

Project Name: Pine Nut Mountains Trail Association (PNMTA) 2025-2026 Education and Outreach

Select all that describes the project type(s) NRS 490.069 Sec.2c?

<input checked="" type="checkbox"/>	OHV compliance and enforcement	<input checked="" type="checkbox"/>	OHV safety training and education
<input type="checkbox"/>	Studies or planning for trails and facilities	<input checked="" type="checkbox"/>	Enhancement or maintenance
<input type="checkbox"/>	Mapping and signing	<input type="checkbox"/>	Construction of trails/facilities
<input checked="" type="checkbox"/>	Restoration of areas damaged by OHVs	<input type="checkbox"/>	Acquisition of land
<input type="checkbox"/>	Construction of trail features to minimize impacts on environmentally sensitive areas or important wildlife habitats		

Project Cost *(grant request and matching funds directly related to the project)*

OHV grant request	\$ 20,757.09
Matching Funds	\$ 20,012.00
Total Project Amount	\$ 40,769.09

What are the sources or partners for your leveraged (matching) funds?

<input type="checkbox"/>	Federal	<input checked="" type="checkbox"/>	In-kind
<input type="checkbox"/>	State	<input type="checkbox"/>	Private
<input type="checkbox"/>	City/County	<input type="checkbox"/>	Other: _____

Please describe leveraged (matching) funds (ex. another grant, volunteer hours, cash donation, etc.):

Type here: Volunteer hours, Literature funds matching from Tread lightly!

User group(s) that will be able to utilize this project (check all that apply):

<input checked="" type="checkbox"/>	Single Track Motorcycle	<input type="checkbox"/>	Snowmobiles
<input checked="" type="checkbox"/>	ATV/Quads	<input checked="" type="checkbox"/>	Dune Buggy
<input checked="" type="checkbox"/>	UTV/Side by Side	<input checked="" type="checkbox"/>	Mountain Bikers
<input checked="" type="checkbox"/>	Hiking/Backpacking	<input checked="" type="checkbox"/>	Equestrian
<input type="checkbox"/>	Snowshoers/Skiers	<input type="checkbox"/>	Other: _____

If applicable, please explain how this project will aid with managing user interactions:

The adoption and integration of Tread Lightly! principles and educational materials into PNMTA literature, educational handouts and website language/design will continue to expose PNMTA members and general OHV users to best practices when encountering and interacting with other and different types of trail

users. It provides the groundwork for communications and actions when encountering others while off-road.

Proposed Scope of Work

Please describe exactly what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and any other pertinent information (NAC 490.1375). If purchase of equipment is included, please explain where/how it will be housed and maintained.

PNMTA looks to continue its long history of outreach, awareness and education in trail use, safety and stewardship.

1. Desert/Trail Clean-up Efforts – Biannual Events

a. Our clean-up events are an effective way to remove human placed debris and perform educational and outreach activities for responsible public land use. We will continue to perform cleanup efforts, twice a year with a focus within the Pine Nut Mountains – both staging areas and trails. Over the last 20+ years of clean-up efforts we've removed full 30-40 yard dumpsters at each event, along with a total of 60-70 abandoned vehicles.

2. Update and enhancement of PNMTA educational handout material, literature, and website content.

a. Updates to include the incorporation of State of Nevada Off-Highway Vehicle Trail Maps (mapping, links, and advertisement), along with the integration of Tread Lightly! Principles with reference to their educational materials and courses. These will be incorporated into new educational/awareness brochures and into our website.

3. Kids Helmet Education and Outreach Event

a. Safety for young riders is the primary purpose of this event. We intend to supply helmets at no cost to approximately 50 kids. Helmets to be sized, fitted and educational exposure to the benefits of helmet safety will take place. Event is intended to be held in Northern Nevada, focused within the area where Pine Nut Mountain Trail use would most likely occur. Our intent is to combine this effort with another willing event such as a Sheriff's Night Out event or Virginia City Gran Prix (with their advanced coordination).

i. As a secondary benefit, it is our hope and belief that getting helmets on the kids, it will encourage compliance with parents/operators and other adult passengers participating in off-road recreation. This will provide a legal compliance benefit to adult users/operators.

ii. Additionally, if kids start practicing basic safety principles such as helmet use at a young age, as they mature and become operators of OHV equipment themselves, they may be more likely to continue those safety practices.

Project Deliverables

Please describe *quantitative* outcomes for your project. Examples could include miles of trail created, number of enforcement overtime hours, presentations held, programs facilitated, users engaged, pounds of trash collected, etc.

1. Desert/Trail Clean-up Efforts – Biannual Events

a. Funds will be utilized for 30-40 yard dumpster rentals, portable restroom facility rentals, provision and replacement of safety/consumable items such as PPE, gloves, shirts, bags, rakes, trowels, etc. Installation of an attached awning to our outreach trailer to create additional covered coordination and collaboration space, allowing us to expand our outreach presence during events.

2. Update and enhancement of PNMTA educational handout material, literature, and website content.

a. Funds will be utilized for design and printing of new education and awareness handout materials, design and efforts for implementing components and features into PNMTA website. Major focus will be on State of Nevada Off-Highway Vehicle Trail Maps integration into our website and educational handouts, along with the incorporation of Tread Lightly! principles into the same materials and web presence.

3. Kids Helmet Education and Outreach Event

a. Funding will be utilized for helmet purchases (qty. 50), support event tools and hardware such as a 10x10 canopy, table, etc. Promotional expenditures for advertising/outreach to support the event.

Project Timeline: Funding Agreements are two years unless specified. Please complete the table below providing a timeline of your project.

Date	Project Goals	Deliverables
Jul-Sep, 25	Trail/Desert Clean-up #1 / Literature and website enhancements complete	
Oct-Dec, 25	Trail/Desert Clean-up #2	
Jan-Mar, 26		
Apr-Jun, 26	Kids Helmet Educational Event	
Jul-Sep, 26	Trail/Desert Clean-up #1	
Oct-Dec, 26	Trail/Desert Clean-up #1	
Jan-Mar, 27		
Apr-Jun, 27		

Priorities and Scoring Narrative

Grants will be scored based on answers to the ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission, voted upon during the open meeting on 9/7/2021. Please reference Grant Manual Appendix A.

Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations: *How will your project increase the number of OHV registrations in the district. How will the equipment and time be used to increase OHV safety and awareness? Please reference the Law Enforcement Statistics reporting form.*

Our robust community participation in clean-up events showcases the care and concern of public land use by OHV users. These events benefit from large participation from our volunteer members and always generate great interest from the public during the event. By highlighting the misuse by others, we look to promote awareness by all users. With youths from various organizations also participating in the clean-ups, they will experience the effort to correct those actions and bring those values forward amongst their peers. Additionally, our kids helmet event looks to build along the same theme, indirectly influencing helmet compliance amongst vehicle operators by outfitting kids with helmets and safety awareness. PMNTA has included local and BLM law enforcement to participate during clean up or education events, encouraging that partnership, including vin checks and registration drives as those agencies' schedules allow.

Planning, Environmental Studies, Conservation: *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources, while enhancing OHV opportunities?*

In addition to traditional refuse removal during our trail/desert clean-up events, it is not uncommon to find dumping of automobiles, boats, recreational vehicles, and HAZMAT or other regulated materials including paint, tires, oil and antifreeze in containers, all with leaching potential. HAZMAT or other regulated material will be coordinated with appropriate entity, and if authorized, transferred to a specialized receiving facility. Removal of these materials protects the area, as well as minimizing the potential of wildlife or trail users encountering these toxic substances.

Enhancement or Maintenance of existing trails and facilities: *How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail (note: a minimum of 2 maintenance/ trail events are required per year).*

Our primary PNMTA outreach events are held at the OHV staging area with the second highest year-round use in Nevada (Johnson Lane). At a minimum, one of our biannual clean-up events is staged out of the Johnson Lane OHV area. Included in our goal of educating the public in locations of heavy use is to garner public support for the improvement and management of the staging areas once the appropriate federal plans are in place, opening the door for future improvements. Positive public support, and our representation and promotion of such is key.

Training: *Please describe the goals and objectives of your public safety training program. Is it a nationally recognized certification? What sets your safety training program apart from the others?*

PNMTA's leadership and members follow and adhere to the Tread Lightly! ethics and principles. A goal of this grant effort is to position PNMTA into a more visible leader in promoting the stewardship and values aligned within in the T.R.E.A.D. principles to protect the Nevada environment while promoting responsible recreational access. By updating our educational and outreach literature we can place those principles directly into the hands of OHV users. By making this information widely available through our on-line presence, we will make the information easily available.

For example, the Tread Lightly! Respected Access is Open Access Program, which helps protect and enhance recreation access and opportunities through education and stewardship is a program principle we greatly support and look forward to promoting more actively.

PNMTA also follows and promotes NOHVCC's safety ethic, as NOHVCC's 2019 Club of the Year, specifically in our activities we promote: 1. Wearing all appropriate safety gear on ALL rides (for ATVs, ROVS and dirt bikes this includes: a DOT-compliant helmet, goggles, long sleeves, long pants, over the ankle boots, and gloves. 2. Staying on trails, routes and areas designated for OHV use. 3. Never operating an OHV under the influence of drugs or alcohol.

Connectivity/Loops: *How will the project impact connectivity of OHV trails, facilities, and local communities? Please include maps of areas impacted by your project and describe those impacts.*

User generated trails remain the bulk of the routes in use in the Pine Nut Range. Our educational & stewardship efforts are located in key staging areas within this zone. These staging areas are the direct starting points to trails that connect to areas like Virginia City, Yerington, the Sweetwater and beyond.

Access: *Please describe how your project improves OHV access in the project area. Explain what access/opportunities would be lost or restricted if the project does not occur.*

The regular, timely removal of illegal waste promotes a positive public land use image in the eyes of the non-OHV user. It is common for complaints surrounding OHV use to include debris and trash in the recreational area. Regular cleaning of the area provides a positive image which helps to continue access for the OHV community.

Trail mapping and signing of existing trails and facilities: *If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV*

One of the goals of this grant request includes promoting the mapping content on OHV.NV.GOV. We believe that it is through the use of Mapping projects like Trailfinder we can encourage riders to stay on the inventoried trails, deterring the creation of additional non sustainable routes. Mapping references and applicability will be incorporated in all of our relevant educational/outreach handouts – promoting mapping examples, information about the site and ways to access the data. Additionally, we intend to update our website with embedded links/pages to promote the use of mapping resources including the OHV.NV.GOV. When information regarding the mapping resource is well published and easily accessible its use and value will increase. Additionally, PNMTA will encourage users to offer corrections or additions to the existing inventory when ground proofing indicate physical changes since initial incorporation to the mapping program.

Partnering and Leverage: *Who else is involved in this project? Please describe outreach with stakeholders, partners and local governments, that you have communicated with in planning this project.*

All labor is volunteer and provided in-kind for matching funds. Project estimations are based on a moderate volunteer turn-out. It is expected that as our clean-up events continue on a formal, recurring basis, participation will continue to expand beyond club member volunteers. PNMTA will continue to seek assistance in its clean-up from private and local government entities.

Tread Lightly! will provide financial assistance towards the printing costs of literature promoting their principles for Club Members (\$100)

For our kids helmet event, the helmet manufacturer has provided a significant discount for the bulk helmet purchase (25%)

<p>Economic Integration: <i>How will this project improve OHV recreation opportunities that help local, regional, or state economies grow?</i></p> <p>Maintaining a clean recreational environment and having volunteer clean-up days improves the image of a presence and well managed public lands. PNMTA has participated in Carson Valley Visitor Authority’s tourism program to encourage others to use the public land in our community. PNMTA receives inquiries from outside groups regarding riding in the Pine Nut Mountains and is always willing to provide suggestions and ideas for riding in the area. Maintaining clean public land areas makes the experience for new users a positive one.</p> <p>Our kids helmet safety event will build long-term relationships with kids who will ultimately become responsible adult users on public lands. Responsible use of trails and lands can be self-promoting, providing a safe and approachable entry for new users to enjoy public lands.</p> <p>Our efforts to get OHV.NV.GOV mapping information into the hands of more users of public lands will enable the typical user to explore new trails/routes – bolstering the use across all trails and bringing more value to trail users. This will encourage and enable them to safely explore the great State of Nevada discovering places through documented trails.</p>
<p>Demand for New Facilities: <i>Please provide justification for NEW facility/program development: restrooms, trails, signs, and other amenities.</i></p> <p>With the creation of the New OHV staging area at Johnson Lane, we are working with partners to increase that utilization and relocating the casual user from the more hazardous location where users enter public lands, to the more protected area at the “South Play area” this area needs significant attention and by locating more of our events there we anticipate the gradual acceptance of this more appropriate location. We believe this will be the site for more significant capital improvement grant applications in subsequent rounds.</p>

Project Budget

Proposed Budget: Provide your budget details to include all project expenses, including contracts, labor costs, volunteer or donated labor, equipment, travel, materials, etc. Each section needs to be broken down into specific item costs. You may create your own spreadsheet. (See Grant Manual Appendix B for example)

- Your budget must align clearly with your Scope of Work.
- Be specific. Each section needs to be broken down into individual line items and costs. For example, a lump sum for “travel” should be broken down into items such as lodging, per diem, gas etc.
- All travel expenses should be based off current GSA rates. Rates can be found [here](https://www.gsa.gov/travel/plan-book/per-diem-rates) or at <https://www.gsa.gov/travel/plan-book/per-diem-rates>.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **Attach copies of estimates to support your budget and identify what each contract will include.**

*****See Appendix attached to this application*****

LAND MANAGEMENT AND ENVIRONMENTAL COMPLIANCE

Classification of Land Management:

<input type="checkbox"/>	City/Municipal
<input type="checkbox"/>	County
<input type="checkbox"/>	State
<input checked="" type="checkbox"/>	Federal
<input type="checkbox"/>	Private
<input type="checkbox"/>	Lease; Attach copy of lease with expiration date
<input type="checkbox"/>	R&PP; Attach copy of lease with expiration date
<input type="checkbox"/>	Other: _____

Landowner(s): BUREAU OF LAND MANAGEMENT

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

Will there be ground disturbing activities (ex. construction, trail maintenance)?

Yes No

Standards/guidelines that will be applied to your project (if applicable):

<input type="checkbox"/>	Universal Access to Outdoor Recreation - A Design Guide
<input checked="" type="checkbox"/>	USFS Standard Specifications for Construction & Maintenance of Trails
<input checked="" type="checkbox"/>	BLM Handbook 9114-1 Trails
<input checked="" type="checkbox"/>	NOHVCC Handbooks
<input type="checkbox"/>	Other: _____

THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See Grant Manual Appendix C)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and

- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

Federal Environmental Compliance:

If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- Record of Decision (ROD)
- Finding of No Significant Impact (FONSI) and a Decision Record (DR)
- Categorical Exclusion (CX)
- SHPO 106 compliance/concurrence letter
- Other compliance documents already completed.
- Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope of Work.

Location, Maps, Photos

Nearest town/city/municipality of project (list multiple if applicable): Minden, NV , Gardnerville, NV, Carson City, NV

County(s): Douglas Co., Lyon Co., Churchill Co., Storey Co., Carson City

Required Maps: All maps must include a legend, north arrow, scale, and map name. Topographic maps are preferred. You may include *additional* aerial/google maps. (See Grant Manual Appendix D for examples)

The following map types are required:

1. General location map (showing project area within the state or county)
2. Detail map indicating specific project elements (e.g., structures, trail alignment)
 - o Maps larger than 11x17 will not be accepted

Required Photographs: At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aerials help the technical advisory committee and the Commission to understand the location, depth and breadth of your project.)

Trail projects: If the shapefiles for the trail system are available, please submit them in the e-file. The shapefiles of the trail will be required at project end. Contact the Program for assistance in the collection of the data if needed.

Disclaimer and Signature

I certify that my answers are true and complete to the best of my knowledge.

If this application is selected for funding, I understand that false or misleading information in my application or presentations may result in the termination of the grant.

Signature: Eric Wamback Date: 3/21/2025

Printed Name: Eric Wamback Title: President

**APPLICATIONS DUE:
March 23, 2025 AT 11:59 PM, PST**

SUBMIT: ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL TO: KBarmore@ohv.nv.gov

OR

ONE FULL COLOR COPY OR MEMORY DEVICE ENCLOSED WITH APPLICATION
BY MAIL OR HAND DELIVERY

(8.5" X 11" ONLY. Maps should be no larger than 11"X17")

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES
OFF-HIGHWAY VEHICLES PROGRAM
ATTN: KADEN BARMORE
901 S. STEWART STREET, SUITE 1003
CARSON CITY, NV 89701

To request assistance in planning your project or for questions about the OHV Grant program, please contact

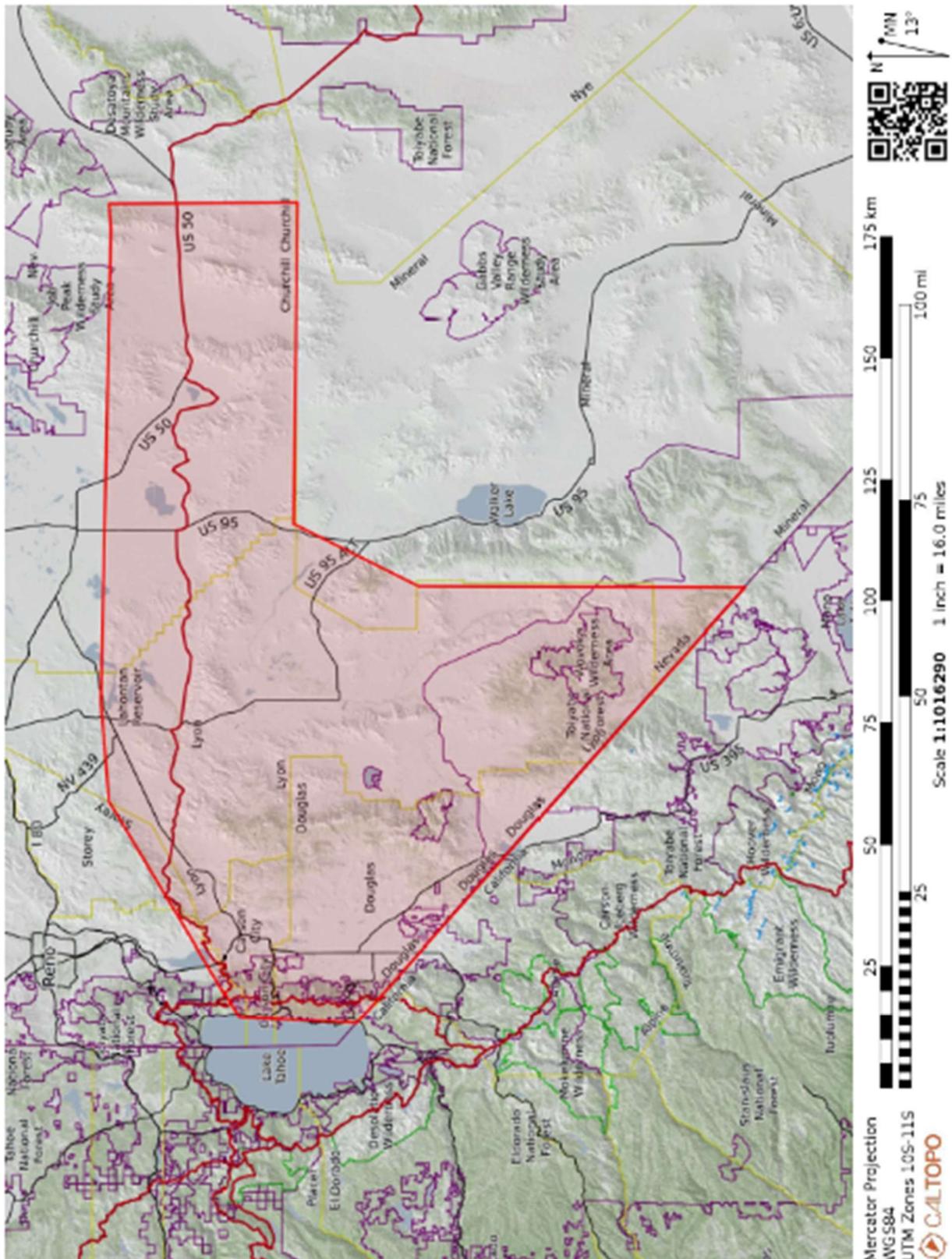
Kaden Barmore
KBarmore@ohv.nv.gov
(775) 684-2794

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Appendix

- a. Pine Nut Mountains Trail Association (PNMTA) Coverage Map
- b. PNMTA SilverFlume verification
- c. Landowner Letter - BLM
- d. 24-Month Budget
- e. 30-yard dumpster rental – Quote
- f. Wash Station/Toilet rental – Quote
- g. Volunteer shirts (qty. 25) – Quote
- h. Consumable items and PPE - gloves, bags, eye protection, tools – Quote
- i. Educational and Outreach Literature updates, website content additions and integration – Quote
- j. Literature printing – Quote
- k. Helmet Purchase (qty. 50) – Quote
- l. 10ft x 10ft commercial canopy – Quote
- m. Retractable awning for event trailer – Quote

a. Pine Nut Mountains Trail Association (PNMTA) Coverage Map (2 of 2)



b. PNMTA SilverFlume (1 of 2)

3/16/25, 11:26 AM

SilverFlume Nevada's Business Portal to start/manage your business

Entity Information

Entity Information

Entity Name:

PINE NUT MOUNTAINS TRAIL ASSOCIATION

Entity Number:

C21181-1998

Entity Type:

Domestic Nonprofit Corporation (82)

Entity Status:

Active

Formation Date:

09/08/1998

NV Business ID:

NV19981325468

Termination Date:

Annual Report Due Date:

9/30/2025

Compliance Hold:

Solicits Charitable Contribution:

No

b. PNMTA SilverFlume (2 of 2)

3/16/25, 11:26 AM

SilverFlume Nevada's Business Portal to start/manage your business

Registered AGENT INFORMATION

Name of Individual or Legal Entity:

STATE AGENT AND TRANSFER SYNDICATE, INC.

Status:

Active

CRA Agent Entity Type:

Registered Agent Type:

Commercial Registered Agent

NV Business ID:

Office or Position:

Jurisdiction:

NEVADA

Street Address:

112 NORTH CURRY STREET, Carson City, NV, 89703 - 4934, USA

Mailing Address:

c. BLM Letter



United States Department of the Interior



BUREAU OF LAND MANAGEMENT
Sierra Front Field Office
5665 Morgan Mill Road
Carson City, Nevada 89701
<http://www.blm.gov/nv>

Nevada Off Highway Vehicle Program
Department of Conservation and Natural Resources
901 South Stewart Street 1003
Carson City, NV 89701

March 21, 2025

RE: Pine Nut Mountain Trails Association Cleanup

Dear Commissioners:

The above stated project may proceed on public lands within the Sierra Front Field Office. More than one of the proposed cleanup locations are located on public lands managed by this office. The proposed activities to cleanup up illegal dump sites are in conformance with our land use plan and policies and do not require further National Environmental Policy Act documentation.

The Pine Nut Mountain Trails Association will notify the Sierra Front Field Office prior to scheduling any cleanups in our resource area. Additionally, appropriate law enforcement personnel will be coordinated with prior to the removal of abandoned vehicles from public lands.

If you have any questions or concerns, please contact Paul Fuselier at 775-885-6177 or by email at pfuselier@blm.gov.

Sincerely,

 KEVIN M. KUNKEL
Digital signature: KEVINM.KUNKEL Date: 2025.03.21 10:40:44 -0700

Kevin M. Kunkel
Sierra Front Field Manager (Acting)

INTERIOR REGION 10 • CALIFORNIA-GREAT BASIN
CALIFORNIA*, NEVADA*, OREGON*
* PARTIAL

d. 24-Month Budget (PLACEHOLDER – FOR REVIEW)

Pine Nut Mountains Trail Association			
2025-2026 Education, Outreach and Mapping			
24 Month Budget			
Item Description	OHV Grant Request	Other Matching Funds	Total
Desert/Trail Clean-up Efforts – Biannual Events			
Event 1 - 2nd Qtr 2025			
30 yard dumpster rental	\$ 574.00		\$ 574.00
Wash Station/Toilet rental	\$ 261.50		\$ 261.50
Volunteer shirts (qty. 25)	\$ 595.00		\$ 595.00
Consumable items and PPE - gloves, bags, eye protection, tools	\$ 281.83		\$ 281.83
Volunteer Time, In-kind (qty. 25 @ 4hrs)		\$ 3,800.00	\$ 3,800.00
Administration Fee (10%)	\$ 171.23		\$ 171.23
Event 2 - 4th Qtr 2025			
30 yard dumpster rental	\$ 574.00		\$ 574.00
Wash Station/Toilet rental	\$ 261.50		\$ 261.50
Volunteer shirts (qty. 25)	\$ 595.00		\$ 595.00
Consumable items and PPE - gloves, bags, eye protection, tools	\$ 281.83		\$ 281.83
Volunteer Time, In-kind (qty. 25 @ 4hrs)		\$ 3,800.00	\$ 3,800.00
Administration Fee (10%)	\$ 171.23		\$ 171.23
Event 3 - 2nd Qtr 2026			
30 yard dumpster rental	\$ 574.00		\$ 574.00
Wash Station/Toilet rental	\$ 261.50		\$ 261.50
Volunteer shirts (qty. 25)	\$ 595.00		\$ 595.00
Consumable items and PPE - gloves, bags, eye protection, tools	\$ 281.83		\$ 281.83
Volunteer Time, In-kind (qty. 25 @ 4hrs)		\$ 3,800.00	\$ 3,800.00
Administration Fee (10%)	\$ 171.23		\$ 171.23
Event 4 - 4th Qtr 2026			
30 yard dumpster rental	\$ 574.00		\$ 574.00
Wash Station/Toilet rental	\$ 261.50		\$ 261.50
Volunteer shirts (qty. 25)	\$ 595.00		\$ 595.00
Consumable items and PPE - gloves, bags, eye protection, tools	\$ 281.83		\$ 281.83
Volunteer Time, In-kind (qty. 25 @ 4hrs)		\$ 3,800.00	\$ 3,800.00
Administration Fee (10%)	\$ 171.23		\$ 171.23
Update and enhancement of PNMTA educational handout material, literature, and website content			
3rd Qtr 2025			
Educational and Outreach Literature updates	\$ 1,280.00		\$ 1,280.00
Literature printing	\$ 220.00	\$ 100.00	\$ 320.00
Website content additions and integration	\$ 4,160.00		\$ 4,160.00
Administration Fee (10%)	\$ 566.00		\$ 566.00
Kids Helmet Hand-Out and Outreach Event			
3rd Qtr 2026			
Helmet Purchase (qty. 50)	\$ 2,617.50		\$ 2,617.50
Volunteer Time, In-kind (qty. 8 @ 8 hrs)		\$ 2,432.00	\$ 2,432.00
Administration Fee (10%)	\$ 261.75		\$ 261.75
One-time costs to support Clean-up and Outreach events			
2nd Qtr 2025			
10ft x 10ft commercial canopy	\$ 1,120.24		\$ 1,120.24
Retractable awning for event trailer	\$ 2,623.02		\$ 2,623.02
Outreach Travel (qty. 10 @ 2 hrs)		\$ 760.00	\$ 760.00
Outreach I-K Hours (qty. 10 @ 4 hrs)		\$ 1,520.00	\$ 1,520.00
Administration Fee (10%)	\$ 374.33		\$ 374.33
Totals	\$ 20,757.09	\$ 20,012.00	\$ 40,769.09
Percentages	51%	49%	100%

e. 30-yard dumpster rental – Quote *****Multiply x4 Events*****

On Thu, Mar 6, 2025, 12:13 PM Jennifer Ward <jward@douglasdisposal.com> wrote:

Good Afternoon

Rate for 30y temporary dumpster: \$574.00 per dump

- *Includes 7 days*
- *Includes 10 tons*
- *Daily rent > 7days = \$9.50 / day*
- *No hazardous waste, tires, tv's/monitors, propane tanks, fluorescent lightbulbs.*

Please let me know when your event gets closer so we may help you with scheduling.

Thank you and have a great afternoon

Jennifer

about:blank?windowid=SecondaryReadingPane6

1/2

3/18/25, 7:36 PM

Fwd: 30yd dumpster quote for Pine Nut Mountains Trail Association - Wamback, Eric - Outlook

From: Eric Wamback <eric.wamback@gmail.com>

Sent: Monday, March 3, 2025 6:42 PM

To: DDI-INFO <info@douglasdisposal.com>

Subject: 30yd dumpster quote for Pine Nut Mountains Trail Association

Some people who received this message don't often get email from eric.wamback@gmail.com. [Learn why this is important \[aka.ms\]](#)

Greetings,

My name is Eric Wamback, I'm the current President of the Pine Nut Mountains Trail Association. We're working on our upcoming grant request for our 2025-2026 activities.

Every year we perform a cleanup event at the Johnson Lane OHV staging area in October.

Would you be able to provide a quote for a 30 yard dumpster rental?

It would only need to be onsite a few days, as we hold the event on a Saturday.

Please let me know if you have any questions,

Thanks,

Eric Wamback

919 972-1138

f. Wash Station/Toilet rental – Quote *****Multiply x4 Events*****

United Site Services of Nevada, Inc.
 11975 I-80
 SPARKS, NV 89434
 Local: 775-826-5646
 Fax: 775-786-0681



Salesperson Contact
 Sarah Philibert
 Mobile:
 Office:
 Fax:
 Sarah.Philibert@unitedsiteservices.com

Site Service Quotation

Quote No.: 414-2576206

Quote Date: 03/03/25

Quote Expires: 04/02/25

Sell To: Pine Nut Mountains Trail Assoc
 iation
 Eric Wamback
 MINDEN, NV 89423

Ship To: Pine Nut Mountains Trail Assoc
 iation
 MINDEN, NV 89423

Cust. #: USS-2845905
Phone: 9199721138

Attn: Eric Wamback
Phone: 9199721138
Terms: Due Upon Receipt

Item	Unit	Quantity	From	Thru	Unit Price	Total Price
Deluxe Restroom	EA	2	10/16/25	10/20/25	45.00	90.00 one time
Deluxe Restroom Service	EA	2	10/16/25	10/20/25	55.00	110.00 one time
Delivery, Setup, Removal	EA	1	10/16/25	10/20/25	20.00	20.00 one time
Energy and Compliance Fee						32.78 one time
Deluxe Restroom Subtotal:						252.78

Accepted: _____ Date: _____

Remit To: United Site Services, PO Box 660475, Dallas, TX 75266-0475

NOTE: Total prices have been calculated for 1 billing period only. Damage Waiver is optional. Please read the terms and conditions on the last page of this document for more information.

Subtotal: 252.78
Tax: 8.72
Total: 261.50

- g. Volunteer shirts (qty. 25) – Quote *****Multiply x4 Events*****

3/16/25, 4:27 PM

Shopping Cart

Press Release: BlueCotton Empowers Its Employees with Groundbreaking Bitcoin Initiative

Custom T-shirts on time & correct, printed in USA



Your Shopping Cart

Product Details	Quantity	Price Per Item
 <p>Style: ST350LS Sport-Tek - Long Sleeve ... Color: <input type="checkbox"/> Forest Green</p>	M: 5 L: 10 XL: 10 Edit Quantities	\$65.76 \$23.80
View Full Proof Edit Add To Another Garment Remove		
		25 items Item Total: \$595.00

✓ Design Reviewed by our expert art staff - FREE

Subtotal : \$595.00

[Continue to Checkout](#)

TAX EXEMPT?

BlueCotton proudly supports schools, churches, and other tax exempt entities.



<https://www.bluecotton.com/cart>

1/2

h. Consumable items and PPE - gloves, bags, eye protection, tools – Quote *****Multiply x4 Events***** (1 of 4)

3/16/25, 8:17 PM The Home Depot - Cart

OUR BIGGEST BATH EVENT OF THE YEAR Up to 45% Off Select Online Bath - Shop Now

San Jose (Ge) 9PM 89701 W.

San Jose (Ge) 9PM 89701

Shop All Se

CART (34)

[Remove All Items](#)

Pickup and delivery options

Choose an option to change all items in your cart (if available)

 **Pickup**
All items available

 **Delivery**
All items available

Pickup

San Jose (Ge) (4 items)



Husky
42 Gal. Heavy-Duty Contractor Clean-Up Bags with 20% PCR (50-Count)

Capacity: **42 GA-Gallon**
Total Count of Individual Units: **50**
Color Family: **Black**

\$29.97

– 1 +

h. Consumable items and PPE - gloves, bags, eye protection, tools – Quote *****Multiply x4 Events***** (2 of 4)

3/16/25, 8:17 PM

The Home Depot - Cart



FIRM GRIP
Suede Leather Palm Large Glove
Model #65023-72

\$78.00
(\$3.12/item ~~\$2.47~~)
Save 10%

✓ Buy 6 Get 10% off | Applied

Feedback

— 25 +

Milwaukee
Clear Safety Glasses Anti-Scratch Lenses (4-Pack)
Model #48-73-2010X4



\$137.82
(\$22.97/item ~~\$32.00~~)
Save 28%

— 6 +

<https://www.homedepot.com/cart>

2/7

h. Consumable items and PPE - gloves, bags, eye protection, tools – Quote *****Multiply x4 Events***** (3 of 4)

3/16/25, 8:17 PM

The Home Depot - Cart



Emsco
Cavex Series 32 in. Poly Leaf Rake with Large Comfort Grip
Model #2860

\$36.04
(\$18.02/item)

Feedback

– 2 +

Recently Viewed



Milwaukee
Clear Safety Glasses Anti-Scratch Lenses (4-Pack)

(4.6 / 543)

★★★★★

\$22⁹⁷ (Was \$55.74 /unit)

Add to Cart



FIRM GRIP
Suede Leather Palm Large Glove

(4.4 / 356)

★★★★★

\$3⁴⁷

Add to Cart



HUSKY
42 Gal. Heavy-Duty Contractor Clean-Up Bags with 20% PCR (50-Count)

(4.8 / 463)

★★★★★

\$29⁹⁷ (50c /bag)

Add to Cart

< 1/1 >

Loading Recommendations

<https://www.homedepot.com/cart>

3/7

h. Consumable items and PPE - gloves, bags, eye protection, tools – Quote *****Multiply**

x4 Events*** (4 of 4)

3/16/25, 8:17 PM The Home Depot - Cart



Your Order

Subtotal	\$344.76
Savings	-\$62.93
Pickup	FREE
Estimated Sales Tax*	***

Total **\$281.83**

You Saved 18% Off Your Items

✓ Buy 8 Get 10% off | Applied

[View Details](#)

Have a Promo Code?

[Checkout](#)

Check Out Quickly With 

<https://www.homedepot.com/cart> 57

- i. Educational and Outreach Literature updates, website content additions and integration – Quote (1 of 2)



215.816.4100
bill.rogers@creativelifter.com

ESTIMATE
Pine Nut Mountains Trail Association
(PNMTA)

3/19/2025

New/Revised Web site

Estimate includes the following steps/services

- Content outline for approval before proceeding to full copy and design
- Write/re-write content including:
 - New page devoted to State of Nevada Off-Highway Vehicle Trail Maps (mapping, links, and advertisement)
 - New page devoted to Tread Lightly Principles with reference to their educational materials and courses.
 - Revised/new content for Home page, Events page, Join PNMTA page, About Us page
- Design, layout/website buildout based on approved copy
 - Determine if Wix is the ideal tool
 - Provide 2 design styles for selection (showing home page and connecting page layout/visual style)
 - Incorporate logo and other brand elements from PNMTA, retouching as needed
 - Select additional appropriate images (using CANVA Pro to obtain free images)

Estimate: \$4,160

Note: Wix Core is \$29 per month and includes accepting payments.

- i. Educational and Outreach Literature updates, website content additions and integration – Quote (2 of 2)



215.816.4100
bill.rogers@creativelifter.com

Tri-fold Brochure

Estimate includes the following steps/services

- Content outline for approval before proceeding to full copy and design
- Write full copy to include
 - State of Nevada Off-Highway Vehicle Trail Maps overview and links
 - Tread Lightly Principles
- Design and layout based on approved copy
 - Design style will follow website
 - Incorporate PNMTA images and search for other appropriate images (using CANVA Pro to obtain free images)
- Submit for production and provide proof for PNMTA approval

Estimate: \$1,280

Note: Excludes production costs which run from \$200 - \$250 for 500 brochures.

All of the above include 2 rounds of client revisions. Addition rounds billed at \$80/hr.

j. Literature printing – Quote

3/16/25, 9:27 PM Cart | VistaPrint

← Help is here
1.866.207.8955  1 Cart

[Deals](#) [Business Cards](#) [Print Advertising & Office](#) [Signs, Banners & Posters](#) [Labels & Stickers](#) [Clothing & Bags](#) [Promotional Products](#) [Packaging](#) [Home & Gifts](#) [Invitations, Stationery & Wedding](#) [Websites by Vista x Wix](#) [Design & Logo](#)

New to VistaPrint? Get 25% off your first order. Create your account and use code NEW25 at checkout.

My Cart 1

Order summary

Subtotal	\$297.99
<u>Shipping</u> (calculated at checkout)	.
Tax (calculated at checkout)	.
Total due	\$297.99

Have a code?

Sign in and checkout

Checkout as guest



[Edit design](#)

Brochures

<input type="text" value="Quantity: Select a quantity"/>	Remove
--	------------------------

Selected options

Item total	\$297.99
------------	----------

 **PayPal** As low as \$26.49/mo. [Learn more](#)

Free shipping
Speed \$700.00

Your order qualifies for free Economy delivery (\$100.00 minimum, ex. tax)

More with your design



k. Helmet Purchase (qty. 50) – Quote (1 of 3)

3/18/25, 7:34 PM Fwd: Invoice #D864 - Wamback, Eric - Outlook

 Outlook

Fwd: Invoice #D864

From Eric Wamback <eric.wamback@gmail.com>
Date Tue 3/18/2025 7:19 PM
To Wamback, Eric <Eric.Wamback@anixter.com>

This Message Is From an External Sender
Please use caution with this message. If unsure about the legitimacy/safeness, please click Report Suspicious.

[Report Suspicious](#)

----- Forwarded message -----
From: AXEL OFF ROAD <info@axeloffroad.com>
Date: Mon, Mar 17, 2025 at 12:40 PM
Subject: Invoice #D864
To: <eric.wamback@gmail.com>



INVOICE #D864

Complete your purchase

Complete your purchase [axeloffroad.com]

or [Visit our store
\[axeloffroad.com\]](http://axeloffroad.com)

Order summary

about:blank?windowId=SecondaryReadingPane4 1/4

k. Helmet Purchase (qty. 50) – Quote (2 of 3)

3/18/25, 7:34 PM	Fwd: Invoice #D864 - Wamback, Eric - Outlook
	Off Road Trail Helmet × 5 X-Small / Charcoal Gray Matte \$395.00
	Off Road Trail Helmet × 4 X-Small / Black Matte \$316.00
	Off Road Trail Helmet × 3 X-Small / Military Green Matte \$237.00
	Off Road Trail Helmet × 3 X-Small / Pink Matte \$237.00
	Off Road Trail Helmet × 6 Small / Charcoal Gray Matte \$474.00
	Off Road Trail Helmet × 6 Small / Black Matte \$474.00
	Off Road Trail Helmet × 4 Small / Military Green Matte \$316.00
	Off Road Trail Helmet × 4 Small / Pink Matte \$316.00
	Off Road Trail Helmet × 4 Medium / Charcoal Gray Matte \$316.00
	Off Road Trail Helmet × 5 Medium / Black Matte \$395.00

k. Helmet Purchase (qty. 50) – Quote (3 of 3)

3/18/25, 7:34 PM Fwd: Invoice #D864 - Wamback, Eric - Outlook

	Off Road Trail Helmet × 3 Medium / Military Green Matte	\$237.00
	Off Road Trail Helmet × 3 Medium / Pink Matte	\$237.00

	Subtotal	\$3,950.00
	Order discount	-\$1,382.50
	41+ Wholesale (25%) (-\$1,382.50)	
	Shipping	\$50.00
	Estimated taxes	\$0.00

	Total	\$2,617.50 USD
		You saved \$1,382.50

Customer information

<p>Shipping address</p> <p>Eric Wamback Pine Nut Mountains Trail Association P.O. Box 3012 Gardnerville NV 89410 United States</p>	<p>Billing address</p> <p>Eric Wamback Pine Nut Mountains Trail Association P.O. Box 3012 Gardnerville NV 89410 United States</p>
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<p>Shipping method</p> <p>Standard \$50.00</p>
--

about:blank?windowId=SecondaryReadingPane4 3/4

L. 10ft x 10ft commercial canopy – Quote

3/18/25, 7:41 PM

Pine Nut Mountains Trail Association - Quote - AAAQ31553 - Michelle Goerss



www.impactcanopy.com
877-840-3524
 22600 Temescal Canyon Rd, Corona, CA 92883

Quote AAAQ31553

Valid through April 17, 2025 @ 4:21 pm

Prepared For:
 Pine Nut Mountains Trail Association
 Laura Ammons
 Phone: (919) 931-5340
 2530 Damon Road
 Carson City, NV 89701
 laura@ammons.com

Ship To:
 Pine Nut Mountains Trail Association
 Laura Ammons
 Phone: (919) 931-5340
 2530 Damon Road
 Carson City, NV 89701
 laura@ammons.com

Ship Via: **UPS Ground**
Event Date: **2025-04-08**

Prepared By:
 Michelle Goerss
 Phone: 951-760-0431
 Email: michelleg@impactcanopy.com



[CLICK HERE TO VIEW ART PROOFS](#)

To view your full order packet with art proofs and order documents [click here](#).

Please be sure to verify the accuracy of each art proof. When you approve the order, the art proof is considered approved AS IS. Once approved, Impact Canopies is no longer responsible for inaccuracies.

The order information including renderings, scheduling, pricing, specifications, etc. contained in this order packet will be considered accepted/approved with your electronic signature below.

Line Item Detail

Qty	Description	Picture	Unit Price	Ext Price
1	Custom Canopy 10x10 with Full Color Full Digital Imprint with Super Duty Alum Hex M frame & M Roller Bag		\$799.00	\$799.00
	(Qty 1) - MFDB - 10X10 M ALUM FRAME (w/ spikes, ropes & dust cover)			
	(Qty 1) - 10' M ROLLER BAG, PURPLE WEB			
	(Qty 1) - CUSTOM TOP - 10X10 500D POLYESTER DIGITAL			
1	SET OF 4 - RUBBER WEIGHTS 18 x 18		\$150.00	\$150.00

SubTotal: \$949.00

Shipping: \$154.68

Sales Tax: \$0.00

Total: \$1,103.68

Deposit Required: \$1,103.68

Payment Options

Credit Card Purchase (purchase amount \$1,120.24) [includes +\$16.56 payment type Surcharge]

\$1,120.24
full payment

Ready to Accept?

Order Confirmation

Unless you are pre-approved for credit terms by our finance team, production and/or shipment of your order will not begin until payment has been received. Cash, Check, Visa, MC, Discover, or Wire/ACH Transfer are all acceptable methods of payment. The shipping

m. Retractable awning for event trailer – Quote

The screenshot displays a web interface for a quote. At the top, the browser address bar shows 'app.shopmonkey.cloud'. The page header includes 'JD RV (775) 703-5378' and navigation options like 'Print', 'Message', and 'EN'. The main content area is titled 'Select services to authorize' with a sub-note 'Any service not selected will be declined.' Below this, a 'Recommended' section features a table for 'Install manual awning.' with a total price of \$2,623.02. The table lists items such as Labor (\$675.00), Awning Fabric and Roller (\$895.61), Awning Hardware (\$870.29), Shop Supplies (3%) (\$52.98), EPA (\$0.00), and Estimated Tax (7.1%) (\$129.14). At the bottom, a summary table shows Subtotal (\$0.00), Taxes (\$0.00), and Grand Total (\$0.00). A blue button labeled 'Keep Current Services' is positioned below the summary. On the right, a sidebar titled 'Estimate #2128' (Created on Mar 5, 2025) contains customer contact info for Eric Wamback and vehicle details for a 2000 Enclosed Utility with a payment term of 'On Receipt'.

Recommended	
<input type="checkbox"/> Install manual awning.	\$2,623.02
Labor	\$675.00
Awning Fabric and Roller Part - \$895.61, 1 item	\$895.61
Awning Hardware Part - \$870.29, 1 item	\$870.29
Shop Supplies (3%)	\$52.98
EPA	\$0.00
Estimated Tax (7.1%)	\$129.14

Subtotal	\$0.00
Taxes	\$0.00
Grand Total	^ \$0.00

[Keep Current Services](#)

Estimate #2128 Created on Mar 5, 2025

Eric Wamback
(919) 972-1138
eric.wamback@gmail.com

2000 Enclosed Utility

Payment Term
On Receipt