

**NEVADA OFF-HIGHWAY VEHICLES PROGRAM**  
**2021 GRANT APPLICATION**  
**Nevada Commission on Off-Highway Vehicles**  
**Nevada Department of Conservation and Natural Resources**

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

**SECTION I - PROJECT AND APPLICANT INFORMATION**

1. Project Name: Offroad Experience at the Track with OTMX Nevada & Reno OTHG MX \_
2. Project Dates: *Expected Start:* \_ January 2021 \_\_\_ *Expected Completion:* \_ December 2021 \_
3. Applicant Name: \_ Chad Johnson and Danny Martin \_\_\_\_\_

Mailing address: \_ 14415 Ghost Rider Drive, Reno, NV 89511 and 2070 Angel Ridge Dr.  
Reno, NV 89521

Phone: \_ (775) 412-8344 and (775) 343-9364 \_\_\_\_\_

Email: \_ Chad@cjohnsongroup.com & Daniel\_Martin@live.com \_\_\_\_\_

**4. Classification of Applicant: (check one)**

- Federal    State    County    Local/Municipal    Other: \_\_\_\_\_  
 Partnership    Non-profit    for Profit    Individual

*If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).*

Chad Johnson, President OTMX NV  
Applicant Signature  
(Chairperson/President/Authorized Official)

11/12/2020  
Date

Danny Martin, President OTHG NV  
Applicant Signature  
(Chairperson/President/Authorized Official)

11/12/2020  
Date

5. Project Manager: \_\_\_\_\_ Same as above\_ (Chad Johnson & Danny Martin) \_\_\_\_\_  
Mailing address: \_\_\_\_\_  
\_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

6. Classification of Land Control: *(check all that apply)*

Federally managed public land     Private Land     County     City

Other: \_\_\_\_\_

Lease; Attach copy of lease with expiration date. (2 Leases – 1 for each club)

- Attached at End of Application

R&PP; Attach copy of lease with expiration date.

*If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135*

7. Landowner: \_\_\_\_\_ We sublease the land from the Fernley Wadsworth Lion's Club \_\_\_\_\_  
Mailing address: \_\_ P.O. 515, Fernley, NV 89408 \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ 775-846-2537 – Lion's Club President – Juan Rodriguez \_\_\_\_\_

Email: \_\_\_\_\_ juanr@charter.net \_\_\_\_\_

8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT: **N/A**

(See example Appendix B)

- Landowner has read the Request for Grant Application package.
- Landowner agrees with the application and the terms of the grant.
- Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

**The State may require the landowner/agency to be co-grantee on the grant agreement/contract.**

9. Project Costs: *(Please do not submit match not directly related to the project)*

State OHV Grant Request:    \_\$131,400\_\_\_\_\_

Other Funds:                    \_**\$57,000**\_\_\_\_\_

Total Project Amount        \_\$188,400\_\_\_\_\_        100%

***What are the sources or Partners for your leveraged (other) funds?***

Federal  Private  In-kind  City/County  Other

Type here: OTMX Nevada and Reno OTHG MX will cover the additional costs listed above. Estimated \$4,750 per weekend or \$57,000 per year in labor and expenses. (Outlined in attached Budget Spreadsheet)

Please describe additional funding source(s):

**10. LETTERS OF SUPPORT FROM PARTNERS are required:**

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

**Other letters of support are limited to three (3). Please attach them to the application.**  
**(3 attached at end of application)**

**11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:**

- Studies or planning for trails and facilities;
  - o Environmental Assessments and Environmental Impact Studies.
  - o Other studies \_\_\_\_\_
- Acquisition of land for trails and facilities
- Mapping and signing of trails and facilities
- Reconstruction, enhancement or maintenance of existing trails and facilities
- Construction of new trails and facilities
- Restoration of areas that have been damaged by the use of off-highway vehicles.
- The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- Safety training and education related to the use of off highway vehicles and registration
- Compliance and enforcement (See Appendix C, Enforcement Strategy example)

*Note: Operations & management, and purchase or lease of equipment associated directly with a project are eligible.*

**12. All Trail USERS: (check all that apply)**

- Mountain Biking
- Hiking/Backpacking
- Equestrian
- Single track motorcycle
- Snowmobiling
- Snowshoe/ski
- ATV quads
- Dune buggy
- UTV Side by side
- Race Course
- Skills riding course

Please explain how you intend to manage user interactions: We have 90+ combined club members/volunteers to manage the OHV Offroad Experience at the Track. This plan is for 12 different weekends throughout 2021. All to be held at the same Fernley MX Track. Times of events will be from 9am – 2pm on both Saturdays and Sundays of those 12 weekends. The tasks / roles are as follows: Greeters will welcome track guests, collect event fees and promote OHV and OHV Registrations and track safety. Current OHV Registered vehicles will obtain a \$5 discount per day attended. Track Directors will ensure the proper amount of Flaggers, EMT’s, Equipment and Equipment Operators are in place to ensure a safe and fun Offroad Experience at the Track. On occasion, the Track Directors will also have certified dirtbike trainers available to assist with inexperienced track riders.

13. **Scope of Work:** Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section V, Scoring Narrative).

Type here: OTMX Nevada and Reno OTHG MX anticipates 100 + riders per day at these “OHV Offroad Experience at the Track” weekends. The work and planning that goes into a weekend is quite extensive. Track Directors need to set up equipment rentals and delivery of heavy equipment and water trucks and safety personnel. They also need to set up spectator insurance policies for each weekend. They also need to schedule the heavy equipment operators and track staff. Additionally, the Directors will make sure porta potties and a track dumpster is onsite. The directors also ensure the facility is left clean at the end of the weekend.

14. **Standards/Guidelines that will be applied to your project:** **N/A**
- Universal Access to Outdoor Recreation - A Design Guide
  - USFS Standard Specifications for Construction & Maintenance of Trails
  - BLM Handbook 9114-1 Trails
  - NOHVCC Handbooks
- Other: \_\_\_\_\_

15. **Has the applicant received funding from the OHV Program in the past?**

**No**  Yes

Number of projects funded: \_\_\_\_\_

Amount of funding Received: \$ \_\_\_\_\_

Number of projects Completed: \_\_\_\_\_

**SECTION II – LOCATION, MAPS, PHOTOS**

**Project Location:**

County:   Lyon County  

Nearest Municipality/Town/City:   Fernley, NV  

Center of project: **Latitude:   39.616671   Longitude:   -119.23776**

**If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.**

**MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE  
REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED.  
PLEASE PROVIDE READABLE, PROFICIENT MAPS.**

**Required Maps: for all maps please include a legend, north arrow, scale, and map name.**

**Topographic maps preferred. You may include *additional* aerial/google maps. **(4 Maps / Pictures Included and attached at end of application)****

General location map (showing project area within the state or county)

- Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township: \_\_\_\_\_ Range: \_\_\_\_\_ Sections \_\_\_\_\_
- Detail map indicating specific project elements (e.g., structures, trail alignment)
  - Maps larger than 11x17 will not be accepted

**Please attach the following photographs:**

- At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aeriels help the scoring committee to understand the location, depth and breadth of your project.)*

**SECTION III - Federal Lands or Other**

**Federal Environmental Compliance**

**A. If Federal funds or Land are a part of the project and NEPA was completed,** indicate which document was produced, and **please attach the decision document to this application:**

- Record of Decision (ROD)
- Finding of No Significant Impact (FONSI)
- Categorical Exclusion (CX)
- SHPO 106 compliance/concurrence letter.
- Other compliance documents already completed. (do not attached the EA or EIS)
- Not applicable

**If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.**

## SECTION IV - BUDGET

**Proposed Budget:** Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet. (Budget Spreadsheet Included and attached at end of application)

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- *It is recommended that you attach copies of estimates to support your budget, and identify what each contract will include.*

## SECTION V – PRIORITIES AND SCORING NARRATIVE

THE SCORING CRITERIA ARE LISTED IN ORDER OF PRIORITY.

Address the following Ten (10) criteria in the order listed below.

- Please tell us how your project/program meets each criteria.
- Be specific and concise with your answers.
- Please submit no more than five (5) double-sided pages for your Narrative.
- If attached additional pages, ensure the question being answered is referenced. (If not applicable, answer N/A.)

**1. Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:**

*We will work in concert with OHV to make sure we're promoting and offering the desired information at the entrance of our "OHV Offroad Experience at the Track" events such as "Off Road Nevada Registration and Website Rack Cards," and "Off-Road Nevada Brochure for Dealerships, Law Enforcement and Suppliers."*

*We will offer event discounts for current OHV registered vehicles.*

**2. Enhancement or Maintenance of existing trails and facilities:**

*Our facility is maintained prior to, during and at completion of our events.*

**3. Training:**

*The primary goal of our OHV Offroad Experience at the Track project, is to promote OHV Registrations and OHV Safety.*

*We will also be promoting track safety since the events will be occurring at the track.*

*The number one goal is to make sure everyone learns safe practices, so everyone can have fun.*

**4. Trail mapping and signing of existing trails and facilities:**

*N/A – All event riding is self contained.*

**5. Connectivity/Loops:**

*N/A – All event riding is self contained.*

**6. Planning, Environmental Studies, Conservation:**

*N/A*

**7. Access:**



*Our hosted events are open to the public upon signing waivers and paying event fees at the entrance.*

*The facility is accessible by the public at any time when there are no active events in progress. (Ride at own Risk)*

*If the 12 “OHV Offroad Experience at the Track” events do not occur, OHV riders who want the track experience will need to attend some of our other “Non OHV” partnered events that we put on throughout the year.*

## **8. Partnering and Leverage:**

*The two clubs that lease this private land, OTMX NV and Reno OTHG MX, are in 100% agreement to the terms of this project.*

*We would hope over time, to leverage other relationships that may allow some authorized volunteers to do VIN inspections at the OHV partnered events.*

*We would also hope over time, to leverage relationships that could provide even more hands on training at our OHV partnered events. (as it related to both learning to ride and OHV safety and awareness)*

## **9. Economic Integration:**

*Our proposed project impacts the local economy in many ways.*

*Many Northern Nevadans do not have very many opportunities to experience riding at a track. Thousands of Northern Nevadans travel to California every year to get that experience because of the lack of opportunity in Northern Nevada.*

*Many of those existing enthusiasts would no doubt, stay in Northern Nevada if they could get the OHV experience they're looking for here. Additionally, increasing the opportunity for Northern Nevadans to experience the track, will introduce so many more of our population to be introduced to the world of OHV in our State thus, increasing vehicle sales and registrations etc..*

*With the success of this project, we can see how other OHV clubs and riding areas may develop and grow, which will further increase vehicle sales and registrations and everything else that goes along with that. (Fuel sales, food, gear, services, etc..)*

*Also, with the growth and successes of this proposed partnership, we foresee new partnership opportunities. Success of this program can most definitely open the door to new business relationships in the community that may be willing to help partner in future programs thus helping subsidize future projects and programs.*

## **10. Demand for New Facilities:**

*N/A – no need for new facilities, restrooms, signs or other amenities at this time.*

# Secretary of State – Business Entity Info

# Secretary of State - Business Entity Info

## ENTITY INFORMATION

OTMX NV

### ENTITY INFORMATION

**Entity Name:**

NEVADA OLD TIMERS MOTOCROSS

**Entity Number:**

E0026222015-7

**Entity Type:**

Domestic Nonprofit Cooperative Corporation Without Stock (81)

**Entity Status:**

Active

**Formation Date:**

01/15/2015

**NV Business ID:**

NV20151033454

**Termination Date:**

Perpetual

**Annual Report Due Date:**

1/31/2021

### REGISTERED AGENT INFORMATION

**Name of Individual or Legal Entity:**

JERAMIAH BROWN

**Status:**

Active

**CRA Agent Entity Type:**

**Registered Agent Type:**

Non-Commercial Registered Agent

**NV Business ID:**

**Office or Position:**

**Jurisdiction:**

**Street Address:**

8583 MOTH CIR, RENO, NV, 89506, USA

**Mailing Address:**

**Individual with Authority to Act:**

**Fictitious Website or Domain Name:**

**OFFICER INFORMATION**

VIEW HISTORICAL DATA

Title	Name	Address	Last Updated	Status
President	Chad Johnson	14415 Ghost Rider Dr., Reno, NV, 89511, USA	01/31/2020	Active
Secretary	Layne Kolbet	2225 Market St., Reno, NV, 89502, USA	01/31/2020	Active
Treasurer	JEFF MCCOLLUM	7738 CERRITOS CIRCLE, Sparks, NV, 89436, USA	01/31/2020	Active
Director	Ian Habel	11455 Carlsbad Rd., Reno, NV, 89508, USA	01/31/2020	Active

Page 1 of 1, records 1 to 4 of 4

**CURRENT SHARES**

Class/Series	Type	Share Number	Value
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No records to view.

Number of No Par Value Shares:

0

Total Authorized Capital:

[Filing History](#)

[Name History](#)

[Mergers/Conversions](#)

[Return to Search](#)

[Return to Results](#)

# Secretary of State - Business Entity Info

## ENTITY INFORMATION

Reno OTH6MX

### ENTITY INFORMATION

**Entity Name:**

THE OVER THE HILL GANG

**Entity Number:**

C1149-1991

**Entity Type:**

Domestic Nonprofit Cooperative Corporation Without Stock (81)

**Entity Status:**

Active

**Formation Date:**

02/15/1991

**NV Business ID:**

NV19911014746

**Termination Date:**

2/15/2041

**Annual Report Due Date:**

2/28/2021

### REGISTERED AGENT INFORMATION

**Name of Individual or Legal Entity:**

SEDANNA LASEY

**Status:**

Active

**CRA Agent Entity Type:**

**Registered Agent Type:**

Non-Commercial Registered Agent

**NV Business ID:**

**Office or Position:**

**Jurisdiction:**

**Street Address:**

12930 VALLEY SPRINGS RD., RENO, NV, 89511, USA

**Mailing Address:**

**Individual with Authority to Act:**

**Fictitious Website or Domain Name:**

**OFFICER INFORMATION**

VIEW HISTORICAL DATA

Title	Name	Address	Last Updated	Status
President	Danny Martin	2070 Angel Ridge Drive, Reno, NV, 89521, USA	12/26/2019	Active
Secretary	Aaron Bissell	9590 Lone River Drive, Reno, NV, 89506, USA	12/26/2019	Active
Director	KEVIN HARGETT	990 VONNE LANE, Fernley, NV, 89408, USA	12/26/2019	Active
Treasurer	CLAIRE PETRIE	6770 MAGICAL DR, SPARKS, NV, 89436, USA	01/24/2019	Active

Page 1 of 1, records 1 to 4 of 4

**CURRENT SHARES**

Class/Series	Type	Share Number	Value
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No records to view.

Number of No Par Value Shares:

0

Total Authorized Capital:

[Filing History](#)

[Name History](#)

[Mergers/Conversions](#)

[Return to Search](#)

[Return to Results](#)



Copies of the two leases. (One from each club)

# Sublease

Sublease agreement entered into between Fernley-Wadsworth Lions Club  
of Fernley, NV. (Tenant), Nevada Old Timers  
of OLD TIMERS (Subtenant) and Reno NV.  
of \_\_\_\_\_ (Landlord).

**Sublease Period:** The Subtenant agrees to sublease from Tenant, property known as Fernley-Wadsworth  
Dirt Race Track from January 1, 20 20, to December  
31, 2020.

**Terms of Sublease:** The Subtenant agrees to comply with all terms and conditions of the lease entered into by the Tenant, including the prompt payment of all rents. The lease terms are incorporated into this agreement by reference. The Subtenant agrees to pay the Landlord the monthly rent stated in that lease, and all other rental charges hereinafter due, and otherwise assume all of Tenant's obligations during the Sublease period and to indemnify Tenant from any liability arising from Subtenant's breach.

**Security Deposit:** The Subtenant agrees to pay to Tenant the sum of Zero \$00. Dollars (\$          ) as a security deposit, to be promptly returned upon the termination of this Sublease and compliance of all conditions of this Sublease.

**Inventory:** Attached to this agreement is an inventory of items or fixtures on the above-described property on \_\_\_\_\_, 20\_\_\_\_. The Subtenant agrees to replace or reimburse the Tenant for any of these items that are missing or damaged.

**Landlord's Consent:** The Landlord consents to this Sublease and agrees to promptly notify the Tenant at (775)  
412 - 8344 if the Subtenant is in breach of this agreement. Nothing herein shall constitute a release of Tenant who shall remain bound under this lease. Nothing herein shall constitute a consent to any further

Sub leaser ( OLD TIMERS) agrees to pay to the FERNLEY-WADSWORTH LIONS CLUB \$4,750.00 for year of 2020 for rent on the Fernley-Wadsworth Lions Club Dirt Race Track. The payment is to be made four times a year. Payment is to be \$1,187.50 every 3 months for the use of the Dirt Track, or one time payment on \_\_\_\_\_ 2020.

Payment are to be April 1, 2020, July 1, 2020, October 1, 2020 and the last one to be December 1, 2020.

Date: \_\_\_\_\_

Landlord

NV Old Timers, Chad Jensen, 2020 President, 3/10/2020 - Chad Jensen

Subtenant

Tenant

reg: Meda LLC  
Rev. 01/17

\* NV Old Timers will make 1st payment by end of April, 2020 in amount of \$2,375

Chad Jensen

# Sublease

Sublease agreement entered into between Fernley-Wadsworth Lions Club  
of FERNLEY, NV. (Tenant),  
of Over The Hill Gang (Subtenant) and Fernley-Wadsworth  
of \_\_\_\_\_ (Landlord)

Sublease Period: The Subtenant agrees to sublease from Tenant, property known as Fernley-Wadsworth  
Dirt Race Track from January 1, 20 20 to December  
31, 20 20

Terms of Sublease: The Subtenant agrees to comply with all terms and conditions of the lease entered into by the Tenant, including the prompt payment of all rents. The lease terms are incorporated into this agreement by reference. The Subtenant agrees to pay the Landlord the monthly rent stated in that lease, and all other rental charges hereinafter due, and otherwise assume all of Tenant's obligations during the Sublease period and to indemnify Tenant from any liability arising from Subtenant's breach.

Security Deposit: The Subtenant agrees to pay to Tenant the sum of Zero \$00. Dollars (\$ \_\_\_\_\_) as a security deposit, to be promptly returned upon the termination of this Sublease and compliance of all conditions of this Sublease.

Inventory: Attached to this agreement is an inventory of items or fixtures on the above-described property on \_\_\_\_\_, 20\_\_\_\_. The Subtenant agrees to replace or reimburse the Tenant for any of these items that are missing or damaged.

Landlord's Consent: The Landlord consents to this Sublease and agrees to promptly notify the Tenant at \_\_\_\_\_ if the Subtenant is in breach of this agreement. Nothing herein shall constitute a release of Tenant who shall remain bound under this lease. Nothing herein shall constitute a consent to any further

Sub/lessee [Over the Hill Gang] agrees to pay to the FERNLEY-WADSWORTH LIONS CLUB \$4,750.00 for year of 2020 for rent on the Fernley-Wadsworth Lions Club Dirt Race Track. The payment is to be made four times a year. Payment is to be \$1,187.50 every 3 months for the use of the Dirt Track.

Payment are to be April 1, 2020, July 1, 2020, October 1, 2020 and the last one to be December 1, 2020.

Date: 3-10-2020

Landlord  
Larry Mackin President othG  
Subtenant

Tenant

## Three Support Letters

Support letter from One11 Concepts

FERNLEY RIDING

Scott Stillmock <one11concepts@yahoo.com>

Thu 11/12/2020 1:24 PM

To: chad cjohnsongroup.com <chad@cjohnsongroup.com>

Hi, I have been a member of the Fernley community since 1999. I have also been involved in the racing/riding community even longer. I have a small motorcycle, atv, utv shop out here in Fernley which still keeps connected. The Fernley ohv area has been a staple for so many riders, families, and enthusiasts for so many years. With everything becoming increasingly more tough it is also harder to get the volunteer help needed to keep fun events going. I personally would love to see more people on board and helping the riding community. Any help supporting this effort is a huge step in keeping all our passion alive & well.

Thanks for the time,

Scott Stillmock  
One11 Concepts  
775-453-8047

(No subject)

Support Letter from Lyon County Sheriff's Office

Ryan Powell <rpowell@lyon-county.org>

Thu 11/12/2020 7:50 PM

To: chad cjohnsongroup.com <chad@cjohnsongroup.com>

To whom it may concern,

I received a phone call from Mr. Chad Johnson who is a representative of two dirt bike groups that use the dirt track in Fernley, NV. He advised that he is applying for a Off Highway Vehicle (OHV) grant to promote registering OHV vehicles in the area. I am not aware of any issues or problems with these groups and feel that the OHV registration event would be beneficial to the area.

Thank you,

--

**Ryan Powell**  
**Acting Lieutenant**  
**Lyon County Sheriff's Office**  
**555 E. Main Street Fernley, NV. 89408**  
**(775) 575-3350 Ext. 3006**

Support letter from MotoSource

Fernley OHV

rich@moto-source.com <rich@moto-source.com>

Thu 11/12/2020 12:01 PM

To: chad cjohnsongroup.com <chad@cjohnsongroup.com>

Chad,

As you know, for many years the OHV area in Fernley has provided a great area for kids and their families to recreate. I would hope that moving forward, the State will recognize this and offer financial support to keep this area open for recreation.

I have been part of many events out there including riding/racing schools, motorcycle safety training as well and countless race events. It would be great if you and your Club of volunteers could put on more events and schools to train kids as well as adults how to safely operate their OHV's. Our motorcycle community is grateful for the tireless efforts put in by the OTHG and OTMX clubs to keep motorcycling alive in Northern Nevada.

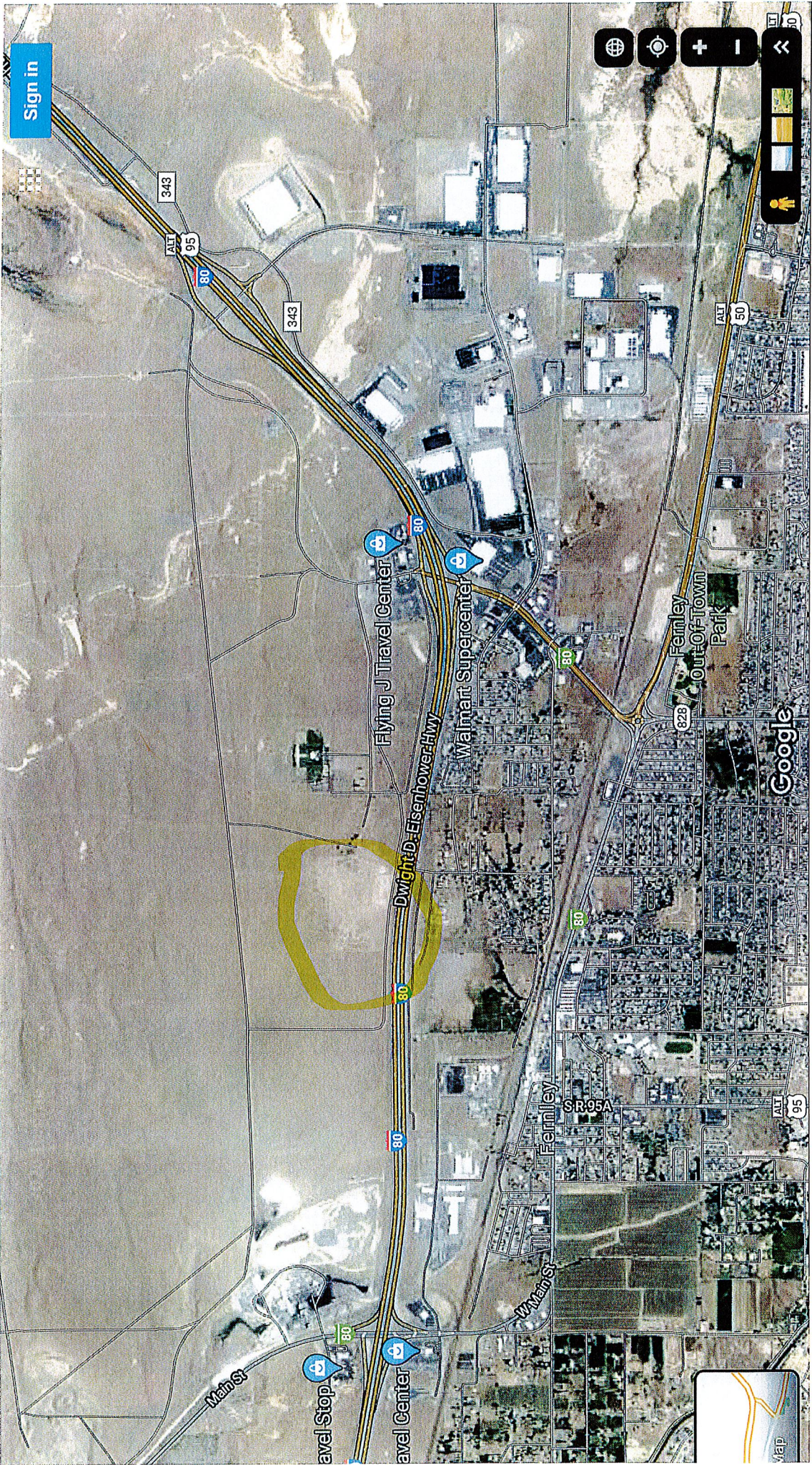
Regards,

Rich Thorwaldson  
MotoSource  
775 856-3855

# Four Maps / Pictures







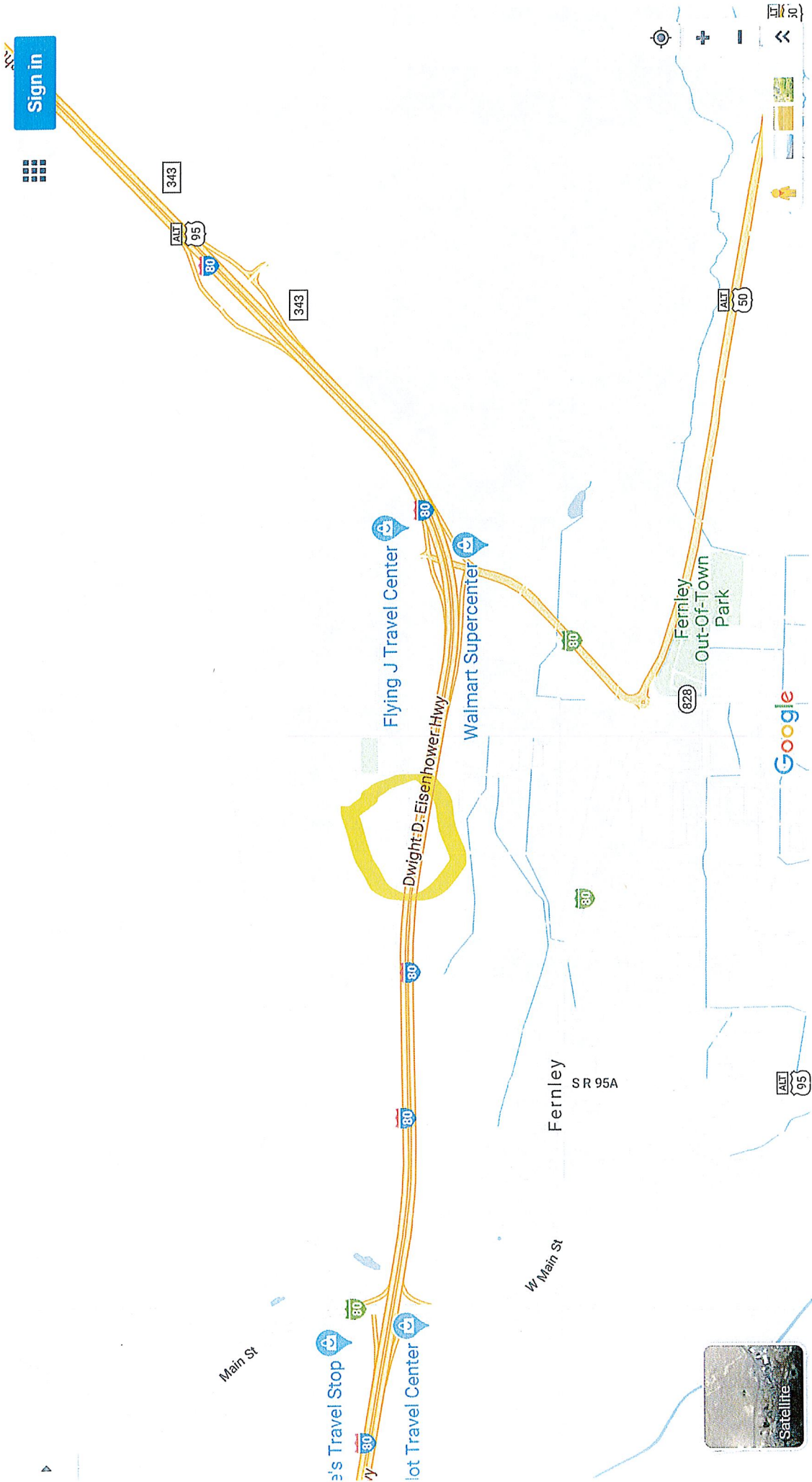
Sign in

Navigation controls including a globe icon, a location pin icon, zoom in (+) and zoom out (-) buttons, and a back arrow icon.



Google





Sign in



343

ALT 95

80

343

80

Flying J Travel Center

Walmart Supercenter

Dwight D. Eisenhower Hwy

80

Fernley Out-Of-Town Park

828

ALT 50

80

Fernley S R 95A

Google

ALT 95

Main St

zy's Travel Stop

80

lot Travel Center

W Main St



Satellite





Sign in

Fernley MX Track

enhower Hwy

80

Google

Map

3D

M

# Budget

ITEM DESCRIPTION	PER WEEKEND COST	OHV GRANT REQUEST	FUNDS from OTMX & OTHG
Track Staff	\$2,100		\$2,100
Medics	\$700	\$700	
Flaggers	\$700	\$700	
Equipment	\$3,500	\$3,500	
Equipment Fuel	\$600	\$600	
Equipment Transport	\$1,200	\$1,200	
Water Truck	\$1,400	\$1,400	
Water Truck Driver	\$1,650		\$1,650
Track Building	\$1,000		\$1,000
Spectator Insurance	\$400	\$400	
Dumpster	\$450	\$450	
Porta Potties	\$1,200	\$1,200	
Water for Track	\$800	\$800	
Annual Expenses	\$188,400	\$131,400	\$57,000