mountain Biking

☒ Hiking/Backpacking

☒ Equestrian

☒ Single track motorcycle

☐ Snowmobiling

☐ Snowshoe/ski

☒ ATV quads

☒ Dune buggy

☒ Side by side 50" or wider

☐ Race Course

☐ Skills riding course

Other Type here:

13. **Scope of Work:**

PNMTA will seek, gather, remove, and transfer illegally dumped rubbish, trash, and other refuse found on public lands; including shooter areas. When PNMTA members are out riding and notice trash, they take a picture, including the GPS location of the trash, so that it can be retrieved during a cleanup day.

14. **Standards/Guidelines that will be applied to your project:**

☐ Universal Access to Outdoor Recreation - A Design Guide

☐ USFS Standard Specifications for Construction & Maintenance of Trails

☐ BLM Handbook 9114-1 Trails

☐ NOHVCC Handbooks

Other: - Not Applicable

15. **Has the applicant received funding from the OHV Program in the past?**

☒ No ☐ Yes

Number of projects funded: \_\_\_\_\_

Amount of funding Received: \$ \_\_\_\_\_

Number of projects Completed: \_\_\_\_\_

**SECTION II – LOCATION, MAPS, PHOTOS**

**Project Location:**

County: Douglas County, Carson County, Lyon County

Nearest Municipality/Town/City: Minden/Gardnerville , Carson City,

Center of project: Latitude: **38°59'22.0"N** Longitude: **119°41'53"W**

**Maps are a very important part of the application. They are considered part of the final agreement if funded. Please provide readable, proficient maps.**

**Required Maps: for all maps please include a legend, north arrow, scale, and map name.**

**Topographic maps preferred. You may include *additional* aerial/google maps.**

- ☐ General location map (showing project area within the state or county)
- ☐ Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township:\_\_\_\_\_ Range:\_\_\_\_\_ Sections\_\_\_\_\_
- ☐ Detail map indicating specific project elements (e.g., structures, trail alignment)
  - Maps larger than 11x17 will not be accepted

**Please attach the following photographs:**

- ☐ *At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aeriels help the scoring committee to understand the location, depth and breadth of your project.)*

### **SECTION III - Federal Lands or Other**

**Federal Environmental Compliance**

**A. If Federal funds or Land are a part of the project and NEPA was completed,** indicate which document was produced, and **please attach the decision document to this application:**

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter.
- ☐ Other compliance documents already completed. (do not attached the EA or EIS)

**X Not applicable**



If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

#### **SECTION IV - BUDGET**

**Proposed Budget:** Provide your budget details in the following format. This budget should align clearly with your scope of work from #13.

- ***Please follow this format as much as possible*** and be very specific, as your application will rate higher. You may create your own spreadsheet.
- Reminder, include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **Attach copies of estimates and identify what each contract will include.**
- **Attach copies of all quotes/estimates.**



Item Description	Item	OHV Grant Request	Federal	Other	Total
Contracts: studies, planning , design, engineering	NONE				
Contracts: construction	NONE				
Direct labor costs Salaries, including fringe, actual costs	NONE				
Volunteer or donated labor/in-kind # Hrs. skilled labor @\$23.56/hr. (not required but is important for scoring higher) <i>(You will have to provide paperwork for this in your reporting to receive score points)</i>	See Attached spreadsheet	0	0	47120	47120
Purchase or rental of equipment - Specify type of equipment – cost- # of days. <i>Attach estimate or quote.</i>	See Attached Spreadsheet	40646			40646
Purchase of Materials List items & cost of each item or group of items.	See Attached Spreadsheet	6286			6286
Vehicle Gas and Maintenance standard is now at .54 per mile. Estimate miles.	See Attached Spreadsheet	1296			1296
Other: Signs, in co-operation with OHV	See Attached Spreadsheet	600			600
Other: Outreach and Advertising	See Attached Spreadsheet	2000			2000
Totals		50828		47120	97948
Percentages	See Attached Spreadsheet	52%		48%	100%

Pine Nut Moutains Trail Association				
Cost Computaion worksheet				
Clean up event (per)	Activity	Assumptions	Cost Basis	Total Cost
	Hauling Fee (dumpsters)	1 dumpster drop off, and pick up and dumping fees	Douglas County Disposal	\$ 1,800.00
	Skid Steer Tracked, ROC 1400-1900 lb	Home Depot Rental, Delivery, Pick up, Day Rental	\$69 delivery to site, \$69 Pick up, \$329 daily rental.	\$ 560.40
	Outhouse Rental	Local Service estimate	Trailer Units (Toilet, Urinal, Hand Sanitizer)	\$ 180.00
	Gas - picking up trash	15 Vehicles	15 vehicles - 10 miles each, \$0.54/mile as per grant docs.	\$ 81.00
	Consumables	4 boxes Extra Strenth	Walmart/lumberyard - \$150.00/Each	\$ 150.00
	Personal protection equipment	Eye protection, gloves, first aid kit	Walmart - Safety glasses - \$1.50/each, gloves \$12.00/each, first aid kit \$28.00/each)	\$ 230.50
	Water	Walmart - 2 cases	Walmart - \$6.18 each case	\$ 12.36
			Total per clean up	\$ 3,014.26
Signs	Clean Up areas - funding in cooperation with OHV		6 signs in clean up area \$100 X 6	\$ 600.00
Outreach and Advertising	Social media advertising, clean up thank you items (e.g. stickers, bandana)	Estimate once over the two years		\$2,000.00

<b><u>Estimated 8 clean ups per year</u></b>	<b>\$ 26,114.08</b>
<b><u>Estimated 2 years of clean ups (8 per year)</u></b>	<b>\$ 50,828.16</b>



## **SECTION VI – TRANSMITTAL LETTERS and LETTERS OF SUPPORT**

**Transmittal Letter(s):** transmittal letter(s) must be submitted **and attached to this application**. They must be signed by the appropriate club or agency head, (Chairperson/President of the organization or other authorized official) **AND by the landowner**.

- ☐ **Land Owner:** a letter of support by the landowners (county, city, state, federal, private) stating that they have read and agree (1) to the application (2) that the applicant's interest in the subject land is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion NAC 490.1355 (3) and any match or other tasks in the application that are assigned to them. The State may require the landowner/agency to be co-grantee on the grant agreement/contract.
- ☐ A commitment to maintain the trail/facility, and allow for motorized access to those facilities for 25 years or the normal life of the project, by the appropriate entity.
- ☐ **Letters of Support are limited to three (3).** Please attach them to the application.

## **SECTION VII – SCORING NARRATIVE**

**Address the following 14 questions in the order listed below.**

- **Be specific and concise** with your answers.
- **Please submit no more than five (5) double-sided pages for your Narrative.**
- **Please type directly into this application.** *If the form doesn't work for you, please cut and paste into another document and answer in the same order as given below. (if not applicable answer N/A)*

<b>1</b>	<b><i>Public Education, Law Enforcement &amp; Outreach:</i></b> Please describe how your project/program will incorporate public education and/or outreach to increase registration and showcase the benefit of OHV communities, including registration events.	These robust community participation clean up events showcase the care and concern of land use by OHV users. By highlighting the misuse by others, we look to promote awareness by all users. With youths from various organizations also participating in the clean ups, they will experience the effort to correct those actions and can bring those values forward amongst their peers.
<b>2</b>	<b><i>Trail Mapping:</i></b> Please describe how your project /program will move public lands in Nevada towards having travel plans completed and will result in trail mapping and creation of maps for the public. (With landowner/manager approval).	N/A
<b>3</b>	<b><i>Access:</i></b> Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur.	The removal of illegal waste promotes a positive public land use image in the eyes of the non-OHV user. It is common for complaints surrounding OHV use to include debris and trash in the recreational area. Regular cleaning of the area provides a positive image to help continue access for the OHV community.

4	<b>Demand for New Facilities:</b> Please describe the justification (the DEMAND) for <b>NEW</b> facility/program development: restrooms, trails, signs, and other amenities.	N/A
5	<b>Connectivity:</b> Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide when completed. Attach maps if necessary. i.e. towns, parks, areas, trails etc.	N/A
6	<b>Environmental Studies:</b> please describe how your environmental studies, project/program is in a highly desired area that will result in maintaining or expanding OHV riding areas.	N/A
7	<b>Design for Conservation:</b> please describe how your project/program considers water and habitat conservation. Example: how the trail features are designed to be sustainable while protecting environmentally sensitive areas or important wildlife habitat area.	In addition to traditional refuse removal, it is not uncommon to find dumping of automobiles, boats, recreational vehicles, and HAZMAT or other regulated material including paint, tires, oil and antifreeze in containers, all with leaching potential. Removal of these materials protects the area, as well as minimizing the potential of wildlife coming in contact with these toxic substances.
8	<b>Existing Facilities:</b> please describe how your project /program assists in the maintenance and/or rehabilitation of <b>Existing</b> Facilities. "Taking care of what is already there to protect the investment".	N/A
9	<b>Leveraged Projects:</b> please describe how your project/program leverages private, BLM, USFS, State, local government, or in-kind funding, services or donations (considered as investment in the project. Match is not required but is commended and will receive additional points).	All labor is volunteer and provided in-kind for matching funds. The project estimations are based on a low volunteer turn-out. It is expected that as these clean up events continue on a formal published schedule, participation will continue to expand beyond just club members. PNMTA will continue to seek assistance in its clean-ups from private and local government entities.
10	<b>Partnering:</b> Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program.	PNMTA has received some assistance in personnel volunteering and dumping fees in the past from some federal agencies. This funding has always been on an ad hoc and is not in forecast budgets. Sierra Stompers (a local four-wheel drive club) has always been a big supporter and helper of past clean-ups, along with others Pine Nut groups.
11	<b>Youth and Family Engagement:</b> Please describe how your project/program helps to engage youth and families.	PNMTA has members affiliated with the leadership cadre of the Douglas County JROTC, who have offered to participate in the clean-ups, as well as various social, church and neighborhood groups. We also have had interest from the Rites Of Passage group to include clean ups in their public service requirements.



12	<b>Economic Integration;</b> Please describe how your project/program develops outdoor recreation opportunities that help local and/or regional economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation).	Maintaining a clean recreational environment and having volunteer clean up days improves the image of a presence and well managed public lands. PNMTA has participated in Carson Valley Visitor Authority's tourism program to encourage others to use the public land in our community. PNMTA receives inquiries from outside groups regarding riding in the Pine Nut Mountains and is always willing to provide suggestions and ideas for riding in the area. Most recently, a ATV club from Ohio requested information and brought 17 side by sides to the explore and spend time in the area.
13	<b>Underserved populations:</b> Please describe how your project/program helps to meet the needs of underserved regions and populations. (e.g., identify people and neighborhoods without access to trails, and establishes outdoor recreation opportunities for them; or creates new recreational opportunities not currently available in the area)	This clean up program is limited in meeting the needs of underserved regions and populations. While not the direct focus of this initial application, local tribal lands abut the public use lands and illegal dumping also occurs in their lands. PNMTA would like to increase the clean up areas to include tribal lands and anticipate acquiring permission from the Washoe nation in the first half of 2018 to access their land for a clean-up.
14	<b>Maintenance:</b> although this OHV grant program requires maintenance of all facilities funded for 25 years or the normal life of the project, we would like you to please describe <b>HOW</b> your project will be maintained and <b>WHO</b> has committed to the ongoing maintenance of the facility or continuation of the service/program. (Please also attach letter as described in Section VI).	This is a grant application for continuing maintenance of the land though the cleanup program.
	Additional justification or project history if you feel important and doesn't fit under a criterion listed above.	The PMNTA started their clean ups in 1998 in conjunction with Public Lands Day. Since then, PNMTA .has tried to hold at least one annual clean up since then. Recently, the club has been ramping up its efforts due to the increased presence of illicit dumping. It has also been noticed increased locations of target practice waste by products, including such items as vehicles, computers, tv's, propane tanks, paints containers, etc. It is the expectation and desire of the club that with a regular clean up schedule, the public perception of dumping in the desert becomes less and less socially acceptable. An approach similar to "the don't pollute campaigns in the 1970s. While not the silver bullet in ending illegal dumping, this is a forward leaning community driven effort that should slow the illegal dumping; and perhaps, over time, making the need for this program obsolete.

## **Attachments**

1. US Department of the Interior – Bureau of Land management - Letter of Transmittal/Support
2. US Department of Agriculture – Forest Service - Letter of Transmittal/Support
3. Consolidated Municipality of Carson City – Parks Recreation and Open Space - Letter of Transmittal/Support
4. Grant Application Maps
5. Budget quotes and estimates



## United States Department of the Interior

### BUREAU OF LAND MANAGEMENT

Sierra Front Field Office  
5665 Morgan Mill Rd  
Carson City, NV 89701  
<http://www.blm.gov/nv>



In Reply Refer To:  
LLNV200

Nevada Off Highway Vehicles Program  
Department of Conservation and Natural Resources  
901 S. Stewart Street, Ste 1000  
Carson City, Nevada 89701

RE: Pinenut Mountain Trails Association (PNTMA) Clean Up

Dear Commissioner/s:

The above stated project can proceed on public lands within the Sierra Front Field Office. More than one of the proposed cleanup locations is located on public land. The proposed activities to cleanup illegal dump sites are in conformance with our land use plan and policies and do not require further National Environmental Policy Act documentation.

PNMTA will contact my office prior to scheduling any cleanups regarding the proposed dates and times. Additionally, appropriate law enforcement personnel will be coordinated with prior to removing any vehicles from public lands.

If you have any questions or concerns, please contact Victoria Wilkins at (775) 885-6198 or by email at [vwilkins@blm.gov](mailto:vwilkins@blm.gov)

Sincerely,

Bryant D. Smith  
Field Manager

## **Pam Dellea-Giltner**

---

**From:** Wilkins, Victoria <vwilkins@blm.gov>  
**Sent:** Friday, October 27, 2017 1:10 PM  
**To:** Jennifer Scanland  
**Cc:** Pam Dellea-Giltner; Arthur Callan  
**Subject:** Support Letter for PNTMA Proposal  
**Attachments:** PNMTA Support Letter 10 2017.doc

Hi Jenny,

Our printers are down right now so I am unable to print and sign our support letter for the PNMTA clean-up proposal. I have attached our letter of support, which I would be signing for Bryant today as his acting, but it is not yet signed. Arthur will get a hard copy signed on Monday while I am on leave.

Will that work?

Victoria Wilkins  
Assistant Field Manager  
Sierra Front Field Office

775.885.6198  
c 775.350.0436





United States  
Department of  
Agriculture

Forest  
Service

Humboldt-Toiyabe  
National Forest

Carson Ranger District  
1536 S. Carson Street  
Carson City, NV 89701  
(775) 882-2766 Fax (775) 884-8199

Date: 10/13/2017

To: Nevada OHV Commission,

As the District Ranger on the Carson Ranger District of the Humboldt-Toiyabe National Forest I want to express my appreciation for the Pine Nut Trail Association in their cleanup efforts of our national public lands and express our support for their Nevada OHV grant proposal concerning the Dresslerville Pit area.

The Dresslerville Pit area is heavily visited by the public for a variety of recreational activities including ATV and motorcycle riding. Additionally residents of the nearby neighborhood visit the area for short walks and other types of recreation. Unfortunately there is a lot of illegal dumping in this area and this trash and debris has a negative impact to the recreational opportunities of the area. The Pine Nut Trail Association has stepped forward as a steward and valuable partner for the public land area. They have adopted and worked to help keep the Dresslerville Pit area clean by planning and conducting multiple community cleanup projects.

On behalf of the Carson Ranger District, I express our continued support for the Pine Nut Trail Association and our continued interest in partnering with them to keep the Dresslerville Pit area clean. I strongly support this grant application and approve the actions described in the grant application that occur on National Forest System lands

Sincerely,

Irene Davidson  
District Ranger



Caring for the Land and Serving People

Printed on Recycled Paper





CARSON CITY, NEVADA  
CONSOLIDATED MUNICIPALITY AND STATE CAPITOL

October 11, 2017

Nevada Off Highway Vehicles Program  
Department of Conservation and Natural Resources  
901 S. Stewart Street, Ste 1000  
Carson City, Nevada 89701

RE: Pine Nut Mountains Trail Association Cleanup Grant

Dear Commissioners:

The above stated off-highway project has my approval as of October 11, 2017.

The Pine Nut Mountains Trail Association plans to conduct cleanup projects, some of which will be located on land managed by Carson City. We welcome and support their effort to help keep our Open Space lands clean. The project is in conformance with the guidelines and appropriate land management permits, licenses, clearances, and environmental analyses documentation necessary to comply with local, state and federal laws specifically, NRS 490.069, and the Omnibus Public Lands Management Act of 2009. NEPA is not applicable to this project.

If you have any questions or concerns, please contact me at 775-283-7337 or by email at [abollinger@carson.org](mailto:abollinger@carson.org).

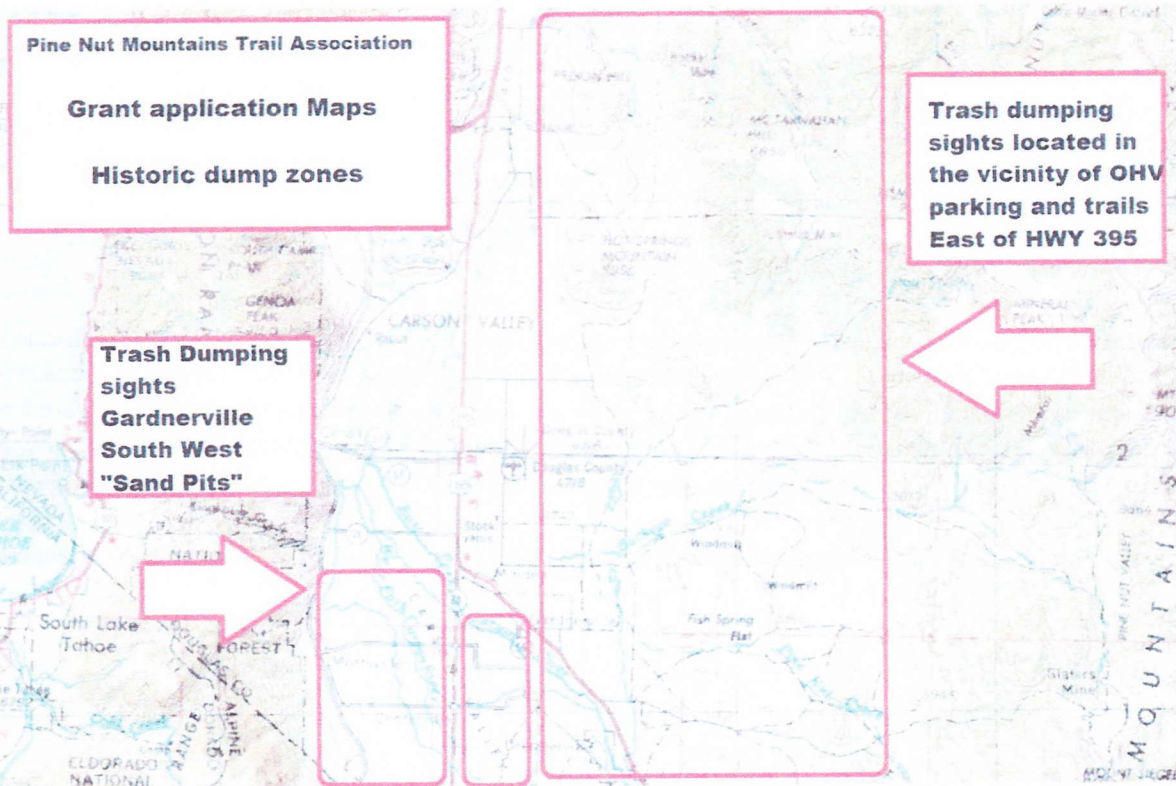
Sincerely,

Ann Bollinger  
Open Space Administrator  
Carson City Parks, Recreation, and Open Space  
3303 Butti Way, Building 9  
Carson City, Nevada, 89701



PARKS, RECREATION, & OPEN SPACE

3303 Butti Way, Building 9, Carson City, NV 89701 • Tel: (775) 887-3333 • Fax: (775) 887-3333



The Pine Nut Mountains Trail Association  
Clean Up Zone Map – Fall 2017





# Douglas Disposal & Recycling Services

Contact us 775.782.5713

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## Douglas County Transfer Station

Located on Dump Rd off of Pinenut Rd.  
Open Tuesday - Sunday 9am to 5pm.  
Closed Mondays and major holidays.  
(775) 782-5713, Ext. 432

### Materials accepted

- Residential and Commercial Solid Waste
- Construction Waste
- Green Waste
- White Goods and Metals
- Inert Waste
- Tires

Current tip fee = \$105.98 per ton  
Special fees apply for some materials.

ALL LOADS MUST BE TARPED OR CONTAINED

### Douglas Disposal Green Waste Recycle Program

Recycled locally through the Douglas Transfer Station, with a reduced tip fee for our customers.

**This Carson Valley program recycles green waste into compost,  
diverting over 1,500 tons a year from the landfill.**

Reduced Tip Fee = \$49.02 per ton

### Acceptable Material



1-888-CONTRACT

english

Your Store: Carson City, NV 89705  
Change Store

**DOWNLOAD OUR MOBILE APP. CLICK HERE ►**



## Skid Steer Tracked, ROC 1400-1900 lb Rental



4 Hour Rental

\$242

Daily Rental

\$329

Weekly Rental

\$1047

1165 Sawmill Rd. Suite B., Gardnerville, NV 89410

summitplumbing@aol.com



Phone Quote Received for  
Trailer Unit (Toilet, Urinal, hand sanitizer)  
\$180<sup>00</sup>

## SEPTIC PUMPING SERVICES IN GARDNERVILLE, NEVADA

Summit Septic Sewer & Drain in Gardnerville, NV handles septic and grease pumping for your home or business. We even cover pump and well services to make sure everything runs smoothly.



For customers with residential, commercial, or industrial applications, our professional service men pump separators, and lift-stations. As a state-certified service provider, we also replace leach fields and septic inspections. All services are available, including excavation and septic tank locating via camera—even unc

### Pump & Well Service

