



STATE OF NEVADA  
**Off-Highway Vehicles Program**

901 South Stewart Street, Suite 1003  
Carson City, Nevada 89701  
Telephone (775) 684-2794  
Facsimile (775) 684-2715  
[www.nvohv.com](http://www.nvohv.com)



**OFF-HIGHWAY VEHICLES GRANT PROGRAM**  
**NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES**  
**NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES**  
**NRS 490**

**FALL 2017 GRANT APPLICATION**

(RFA APPENDIX A)

**APPLICATIONS DUE**

**November 1, 2017, 4:00 PM, PST**

*Please mail early; Applications postmarked prior to 4:00 pm on November 1, 2017 but not received prior to that time are untimely and will not be considered.*

*NOTE: this is the State OHV program, NOT the Federal Recreational Trails Program*

SUBMIT: ONE FULL COLOR COPY, DOUBLE SIDED  
BY MAIL OR HAND DELIVERY  
(8.5" X 11" ONLY. MAPS MAY BE 11"X17" NO LARGER)

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES  
OFF-HIGHWAY VEHICLES PROGRAM  
ATTN: DCNR J. SCANLAND  
901 S. STEWART STREET, SUITE 1001  
CARSON CITY, NV 89701

AND

ONE ELECTRONIC FILE; PDF VIA EMAIL [jscanland@ohv.nv.gov](mailto:jscanland@ohv.nv.gov)  
OR MEMORY DEVICE ENCLOSED WITH APPLICATION.

DO NOT ATTACH ITEMS THAT ARE NOT REQUIRED.

**For questions please contact:**

**Jenny Scanland**  
**Executive Secretary**  
**(775) 684-2794**  
**[jscanland@ohv.nv.gov](mailto:jscanland@ohv.nv.gov)**

**NEVADA OFF-HIGHWAY VEHICLES PROGRAM  
GRANT APPLICATION**  
Nevada Department of Conservation and Natural Resources  
Nevada Commission on Off-Highway Vehicles

Project # \_\_\_\_\_ (State admin only)

**This application has seven (VII) sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.**

**SECTION I - PROJECT INFORMATION**

1. **Project Name:** \_\_\_\_\_ **Peavine Road Maintenance** \_\_\_\_\_

2. **Project Dates:** Expected *Start:* Spring 2018 *Expected Completion:* Fall 2019

3. **Applicant Name:** Sierra Sports Marketing, LLC dba Sierra Trail Works

**Phone:** 775-233-5419

**Mailing address:** PO Box 14952

Reno, NV 89507

**Email:** sierratrailworks@gmail.com

4. **Classification of Applicant:** *(check one)*

Federal    State    County    Local/Municipal    Other: \_\_\_\_\_

Partnership    Non-profit    For Profit    Individual

*If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).*

5. **Project Manager:** \_\_\_\_\_ **Kevin Joell** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **775-233-5419** \_\_\_\_\_

**Mailing address:** \_\_\_\_\_ **PO Box 14952** \_\_\_\_\_



○ Other studies \_\_\_\_\_

- Acquisition of land for trails and facilities
- Mapping and signing of trails and facilities
- Reconstruction, enhancement or maintenance of existing trails and facilities
- Construction of new trails and facilities
- Restoration of areas that have been damaged by the use of off-highway vehicles.
- The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- Safety training and education related to the use of off highway vehicles
- Compliance and enforcement

*Note: Operations & management and purchase or lease of equipment associated directly with a project are eligible.*

12. **All Trail USERS:** (check all that apply)

- |   |  |   |
|---|--|---|
| <input checked="" type="checkbox"/> Mountain Biking         | <input checked="" type="checkbox"/> Hiking/Backpacking | <input checked="" type="checkbox"/> Equestrian                |
| <input checked="" type="checkbox"/> Single track motorcycle | <input type="checkbox"/> Snowmobiling                  | <input type="checkbox"/> Snowshoe/ski                         |
| <input checked="" type="checkbox"/> ATV quads               | <input checked="" type="checkbox"/> Dune buggy         | <input checked="" type="checkbox"/> Side by side 50" or wider |
| <input type="checkbox"/> Race Course                        | <input type="checkbox"/> Skills riding course          |   |

Other Type here: 4WD vehicles

13. **Scope of Work:** Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping etc. and include miles of trail, trail type and other measurable goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section VII, Scoring Narrative).

Type here: We are proposing to do approximately 25.3 miles of road maintenance and approximately 2.0 miles of route decommissioning within the southern portion of the

Peavine network of Dirt Roads and OHV Trails. The road maintenance would prioritize safety and drainage, and is not intended to “sanitize” any of the roads or allow for reclassification to lower clearance vehicles. The decommissioning is within or adjacent to the Keystone Canyon Non-Motorized Zone and a majority of the mileage was decommissioned in previous attempts. This grant would also fund boulder blockades of the decommissioned routes at 4 locations.

14. **Standards/Guidelines that will be applied to your project:**

- Universal Access to Outdoor Recreation - A Design Guide
- USFS Standard Specifications for Construction & Maintenance of Trails
- BLM Handbook 9114-1 Trails
- NOHVCC Handbooks

Other: \_\_\_\_\_

15. **Has the applicant received funding from the OHV Program in the past?**

- No    Yes

Number of projects funded: \_\_\_\_\_

Amount of funding Received: \$\_\_\_\_\_

Number of projects Completed: \_\_\_\_\_

**SECTION II – LOCATION, MAPS, PHOTOS**

**Project Location:**

County: \_\_\_Washoe\_\_\_\_\_

Nearest Municipality/Town/City: \_\_\_\_\_Reno, NV\_\_\_\_\_

Center of project: Latitude: \_\_\_39.5774\_\_\_\_\_      Longitude: \_\_\_-119.8699\_\_\_\_\_

**Maps are a very important part of the application. They are considered part of the final agreement if funded. Please provide readable, proficient maps.**

**Required Maps: for all maps please include a legend, north arrow, scale, and map name.**

**Topographic maps preferred. You may include *additional* aerial/google maps.**

- General location map (showing project area within the state or county)
- Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township:   20   Range:   19   Sections   17-21, 28-33
- Detail map indicating specific project elements (e.g., structures, trail alignment)
  - Maps larger than 11x17 will not be accepted

**Please attach the following photographs:**

- At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aeriels help the scoring committee to understand the location, depth and breadth of your project.)*

### **SECTION III - Federal Lands or Other**

**Federal Environmental Compliance**

**A. If Federal funds or Land are a part of the project and NEPA was completed,** indicate which document was produced, and **please attach the decision document to this application:**

- Record of Decision (ROD)
- Finding of No Significant Impact (FONSI)
- Categorical Exclusion (CX)
- SHPO 106 compliance/concurrence letter.
- Other compliance documents already completed. (do not attached the EA or EIS)
- Not applicable

**If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.**

### **SECTION IV - BUDGET**

**Proposed Budget:** Provide your budget details in the following format. This budget should align clearly with your scope of work from #13.

- ***Please follow this format as much as possible*** and be very specific, as your application will rate higher. You may create your own spreadsheet.

- Reminder, include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **Attach copies of estimates and identify what each contract will include.**
- **Attach copies of all quotes/estimates.**

<b>Item Description</b>	<b>Item</b>	<b>OHV Grant Request</b>	<b>Federal</b>	<b>Other</b>	<b>Total</b>
Contracts: studies, planning , design, engineering					
Contracts: construction	<b>Route Maintenance and Decommissioning 27.3 miles</b>	<b>\$40,660</b>		<b>\$15,180</b>	<b>\$55,840</b>
Direct labor costs Salaries, including fringe, actual costs	<b>USFS Staff Time to oversee and approve work completed</b>		<b>\$2000</b>		<b>\$2000</b>
Volunteer or donated labor/in-kind # Hrs. skilled labor @ \$23.56/hr. (not required but is important for scoring higher) <i>(You will have to provide paperwork for this in your reporting to receive score points)</i>					
Purchase or rental of equipment - Specify type of equipment – cost- # of days. <i>Attach estimate or quote.</i>					
Purchase of Materials List items & cost of each item or group of items.	<b>Boulders, Delivered</b>	<b>\$3500</b>			<b>\$3500</b>
Vehicle Gas and Maintenance standard is now at .54 per mile. Estimate miles.	<b>Mileage 300x.54</b>			<b>\$162</b>	<b>\$162</b>
Other: be specific					
Other: be specific					
<b>Totals</b>		<b>\$44,160</b>	<b>\$2000</b>	<b>\$15,342</b>	<b>\$61,502</b>
<b>Percentages</b>		<b>72%</b>	<b>3%</b>	<b>25%</b>	<b>100%</b>



## SECTION VI – TRANSMITTAL LETTERS and LETTERS OF SUPPORT

**Transmittal Letter(s):** transmittal letter(s) must be submitted **and attached to this application**. They must be signed by the appropriate club or agency head, (Chairperson/President of the organization or other authorized official) AND by **the landowner**.

- Land Owner:** a letter of support by the landowners (county, city, state, federal, private) stating that they have read and agree (1) to the application (2) that the applicant’s interest in the subject land is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion NAC 490.1355 (3) and any match or other tasks in the application that are assigned to them. The State may require the landowner/agency to be co-grantee on the grant agreement/contract.
- A commitment to maintain the trail/facility, and allow for motorized access to those facilities for 25 years or the normal life of the project, by the appropriate entity.
- Letters of Support are limited to three (3).** Please attach them to the application.

## SECTION VII – SCORING NARRATIVE

**Address the following 14 questions in the order listed below.**

- **Be specific and concise** with your answers.
- **Please submit no more than five (5) double-sided pages for your Narrative.**
- **Please type directly into this application.** *If the form doesn’t work for you, please cut and paste into another document and answer in the same order as given below. (if not applicable answer N/A)*

<b>1</b>	<b>Public Education, Law Enforcement &amp; Outreach:</b> Please describe how your project/program will incorporate public education and/or outreach to increase registration and showcase the benefit of OHV communities, including registration events.	<i>No registration events are planned with this scope of work, however, what better way to show users that their registration fees are benefitting them than to post a temporary sign in areas where maintenance is being done stating that this is their sticker fees at work. That could also help users who have yet to participate in the program to follow through on registering their vehicles knowing that they may see the benefit of those fees.</i>
<b>2</b>	<b>Trail Mapping:</b> Please describe how your project /program will move public lands in Nevada towards having travel plans completed and will result in trail mapping and creation of maps for the public. (With landowner/manager approval).	<i>Although a travel management plan already exists for Peavine Mountain as well as a Motor Vehicle Use Map, part of this project will include recommendation to the Forest Service of updates to the MVUM in this area including established routes that should be included in the future so they can be maintained and signed.</i>
<b>3</b>	<b>Access:</b> Please describe how your project/program ensures protection of access.	<i>This project would improve access on existing USFS roads and OHV trails that adjoin the population center of Reno. The public has very good access to</i>

	<i>Explain what access/opportunities would be lost or restricted if the project doesn't occur.</i>	<i>the area, however mother nature has not been kind to these routes. Erosion has been significant, causing deep ruts that can trap or disable a vehicle or motorcycle. New user created routes have been created to bypass some of these areas, widening the route and destroying vegetation. These user created routes are also doomed to fail since they do not address the drainage issues that caused the original damage. If we do not take care of the facilities we have, access will continue to become more difficult or routes will get to the point that the Forest Service has no choice but to close the route for public safety.</i>
<b>4</b>	<b><i>Demand for New Facilities:</i></b> <i>Please describe the justification (the DEMAND) for NEW facility/program development: restrooms, trails, signs, and other amenities.</i>	<i>There would be no new facilities with this project, however, in general, it is hard to provide justification for new facilities without being able to take care of existing facilities. That is what this project concentrates it's efforts on.</i>
<b>5</b>	<b><i>Connectivity:</i></b> <i>Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide when completed. Attach maps if necessary. i.e. towns, parks, areas, trails etc.</i>	<i>This will provide maintenance on at least one FS road from nearly every OHV access point on the southern portion of Peavine Mountain. This provides the best opportunity for access to the network for recreational users as well as emergency services.</i>
<b>6</b>	<b><i>Environmental Studies:</i></b> <i>please describe how your environmental studies, project/program is in a highly desired area that will result in maintaining or expanding OHV riding areas.</i>	<i>No new environmental studies are needed for this project.</i>
<b>7</b>	<b><i>Design for Conservation:</i></b> <i>please describe how your project/program considers water and habitat conservation. Example: how the trail features are designed to be sustainable while protecting environmentally sensitive areas or important wildlife habitat area.</i>	<i>A majority of the existing routes were not designed to be sustainable. Since major reroutes of roads are not feasible, maintenance will focus on improving drainage. Limiting the amount of water that can collect or travel on the routes will reduce the amount of soil displacement and subsequent damage. This will also help keep the users on the trail. The route decommissioning portion of this project will assist with returning user created routes to nature and re-vegetation of disturbed areas.</i>
<b>8</b>	<b><i>Existing Facilities:</i></b> <i>please describe how your project /program assists in the maintenance and/or rehabilitation of Existing Facilities. "Taking care of what is already there to protect the investment".</i>	<i>Maintaining existing facilities is the focus of this project. These routes have been available to the public for decades. They sustained moderate to major damage with the unusual winter we recently experienced. Tales of stuck or damaged trucks and motorcycles have floated around social media and our encounters out on the mountain. We're not out to sanitize any of these routes to make room for sedans. Our goal is to make these routes safe and navigable for a stock 4x4 pick-up. This will be accomplished by focusing on repair of ruts and installing or improving drainage.</i>

9	<p><b>Leveraged Projects:</b> please describe how your project/program leverages private, BLM, USFS, State, local government, or in-kind funding, services or donations (considered as investment in the project. Match is not required but is commended and will receive additional points).</p>	<p>This would be an excellent example of a public-private partnership to accomplish needed work. I happen to be very familiar with the road network on Peavine and its' current condition as well as having the knowledge and willingness to fix it. Unfortunately, I do not have the resources to donate the time and equipment to accomplish this for free, but am willing to do the work at a discounted rate to maximize use of the grant dollars. The Forest Service is happy to see maintenance done on these routes and is willing to contribute their staff time to ensure my work meets their standards.</p>
10	<p><b>Partnering:</b> Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program.</p>	<p>This project was brought to the attention of the Forest Service by users. In our travels out on the mountain we experienced the road conditions first hand and talked with other users and observed them attempting to navigate different sections that had severe damage. Public scoping is not usually done for route maintenance. The work will be completed by someone who is a 4x4 and Motorcycle user of these specific routes so care will be taken to not sanitize the routes, yet make them safer to navigate and more sustainable.</p>
11	<p><b>Youth and Family Engagement:</b> Please describe how your project/program helps to engage youth and families.</p>	<p>No specific youth engagement activities are planned with this project, however creating safe routes for families to access public lands can be helpful in engaging youth with an interest in the outdoors.</p>
12	<p><b>Economic Integration;</b> Please describe how your project/program develops outdoor recreation opportunities that help local and/or regional economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation).</p>	<p>There are many permitted events that utilize the road network on Peavine to help produce their events. These events contribute to the economic development on the region. According to an 2017 OIA report, outdoor recreation in Nevada generates \$12.6B in consumer spending, generates 87,000 jobs and contributes \$1.1B in state and local tax revenue. Making sure we have safe access to the outdoors from the high use population centers is critical to maintaining this impact.</p>
13	<p><b>Underserved populations:</b> Please describe how your project/program helps to meet the needs of underserved regions and populations. (e.g., identify people and neighborhoods without access to trails, and establishes outdoor recreation opportunities for them; or creates new recreational opportunities not currently available in the area)</p>	<p>While much of Nevada has easy access to public lands, it can be more difficult to access public lands by motorized vehicles near the populated areas due to private property and motorized vehicle regulations. This project would ensure that this easy access area adjoining several Reno neighborhoods is maintained and can be used by persons without heavily modified off road vehicles.</p>
14	<p><b>Maintenance:</b> although this OHV grant program requires maintenance of all facilities funded for 25 years or the normal life of the project, we would</p>	<p>This project provides maintenance of existing facilities. It has likely been a few decades since maintenance was done on these routes and if this</p>

	<p><i>like you to please describe <b>HOW</b> your project will be maintained and <b>WHO</b> has committed to the ongoing maintenance of the facility or continuation of the service/program. (Please also attach letter as described in Section VI).</i></p>	<p><i>work is funded, it may be a few decades before it is needed again. Maintenance of the roads is the Forest Service's responsibility. With approximately 5600 miles of roads on the Humboldt-Toiyabe National Forest and a very limited federal budget to take care of them, the Forest Service counts on private citizens and NGO partners to help identify needs and accomplish the maintenance. This project is a good example of that cooperation. We will continue to identify needs and explore funding opportunities to accomplish work in the future.</i></p>
	<p><i>Additional justification or project history if you feel important and doesn't fit under a criterion listed above.</i></p>	<p><i>Type here</i></p>

2018 Nevada Off-Highway Vehicles Program

Grant Application Addenda  
for the

**Peavine Roads and OHV Trail  
Maintenance**

From

Sierra Trail Works

Application Addenda

General Project Area Map  
USGS Topo Area Map  
Specific Project Site Map - USFS Motor Vehicle Use Map  
Specific Project Site Map- Google Earth Map  
Photos of existing kiosks and signage  
Letter of Support- Biggest Little Trail Stewardship  
Letter of Support- Silver State Striders  
Letter of Support- RSCVA  
Land Manager Letter- USFS  
Documentation of Categorical Exclusion  
Cost Estimate- Sierra Trail Works  
USFS Road Use Agreement  
Nevada Business License

**Reno NW**  
7.5' Quadrangle

**Reno NE**  
7.5' Quadrangle

Project Site:  
Reno,  
Washoe County,  
Nevada, USA



Poeville \*  
\* Peavine Pk  
8266'

Longitude 119 52' 30"

Project Area

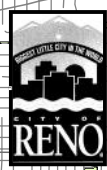
Latitude 39 33' 30"

**Verdi**  
7.5' Quadrangle

**Reno**  
7.5' Quadrangle

McCarran

\* UNR



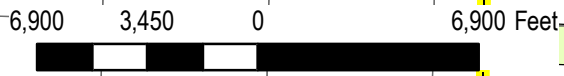
Latitude 39 30' 00"

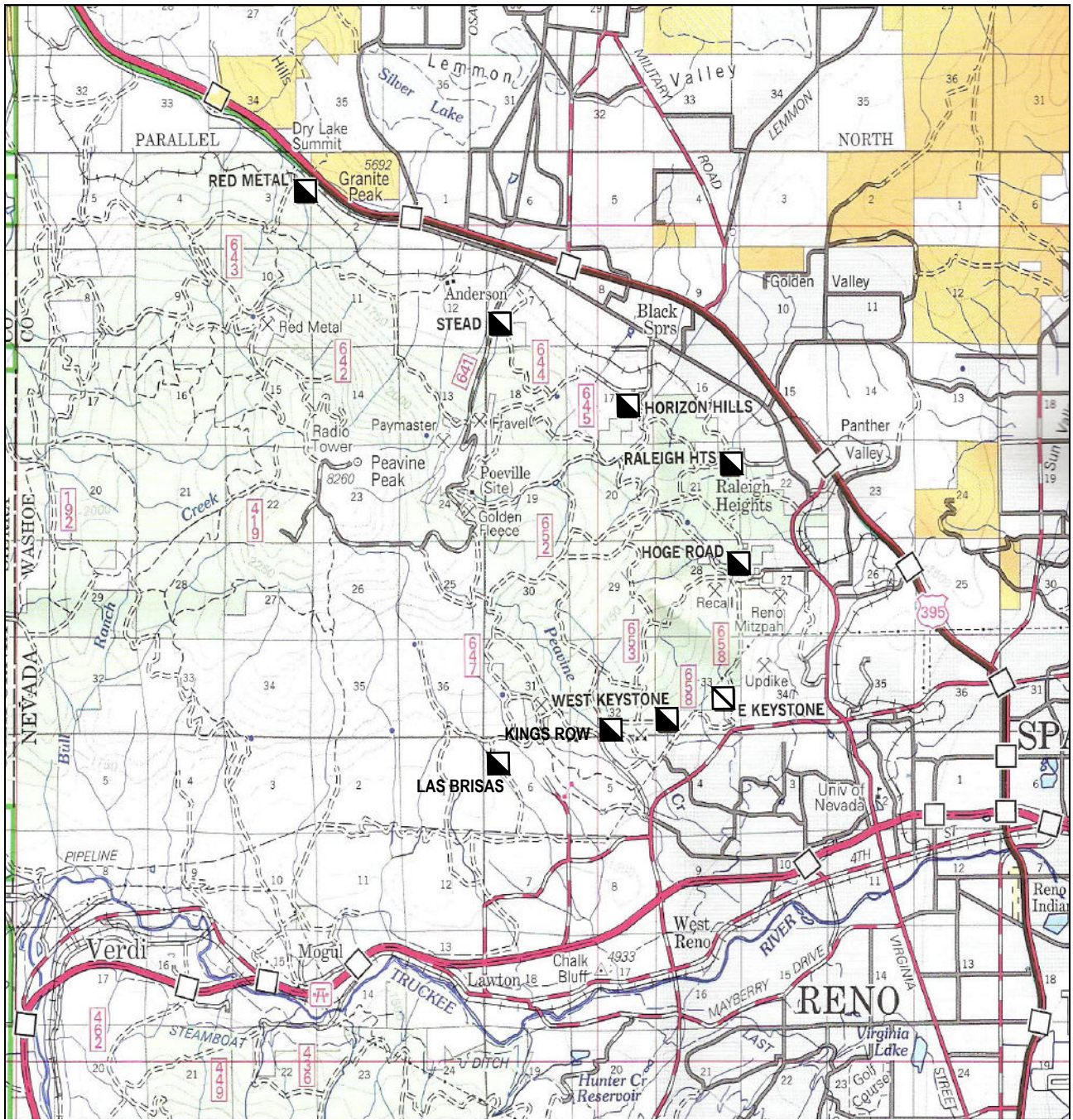
Virginia St

RENO  
INTL.  
AIRPORT

**Mount Rose NW**  
7.5' Quadrangle

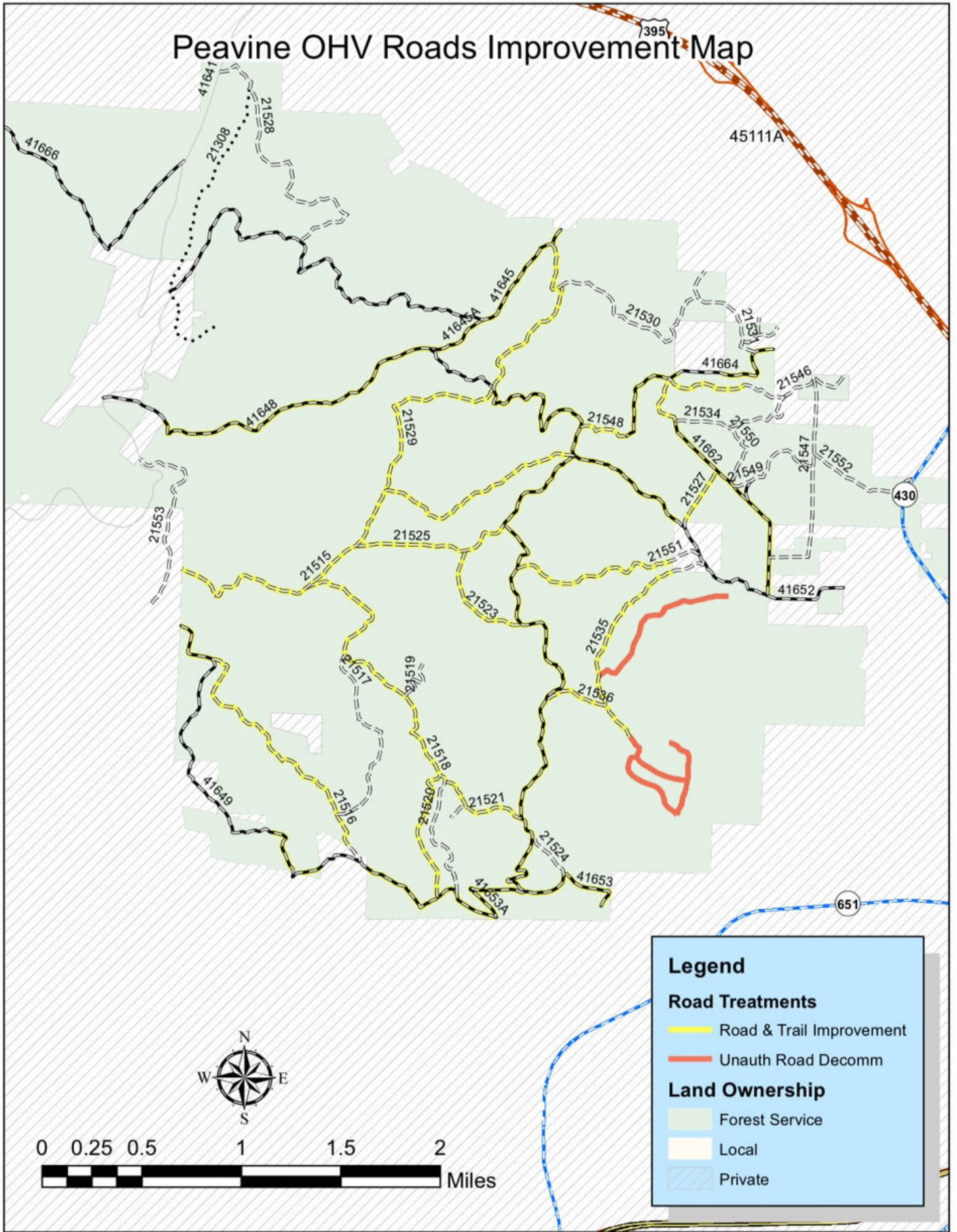
**QUAD MAP / PROJECT SITE**  
w/ 7.5' Quadrangles and  
North Latitude and West Longitudes



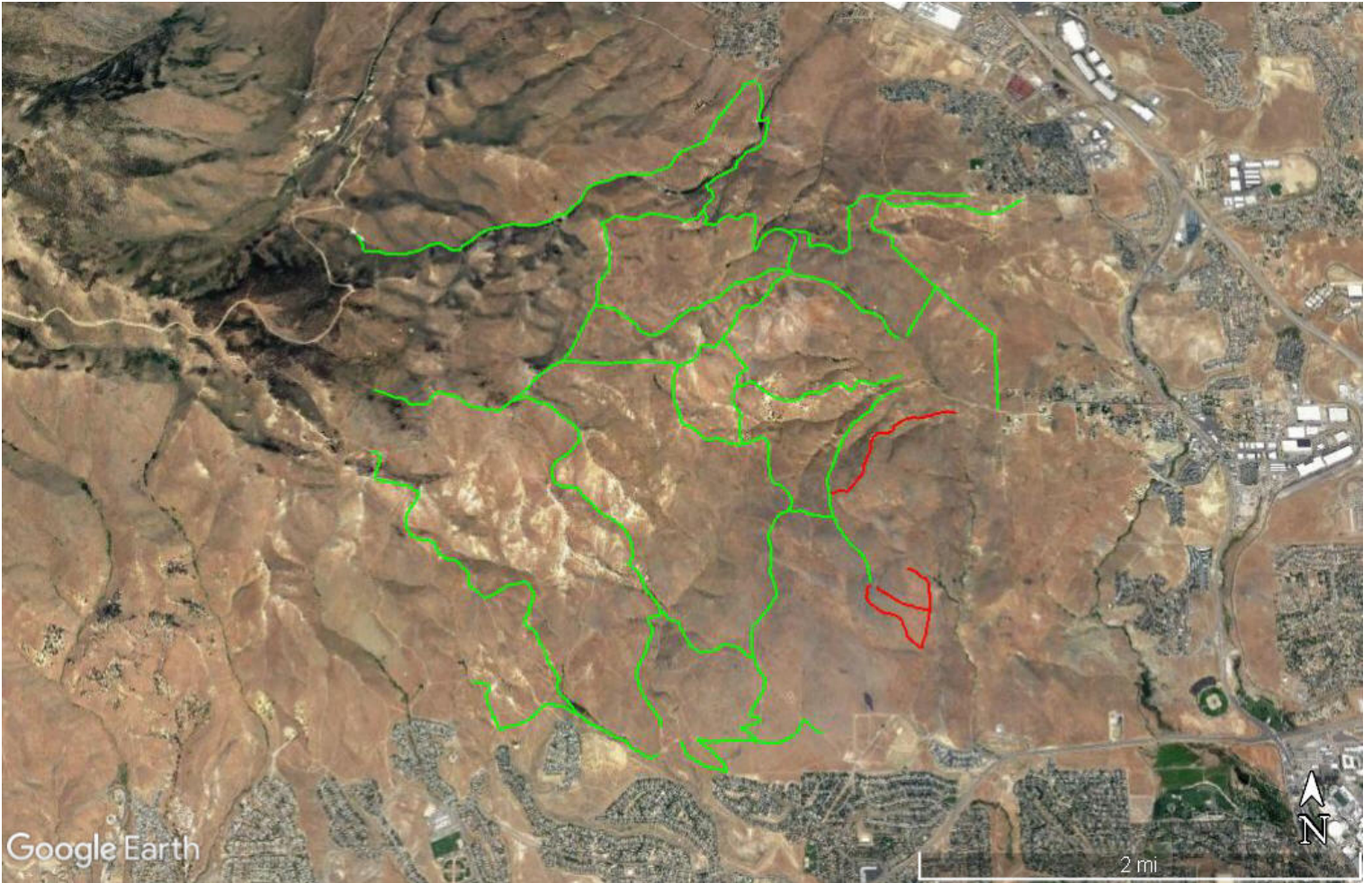


USFS Carson Ranger District Topo Map  
Peavine Area

# Peavine OHV Roads Improvement Map







## Aerial Photo Map

- Roads to be Maintained
- Routes to be Decommissioned

2018 Peavine Road Maintenance Grant  
Existing Conditions



Route 21-520. Example of inadequate drainage.



Route 21-520. Example of rutting caused by water not being able to drain off of trail.



Route 21-515. The applicant's vehicle stuck in a rut, likely caused by operator error.



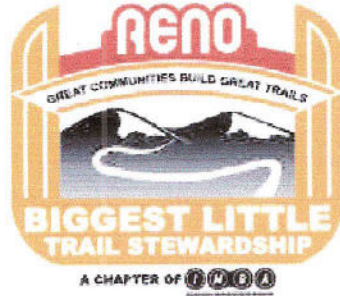
Route 41-649. Needs drainage improvement and removal of ruts.



Route 41-652. Needs drainage improvement and removal of ruts.



Route 21-535. Needs drainage improvement and removal of ruts.



October 31, 2017

Nevada Commission on Off Highway Vehicles  
901 S. Stewart Street, Suite 1001  
Carson City, NV 89701

Dear Jenny and Commission members,

We would like to express our support for the OHV grant application from Sierra Trail Works to provide maintenance to the road network on Peavine Mountain. As the most active stewardship group on Peavine, we perform trail maintenance and mountain clean-ups in cooperation with the Forest Service and other groups. The USFS roads on Peavine we use to access the mountain have been deteriorating and after last winters heavy storms the roads are in worse shape than ever before and difficult to navigate. This spring during trail maintenance days four vehicles belonging our volunteers sustained damage directly related to the poor condition of the Peavine roads. These are the roads that Sierra Trail Works has proposed to repair.

These roads not only serve as recreational routes for the public, they are also critical for fire and emergency medical response on the mountain. Being able to safely navigate the road network makes it safer for emergency personnel and allows for a quicker response with less damage to equipment.

I have known and worked with Kevin Joell on numerous trail projects for many years. Kevin's dedication, commitment and professionalism are unmatched. His company Sierra Trail Works will do top quality work and make the most effective use of the valuable grant dollars.

Thanks for your time and consideration,

Sincerely,

Curtis Johnson  
President

Nevada Commission on Off Highway Vehicles  
901 S. Stewart Street, Suite 1001  
Carson City, NV 89701

Dear Ms. Scanland and Commission members,

We would like to support the OHV grant application from Sierra Trail Works to provide maintenance to the road network on Peavine Mountain. Our organization, the Silver State Striders, produces the Silver State 50/50 Endurance Runs every spring for the last 31 years. We average about 300 participants who run 50 miles or 50 kilometers on the Roads and Trails on Peavine. Although our runners are nimble, it can still be a surprise to encounter a large trench or washout along a road, especially when running in the dark. More importantly, our volunteers utilize 4x4's and UTV's to supply the aid stations or find missing runners. This year, several of the vehicles had difficulty just driving on the roads due to their condition, and we had to re-route a supply line for several miles to an aid station due to the eroded nature of the jeep trail we had used in years previous.

Providing maintenance on the road network would be helpful to our event and the community in general. Please do not hesitate to contact me if you need additional information.

Sincerely,

John Trent  
Race Director  
Silver State 50/50 Endurance Runs  
775-842-4871  
[jtrent@unr.edu](mailto:jtrent@unr.edu)



P.O. Box 837  
Reno, NV 89504 USA  
t: 775.827.7660  
[VisitRenoTahoe.com](http://VisitRenoTahoe.com)

October 31, 2017

Nevada Commission on Off Highway Vehicles  
901 S. Stewart Street, Suite 1001  
Carson City, NV 89701

Dear Jenny and Commission Members:

We are writing in support of the OHV grant application from Sierra Trail Works to provide maintenance to the road network on Peavine Mountain. Access to the outdoors is one of the strongest selling points for people to visit or relocate to the Truckee Meadows. Peavine Mountain is one of the most accessible areas from the population center of Reno.

However, if the roads are not safely passable, it makes it difficult for a majority of the potential users to utilize and enjoy that access. Well-maintained roads and trails send a positive message to visitors that the community cares about our public lands.

Thanks for your time and consideration.

Sincerely,

A handwritten signature in blue ink, appearing to read "P. DeLone". The signature is stylized and includes a long horizontal line extending to the right.

Phil DeLone  
President & Chief Executive Officer



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**File Code:** 7100  
**Date:** October 30, 2017

To Whom It May Concern

I am writing in support of the Sierra Trail Works Peavine OHV Roads Improvement grant application to perform maintenance on some of the National Forest System Roads and Trails on Peavine. This grant would provide funding to maintain and improve roads to Forest Service Standards as described in the grant application. The Forest Service has completed a Categorical Exclusion that covers maintenance on the existing roads consistent with 36CFR 220.6(d)4. The Forest Service will continue to manage these roads with maintenance being performed based on Forest priorities, funding levels, and resource availability. I have read and agree to the application and support Sierra Trail Works efforts to improve recreation opportunities on the Humboldt-Toiyabe National Forest.

Sincerely,

IRENE DAVIDSON  
District Ranger

Map



**Documentation of Environmental Consideration**

**Peavine Roads Improvement**

**Carson Ranger District**

**Humboldt-Toiyabe National Forest**

**USDA Forest Service**

**Carson City, NV.**

**October 30, 2017**

**Introduction:**

The Peavine Roads Improvement Project includes maintenance on National Forest System Roads on Peavine Mountain. See attached map for included routes. No road improvement will occur on roads other than those situated on Forest Service managed land and jurisdiction. Maintenance activities will focus on correcting drainage problems that continue to damage the road and improving access for recreation opportunities for the public.

**Location:**

This project is located on Peavine Mountain on The Carson Ranger District, Humboldt-Toiyabe National Forest, northwest of Reno, NV.

Township 20N, Range 19E, MDB&M

The CEQ has identified specific actions that may be excluded from documentation. The activities outlined in this proposal are repair and maintenance of roads and fall within the following identified categorical exclusion under categories of actions for which a case file and decision memo are not required: Repair and Maintenance of Roads (36CFR 220.6(d)4)

**Approval:**

I approve these road maintenance activities as described and have determined that no further analysis is necessary because this projects consists of only routine maintenance on National Forest System Roads.



---

Irene Davidson, District Ranger

**SIERRA TRAIL WORKS**

NV Contractors License #81310, A-7, A-4  
 PO Box 14952  
 Reno, NV 89507  
 Phone: 775-233-5419  
 Fax: 775-324-1530

**Estimate**

DATE: 10/31/2017  
 INVOICE # Estimate

**Customer:**

Nevada Commission on Off Highway Vehicles  
 901 S. Stewart Street, Suite 1001  
 Carson City, NV 89701

Project: **Peavine Road Maintenance**

DESCRIPTION					AMOUNT
Line	Description	Units	Rate	Taxable	Discount
1	Mechanized maintenance on 96"-120" OHV Routes	25.3 miles	\$ 1,800.00	Ex	33.33%
2	Route Decommissioning	2 miles	\$ 1,800.00	Ex	
3	Boulder Placement	4 locations	\$ 800.00	Ex	
4	Mobilization, Demob, Invasive Weed Sanitization	1	\$ 2,000.00	Ex	
5	Permitting Time and Fees for Grading, Dust Control, SWPPP permits	1	\$ 1,500.00	Ex	
<b>SUBTOTAL</b>					\$ 40,660.00
<b>TAX RATE</b>					8.265%
<b>TAX</b>					\$ -
<b>TOTAL</b>					\$ 40,660.00

**OTHER COMMENTS**

Mechanized Maintenance activities include regrading slough and dirt deposits, reshaping road cross slope, removing ruts that are channelling water, installing or reshaping drainage features and repairing trail damage at wash crossings.

Decommissioning activities include soil decompaction, installing drainage, naturalization of the surface and re-seeding to encourage vegetation regrowth.

If you have any questions about this estimate, please contact Kevin Joell at (775) 233-5419



**PERMIT FOR USE OF ROADS, TRAILS, OR AREAS  
 RESTRICTED BY REGULATION OR ORDER**

Authority: 16 U.S.C. 532-538

For Official Use Only				DATE OF APPLICATION
REGION	STATE	COUNTY	FOREST	RANGER DISTRICT
04	NV	Washoe	0417 H-T	Carson
1. PERMIT HOLDER (name, address, and e-mail address)				TELEPHONE NUMBER
<u>Sierra Trail Works</u> <u>P.O. Box 14952</u> <u>Reno, NV 89507</u> <u>Sierratrailworks@gmail.com</u>				(775) 233-5419
2. DESCRIPTION OF RESTRICTED ROADS, TRAILS, OR AREAS				
FS Roads: 41648, 41645A, 41645, 41653, 41649, 41652, 41653A FS Trails: 21529, 21515, 21553, 21525, 21523, 21535, 21518, 21521, 21536, 21551, 21548, 21522				
DATES OF AUTHORIZED USE		AUTHORIZED MOTOR VEHICLE CLASSES AND NUMBER OF MOTOR VEHICLES		
11-01-2017 to 10-31-2020		As Necessary		
3. DESCRIPTION OF AUTHORIZED USES OTHERWISE PROHIBITED				
Sierra Trail Works will perform road and trail maintenance as described in the OHV Grant Application and in accordance with FS specifications on the roads and trails listed and/or depicted on the attached map. Maintenance activities may include restoring drainage function, repairing washouts, brushing, and removing boulders. Road work is restricted to the existing roadway prism. Permittee shall provide the Forest Service advance notice of planned work timeframes and activities.				
4. CONDITIONS OF USE				
a. Authorized uses are subject to all the permit terms and conditions on page 2.				
b. The following additional conditions of use apply:				
<p>Permittee will notify the Humboldt-Toiyabe prior to performing work. Permittee will provide a description of the work to take place, equipment that will be utilized, and the timeframes that work will take place. Permittee will be required to track miles of road and trail maintained and report such mileage to the Humboldt-Toiyabe by the end of September of each year. Work shall be limited to the portion of the road or trail indicated on the map. This permit does not authorize road work to take place on any portion of the road that is not on FS land or is not FS jurisdiction. There shall be no payment, cost, or reimbursement by Forest Service of any kind for work performed.</p>				
c. The following attachments are included as additional conditions of this permit:				
<p><b>Map</b></p>				

1. This permit shall expire on the last date shown in Block 2. This permit shall not be extended or renewed.
2. This permit is for use only by the holder or the holder's authorized representatives listed in block 2 of the corresponding application when they are acting within the scope of their delegated authority. This permit is not assignable or transferable.
3. There is no fee for this permit.
4. This permit is a federal license that constitutes written authorization for the holder to be on National Forest System roads, on


National Forest System trails, or in areas on National Forest System lands that are closed or restricted by regulation or order. This permit does not constitute a contract or lease for purposes of the Contract Disputes Act, 41 U.S.C. 601; does not convey any interest in real property; and may not be used as collateral for a loan.

- 5. This permit is subject to all valid outstanding rights.
- 6. The use authorized by this permit is not exclusive. The Forest Service reserves the right to use the roads, trails, and areas authorized by this permit and to allow others to use them at any time. The holder shall use the roads, trails, and areas authorized by this permit in a manner that will not unreasonably or unnecessarily interfere with their use by others, including the Forest Service.
- 7. A copy of this permit shall be carried in all motor vehicles operated under this permit. When vehicles are parked in restricted areas, a copy of this permit shall be displayed on the dashboard. When a parked motor vehicle does not have a dashboard, a note shall be left on the parked vehicle and the permit copy locked in a vehicle compartment or carried in the operator's possession. This permit shall be presented upon request to any Forest Service officer.
- 8. Unless specifically authorized by attachments to this permit, the holder shall not reconstruct or maintain routes, plow snow, post signs, erect closure devices, or otherwise restrict use of routes by other authorized traffic.
- 9. In exercising the privileges granted by this permit, the holder shall comply with all present and future federal laws and regulations and all present and future state, county, and municipal laws, regulations, and other legal requirements, including state traffic laws, that apply to the permit area, to the extent they do not conflict with federal law, regulation, or policy.
- 10. The holder assumes all risk of loss associated with use of the roads authorized by this permit, including theft, vandalism, fire and any fire-fighting activities (including prescribed burns), avalanches, rising waters, winds, falling limbs or trees, and acts of nature.
- 11. The holder shall be liable for all injury, loss, or damage, including but not limited to the value of resources damaged or destroyed, the costs of restoration, cleanup, or other mitigation, and fire suppression or other types of abatement costs, associated with the use and occupancy authorized by this permit.
- 12. The holder shall indemnify, defend, and hold harmless the United States for any costs, damages, claims, liabilities, and judgments arising from past, present, and future acts or omissions of the holder in connection with use of the roads authorized by this permit. The responsible official may prescribe terms that allow the holder to replace, repair, restore, or otherwise undertake necessary curative actions to mitigate damages in addition to or as an alternative to monetary indemnification.
- 13. The holder shall have in force motor vehicle insurance covering losses associated with the use authorized by this permit in at least the minimum amounts prescribed by law for operating motor vehicles on public roads in the State.
- 14. The responsible official may suspend or revoke this permit in whole or in part for noncompliance with federal, state, or local law; noncompliance with the terms of this permit; or abandonment or other failure of the holder to exercise the privileges granted. Prior to revocation or suspension, other than immediate suspension under clause 15, the responsible official shall give the holder written notice of the grounds for revocation or suspension and a reasonable time, typically not to exceed 7 days, to cure any noncompliance. Revocation or suspension of this permit shall not give rise to any claim for damages by the holder against the Forest Service.
- 15. The responsible official may immediately suspend this permit in whole or in part when necessary to protect public health or safety or the environment. The suspension decision shall be in writing.
- 16. The holder and the responsible official shall keep each other informed of current mailing addresses.
- 17. No member of or delegate to Congress or Resident Commissioner shall benefit from this permit either directly or indirectly, except to the extent the authorized use provides a general benefit to a corporation.
- 18. If there is a conflict between any of the preceding printed clauses and any clauses contained in attachments to this permit, the preceding printed clauses shall control.

**THIS PERMIT IS ACCEPTED SUBJECT TO ALL ITS TERMS AND CONDITIONS.**

**BEFORE ANY PERMIT IS ISSUED TO AN ENTITY, DOCUMENTATION MUST BE PROVIDED TO THE RESPONSIBLE OFFICIAL OF THE AUTHORITY OF THE SIGNATORY FOR THE ENTITY TO BIND IT TO THE TERMS AND CONDITIONS OF THE PERMIT.**

ACCEPTED:

	<i>Kevin J. [unclear]</i>	<i>11/1/17</i>
HOLDER NAME, PRECEDED BY NAME AND TITLE OF PERSON SIGNING ON BEHALF OF HOLDER, IF HOLDER IS AN ENTITY	SIGNATURE	DATE

APPROVED:

<i>TROY F. JORGENSEN</i>		<i>10-31-2017</i>
NAME AND TITLE OF RESPONSIBLE OFFICIAL	SIGNATURE	DATE

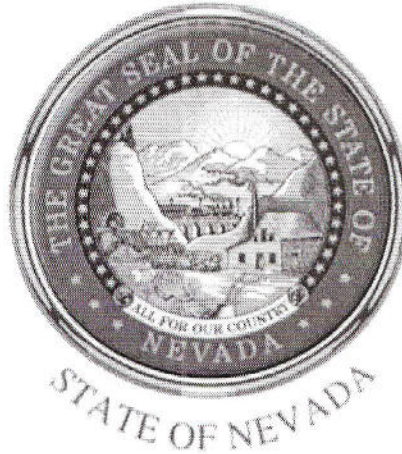
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*To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.*

*The Privacy Act of 1974 (5 U.S.C. 552a) and the Freedom of Information Act (5 U.S.C. 552) govern the confidentiality to be provided for information received by the Forest Service.*

SECRETARY OF STATE



## NEVADA STATE BUSINESS LICENSE

**SIERRA SPORTS MARKETING, LLC**  
Nevada Business Identification # NV20111377422

**Expiration Date: June 30, 2018**

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

Valid until the expiration date listed unless suspended, revoked or cancelled in accordance with the provisions in Nevada Revised Statutes. License is not transferable and is not in lieu of any local business license, permit or registration.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on June 5, 2017



*Barbara K. Cegavske*

Barbara K. Cegavske  
Secretary of State

*You may verify this license at [www.nvsos.gov](http://www.nvsos.gov) under the Nevada Business Search.*

License must be cancelled on or before its expiration date if business activity ceases.  
Failure to do so will result in late fees or penalties which by law cannot be waived.