

Department of Conservation and Natural Resources
Bradley Crowell Director
James Lawrence, Deputy Director
Dominique Etchegoyhen, Deputy Director



STEVE SISOLAK
Governor

Nevada Commission on Off-Highway Vehicles

STATE OF NEVADA
Off-Highway Vehicles Program

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Carson City, Nevada 89701
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NEVADA OFF-HIGHWAY VEHICLES PROGRAM
NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

2022 NEVADA OHV GRANT APPLICATION
(REQUEST FOR GRANT APPLICATIONS, APPENDIX A)

APPLICATIONS DUE
November 19, 2021, 5:00 PM, PST

Please mail early; Applications postmarked prior to 8:00 am on November 19, 2021, but not received prior to that time are untimely and will not be considered.

SUBMIT: ONE FULL COLOR COPY
BY MAIL OR HAND DELIVERY
(8.5" X 11" ONLY. MAPS MAY BE 11"X17" NO LARGER)

AND

ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL NNarkhede@ohv.nv.gov
OR MEMORY DEVICE ENCLOSED WITH APPLICATION

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL
RESOURCES
OFF-HIGHWAY VEHICLES PROGRAM
ATTN: NIKHIL NARKHEDE
901 S. STEWART STREET, SUITE 1003
CARSON CITY, NV 89701

For questions please contact:

Nikhil Narkhede
(775) 684-2794
NNarkhede@ohv.nv.gov

5. Project Manager: Sheriff Jerry Allen

Mailing address: P.O. Box 147, Lovelock, NV 89419

Phone: (775) 273-5111

Email: jallen@pershingcountynv.gov

6. Classification of Land Control: (check all that apply)

Federally managed public land Private Land County City

Other: _____

Lease; Attach copy of lease with expiration date.

R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

7. Landowner: _____

Mailing address: _____

Phone: _____

Email: _____

8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

9. PROJECT COSTS:

(grant request and matching funds directly related to the project)

State OHV Grant Request: \$30,252.25
Matching Funds:
Total Project Amount : \$30,252.25

What are the sources or Partners for your leveraged (matching) funds?

Federal Private In-kind City/County Other

Please *describe* additional funding source(s):

Type here: Other Funds will be out of the Pershing County Sheriff's Office Budget for Deputies wages during the enforcement and education of the OHV's and safe trail riding.

10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

Additional Letters of Support may be attached at the end of this application (limit 3).

11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

- Studies or planning for trails and facilities;
 - Environmental Assessments and Environmental Impact Studies.
 - Other studies _____
- Acquisition of land for trails and facilities
- Mapping and signing of trails and facilities
- Reconstruction, enhancement or maintenance of existing trails and facilities
- Construction of new trails and facilities
- Restoration of areas that have been damaged by the use of off-highway vehicles.
- The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- Safety training and education related to the use of off highway vehicles and registration
- Compliance and enforcement (See Appendix C, Enforcement Strategy example)

12. ALL TRAIL USERS: (check all that apply)

Mountain Biking Hiking/Backpacking Equestrian Single track motorcycle
 Snowmobiling Snowshoe/ski
 ATV quads Dune buggy UTV Side by side
 Race Course Skills riding course

Please explain how you intend to manage user interactions:
 Law Enforcement and Education of riders using City, County, and Public Lands. Law Enforcement and Education within Pershing County and other jurisdictions in need of similar services.

13. Scope of Work: Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section V, Scoring Narrative).

Type here:

This is the second time we have applied for this grant, first being unsuccessful. Currently the Pershing County Sheriff's Office conducts limited patrol activities with one Honda OHV in off road areas.

With this grant we plan to expand our scope and continue to create new partnerships with users and the community to curb illegal activities in the off-road areas. We will expand our efforts with educational weekend events including safety training and working with other groups to promote safe and responsible use of our off-road area.

Within the 2022 calendar year, the Pershing County Sheriff's Office will use these funds to build a program and provide a minimum of three rider safety classes for dirt bike, ATV, and side by side operators, in addition VIN inspection check points for registration.

The OHV will be used for both training and enforcement. The OHV will be used to host operator safety training classes, as well as to conduct compliance checks and enforcement of the vast off highway areas within Pershing County. All compliance and enforcement patrols will take place on Public Lands and Pershing County Lands the Pershing County Sheriff's Office has complete or shared jurisdiction over. Registration, insurance, and all maintenance for all OHVs will be the responsibility of the Pershing County Sheriff's Office.

14. Standards/Guidelines that will be applied to your project:

- Universal Access to Outdoor Recreation - A Design Guide
- USFS Standard Specifications for Construction & Maintenance of Trails
- BLM Handbook 9114-1 Trails
- NOHVCC Handbooks

Other: _____

15. Has the applicant received funding from the OHV Program in the past?

X No Yes

Number of projects funded: _____

Amount of funding Received: \$ _____

Number of projects Completed: _____

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: Pershing

Nearest Municipality/Town/City: Lovelock

Center of project: Latitude: 40.1794N Longitude: 118.4735W

If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.

MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED.

Required Maps: for all maps please include a legend, north arrow, scale, and map name.

Topographic maps preferred. You may include *additional* aerial/google maps.

X General location map (showing project area within the state or county)

Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township: _____ Range: _____ Sections _____

Detail map indicating specific project elements (e.g., structures, trail alignment)

- Maps larger than 11x17 will not be accepted

Please attach the following photographs:

X *At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aeriels help the scoring committee to understand the location, depth and breadth of your project.)*

SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- Record of Decision (ROD)
- Finding of No Significant Impact (FONSI)
- Categorical Exclusion (CX)
- SHPO 106 compliance/concurrence letter.
- Other compliance documents already completed. (do not attached the EA or EIS)
- X Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **Attach copies of estimates to support your budget and identify what each contract will include.**

EXAMPLE BUDGET

Item Description	OHV Grant Request	Other Matching Funds	Total Cost
Contracts: Environmental studies			
Contracts: design, engineering & construction			
Direct labor costs Salaries, including fringe, actual costs		All cost associated with training, classes, and labor will be paid from the Pershing County Sheriff's Office Training Budget.	
Volunteer or donated labor/in-kind # Hrs. skilled labor @\$27.20/hr. (not required but is important for scoring higher)		All cost associated with training, classes, and labor will be paid from the Pershing County Sheriff's Office Training Budget.	
Purchase or rental of equipment - Specify type of equipment – cost- # of days. <i>Attach estimate or quote.</i>	\$22,802.25 \$7,450.00		\$22,802.25 \$7,450.00
Materials – Purchase or rental of materials for project			
Travel Costs, Hotel Nights, Per -diem		Paid for through Pershing County Sheriff's Office Budget.	
Vehicle gas and maintenance standard is now at .58 per mile. Estimate miles.		Paid for through Pershing County Sheriff's Office Budget.	
Other: be specific			

Totals			\$30,252.25
Percentages			100%

SECTION V – PRIORITIES AND SCORING NARRATIVE

Grants will be scored based on answers to the Ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission, voted upon during the public meeting on 9/7/2021. Please reference scoring criteria form.

1. **Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** The Pershing County Sheriff’s Office will start a rider’s safety course for the public when the grant is approved. The instructors will be certified by MSF Dirt Bike School and/or ATV Safety Institute or a similar program. For this grant we will pledge to have three (3) classes for OHV’s during the 2022 calendar year.
2. **Enhancement or Maintenance of existing trails and facilities:** It will be a goal to start marking trails and roads with the assistance of BLM and other groups to keep OHV operators on existing trails to the county for the future. Once the trails are identified at a minimum two (2) trails will be marked over the program’s existence.
3. **Training:** There will be three (3) classes training responsibility with off-roading, trails and outdoor ethics. One scheduled in each part of our most populated areas (Lovelock, Imlay, and Grass Valley) of Pershing County. If extras are needed it will be explored.
4. **Trail mapping and signing of existing trails and facilities:** Looking at the ohv.nv.gov there are very few maps and/or trails identified in Northern Nevada and none in Pershing County. It is our goal to identify trails and have them published on the website.
5. **Connectivity/Loops:** The Pershing County Sheriff’s Office will utilize existing trail systems, roads, and recreation facilities to provide educational outreach and safety trainings. Utilizing the surrounding trails and recreation areas will promote a vest interest by the County and the other public lands to keep them clean and safe for the future.

The Pershing County Sheriff’s Office has also been placed in a unique position the last couple of years with the Burning Man Festival not happening. Without the Burning Man Project running Burning Man Festival in 2020, we had approximately 2000-3000 people show up and make their own Non-Festival. The 2021 Non-Festival we had

approximately 15,000-17,000 show up and brought their OHV's (a lot). We had multiple crashes involving OHV's. The occupants were not using proper safety equipment at the time of the crashes causing majors injuries and in need of medical air and/or ground transportation to Reno, Nevada.

People have figured out they can come Pershing County and not have to pay to be at the Burning Man Festival and can still come out and enjoy Public Lands. It is our belief and our partners even if the Burning Man Festival is to return in 2022, there will be another date (4th of July/Juplaya for instance) people will come out in large numbers and continue to bring OHV's of all sorts, some very fast with little to no restrictions.

With the OHV we are requesting, it will be easier to patrol and have impact in showing we are out trying to keep everyone safe.

- 6. Planning, Environmental Studies, Conservation:** To our knowledge there have not been environmental studies concerning the use of OHVs in Pershing County. If the public has places (parks) to go that will provide them with a controlled area with easy to challenging riding areas there may be less impact on public and County property. We will have easier access for emergency vehicles if something happens and it should save time patrolling less populated areas.
- 7. Access:** If we have designated access points, we can better attempt to keep OHVs off the roads and sides of roads. It will also protect public and personal property along the routes to the access points. If we did not look into access points and continue to allow operators to ride anywhere and everywhere, we will continue to damage the land.
- 8. Partnering and Leverage:** The Pershing County Sheriff's Office continues to work with Bureau of Land Management when it comes to public and county property. In talking to Bureau of Land Management, they are in support of this grant and the programs listed.
- 9. Economic Integration:** It allows the public a place to go, spend money in the area for fuel, food, and room and board. It will help give them a central point to start their adventures of the County and help with identifying existing trails for them to ride and enjoy. Pershing County also provides a large amount of hunting birds, small, and big game. With that, it attracts hundreds of people with OHVs into the area.
- 10. Demand for New Facilities:** Pershing County Sheriff's Office currently has no program in place to enforce Nevada law and County codes when it comes to OHVs. Pershing County Sheriff's Office did have a successful education program 15+ years ago. Because of the recent lack of educating the public and enforcement will use this grant to educate the public and enforce the State laws and County codes. In the future it would be great to fund a park for OHV operators to go to and enjoy their equipment and challenge themselves in the operations of their OHVs in a more controlled environment.

BIG VALLEY HONDA

2225 MARKET ST.
RENO, NV 89502
(775) 322-4311 (900)311-4284

Sales Deal Summary

Deal Number:
Date: 11/2/2021
Delivery Date: 11/2/2021
Finalized Date:
First Payment Due: 12/2/2021

Customer:
PERSHING COUNTY SHERIFF

Major Units	Stock #	Year	Make	Model	Model Name	VIN
	1C1872	2021	HONDA	SXS10S2R	TALON R	1HFVE0549M4201872

Major Units

Fees & Insurance

Down Payment

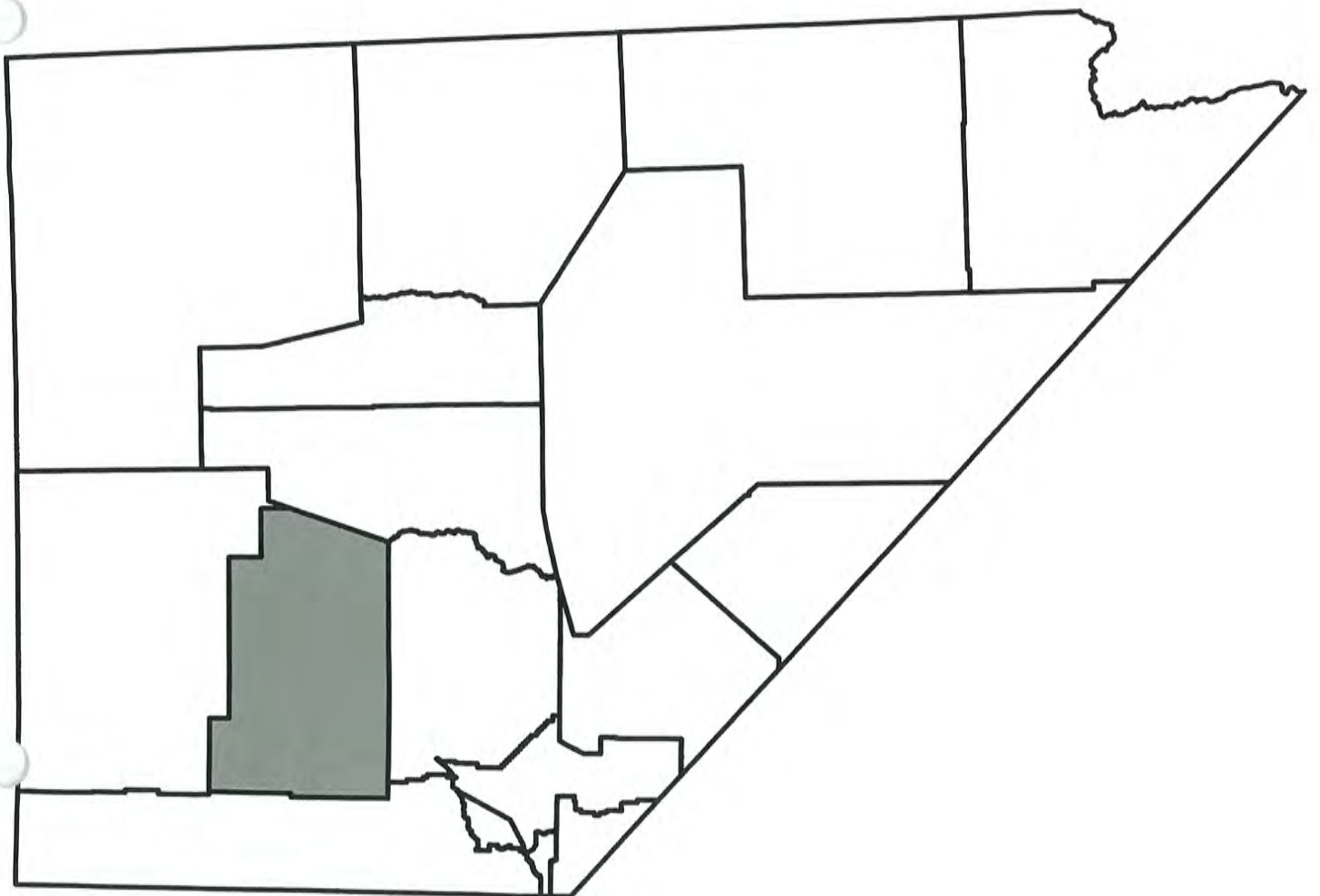
Unit Price	\$21,499.00
Freight	\$970.00
Handling	\$230.00
Total Unit	\$22,699.00
Parts and Accessories	\$0.00
Installation	\$0.00
Total Parts and Install	\$0.00
	\$0.00
	\$0.00
	\$0.00
(not used)	\$0.00
Total Dealer Defined	\$0.00

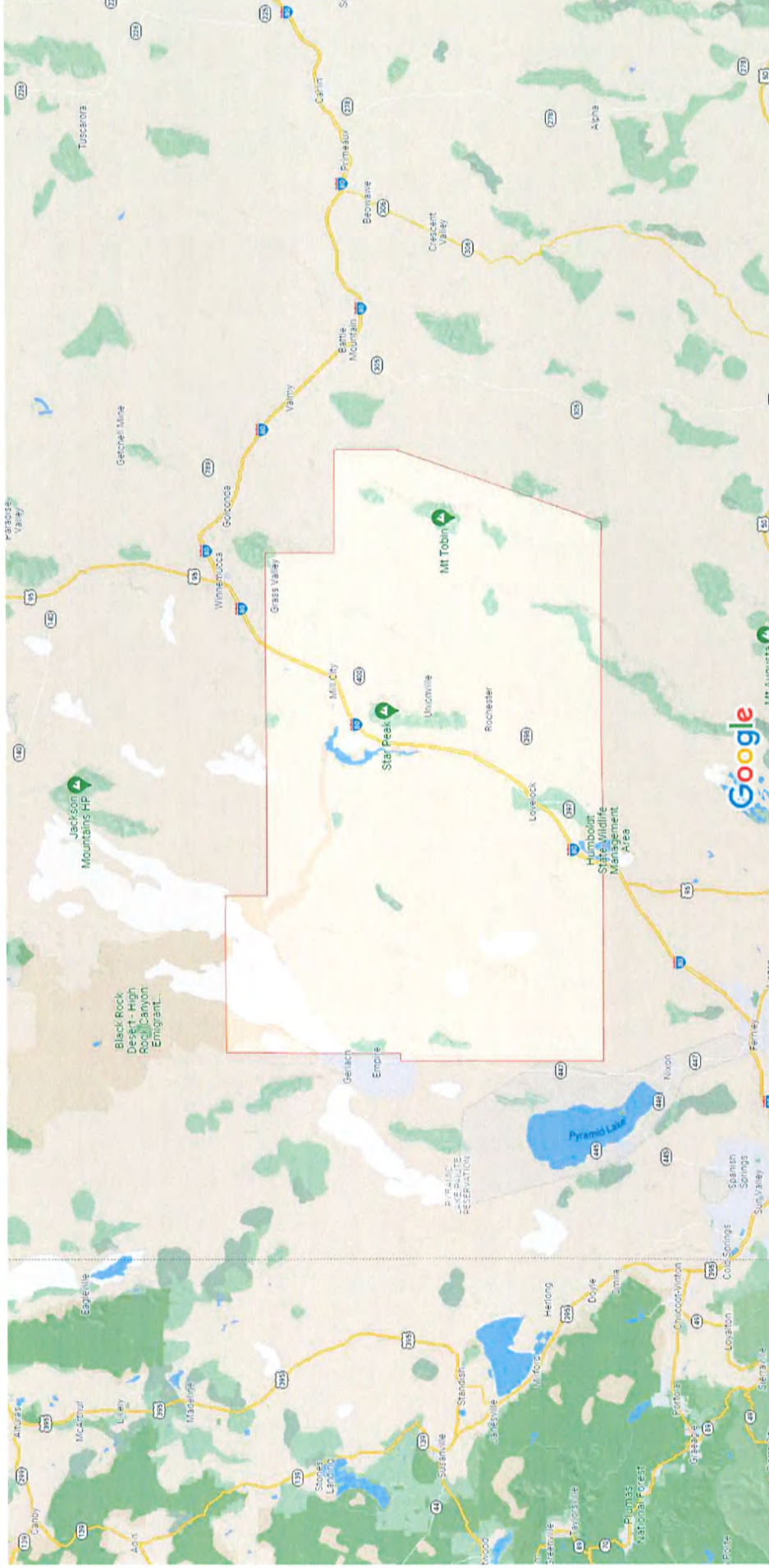
Vehicle Tax	\$0.00
Sales Tax	\$0.00
Doc Fees	\$95.00
License Fees	\$8.25
Total Fees	\$103.25
Service Contract	\$0.00
Prop / Lib Insurance	\$0.00
Credit Life	\$0.00
Accident / Health	\$0.00
Total Insurance Taxes	\$0.00
Total Insurance	\$0.00
Pre-Paid Maintenance	\$0.00
Road Hazard Warranty	\$0.00
Total Dealer Defined	\$0.00

Total Previous Payments	\$0.00
Additional Pmt Today	\$0.00
Deferred Payment	\$0.00
Manuf to Cust Rebate	\$0.00
Total Down Payment	\$0.00
Trade Allowance	\$0.00
Less Trade Payoff	\$0.00
Trade Equity	\$0.00

Financing

Total Price	\$22,802.25	Term	0
Less Down	\$0.00	APR	0.000%
Amount Financed	\$0.00	Add-on	0.0%
Finance Charge	\$0.00	Extra	0.0%
Total of Payments	\$0.00	Monthly Payment	\$0.00





Map data ©2021 Google 10 mi

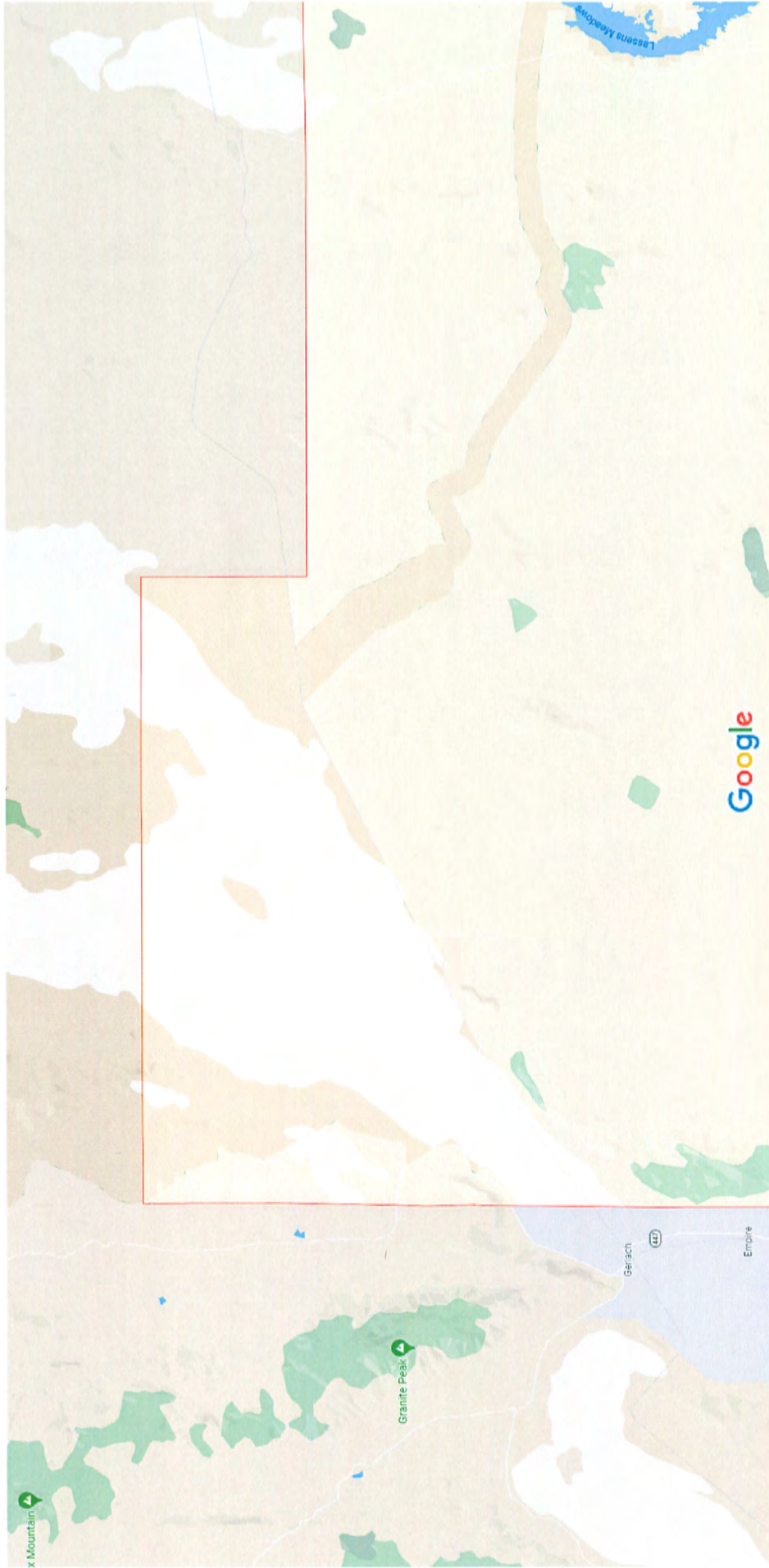


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Google Maps Pershing County



Map data ©2021 2 mi

