



NEVADA OFF-HIGHWAY VEHICLES PROGRAM GRANT APPLICATION

Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural
Resources

Applicant Information

Organization Name: Town of Pahrump

Contact Person: Stephanie Urga Grant Administrator
Name Title

Mailing Address: 1981 E. Calvada Blvd Ste 100
Street Address Unit #

Pahrump NV 89048
City State Zip Code

Phone: 775-751-4281 **Email:** saurga@nyecountynv.gov

Which best describes your organization? (Check one)

<input type="checkbox"/> State Agency	<input type="checkbox"/> Non-Profit Organization
<input type="checkbox"/> Federal Agency	<input type="checkbox"/> Community-Based Organization
<input checked="" type="checkbox"/> County/City Agency	<input type="checkbox"/> For Profit
<input type="checkbox"/> Local/Municipal Entity	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Individual	

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).

Has the applicant previously received OHV Grant Program funding?

☐ No ☒ Yes

Does the applicant currently have open grants from the Nevada OHV Program?

☐ No ☒ Yes

Number of projects funded: 4

Amount of funding received: \$ 326,480

Number of projects completed: 2

Project Information

Project Name: Pahrump Fairgrounds OHV Park Phase III

Select all that describes the project type(s) NRS 490.069 Sec.2c?

<input checked="" type="checkbox"/>	OHV compliance and enforcement	<input checked="" type="checkbox"/>	OHV safety training and education
<input type="checkbox"/>	Studies or planning for trails and facilities	<input type="checkbox"/>	Enhancement or maintenance
<input type="checkbox"/>	Mapping and signing	<input checked="" type="checkbox"/>	Construction of trails/facilities
<input type="checkbox"/>	Restoration of areas damaged by OHVs	<input type="checkbox"/>	Acquisition of land
<input type="checkbox"/>	Construction of trail features to minimize impacts on environmentally sensitive areas or important wildlife habitats		

Project Cost *(grant request and matching funds directly related to the project)*

OHV grant request	\$88,000
Matching Funds	\$10,047
Total Project Amount	\$98,047

What are the sources or partners for your leveraged (matching) funds?

<input type="checkbox"/>	Federal	<input type="checkbox"/>	In-kind
<input type="checkbox"/>	State	<input type="checkbox"/>	Private
<input type="checkbox"/>	City/County	<input checked="" type="checkbox"/>	Other: <u>Volunteers</u>

Please describe leveraged (matching) funds (ex. another grant, volunteer hours, cash donation, etc.):

Volunteer hours are anticipated to be approximately 300 @ \$33.49/hr = \$10,047. Volunteers consist of members of the Pahrump OHV Park Advisory Committee and members of the community including local business owners.

User group(s) that will be able to utilize this project (check all that apply):

<input checked="" type="checkbox"/>	Single Track Motorcycle	<input type="checkbox"/>	Snowmobiles
<input checked="" type="checkbox"/>	ATV/Quads	<input checked="" type="checkbox"/>	Dune Buggy
<input checked="" type="checkbox"/>	UTV/Side by Side	<input type="checkbox"/>	Mountain Bikers
<input type="checkbox"/>	Hiking/Backpacking	<input type="checkbox"/>	Equestrian
<input type="checkbox"/>	Snowshoers/Skiers	<input type="checkbox"/>	Other: _____

If applicable, please explain how this project will aid with managing user interactions:

The track we are building will be wide enough to accommodate both motocross and UTV/ATV riders. When the facility is open to the public there will be someone there to monitor the use and to make sure riders are following the posted rules.

Proposed Scope of Work

Please describe exactly what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and any other pertinent information (NAC 490.1375). If purchase of equipment is included, please explain where/how it will be housed and maintained.

The Pahrump OHV Park is a 40 acre parcel encompassed within the 427 acre Pahrump Fairgrounds project. It will eventually consist of 5 separate tracks including MX, Veteran, SXS/ATV, Off-Road and a Kids track (see attached maps/renderings). This funding will be used to construct the first adult track which will cover somewhere between 7-10 acres and will accommodate UTV, ATV, and multi-vehicle motocross (shown as MX Track on rendering). The project is being phased out to determine public use and demand and may be modified based on community needs.

An advisory committee was established in 2020 to oversee the direction and completion of the project. They recently held a few workshops where volunteers, in conjunction with our Public Works and Buildings & Grounds departments, constructed the kids tracks (see attached photos). There will be a soft opening to the public for those tracks on 3/29/25.

We currently have an open NV OHV Program grant that is being used to complete comprehensive engineering plans. The anticipated completion date of those plans is in the next few months. The plans will be used to guide the construction of the first adult track as well as the remainder of the project including much needed infrastructure and additional amenities.

Project Deliverables

Please describe *quantitative* outcomes for your project. Examples could include miles of trail created, number of enforcement overtime hours, presentations held, programs facilitated, users engaged, pounds of trash collected, etc.

Success with this project will be determined by the response from the community and the volume of ridership and participation. The Pahrump OHV Park Advisory Committee in conjunction with the Buildings & Grounds Facility Manager will have input on how to successfully run the facility which will include facilitating collection of OHV registration fees, education, safety training and eventually coordinating events that will garner participation from locals and visitors alike.

Once completed we will track the number of riders utilizing the kids tracks and the adult track. The facility will be operated based on community needs which will be gaged on participation and demand. Operating days/hours will be determined accordingly as well as future track construction using community/stakeholder feedback.

Project Timeline: Funding Agreements are two years unless specified. Please complete the table below providing a timeline of your project.

Date	Project Goals	Deliverables
Jul-Sep, 25	Solicit quotes from track builders	Receive quotes
Oct-Dec, 25	Select company to build track	Review quotes and make selection
Jan-Mar, 26	Construct track/sound berm	Complete track
Apr-Jun, 26	Open to the public	Assess usage/needs
Jul-Sep, 26	Complete final grant close out	Close grant

Oct-Dec, 26		
Jan-Mar, 27		
Apr-Jun, 27		

Priorities and Scoring Narrative

Grants will be scored based on answers to the ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission, voted upon during the open meeting on 9/7/2021. Please reference Grant Manual Appendix A.

Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations: *How will your project increase the number of OHV registrations in the district. How will the equipment and time be used to increase OHV safety and awareness? Please reference the Law Enforcement Statistics reporting form.*

Users of the Pahrump OHV Park will be required to have an OHV sticker. There will be a one time exception for first time users. The Pahrump OHV Park Advisory Committee has been in contact with local law enforcement and will be holding events where the public can schedule VIN inspections at the facility. In addition the local Kawasaki dealer has volunteered to waive OHV registration fees for users at the OHV Park. Once the park is operational there will be safety classes and training events provided by professional volunteers who are in the OHV industry.

Planning, Environmental Studies, Conservation: *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources, while enhancing OHV opportunities?*

Pahrump and Nye County in general is home to a very large off-highway vehicle community and there are trails located across the valley on both town/county owned land and BLM managed land. The Pahrump OHV Park at the Pahrump Fairgrounds will be the first centralized location in the town where recreational vehicle enthusiasts will be able to utilize a designated area to ride/race on constructed tracks. By providing five different types of tracks the facility will cater to users of all ages and skill levels. Providing a dedicated area to ride will help reduce dust and noise by deterring riders from going off trails in the desert and riding on undisturbed land which destroys the natural environment. This facility will also provide an opportunity in the future to teach users about sustainable recreation best practices by utilizing educational signage with information about OHV recreation and conservation of natural resources on surrounding public lands.

Enhancement or Maintenance of existing trails and facilities: *How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail (note: a minimum of 2 maintenance/ trail events are required per year).*

The facility will be routinely maintained by the Buildings & Grounds department with the Town of Pahrump. They will be responsible for the ongoing maintenance of the entire fairgrounds project. The OHV Park is one of the first projects to move forward and will be held to a high standard with continued upkeep and accessibility to the public.

Training: *Please describe the goals and objectives of your public safety training program. Is it a nationally recognized certification? What sets your safety training program apart from the others?*

Once the facility is open to the public the Pahrump OHV Park Advisory Committee will conduct safety training on a regular basis. The president of the committee is the owner/proprietor of Jimmy Lewis Off-Road Training. He teaches safe riding skills to riders of all abilities and will offer his services to the public at scheduled events. The ability to offer training by a certified professional will be a unique opportunity specific to our facility.

Connectivity/Loops: *How will the project impact connectivity of OHV trails, facilities, and local communities? Please include maps of areas impacted by your project and describe those impacts.*

Nye County has received two grants from the Recreational Trails Program offered by the Nevada State Division of Parks. We are constructing the Southside and Northside Trailheads which will offer amenities including restrooms, shade structures, picnic tables and benches, and informational kiosks highlighting the connectivity of the offroad trails available throughout the Pahrump Valley and Nye County (see attached map). The OHV Park is located between the two trailheads which will encourage users to utilize existing trails to access the facility and enjoy the wide variety of routes we have to offer.

Access: *Please describe how your project improves OHV access in the project area. Explain what access/opportunities would be lost or restricted if the project does not occur.*

There is a definite lack of dedicated outdoor recreational facilities in our community. By completing this facility we will be making another readily accessible recreational opportunity available to our community members and visitors.

The OHV Park will be accessible from all parts of the valley whether that be directly off Highway 160 or using various existing roads and trails. As these are the first locally constructed and operated tracks in Pahrump open to the public, it provides an opportunity that the community has not previously had. This project will bring OHV riders of all types together and will foster a greater sense of community while providing much needed recreation for families, kids, and OHV enthusiasts in general.

Trail mapping and signing of existing trails and facilities: *If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV*

Although there is not a mapping component included in this grant, once the project is complete we would like to include the location of the OHV Park to the existing map of trails for Pahrump on the ohv.nv.gov website.

Partnering and Leverage: *Who else is involved in this project? Please describe outreach with stakeholders, partners and local governments, that you have communicated with in planning this project.*

The Pahrump OHV Park Advisory Committee meets once a month and is open to the public. The Nye County Board of County Commissioners is tasked with approving all grants and they meet twice a month. The commissioners have expressed their support for this project. Stakeholders are free to speak at the meetings and have in general been in support of developing the OHV Park since it will provide a much needed recreational opportunity for the community.

The B&G Facility Manager is responsible for maintaining this project. He has been with the department for over 20 years and manages a crew of 16 that work to keep our parks and government owned properties clean and well maintained.

<p>Economic Integration: <i>How will this project improve OHV recreation opportunities that help local, regional, or state economies grow?</i></p>
<p>Once established the OHV Park will generate revenue which will allow us to develop and maintain additional amenities at the site. We will also foster private partnerships with potential sponsors of events creating sustainable funding sources for continued maintenance and upkeep of the facility. These events will attract visitors who will benefit the local economy by using existing businesses including hotels, dining establishments, shops, gas stations, etc. Since the OHV community adds more than \$120 million to the Nevada economy annually, the potential is transparent. Ancillary jobs will also be created in the future with the need to staff the facility during events and operational hours.</p> <p>In addition, this project will encourage all OHV users to register their vehicles. These fees are then put back to use through the State for the OHV community which facilities keeping a sustainable outdoor recreation system in tact.</p>
<p>Demand for New Facilities: <i>Please provide justification for NEW facility/program development: restrooms, trails, signs, and other amenities.</i></p>
<p>The OHV Park at the Pahrump Fairgrounds will be the first of its kind in the town of Pahrump and Nye County. The fairgrounds is designed to offer ample indoor and outdoor recreational opportunities to the community, and the OHV Park is the first to be developed. The success of this project can help provide momentum to pursue the other opportunities at the fairgrounds as well as offer a centralized location for OHV enthusiasts to meet and ride together in a safe and controlled environment.</p>

Project Budget

Proposed Budget: Provide your budget details to include all project expenses, including contracts, labor costs, volunteer or donated labor, equipment, travel, materials, etc. Each section needs to be broken down into specific item costs. You may create your own spreadsheet. (See Grant Manual Appendix B for example)

- Your budget must align clearly with your Scope of Work.
- Be specific. Each section needs to be broken down into individual line items and costs. For example, a lump sum for “travel” should be broken down into items such as lodging, per diem, gas etc.
- All travel expenses should be based off current GSA rates. Rates can be found [here](https://www.gsa.gov/travel/plan-book/per-diem-rates) or at <https://www.gsa.gov/travel/plan-book/per-diem-rates>.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **Attach copies of estimates to support your budget and identify what each contract will include.**

LAND MANAGEMENT AND ENVIRONMENTAL COMPLIANCE

Classification of Land Management:

<input type="checkbox"/>	City/Municipal
<input type="checkbox"/>	County
<input type="checkbox"/>	State
<input type="checkbox"/>	Federal
<input type="checkbox"/>	Private
<input type="checkbox"/>	Lease; Attach copy of lease with expiration date
<input type="checkbox"/>	R&PP; Attach copy of lease with expiration date
<input checked="" type="checkbox"/>	Other: <u>Town</u>

Landowner(s): Town of Pahrump

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

Will there be ground disturbing activities (ex. construction, trail maintenance)?

<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No
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Standards/guidelines that will be applied to your project (if applicable):

<input type="checkbox"/>	Universal Access to Outdoor Recreation - A Design Guide
<input type="checkbox"/>	USFS Standard Specifications for Construction & Maintenance of Trails
<input type="checkbox"/>	BLM Handbook 9114-1 Trails
<input type="checkbox"/>	NOHVCC Handbooks
<input checked="" type="checkbox"/>	Other: <u>Renderings/Engineering Plans</u>

THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See Grant Manual Appendix C)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

Federal Environmental Compliance:

If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application**:

<input type="checkbox"/>	Record of Decision (ROD)
<input type="checkbox"/>	Finding of No Significant Impact (FONSI) and a Decision Record (DR)
<input type="checkbox"/>	Categorical Exclusion (CX)
<input checked="" type="checkbox"/>	SHPO 106 compliance/concurrence letter
<input checked="" type="checkbox"/>	Other compliance documents already completed. (Environmental Assessment available upon request)
<input type="checkbox"/>	Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope of Work.

Location, Maps, Photos

Nearest town/city/municipality of project (list multiple if applicable): Pahrump/Las Vegas/Amargosa/Beatty

County(s): Nye/Clark

Required Maps: All maps must include a legend, north arrow, scale, and map name. Topographic maps are preferred. You may include *additional* aerial/google maps. (See Grant Manual Appendix D for examples)

The following map types are required:

1. General location map (showing project area within the state or county)
2. Detail map indicating specific project elements (e.g., structures, trail alignment)
 - o Maps larger than 11x17 will not be accepted

Required Photographs: At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aerials help the technical advisory committee and the Commission to understand the location, depth and breadth of your project.)

Trail projects: If the shapefiles for the trail system are available, please submit them in the e-file. The shapefiles of the trail will be required at project end. Contact the Program for assistance in the collection of the data if needed.

Disclaimer and Signature

I certify that my answers are true and complete to the best of my knowledge.

If this application is selected for funding, I understand that false or misleading information in my application or presentations may result in the termination of the grant.

Signature: Stephanie Urga Date: 3/21/25

Printed Name: Stephanie Urga Title: Grant Administrator

**APPLICATIONS DUE:
March 23, 2025 AT 11:59 PM, PST**

SUBMIT: ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL TO: KBarmore@ohv.nv.gov

OR

ONE FULL COLOR COPY OR MEMORY DEVICE ENCLOSED WITH APPLICATION
BY MAIL OR HAND DELIVERY
(8.5" X 11" ONLY. Maps should be no larger than 11"X17")

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES
OFF-HIGHWAY VEHICLES PROGRAM
ATTN: KADEN BARMORE
901 S. STEWART STREET, SUITE 1003
CARSON CITY, NV 89701

To request assistance in planning your project or for questions about the OHV Grant program, please contact

Kaden Barmore
KBarmore@ohv.nv.gov
(775) 684-2794

Attachments

1. Project Budget
2. Landowner Letter
3. Maps
 - Area Map
 - Aerial View
 - Conceptual Plans
 - OHV Park Rendering
4. Photos
 - Entire OHV Park
 - Kids Track 1
 - Kids Track 2
5. Additional Materials
 - SHPO Letter
 - Environmental Assessment Findings, Opinions, and Conclusions (complete report available upon request)
 - Letters of Support

Budget - Pahrump Fairgrounds OHV Park Phase III

Item Description	OHV Grant Request	Matching Funds	Total Cost
Contracts			
Environmental Studies			
Project Design			
Construction	\$80,000		\$80,000
Contracts Total	\$80,000		\$80,000
Labor			
Volunteer or Donated Labor (300 hours at \$33.49)		\$10,047	
Wages (# of employees at hourly rate)			
FICA			
Unemployment Compensation			
Workmen's Comp			
Insurance			
Labor Total		\$10,047	\$10,147
Equipment and Materials			
Rental Equipment (Price at #of days)			
Purchased Equipment (be specific)			
Materials			
Equipment and Materials Total			
Travel			
Lodging (# of nights at GSA standard rate)			
Per Diem (# of days at GSA standard rate)			
Mileage (estimated # of miles at \$0.67)			
Travel Total			
Other expenses			
Indirect Costs	\$8,000		\$8,000
Other Expenses Total	\$8,000		\$8,000
Project Totals	\$88,000	\$10,047	\$98,047

Note: Construction estimates verbally provided by professional track builders including Factory Tracks and MX Track Builders LLC. Contractors will provide all necessary equipment including materials and water. Excess materials will be used for continuing construction of the sound berm.

Town of Pahrump
Nye County Government Center
2100 E. Walt Williams Drive
Suite 100
Pahrump, NV 89048
Phone (775) 727-5107
Fax (775) 727-0345



Nye County
Nye County Government Center
2100 E. Walt Williams Drive
Suite 100
Pahrump, NV 89048
Phone (775) 751-7075
Fax (775) 751-7093

Town of Pahrump

March 19, 2025

Nevada Off-Highway Vehicles Program
Department of Conservation and Natural Resources
901 S. Stewart Street, Ste 1003
Carson City, Nevada 89701

RE: Pahrump Fairgrounds OHV Park Phase III

Dear Commissioners:

The above stated off-highway project has my approval as of March 19, 2025. I have read the Request for Grant Application package and attachments, and I agree with the application and the terms of the grant. I am committed to maintaining the facility and will allow for motorized access to those facilities for 25 years, or the normal life of the project, whichever is greater. I agree to provide any match or other tasks in the application that are assigned to me.

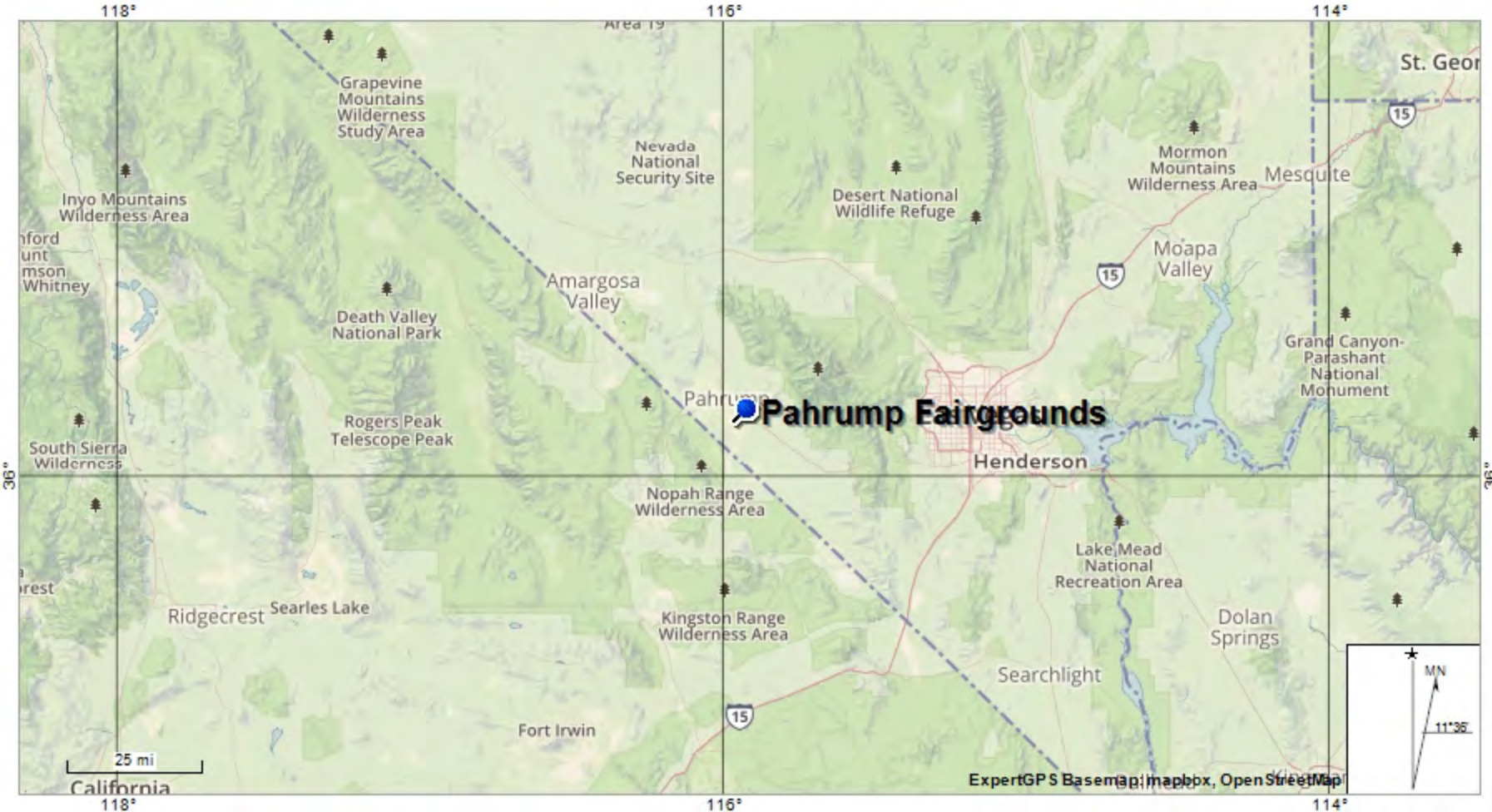
As the Pahrump Town Manager, and with the approval of the Nye County Board of County Commissioners, I have the authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion. The project is located on local land and is in conformance with the appropriate land management permits, licenses, clearances, and Federal environmental analyses documentation necessary to comply with local, state and/or federal laws specifically, NRS 490.069.

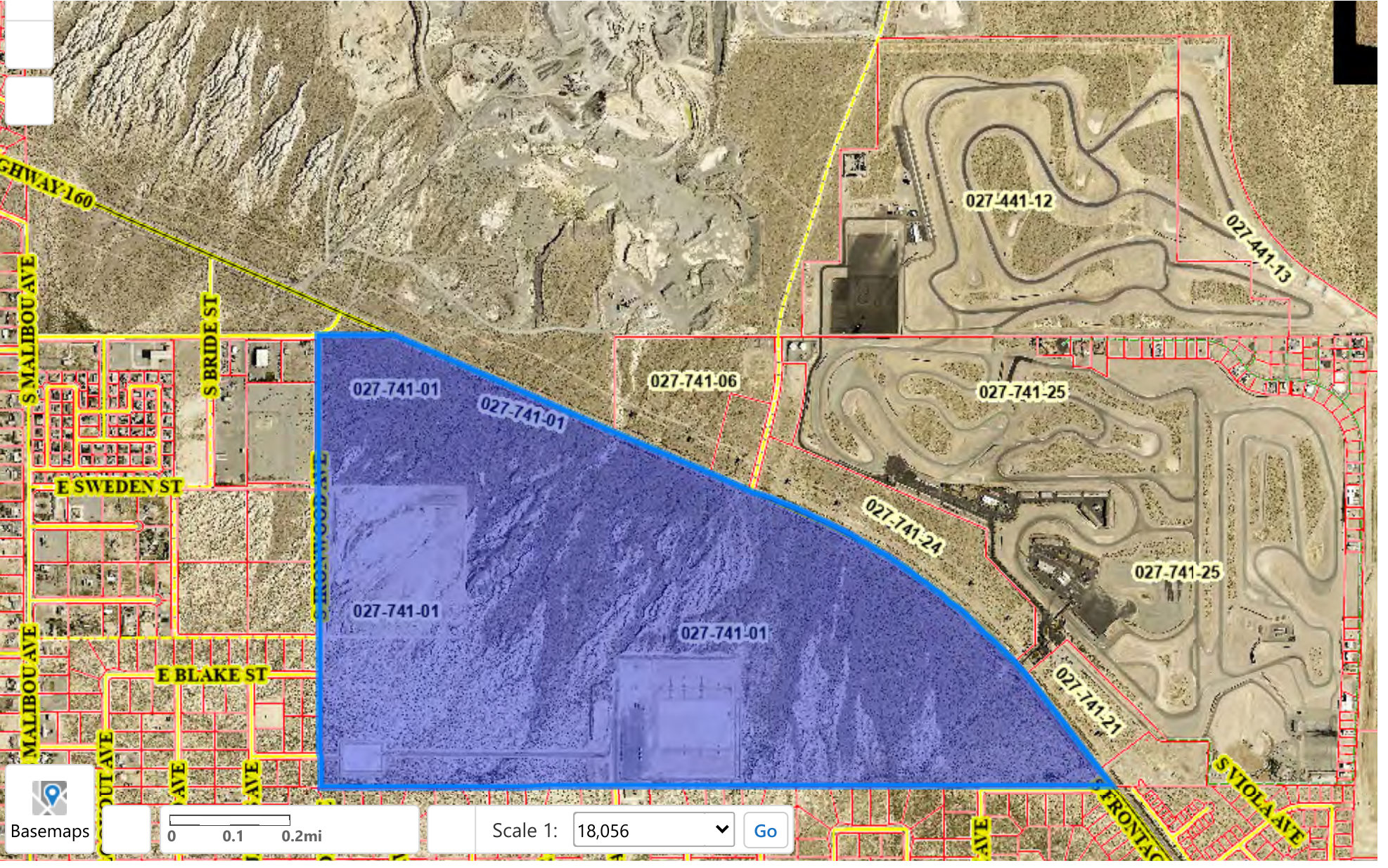
An Environmental Assessment was completed in 2021 by BEC Environmental on the entire 427-acre parcel of the Pahrump Fairgrounds. The 40-acre OHV Park is encompassed in the Fairgrounds parcel and is included in the assessment which is available upon request.

If you have any questions or concerns, please contact me at 775-751-4269 or by email at bwaggoner@nyecountynv.gov.

Sincerely,

Brett Waggoner
Nye County Manager/Pahrump Town Manager





HWAY 160

S MALIBOU AVE

S BRIDE ST

E SWEDEN ST

MALIBOU AVE

E BLAKE ST



Basemaps

0 0.1 0.2mi

Scale 1: 18,056

Go

027-441-12

027-441-13

027-741-01

027-741-01

027-741-06

027-741-25

027-741-24

027-741-25

027-741-01

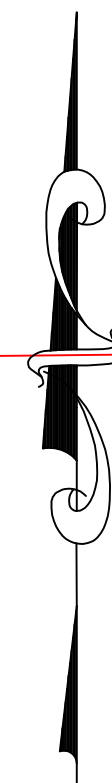
027-741-01

027-741-21

FRONTAGE AVE

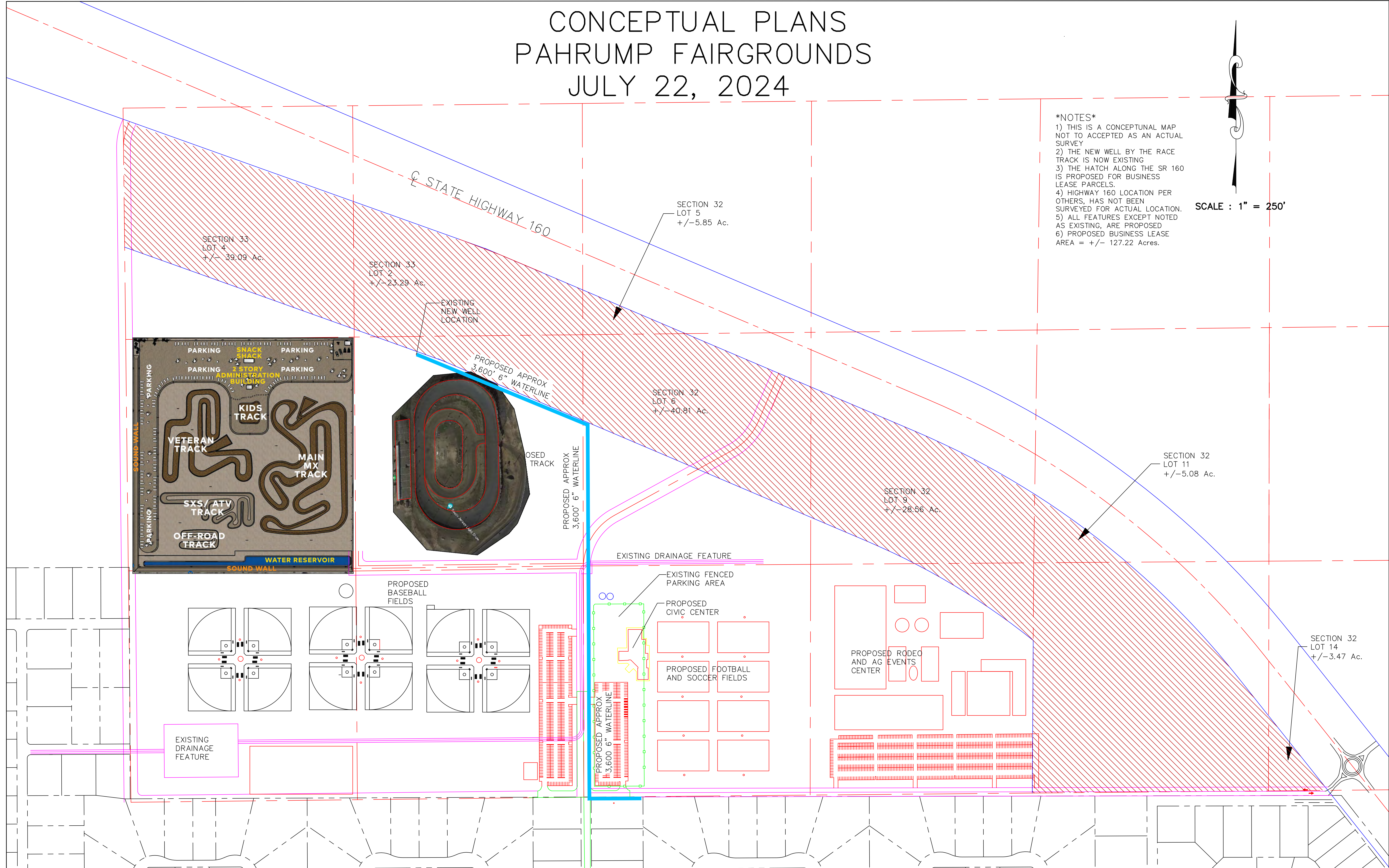
SYTIOLA AVE

CONCEPTUAL PLANS PAHRUMP FAIRGROUNDS JULY 22, 2024



SCALE : 1" = 250'

- *NOTES***
- 1) THIS IS A CONCEPTUAL MAP NOT TO ACCEPTED AS AN ACTUAL SURVEY
 - 2) THE NEW WELL BY THE RACE TRACK IS NOW EXISTING
 - 3) THE HATCH ALONG THE SR 160 IS PROPOSED FOR BUSINESS LEASE PARCELS.
 - 4) HIGHWAY 160 LOCATION PER OTHERS, HAS NOT BEEN SURVEYED FOR ACTUAL LOCATION.
 - 5) ALL FEATURES EXCEPT NOTED AS EXISTING, ARE PROPOSED
 - 6) PROPOSED BUSINESS LEASE AREA = +/- 127.22 Acres.



ENTRANCE
GATE

PARKING

SNACK
SHACK

PARKING

TRACK
MAINTENANCE
YARD

PARKING

2 STORY
ADMINISTRATION
BUILDING

PARKING

SOUND WALL

PARKING

KIDS
TRACK

VETERAN
TRACK

MAIN
MX
TRACK

SXS/ATV
TRACK

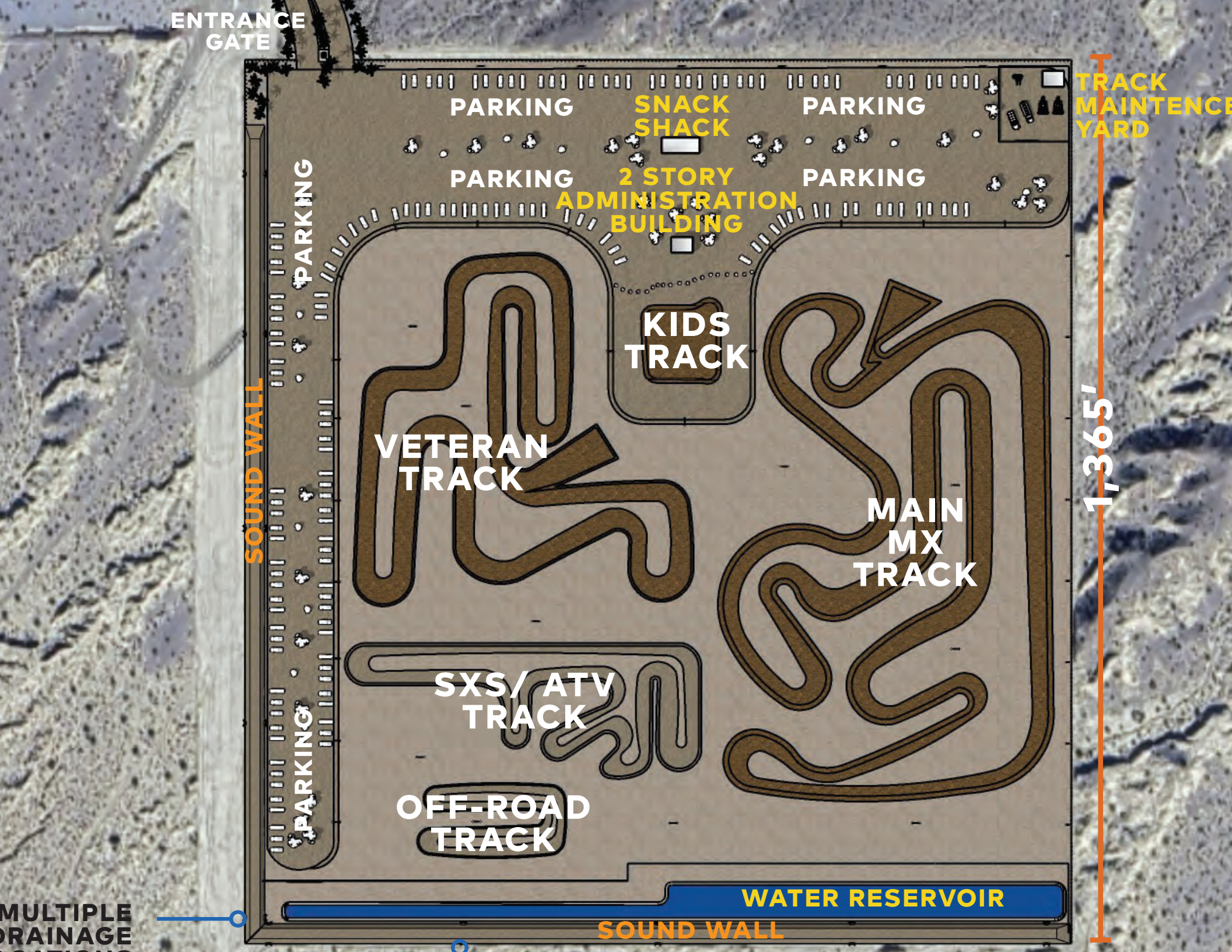
OFF-ROAD
TRACK

1,365'

MULTIPLE
DRAINAGE
CATCHMENTS

WATER RESERVOIR

SOUND WALL











NEVADA
**STATE HISTORIC
PRESERVATION OFFICE**

STATE OF NEVADA
Department of Conservation and Natural Resources

Steve Sisolak, *Governor*
Bradley Crowell, *Director*
Rebecca L. Palmer, *Administrator, SHPO*

September 28, 2021

Samantha Kramer
Grants Administrator
Nye County Comptroller
2101 E. Calvada Blvd. #200
Pahrump, NV 89048

RE: Section 106 consultation for the Proposed Pahrump Fairgrounds Development, 4670
South Nevada Highway 160 (APN: 027-741-01), Nye County, Nevada (UT 2020-6210;
28559)

Dear Ms. Kramer:

The Nevada State Historic Preservation Office (SHPO) has reviewed the subject documents received August 30, 2021, in accordance with Section 106 of the National Historic Preservation Act (NHPA) of 1966, as amended. Nye County (County) has submitted the documents on behalf of the Town of Pahrump (Pahrump) and the U.S. Department of Housing and Urban Development (HUD).

Please refer to SHPO correspondence dated July 6, 2021, for the project description and Area of Potential Effect (APE) information.

The current submission includes updated IMACS forms regarding 26NY8711, 26NY8712, 26NY8713, 26NY8714. The SHPO acknowledges that these four previously recorded resources were not relocated during inventory efforts. The updated information will be submitted to the Nevada Cultural Resources Information System (NVCRIS).

The County has clarified that SR16/SR160 and an unnamed road no longer exist as historically mapped. Additionally, the County states that no historic-age roads will be utilized for this undertaking and all access to the proposed project will be gained by Dalton Road.

SHPO correspondence dated July 6, 2021, also discussed Native American and Public consultation efforts. Please provide our office with a summary of any additional comments or consultation efforts conducted to ensure the administrative record is complete.

Finding of Effect

In the July 6, 2021 correspondence, the SHPO acknowledged that the County is leaving Manse Ranch, J. Yunt's (Yount's) House, and the historic field located within the visual APE unevaluated for listing in the NRHP and treating them as eligible for the purposes of this undertaking. Therefore, the County has determined a finding of **No Adverse Effect** for this undertaking. The SHPO **concurs**.

Samantha Kramer
September 28, 2021
Page 2 of 2

Should you have questions concerning this correspondence, please contact me at (775) 684-3450 or email awiley@shpo.nv.gov.

Sincerely,

A handwritten signature in black ink, appearing to read "Rebecca L. Palmer". The signature is fluid and cursive, with the first name "Rebecca" being more prominent and the last name "Palmer" following in a similar style.

Rebecca L. Palmer
State Historic Preservation Officer

Drilling rig parked at the well site on APN 041-283-36. The drilling rig appeared to be servicing the existing well casing (**Attachment 6, Photo 1** and **Photo 2**). This area had evidence of previous disturbance from what appeared to be groundwater and drilling mud discharge associated with the groundwater well (**Attachment 6, Photo 3**). The well site contained de minimis trash associated with the drill site. A thirty-five-pound (lb) Driller Red Grease can was found half empty (**Attachment 6, Photo 4**) and a pile of discarded PVC pipe wrap tape (**Attachment 6, Photo 5**) was observed north of the Great Basin Truck. A transformer was observed on the corner of Fox Street; no release or damage indicative of an imminent threat of release was observed at the time of this report (**Attachment 6, Photo 6**).

The interior of the APN 027-741-01 portion of the subject site was observed beginning at the eastern corner of the subject site extending to the west portion of the subject site, on foot in transects from north to south. The eastern corner was very flat with desert salt brush (**Attachment 6, Photo 7**). An NDOT right of way marker was observed on the east corner of the subject site and on the north boundary (**Attachment 6, Photo 8**). Drainage culverts were observed at multiple points along the north boundary (**Attachment 6, Photo 9**). A ground line was observed damaged on the north boundary (**Attachment 6, Photo 10**). There were off-roading vehicle tracks observed throughout the subject site (**Attachment 6, Photo 11**). The subject site landscape changed from desert salt scrub to deep washes the further west observed (**Attachment 6, Photo 12**). An existing water channel lined with rip-rap and desert tortoise fence surrounding a chain-link fence with a large streetlight were observed on the southern portion of the subject site (**Attachment 6, Photo 13**). Two aboveground pipes consistent in appearance with 1970's-era mining claim markers, approximately four feet high, 5 inches in diameter, and approximately 100 feet apart were found on the center north portion of the subject site (**Attachment 6, Photo 14**). An electrical box with a ground line cover was observed on the northern boundary of the subject site (**Attachment 6, Photo 15**). Various empty containers (aluminum cans, glass bottles, flask, etc.) were scattered throughout the subject site (**Attachment 6, Photo 16**). All containers observed no longer had labels or material inside.

5.3 Interior Observations

There were no structures with interiors on the subject site to survey.

6 INTERVIEWS

The Phase I ESA is done to identify recognized environmental conditions that may be present due to past or present land use of the subject site, and/or properties in the site vicinity. BEC conducted interviews as discussed in Section 6.1 below. Interview documentation is provided in **Attachment 2**.

6.1 Interview with Owner Representative

Jimmy Martinez, Town of Pahrump Building and Grounds Manager, and Tim Dahl, Nye County Public Works Manager, both provided interviews as site owner representatives. Neither knew of specific chemicals that are present nor were once present on the property. Neither knew of any spills, chemical releases, or environmental cleanups that had taken place at the property. Mr. Martinez was aware of activity and use limitation (AULs) associated with the subject site. As discussed in Section 3.3 of this report, Mr. Martinez stated he was aware of Reversionary Clause that limits the land use to customary fairgrounds uses. During in-person interviews as well as on the interview questionnaire, Mr. Dahl also indicated he was aware of the AULs for the subject site associated with the Reversionary Clause.

7 FINDINGS, OPINIONS, AND CONCLUSIONS

The following is a summary of findings associated with the ESA performed for the subject site:

- The regulatory database report was purchased through Environmental Data Resources, Inc. (EDR) and the review of the report identified the following:
 - The regulatory database review identified the subject site in the National Pollutant Discharge Elimination System (NPDES). However, the permit was terminated with no associated report of release or other conditions that were indicative of environmental conditions that may be considered to be a REC, CREC, HREC, BER, or VEC at the time of the report.
 - The regulatory database review identified two gravel pits in the US Mines database within its respective search radius from the subject site. EDR reported the site was located on the parcel, however, it was determined during the October 7, 2019, Phase I ESA of the 75.5-acre portion southwest portion of the parcel, that the operating gravel pit Wulfenstein is located across Nevada Highway 160. The Wulfenstein gravel pit did not have any reported violations indicative of a release that could impact the subject site. Similarly, the 1897 Portable gravel pit was located off-site and identified as an abandoned mine. Although this mine had a reported citation issued associated with an electrical conductor, the citation was reported as closed in 2007. Therefore, that site was not considered to be a REC, CREC, HREC, BER, or VEC at the time of the report.
- Due to discrepancies in the location of some facilities in the databases arising from incomplete or incorrect addresses, some facilities were listed as un-mappable, otherwise known as “orphan sites”. Sixty-three orphan sites were identified in the EDR Corridor Report. Of these, one Hazardous Materials Repository Information Data (HMRI) site was determined to be within the ASTM search distance. The other orphan sites were determined to be outside the search radius and therefore did not affect this project.
 - Site reconnaissance revealed evidence of off-road vehicle traffic and de minimis debris dumping. No evidence of spills of hazardous waste disposal were observed. However, two unidentified aboveground pipes approximately four feet high and five inches wide, approximately 100 feet apart, were observed on the northern portion of the subject site. These pipes were consistent in appearance and placement with 1970’s-era mine claim posts. Due to the lack of ground disturbance in the vicinity of these posts and the appearance consistent with previously used mine claim posts from other locations in the County, BEC does not consider these pipes to be a REC, CREC, HREC, BER, or VEC at the time of the report.

BEC has performed this Phase I ESA in conformance with the scope and limitations of American Society of Testing and Materials (ASTM) Standard E1527-13. Any exceptions to, or deletions from, this practice are described in Section 1.3 of this report. This assessment has revealed no evidence of recognized environmental conditions in connection with the property except the following:

It is the opinion of BEC the identified conditions above do not warrant additional investigation.

3-19-2025



Stephanie,

Please accept this letter of support from the Pahrump OHV Park Advisory Committee for the grant application for the next phase of the OHV facility project.

As part of the overall Nye County Fairgrounds project, we have moved a significant amount of non-track materials into the beginnings of a perimeter sound barrier, improved materials placed on and off-site, fenced off the non-sound barrier perimeter, created a parking area, and addressed runoff issues and constructed and fenced in the youth riding area for the facility using the funds from our first OHV grant and the matching funds from Nye County.

Our soft opening of the youth track is set for Saturday March 29th, 2025 after a lot of work. After this we will gauge participation and interest and develop an operating plan for the ongoing use of the youth area while we stage build the rest of the project.

This project will bring in a much needed off-road track facility for the Southern Nevada region. It will provide a safe, properly designed and designated facility for OHV recreation of all kinds. With a number of planned courses for both kids and adults, motorcycle and ATV/UTV use as well as a play and skills area for 4X4. The facility will have educational signage with information about OHV recreation on surrounding public lands as well.

Thank you for your time in preparing this grant application,

Regards,
Jimmy Lewis
Chair
Pahrump OHV Park Advisory Committee
702 858 0606



20 March 2025

Department of Conservation and Natural Resources
901 S. Stewart Street.
Carson City, Nevada 89701

Subject: Pahrump OHV Park Phase III

The Nevada Offroad Association (NVORA) supports the Phase III grant application submitted by the town of Pahrump/Nye County to continue their efforts in creating a quality Offroad Park at the Pahrump fairgrounds.

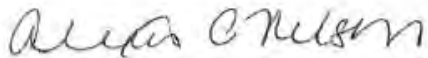
This has been an ongoing project for several years, and we are delighted to see the planning process, advance to the actual shovel in the ground phase.

This park will be another 'Crown Jewel' in Nevada's OHV infrastructure, adding a sense of pride for the community and visitors alike. NVORA will assist Nye County and the Town of Pahrump and remain ready to bring in partners as necessary for the duration of this project.

OHV owners who create the ability of these projects by registering their vehicles stand to directly benefit from this project. NVORA strongly supports this grant request and remains enthusiastic about the project moving forward.

Respectfully,


Mathew D. Giltner
Executive Director
Nevada Offroad Association



Alexis Nelson
Associate Director
Nevada Offroad Association

NEVADA OFFROAD ASSOCIATION
PO Box 1111 • Carson City NV 89701
Nevadaoffroad.us • Info@nevadaoffroad.us • 775.430.0000

*The Nevada Offroad Association represents the interest more than 50,000 registered off highway vehicle owners in the Silver State.
A Nevada Nonprofit educational corporation*

March 20, 2025

Nevada Commission on Off-Highway Vehicles
Nevada OHV Program
901 S Stewart Street, Suite 1003
Carson City, NV 89701

Dear Commissioners,

Nevada Outdoor School (NOS) supports the town of Pahrump to apply for and receive grant funding from the Nevada OHV Program to take the next steps in developing their OHV facility. Having a professionally designed facility will assist the greater rural Nevada OHV community by providing a long-term accessible location for organized OHV events, education and activities.

This has been a multiyear process and we are hopeful that as it continues to be improved NOS will be able to utilize the OHV Park for our Ride Safe Ride Smart OHV safety training.

Sincerely,

Melanie Erquiaga

Melanie Erquiaga
Executive Director