



# NEVADA OFF-HIGHWAY VEHICLES PROGRAM GRANT APPLICATION

Nevada Commission on Off-Highway Vehicles  
Nevada Department of Conservation and Natural Resources

## Applicant Information

**Organization**

**Name:** Trespasser Productions

**Contact Person:** Zach Bragdon Producer / Project Manager  
Name Title

**Mailing**

**Address:** 1342 Victoria Dr  
Street Address Unit #

Gardnerville Ranchos NV 89460  
City State Zip Code

**Phone:** (775) 600 5783 **Email:** [zach@trspsr.com](mailto:zach@trspsr.com)

**Which best describes your organization? (Check one)**

<input type="checkbox"/> State Agency	<input type="checkbox"/> Non-Profit Organization
<input type="checkbox"/> Federal Agency	<input type="checkbox"/> Community-Based Organization
<input type="checkbox"/> County/City Agency	<input checked="" type="checkbox"/> For Profit
<input type="checkbox"/> Local/Municipal Entity	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Individual	

*If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).*

**Has the applicant previously received OHV Grant Program funding?**

No  Yes

**Does the applicant currently have open grants from the Nevada OHV Program?**

No  Yes

Number of projects funded: 1  
Amount of funding received: \$ \$74,992  
Number of projects completed: 1

**Project Information**

**Project Name:** Nevada OHV: Ride Hard Ride Safe Winter Safety Videos

**Select all that describes the project type(s) NRS 490.069 Sec.2c?**

- |                          |  |                                     |                                   |
|--------------------------|--|-------------------------------------|-----------------------------------|
| <input type="checkbox"/> | OHV compliance and enforcement   | <input checked="" type="checkbox"/> | OHV safety training and education |
| <input type="checkbox"/> | Studies or planning for trails and facilities  | <input type="checkbox"/>            | Enhancement or maintenance        |
| <input type="checkbox"/> | Mapping and signing  | <input type="checkbox"/>            | Construction of trails/facilities |
| <input type="checkbox"/> | Restoration of areas damaged by OHVs   | <input type="checkbox"/>            | Acquisition of land               |
| <input type="checkbox"/> | Construction of trail features to minimize impacts on environmentally sensitive areas or important wildlife habitats |                                     |                                   |

**Project Cost** *(grant request and matching funds directly related to the project)*

OHV grant request \$ 52,777

Matching Funds \$

Total Project Amount \$ \$ 52,777

**What are the sources or partners for your leveraged (matching) funds?**

- |                          |             |                          |              |
|--------------------------|-------------|--------------------------|--------------|
| <input type="checkbox"/> | Federal     | <input type="checkbox"/> | In-kind      |
| <input type="checkbox"/> | State       | <input type="checkbox"/> | Private      |
| <input type="checkbox"/> | City/County | <input type="checkbox"/> | Other: _____ |

Please describe leveraged (matching) funds (ex. another grant, volunteer hours, cash donation, etc.):

Type here:  
None

**User group(s) that will be able to utilize this project (check all that apply):**

<input type="checkbox"/>	Single Track Motorcycle	<input checked="" type="checkbox"/>	Snowmobiles
<input type="checkbox"/>	ATV/Quads	<input type="checkbox"/>	Dune Buggy
<input checked="" type="checkbox"/>	UTV/Side by Side	<input type="checkbox"/>	Mountain Bikers
<input type="checkbox"/>	Hiking/Backpacking	<input type="checkbox"/>	Equestrian
<input type="checkbox"/>	Snowshoers/Skiers	<input checked="" type="checkbox"/>	Other: Timber Sleds

If applicable, please explain how this project will aid with managing user interactions:

Type here:  
Nevada OHV: Ride Hard Ride Safe Winter Safety Video Series aims to educate motorized winter recreation enthusiasts, including snowmobilers, timber sledders, and UTV riders, on essential winter safety measures, potential risks, required safety and emergency equipment, and proper etiquette for venturing into Nevada's backcountry during the winter months. This two-part video series—titled “Winter Safety” and “Know Before You Go”—will build upon the success of the previous *Ride Hard, Ride Safe* summer video series, maintaining a consistent visual style and tone. Collaborating with experts in backcountry safety and avalanche awareness, this project will provide riders with critical information on industry-standard safety practices, ensuring they are well-prepared when exploring Nevada's winter terrain.

**Proposed Scope of Work**

Please describe exactly what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and any other pertinent information (NAC 490.1375). If purchase of equipment is included, please explain where/how it will be housed and maintained.

Type here:  
Through the *Nevada OHV: Ride Hard, Ride Safe Winter Safety Videos* project, we will produce, shoot, and deliver two engaging educational films focused on safety and responsible winter OHV recreation in Nevada. These films will cover Snowmobiling, Timber-Sledding, and UTV riding, providing essential guidance for safe and responsible winter exploration in Nevada.

**Project Deliverables**

Please describe *quantitative* outcomes for your project. Examples could include miles of trail created, number of enforcement overtime hours, presentations held, programs facilitated, users engaged, pounds of trash collected, etc.

Type here:

Trespasser Productions will deliver 2 (1-2 min) 4k resolution videos with licensed music and audio in perpetuity. Trespasser will also deliver 9:16 vertical video cuts for both videos to be used and shared on social media channels. In order to promote these safety messages to a wide audience, Trespasser will also be providing a distribution plan. The delivered videos will not only be provided to Nevada OHV for use on social media channels, YouTube, and the Nevada OHV website, but we will help promote the content by partnering with numerous groups, agencies, DMO’s, OHV clubs, and individuals in order to reach a larger audience throughout Nevada.

**Project Timeline:** Funding Agreements are two years unless specified. Please complete the table below providing a timeline of your project.

Quarter	Date	Project Goals	Deliverables
Q1	Jan-Mar, 25	<b>Shoot, Edit, and Deliver 2 Videos</b>	<b>2 Videos</b>
Q2	Apr-Jun, 25		
Q3	Jul-Sep, 25		
Q4	Oct-Dec, 25		
Q1	Jan-Mar, 26		
Q2	Apr-Jun, 26		
Q3	Jul-Sep, 26		
Q4	Oct-Dec, 26		

**Priorities and Scoring Narrative**

Grants will be scored based on answers to the ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission, voted upon during the open meeting on 9/7/2021. Please reference Grant Manual Appendix A.



**Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** *How will your project increase the number of OHV registrations in the district. How will the equipment and time be used to increase OHV safety and awareness? Please reference the Law Enforcement Statistics reporting form.*

Type here:

This project will strongly emphasize the importance of following Nevada State laws along with OHV rules and regulations here in Nevada. These videos will educate viewers on the OHV registration program, promoting the importance of registering and renewing registration for OHV in Nevada. By educating people of how OHV registration funds are used, we believe people are much more likely to register or renew OHV registration in Nevada. Along with promoting OHV registration these videos will also educate and promote OHV enthusiasts of the safety tips and precautions they need to know in order to recreate safely and sustainably.

**Planning, Environmental Studies, Conservation:** *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources, while enhancing OHV opportunities?*

Type here:

In these videos, we will educate viewers and riders on the importance of snowmobiling and other winter recreation boundaries, emphasizing the need to stay within designated riding areas and avoid closed zones, private property, and wilderness areas, ensuring responsible winter recreation in Nevada.

**Enhancement or Maintenance of existing trails and facilities:** *How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail (note: a minimum of 2 maintenance/ trail events are required per year).*

Type here:

This project requires no future maintenance

**Training:** *Please describe the goals and objectives of your public safety training program. Is it a nationally recognized certification? What sets your safety training program apart from the others?*

Type here:

The safety and educational messaging in these videos will encourage riders to pursue the necessary training, education, and safety equipment for snowmobiling and other winter recreation in Nevada. The goal is to raise awareness of the risks associated with winter recreation, promote ethical and sustainable riding practices, and ensure responsible behavior. By collaborating with backcountry experts, such as the Sierra Avalanche Center, we will ensure that the messaging is accurate, aligned with national winter recreation safety standards, and provides meaningful, reliable information to riders.

**Connectivity/Loops:** *How will the project impact connectivity of OHV trails, facilities, and local communities? Please include maps of areas impacted by your project and describe those impacts.*

Type here:

This project will enhance the connectivity of winter recreation routes, facilities, and local communities in Nevada by educating viewers on essential preparation for long-distance rides and connecting routes. A comprehensive checklist of what to know before you go, what to bring, and how to properly inspect your OHV will ensure riders are well-prepared for their winter adventures. Additionally, the videos will include key information on checking weather conditions and avalanche risks, ensuring riders are aware of current conditions before heading out. This guidance will equip OHV users with the knowledge and resources to handle hazardous or dangerous situations, such as changing weather or avalanche conditions, while exploring Nevada's winter recreation areas.

**Access:** *Please describe how your project improves OHV access in the project area. Explain what access/opportunities would be lost or restricted if the project does not occur.*

Type here:

This project will educate and inform winter recreation enthusiasts, including snowmobilers, on the importance of knowing where they are riding and staying within designated areas. By promoting responsible riding practices and ensuring riders follow the rules, we aim to help keep more riding areas open for future generations. This messaging will emphasize the significance of respecting boundaries, such as avoiding closed zones, private property, and wilderness areas, ensuring that Nevada's winter recreation areas remain accessible for years to come.

**Trail mapping and signing of existing trails and facilities:** *If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV*

Type here:

There will be no specific mapping element to this project. Instead, the focus will be on educating winter recreation enthusiasts about the importance of doing their own research before heading out. Riders will be encouraged to check for current trail conditions, designated riding areas, and potential hazards, ensuring they are well-informed and prepared for a safe winter adventure. This approach empowers riders to make responsible decisions and helps preserve winter recreation areas for future use.

**Partnering and Leverage:** *Who else is involved in this project? Please describe outreach with stakeholders, partners and local governments, that you have communicated with in planning this project.*

Type here:

This project will focus on educating winter recreation enthusiasts about the importance of researching trail conditions, designated areas, and potential hazards to ensure safe winter adventures. We have partnered with several Nevada organizations, including Travel Nevada, Visit Carson City, Explore Elko, and Visit South Lake Tahoe, to ensure broad dissemination of this content. To ensure the accuracy of our safety messaging, we will collaborate with backcountry experts and the Sierra Avalanche Center to align with safety standards. We will also work with the National Forest Service to provide resources on identifying open snowmobiling areas and staying within authorized zones.

**Economic Integration:** *How will this project improve OHV recreation opportunities that help local, regional, or state economies grow?*

Type here:

This project will educate winter recreation enthusiasts on the importance of preparation, understanding the risks involved, and promoting safe, sustainable behavior in Nevada's outdoor spaces. By creating engaging Winter OHV Safety videos, we aim to remind riders of the importance of registering their OHVs within Nevada, helping generate revenue for the state's OHV program and encouraging more riders to explore Nevada's beautiful and diverse recreation areas. By showcasing the beauty and quality of Nevada's outdoor recreation, we aim to attract more riders, support the local economy, and help maintain responsible, legal use of Nevada's winter recreation areas.

**Demand for New Facilities:** *Please provide justification for **NEW** facility/program development: restrooms, trails, signs, and other amenities.*

Type here:

This project does not require or need new facilities to be constructed. Instead, it will promote proper use of our existing facilities and OHV staging areas. Educating OHV users to pack it in and pack it out, treat our public restrooms with care, and leave areas better than they found it.

## Project Budget

**Proposed Budget:** Provide your budget details to include all project expenses, including contracts, labor costs, volunteer or donated labor, equipment, travel, materials, etc. Each section needs to be broken down into specific item costs. You may create your own spreadsheet. (See Grant Manual Appendix B for example)

- Your budget must align clearly with your Scope of Work.
- Be specific. Each section needs to be broken down into individual line items and costs. For example, a lump sum for “travel” should be broken down into items such as lodging, per diem, gas etc.
- All travel expenses should be based off current GSA rates. Rates can be found [here](#) or at <https://www.gsa.gov/travel/plan-book/per-diem-rates>.

- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **Attach copies of estimates to support your budget and identify what each contract will include.**

**LAND MANAGEMENT AND ENVIRONMENTAL COMPLIANCE**

**Classification of Land Management:**

<input type="checkbox"/>	City/Municipal
<input type="checkbox"/>	County
<input type="checkbox"/>	State
<input checked="" type="checkbox"/>	Federal
<input type="checkbox"/>	Private
<input type="checkbox"/>	Lease; Attach copy of lease with expiration date
<input type="checkbox"/>	R&PP; Attach copy of lease with expiration date
<input type="checkbox"/>	Other: _____

**Landowner(s)** Humboldt-Toiyabe Nation Forest (Carson City)- Matthew Zumstein  
 : Humboldt-Toiyabe Nation Forest (Elko) - Joshua Nicholes

*If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135*

<b>Will there be ground disturbing activities (ex. construction, trail maintenance)?</b>	
Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>

**Standards/guidelines that will be applied to your project (if applicable):**

<input type="checkbox"/>	Universal Access to Outdoor Recreation - A Design Guide
<input type="checkbox"/>	USFS Standard Specifications for Construction & Maintenance of Trails
<input type="checkbox"/>	BLM Handbook 9114-1 Trails

<input type="checkbox"/>	NOHVCC Handbooks
<input type="checkbox"/>	Other: _____

**THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:**

(See Grant Manual Appendix C)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

**Federal Environmental Compliance:**

**If Federal funds or Land are a part of the project and NEPA was completed,** indicate which document was produced, and **please attach the decision document to this application:**

<input type="checkbox"/>	Record of Decision (ROD)
<input type="checkbox"/>	Finding of No Significant Impact (FONSI) and a Decision Record (DR)
<input type="checkbox"/>	Categorical Exclusion (CX)
<input type="checkbox"/>	SHPO 106 compliance/concurrence letter
<input type="checkbox"/>	Other compliance documents already completed.
<input checked="" type="checkbox"/>	Not applicable

*If NEPA or planning is a part of the project describe the steps in the Scope of Work.*

**Location, Maps, Photos**



**APPLICATIONS DUE:  
NOVEMBER 17, 2024 AT 11:59 PM, PST**

SUBMIT: ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL TO:  
KBarmore@ohv.nv.gov

OR

ONE FULL COLOR COPY OR MEMORY DEVICE ENCLOSED WITH APPLICATION  
BY MAIL OR HAND DELIVERY  
(8.5" X 11" ONLY. Maps should be no larger than 11"X17")

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES  
OFF-HIGHWAY VEHICLES PROGRAM  
ATTN: KADEN BARMORE  
901 S. STEWART STREET, SUITE 1003  
CARSON CITY, NV 89701

To request assistance in planning your project or for questions about the OHV Grant program, please contact

Kaden Barmore  
[KBarmore@ohv.nv.gov](mailto:KBarmore@ohv.nv.gov)  
(775) 684-2794

Job Information				
Date	12-Nov	Advertiser Job ID	Brand	NEVADA OHV
Job Name	RHRS WINTER	Agency Job ID	Product	RIDE HARD RIDE SAFE
Advertiser		Production Job ID(s)	Traffic Information	
Advertiser Address				

Production Information				
Production Company	TRESPASSER	Agency	Pre-Production Days:	1-Jan
Editorial Co		Agency Address	Build & Strike Days:	
VFX Co			Editorial	3-Jan
Music Co	Music Bed		Stage Days:	
Production Contact		Agency Producer	Location Days:	4-Jan
Email		Phone	Locations:	2-Jan
Editorial Producer		Email	775-600-5783	
Email		Agency Creative Team	<a href="mailto:spencer@trspsr.com">spencer@trspsr.com</a>	
VFX Producer		Spencer/Zach	Spot Titles & Lengths:	
Email			Ride Hard Ride Safe Winter	1:30
Music producer			9x16	1:30
Email				
Director(s)		Phone		
Editor		Email		
Add'l Post Creative(s)				

Summary of Estimated Production Costs			
Production			Estimate
A. Prep Crew	Total A		850.00
B. Shoot Crew	Total B		16,100.00
C. Prep & Wrap Expenses	Total C		880.00
D. Location Expenses	Total D		3,480.00
E. Props, Wardrobe & Animals	Total E		-
F. Studio Costs	Total F		-
G. Art Department Labor	Total G		-
H. Art Department Expenses	Total H		-
I. Equipment Rental	Total I		8,680.00
J. Media	Total J		860.00
K. Miscellaneous Production Costs	Total K		-
	<b>Sub-Total A to K</b>		<b>30,850.00</b>
L. Director's Fees	Total L		-
M. Talent	Total M		2,400.00
N. Talent Expenses	Total N		-
O. Other	Total O		-
			-
	<b>Insurance</b>		<b>831.25</b>
	<b>Production Fee</b>		<b>-</b>
		<b>Production Total</b>	<b>\$ 34,081.25</b>

Post			
Q. Editorial	Total Q		1,700.00
R. Social Versions	Total R		100.00
S. Audio	Total S		879.00
T. Finishing	Total T		750.00
V. Miscellaneous Editorial	Total V		-
W. Editorial Labor & Creative Fees	Total W		-
X. Visual Effects, Design & Animation, Interactive	Total X		-
	<b>Post-Production Sub-Total</b>		<b>3,429.00</b>
	<b>Section X Production Fee</b>		<b>-</b>
	<b>Post-Production Insurance</b>		<b>-</b>
	<b>Post-Production Markup</b>		<b>-</b>
	<b>Post-Production Tax</b>		<b>-</b>
		<b>Post-Production Total</b>	<b>\$ 3,429.00</b>
		<b>Grand Total</b>	<b>\$ 37,510.25</b>

P SECTIONS	
<b>P. Additional Production Estimates</b>	
P1. Blank P	-
<b>Contingencies (Not Billed)</b>	
1. Weather Day (EXAMPLE 1)	
2. Social Deliverables (EXAMPLE 2)	
3. EXAMPLE 3	
4. EXAMPLE 4	



TRESPASSER X Nevada OHV

**VIDEO/PHOTO PRODUCTION COST SUMMARY**

Bid Date: 11/12/24

Actual Date:

Production Co: Trespasser™	Agency:		7
Address: 1342 Victoria Drive, Gardnerville Ranchos	Client: Nevada OHV		8
Telephone Number: (530)613-1635	Product # : Nevada OHV Know Before You Go		9
Production Contact: Spencer	G.M.D.: Nevada OHV		10
Director: W. Spencer Davies	Marketing :		11
Cameraman: Tbd	ACD:		12
Production Designer: Tbd	Acct Supervisor:		13
Editor: Tbd	<b>Commercial Titles:</b>	<b>Length:</b>	14
No. Pre-Prod. Days: 3-5	1. Nevada OHV Know Before You Go	Tbd	15
No. Build/Prelight Days: Hours:	2.		16
No. Studio Shoot Days : Hours:	3.		17
No. Location Days : 3 Hours:	4.		18
Location Sites: Carson city /tbd	5.		19
	6.		20
	7.		21
	8.		22

<b>SUMMARY OF ESTIMATED PRODUCTION COSTS</b>				<b>ESTIMATE</b>	<b>ACTUAL</b>	
1. Pre-production And Wrap Costs	<i>Total A+C</i>			\$800	\$0	26
2. Shooting Crew Labor	<i>Total B</i>			\$4,250	\$0	27
3. Location And Travel Expenses	<i>Total D</i>			\$1,000	\$0	28
4. Props, Wardrobe, Animals	<i>Total E</i>			\$0	\$0	29
5. Studio & Set Construction Costs	<i>Total F,G,H</i>			\$0	\$0	30
6. Equipment Costs	<i>Total I</i>			\$3,630	\$0	31
7. Film Stock Develop and Print	0 Feet	35mm	<i>Total J</i>	\$0	\$0	32
8. Miscellaneous	<i>Total K</i>			\$0	\$0	33
9.	<b>Sub-Total: A to K</b>			\$9,680	\$0	34
10. Director / Creative Fees	<i>Total L</i>				\$0	35
11. Insurance	2.5	%		\$242	\$0	36
12	<b>Sub-Total:Direct Costs</b>			\$9,922	\$0	37
13. Production Fee (Based on total A to K only)		%			\$0	38
14. Talent Costs And Expenses	<i>Total M+N</i>			\$1,000		39
15. Editorial And Finishing	<i>Total O</i>			\$4,345		40
						41
17.	<b>Grand Total ( Including Director's Fee )</b>			\$15,267	\$0	42
18. Contingency / Weather (Per Occurance)						43



United States  
Department of  
Agriculture

Forest  
Service

Humboldt-Toiyabe National Forest

Mountain City, Ruby Mountains and  
Jarbidge Ranger District - Elko Office  
660 S. 12th Street, Suite 108  
Elko, NV 89801  
775-738-5171

**File Code:** 1580

**Date:** November 8, 2024

Nevada Off-Highway Vehicle Program  
Department of Conservation and Natural Resources  
901 S. Stewart Street, Ste. 1003  
Carson City, NV 89701

To whom it may concern:

Please accept this letter of support for the 2024 Nevada OSV/OHV grant application for Trespasser Productions. As the land managers of the Humboldt-Toiyabe National Forest Service, Mountain City, Ruby Mountains, Jarbidge Ranger District, we support Trespasser Productions effort to draft this application in order to meet the OSV/OHV Education, Safety and Sustainability needs of our community. Furthermore, they align with our goals for OSV/OHV recreation safety and sustainability goals in our region.

With this grant Trespasser Productions will be able to assist with providing motorized users the needed educations for proper, safe OHV/OSV use. Through the production of videos that will inform OSV users about snowmobile safety, proper use of snowmobiles on Forest Service land, the protection of natural resources and environmentally sensitive areas to provide all users a safe and enjoyable recreation experience. Our district will provide support to Trespasser Productions in accomplishing the goals and objectives of the project.

Sincerely,

JOSHUA NICHOLAS  
District Ranger







United States  
Department of  
Agriculture

Forest  
Service

Humboldt-Toiyabe National Forest

Carson Ranger District  
1536 South Carson Street  
Carson City, NV 89701  
775-882-2766

**File Code:** 1580  
**Date:** November 15, 2024

Nevada Off-Highway Vehicles Program  
Department of Conservation and Natural Resources  
901 S. Stewart Street, Ste. 1003  
Carson City, Nevada 89701

### OHV/OSV Educational Video Production Project

Dear Commissioners:

Please accept this letter of support for the 2024 Nevada OSV/OHV grant application for Trespasser Productions. As the land managers of the Humboldt-Toiyabe National Forest, Carson Ranger District, we support Trespasser Productions efforts to draft this application in order to meet the OSV/OHV Education, Safety and Sustainability OSV/OHV needs of our community. Furthermore, they align with our goals for OSV/OHV recreation safety and sustainability goals in our region.

With this grant, Trespasser Productions will be able to assist with providing motorized users on the Carson Ranger District the needed education, safety and proper OHV/OSV use. Through the production of videos informing OSV users on snowmobile safety, proper use of snowmobiles on Forest Service land, the protection of the natural resources and environmentally sensitive areas, will provide all users a safe and enjoyable recreational experience. The Carson Ranger District will provide support to Trespasser Productions in accomplishing the goals and objectives of the project.

As the land managers of the Humboldt-Toiyabe National Forest, Carson Ranger District we are pleased to partner with the Trespasser Productions and happy to provide this letter of support for this project. If the grant is awarded to Trespasser Productions, additional coordination will need to occur with the district, prior to any filming. For additional questions, please contact Brian Hansen, Carson District Recreation Officer at, [brian.c.hansen@usda.gov](mailto:brian.c.hansen@usda.gov) or 775-224-9960.

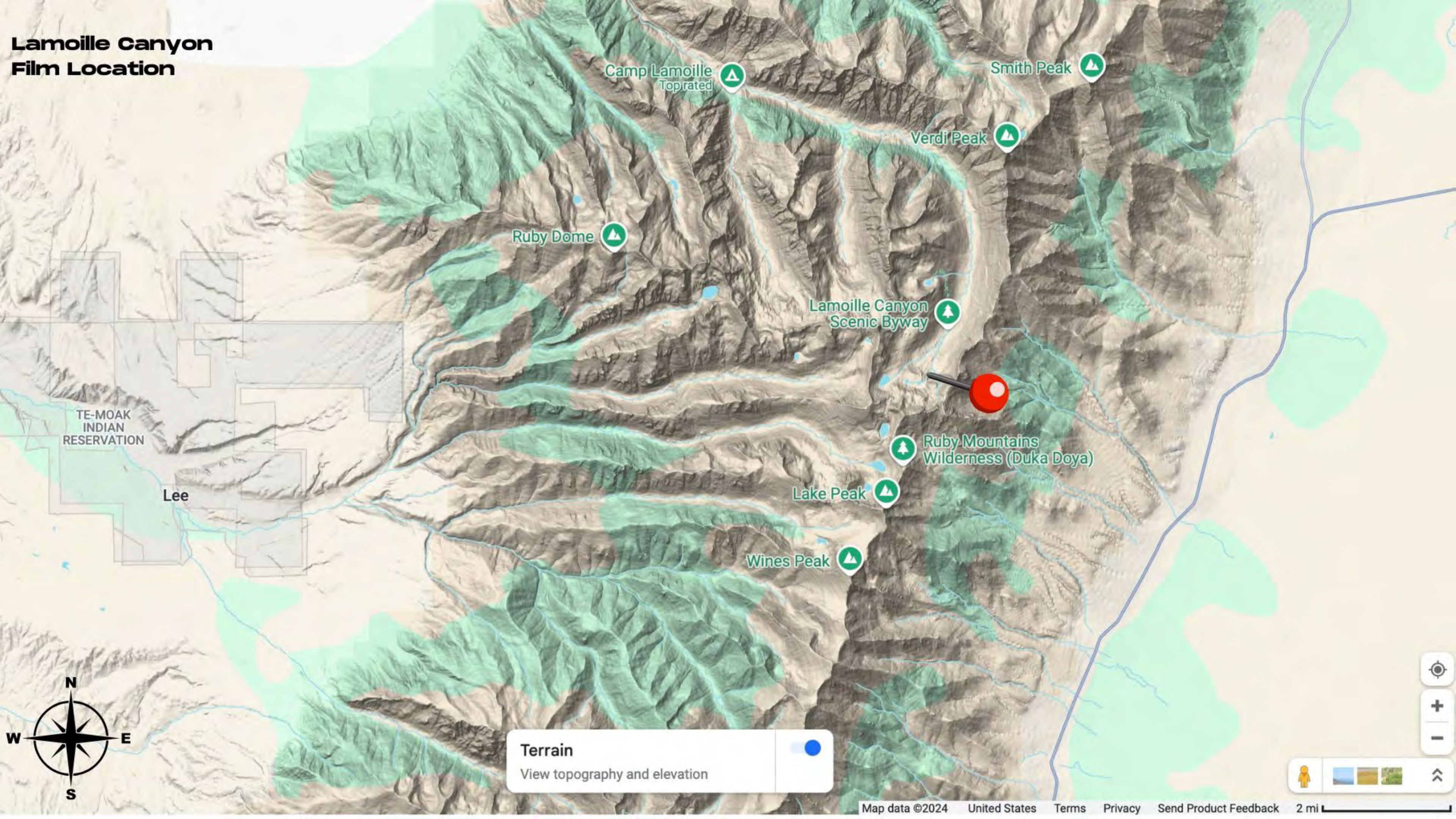
Sincerely,

MATTHEW D. ZUMSTEIN  
Carson District Ranger





# Lamoille Canyon Film Location



Camp Lamoille  
Top rated

Smith Peak

Verdi Peak

Ruby Dome

Lamoille Canyon  
Scenic Byway

TE-MOAK  
INDIAN  
RESERVATION

Lee

Ruby Mountains  
Wilderness (Duka Doya)

Lake Peak

Wines Peak



**Terrain**  
View topography and elevation

Map navigation controls including a location pin icon, zoom in (+) and zoom out (-) buttons, a street view pegman icon, and a vertical scroll arrow icon.





**Locations for Filming**



**Nevada**

SCALE  
0 5 10 20 30 40 50 60 Mi.  
0 5 10 20 30 40 50 60 Km.

State Capitals.....\*

County Seats.....o

Canals.....

Major Limited Access Hwys. ---

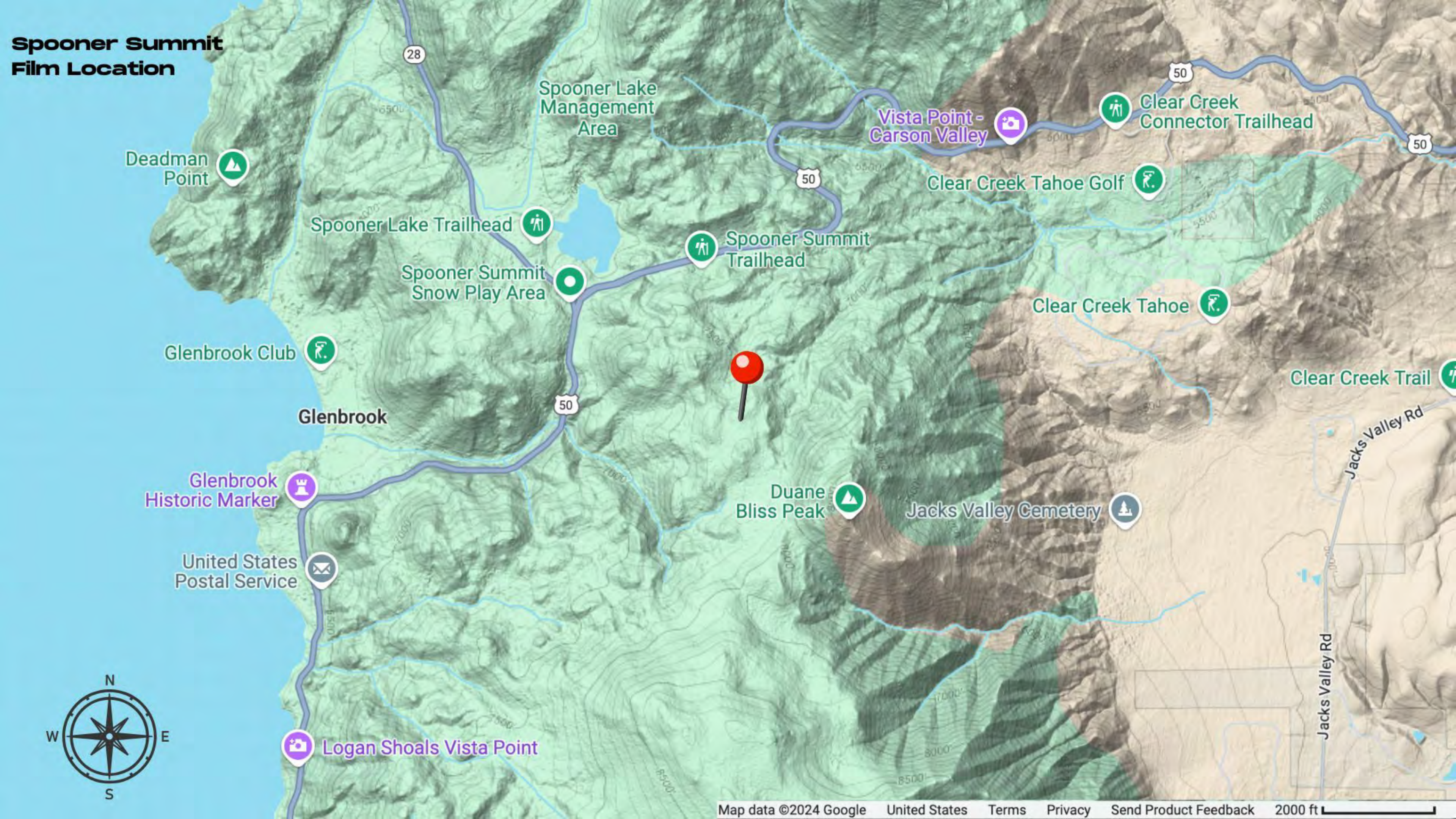
Other Major Roads ---

© Cool Owl Sales, Inc. / www.coolowlmaps.com





# Spoooner Summit Film Location







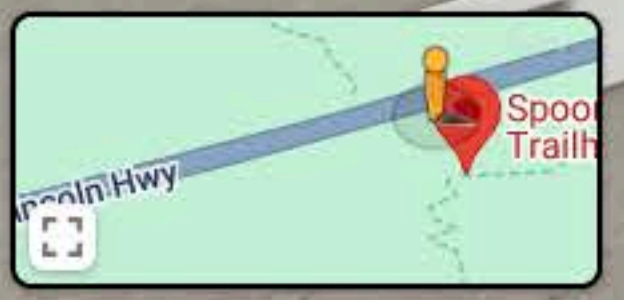


← Hwy 50  
Carson City, Nevada  
Google Street View  
Jul 2024 See more dates

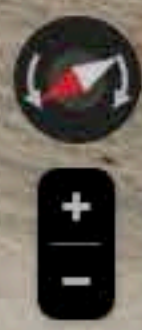


50  
MILE

SPOONER TRAILHEAD  
AND PICNIC AREA  
HUMBOLDT-TOUYARE  
National Forest



Google







NEVADA OHV

TRESPASSER™

# WINTER SAFTEY



NOVEMBER 2024



[WWW.TRSPSR.COM](http://WWW.TRSPSR.COM)



# RIDE HARD RIDE SAFE

## WINTER



Building on the success of our "Ride Hard, Ride Safe" campaign, we're launching a new initiative: "Ride Hard, Ride Safe. Winter" Recognizing that winter is a prime season for OHV recreation in Nevada, this campaign will adapt the safety-focused principles from our previous efforts, specifically for winter conditions. Our goal is to promote safe, responsible riding tailored to the unique challenges and excitement of Nevada's winter landscape.





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# THE FILM

This engaging OHV Education film is designed to promote safe and responsible off-highway vehicle (OHV) use. The video is action-packed, with footage of OHV riders navigating challenging terrain, exploring breathtaking areas, and family's enjoying their first OHV experiences. However, it also emphasizes the importance of safety and responsible behavior.

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The video highlights a range of safety tips, including wearing protective gear, maintaining your OHV, riding with a buddy or in a group, respecting the environment and wildlife, and obeying local OHV laws and regulations. Throughout the video, the narrator stresses the importance of safety and encourages viewers to take safety seriously, even when enjoying the excitement of OHV riding. The video also showcases the benefits of OHV riding, including the opportunity to explore new terrain and challenge oneself in a thrilling outdoor environment.

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# INSPIRE

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Overall, the video aims to inspire viewers to enjoy OHV riding while also being responsible and safety-conscious, so that everyone can enjoy this exciting activity for years to come.





Here are some of the tips we have put together if you are planning to ride an off-highway vehicle (OHV) in the winter, it's important to prioritize safety.







1. Always wear a helmet and other protective gear, such as goggles, gloves, and sturdy boots. In the winter make sure to carry safety equipment such as Avalanche Beacon, Probe, and Shovel.
2. Check your OHV before each ride. Make sure the brakes, belt, and other parts are in good condition, and that all fluids are topped off.
3. Carry a basic tool kit and spare parts with you, in case you need to make repairs on the trail.
4. Always ride with a buddy or in a group, and make sure everyone knows the route and stays together. Never ride alone.
5. Keep an eye on the weather forecast and avalanche reports. Avoid riding during blizzards or unsafe snowpack conditions. These conditions can be dangerous for OHV riders and other backcountry recreationalists.
6. Stay in authorized riding areas, do not venture into unsafe or wilderness area terrain. Respect the environment and wildlife, and leave no trace.
7. Carry plenty of water and snacks with you, and take breaks as needed to avoid exhaustion or dehydration.
8. Always obey local OHV laws and regulations, and vehicle registration requirements.
9. Be prepared for emergencies by carrying a first-aid kit, a communication device, and a map or GPS device.
10. Finally, never drink and ride. Alcohol and drugs can impair your judgment and reflexes, and increase your risk of injury or death. Save the drinks for after the ride is over.







# SCOPE OF WORK





**PROJECT NAME:**

Ride Hard Ride Safe "WINTER"

**PROJECT MANAGER:**

Spencer Davies, Trespasser Nevada LLC 530-613-1635 spencer @trspsr.com

**ADMINISTRATIVE CONTACT TRESPASSER LLC:**

Christine Martorana, 916-502-7799 christine@trspsr.com

**PROJECT LOCATION:**

Spooner Summit, NV & Elko NV (Lamoile Canyon)

**CLIENT: NEVADA OHV COMMISION**



## **PROJECT BACKGROUND:**

The video highlights a range of safety tips, including wearing protective gear, maintaining your OHV, riding with a buddy or in a group, respecting the environment and wildlife, and obeying local OHV laws and regulations.

## **DELIVERABLE:**

Trespasser will deliver a fully finished 1-2 min 4k Resolution Video with licensed music and audio in perpetuity. Trespasser will provide Talent releases for all talent in the final video. TRESPASSER LLC will also provide still images from the film shoot.



## Scope of Services Workflow

There are a lot of pieces involved in developing a compelling video but at Trespasser Nevada LLC, our extensive experience has taught us how to be a lean, mean, production machine!

### Pre-production

Laying the right groundwork is essential to developing a great video. Pre-production is where we figure out the best game plan for our film. The who, what, when, where!

### Production

We're rolling! Now that we have the road map developed in the pre-production stage, it's time to put it all together in front of the cameras. This is where our professional crew of Director, Director of photography, camera operators, sound engineers, and lighting techs do what they do best, produce a great video!

### Post Production

If production is putting all the ingredients together to bake the cake from the recipe developed in pre-production, then post-production is putting the icing on that cake and making it look irresistibly delicious. Our editorial post-production team kicks in to shape your story, handles color-correction, record any voice overs, clean up the audio, add music, create graphics and in general make sure your video looks exactly like we planned in pre-production. It's at this stage that you'll see the first cut. With this content we will cut a longer version for showing at potential funding opportunities and also a smaller version for more social media and web based delivery.



## Final Revisions

Once you've seen the first cut, you'll have a chance to share your thoughts with us. There is one round of revisions allowed at this stage, within reasonable expectations and within the scope of the original video concept.

## Output

With the final cut complete and your approval signed-off, we create high quality files of your video that can be used for a variety of formats, in this case most likely web deliverable.

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# DELIVERABLES

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## Main Video

Trespasser will deliver a primary master version of the video, up to 1 minute and 30 seconds in length, in 4K resolution. This version will be fully color-graded, mixed, and mastered for optimal quality.

## Social Media Cut 9x16

Trespasser will also deliver a social media-optimized version of the video in a vertical format, specifically tailored for maximum impact on platforms.

## DISTRIBUTION PLAN

Trespasser will continue executing our distribution plan, collaborating closely with all partners, DMOs, and organizations across Nevada to ensure broad reach and engagement.

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# TIMELINE

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## PROJECT COMMENCE



### December

If awarded the project begins. we imidietly jump into pre production planning and pray for snow.

### January

This month, we will be deep in principle photography assuming snow conditions are optimal.

### February

This month, we will continue principal photography and begin the post production stage of the project.

## PROJECT DELIVERABLE



### March

Depending if we have a miricle March or not we will be wrapping up filming and post production To have the films ready for delivery and distribution.

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# RATE

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The total project including all deliverables and all services rendered is \$37,510





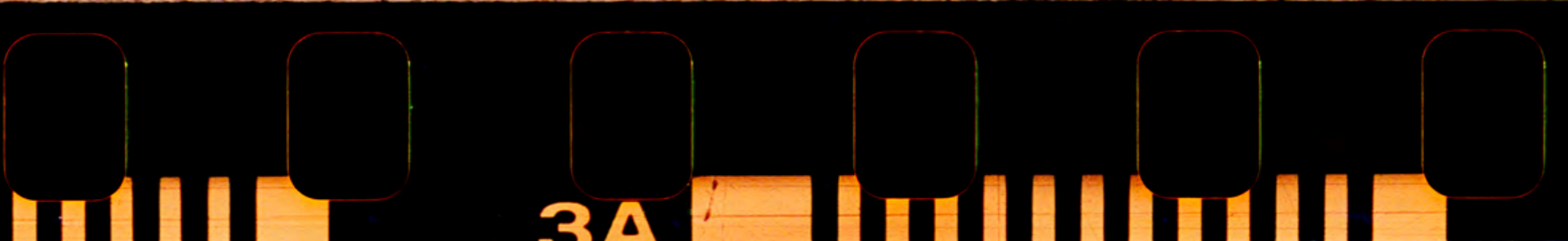
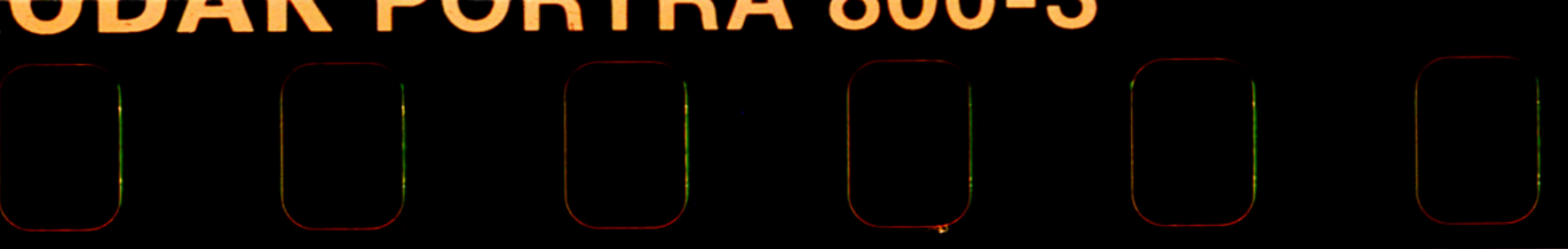


**TRES  
PASSER**  
PRODUCTIONS

**BUT WHO ARE WE....**







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# FILMMAKERS

...Obviously but we are not only filmmakers we specialize in outdoor, adventure and automotive filmmaking. When we're not out riding dirt bikes and racing UTV's through the desert, we are using those very same tools to create heart racing enduring and entertaining content. Some of our clients include Ford Motor company, where we just launched the new Bronco Raptor!, Porsche, BMW and recently Visit Carson City!

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# WHY DO WE WANT TO DO THIS PROJECT?

Honestly, we love what we do and we love off road recreation. It's truly our passion. We want to raise awareness, educate and get people excited about OHV recreation. We want to entice future generations and keep current ones safe and informed. That way we can all continue being able to enjoy what Nevada OHV has to offer for outdoor recreation!





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# CONTACT US

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## Phone

(775) 600-5783

## Email

Zach@trspsr.com

Spencer@trspsr.com

## Website

trspsr.com

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NEVADA

OHV

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# THANK YOU.



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NOVEMBER 2024



[WWW.TRSPSR.COM](http://WWW.TRSPSR.COM)





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NEVADA OHV

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TRESPASSER™

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# KNOW BEFORE YOU GO!



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NOVEMBER 2024

[WWW.TRSPSR.COM](http://WWW.TRSPSR.COM)



# KNOW BEFORE YOU GO



This "Know Before You Go" video is your ultimate guide to safe and responsible winter OHV recreation in Nevada. Designed for off-road enthusiasts, this advanced "Know Before You Go" guide goes beyond basic safety to deliver expert tips for winter OHV recreation in Nevada. From interpreting snow conditions and weather forecasts to pinpointing legal riding zones and accurately testing snowpack on arrival, this video equips experienced riders with the knowledge to navigate winter trails responsibly and enjoy Nevada's rugged beauty to the fullest.





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# THE FILM

A cinematic overview guide for Winter OHV riders in Nevada. Offering expert guidance on assessing winter conditions, identifying legal riding zones, and snow pack stability testing techniques. Imagine a high-adrenaline cinematic journey through Nevada's winter landscapes, crafted with fast cuts and high-energy pacing to keep viewers on the edge of their seats—Edgar Wright meets outdoor adventure. This visually thrilling "Know Before You Go" guide is designed for seasoned or beginner OHV riders. With crisp, punchy sequences and an exhilarating edit style, this video is more than a guide; it's a cinematic rush that educates while it entertains, inspiring riders to conquer Nevada's winter wilderness safely and responsibly.

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# HERE ARE SOME KEY TOPICS THAT BE COVERED IN THIS OHV GUIDE FOR RIDERS:

- Assessing Snow Conditions
  - Using Snow Depth and Stability Testing Tools
  - Navigating Weather and Avalanche Reports
  - Identifying Legal Riding Areas
  - Preparation for Extreme Conditions
  - Recovery Techniques in Snowy Conditions
-



**These topics aim to give OHV riders the knowledge and skills to ride confidently and responsibly in Nevada's winter landscapes.**





# SCOPE OF WORK



**PROJECT NAME:**

Ride Hard Ride Safe "WINTER"

**PROJECT MANAGER:**

Spencer Davies, Trespasser Nevada LLC 530-613-1635 spencer @trspsr.com

**ADMINISTRATIVE CONTACT TRESPASSER LLC:**

Christine Martorana, 916-502-7799 christine@trspsr.com

**PROJECT LOCATION:**

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**CLIENT: NEVADA OHV COMMISION**



## **PROJECT BACKGROUND:**

The video highlights a range of safety tips, including wearing protective gear, maintaining your OHV, riding with a buddy or in a group, respecting the environment and wildlife, and obeying local OHV laws and regulations.

## **DELIVERABLE:**

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---

# RATE

---



The total project including all deliverables and all services rendered is \$15,267





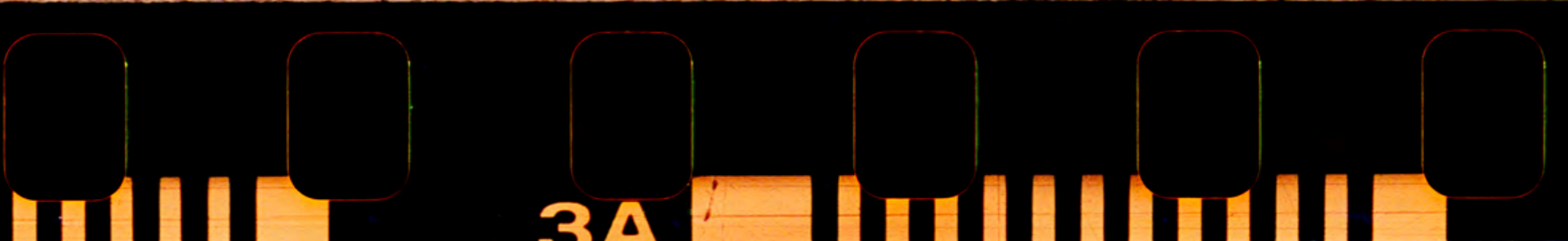
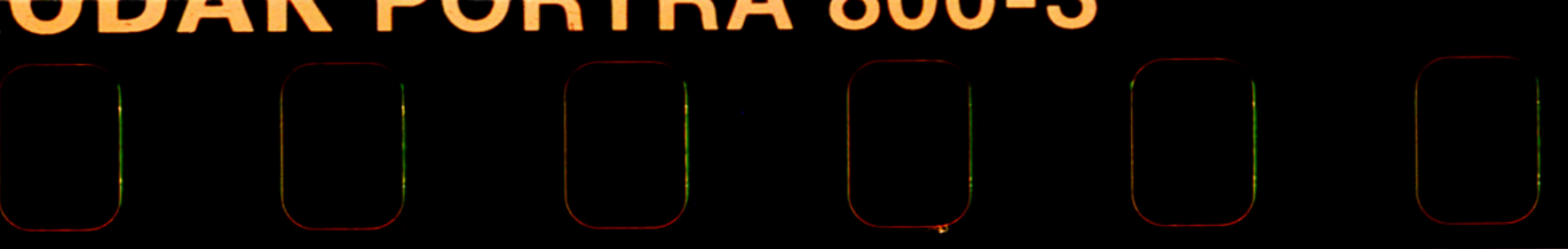


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## Website

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NEVADA

OHV

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**THANK  
YOU.**



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NOVEMBER 2024

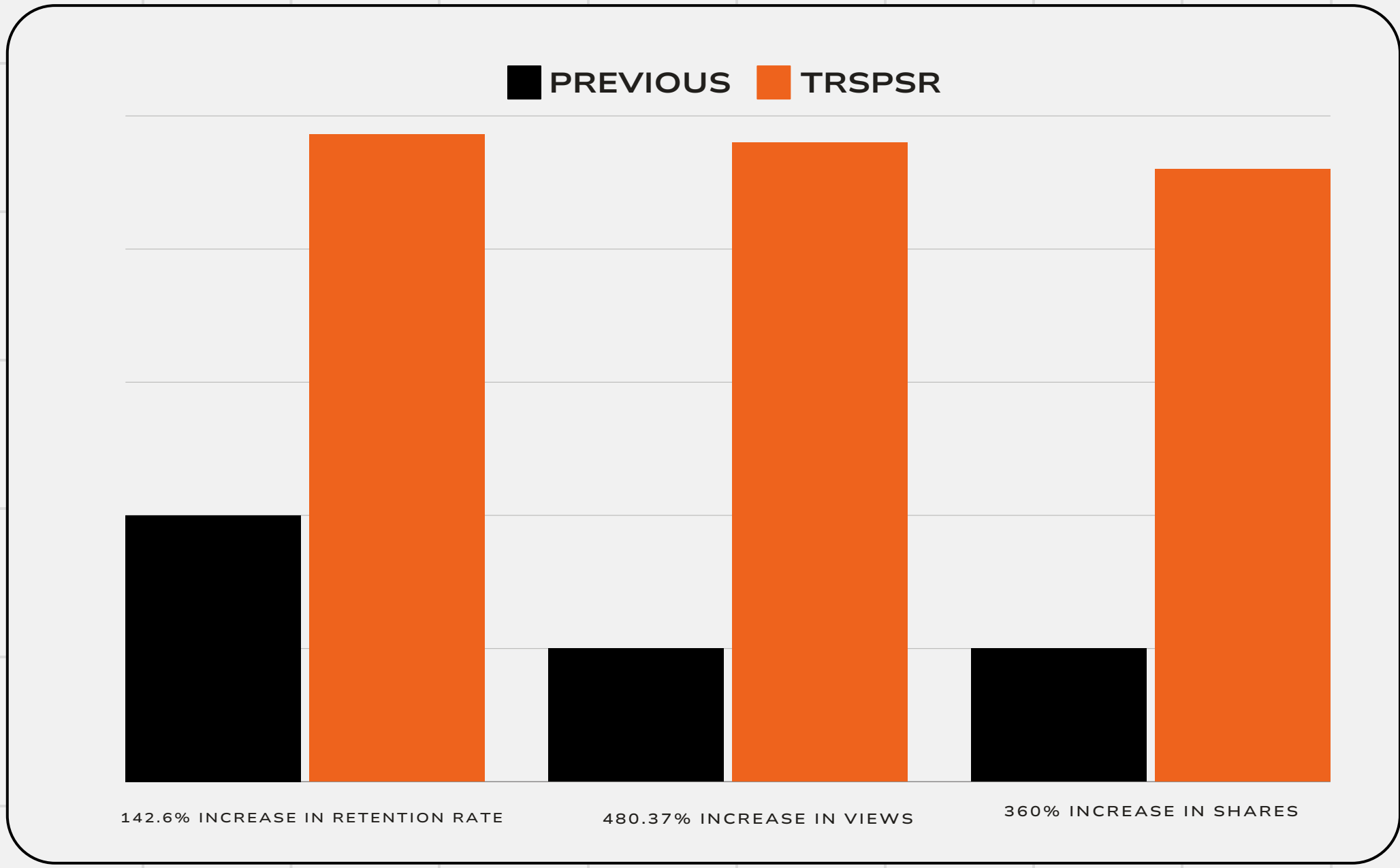


[WWW.TRSPSR.COM](http://WWW.TRSPSR.COM)



# RIDE HARD RIDE SAFE PERFORMANCE

Overall, our Ride Hard, Ride Safe video series was a resounding success, with numerous partners across Nevada and beyond sharing and continuing to promote the project. Key supporters included Travel Nevada, Visit Carson City, Explore Elko, the Nevada Department of Conservation, the Nevada Division of Outdoor Recreation, Storey County, the Storey County Sheriff's Office, VORRA, and many other partners throughout the state and beyond.



11/15/24





# PERFORMANCE OVERVIEW

**480% INCREASE**

## VIEWS

For our Nevada OHV campaign, we achieved a significant milestone by generating 41,728 views on our latest videos, compared to the 7,190 views garnered by previous videos in the series. This represents an impressive **480% increase** in viewership, showcasing the effectiveness of our new approach to engaging and informing the audience. By tailoring the content to resonate with actual Nevada OHV enthusiasts and addressing their specific needs, we successfully captured a much broader audience. These results highlight the impact of strategic storytelling and targeted outreach in boosting visibility and engagement for Nevada OHV initiatives.

**86% HIGHER**

## RETENTION RATE

Our Ride Hard, Ride Safe summer video series for Nevada OHV achieved an **86% higher** viewer retention rate compared to all previous Nevada OHV content. Additionally, while previous videos averaged 1 hour of total watch time, our series per video average has reached an impressive 7.6 hours.

**360% INCREASE**

## MENTIONS

Our Nevada OHV Ride hard ride safe project achieved remarkable engagement, evidenced by the dramatic increase in share rate. While previous content managed only 33 total shares, our latest videos garnered an impressive 152 shares—a **360% increase**. This growth underscores the success of our focused strategy, which combined compelling visuals, relevant messaging, and a clear call to action. By understanding and addressing the interests of the OHV community, we created content that not only resonated with the audience but also inspired them to share it widely, amplifying its reach and impact.





FRANCISCO V. AGUILAR  
 Secretary of State  
 401 North Carson Street  
 Carson City, Nevada 89701-4201  
 (775) 684-5708  
 Website: [www.nvsos.gov](http://www.nvsos.gov)  
[www.nvsilverflume.gov](http://www.nvsilverflume.gov)

# Annual or Amended List and State Business License Application

**ANNUAL**  **AMENDED** (check one)

**List of Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers:**

**Trespasser LLC**  
 NAME OF ENTITY

**NV20222441865**  
 Entity or Nevada Business  
 Identification Number (NVID)

**TYPE OR PRINT ONLY - USE DARK INK ONLY - DO NOT HIGHLIGHT**

**IMPORTANT:** Read instructions before completing and returning this form.

Please indicate the entity type (check only one):

- Corporation
  - This corporation is publicly traded, the Central Index Key number is:
- Nonprofit Corporation (see nonprofit sections below)
- Limited-Liability Company
- Limited Partnership
- Limited-Liability Partnership
- Limited-Liability Limited Partnership
- Business Trust
- Corporation Sole

Filed in the Office of  Secretary of State State Of Nevada	Business Number	<b>E22977512022-7</b>
	Filing Number	<b>20243975342</b>
	Filed On	<b>04/06/2024 14:05:08 PM</b>
	Number of Pages	<b>2</b>

Additional Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers, may be listed on a supplemental page.

**CHECK ONLY IF APPLICABLE**

Pursuant to NRS Chapter 76, this entity is exempt from the business license fee.

- 001 - Governmental Entity
- 006 - NRS 680B.020 Insurance Co, provide license or certificate of authority number

---

**For nonprofit entities formed under NRS chapter 80:** entities without 501(c) nonprofit designation are required to maintain a state business license, the fee is \$200.00. Those claiming an exemption under 501(c) designation must indicate by checking box below.

- Pursuant to NRS Chapter 76, this entity is a 501(c) nonprofit entity and is exempt from the business license fee. Exemption Code 002

---

**For nonprofit entities formed under NRS Chapter 81:** entities which are Unit-owners' association or Religious, Charitable, fraternal or other organization that qualifies as a tax-exempt organization pursuant to 26 U.S.C § 501(c) are excluded from the requirement to obtain a state business license. Please indicate below if this entity falls under one of these categories by marking the appropriate box. If the entity does not fall under either of these categories please submit \$200.00 for the state business license.

- Unit-owners' Association
- Religious, charitable, fraternal or other organization that qualifies as a tax-exempt organization pursuant to 26 U.S.C. §501(c)

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**For nonprofit entities formed under NRS Chapter 82 and 80: Charitable Solicitation Information - check applicable box**

Does the Organization intend to solicit charitable or tax deductible contributions?

- No - no additional form is required
- Yes - the "Charitable Solicitation Registration Statement" is required.
- The Organization claims exemption pursuant to NRS 82A 210 - the "Exemption From Charitable Solicitation Registration Statement" is required

**\*\*Failure to include the required statement form will result in rejection of the filing and could result in late fees.\*\***





FRANCISCO V. AGUILAR  
 Secretary of State  
 401 North Carson Street  
 Carson City, Nevada 89701-4201  
 (775) 684-5708  
 Website: www.nvsos.gov  
 www.nvsilverflume.gov

# Annual or Amended List and State Business License Application - Continued

**Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers:**

CORPORATION, INDICATE THE <u>Manager</u> :				
<b>Warren Spencer Davies</b>			<b>USA</b>	
Name			Country	
<b>11 North Curry Street</b>		<b>Carson City</b>	<b>NV</b>	<b>89703</b>
Address		City	State	Zip/Postal Code
CORPORATION, INDICATE THE <u>Manager</u> :				
<b>Christine Martorana</b>			<b>USA</b>	
Name			Country	
<b>112 North Curry Street</b>		<b>Carson City</b>	<b>NV</b>	<b>89703</b>
Address		City	State	Zip/Postal Code

None of the officers and directors identified in the list of officers has been identified with the fraudulent intent of concealing the identity of any person or persons exercising the power or authority of an officer or director in furtherance of any unlawful conduct.

I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

**X** Christine Martorana  
 Signature of Officer, Manager, Managing Member,  
 General Partner, Managing Partner, Trustee,  
 Subscriber, Member, Owner of Business,  
 Partner or Authorized Signer FORM WILL BE RETURNED IF

<b>Authorized Signer</b>	<b>04/06/2024</b>
<small>Title</small>	<small>Date</small>

UNSIGNED



# SECRETARY OF STATE



## NEVADA STATE BUSINESS LICENSE

Trespasser LLC

**Nevada Business Identification # NV20222441865**

**Expiration Date: 05/31/2025**

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

Valid until the expiration date listed unless suspended, revoked or cancelled in accordance with the provisions in Nevada Revised Statutes. License is not transferable and is not in lieu of any local business license, permit or registration.

**License must be cancelled on or before its expiration date if business activity ceases. Failure to do so will result in late fees or penalties which, by law, cannot be waived.**



Certificate Number: B202404064540520

You may verify this certificate  
online at <http://www.nvsos.gov>

IN WITNESS WHEREOF, I have hereunto set my  
hand and affixed the Great Seal of State, at my  
office on 04/06/2024.

FRANCISCO V. AGUILAR  
Secretary of State





OFFICE OF THE LIEUTENANT GOVERNOR  
**Stavros S. Anthony**

To Whom It May Concern,

I am writing in support of the Winter OHV Snowmobiling Safety Promotional Videos that will be created and produced by Trespasser Productions. As the Lieutenant Governor of Nevada, and a strong advocate for outdoor recreation, I fully recognize the immense value of promoting our state as a premier destination for winter OHV activities.

Nevada is home to vast expanses of public land, offering an incredible range of opportunities for outdoor enthusiasts to enjoy snowmobiling and other winter recreation. These videos will not only showcase the diverse terrain and scenic beauty of our state but also serve as an essential tool in educating both residents and visitors about the safe, responsible enjoyment of these activities. High-quality promotional and safety instruction materials are vital in ensuring that all those who visit or reside in Nevada can make the most of our winter outdoor recreation opportunities, while also adhering to important safety protocols.

I strongly support this project, as it aligns with our state's commitment to enhancing tourism, promoting safe recreational practices, and ensuring that Nevada remains a top choice for outdoor adventure seekers. I am confident that these videos will play a key role in showcasing our winter OHV snowmobiling offerings and encouraging safe participation for years to come.

Thank you for your consideration, and I look forward to the positive impact these efforts will have on both our local communities and the visitors who come to experience all that Nevada has to offer.

Sincerely,

Stavros S. Anthony  
Nevada Lieutenant Governor





**Joe Lombardo** | Governor  
**Stavros Anthony** | Lieutenant Governor  
**Brenda Scolari** | Director

**CARSON CITY OFFICE**  
401 North Carson Street  
Carson City, NV 89701

**SOUTHERN NEVADA OFFICE**  
4000 S Eastern Ave., Ste. 240  
Las Vegas, NV 89119

To Whom it may concern:

This letter is provided by the Nevada Division of Tourism "Travel Nevada" in support of the OHV promotional videos that will be created and produced by Trespasser Productions. As huge advocates of outdoor recreation within the state, Travel Nevada believes this is a wonderful opportunity to educate both residents and visitors alike about the varying amounts of OHV recreation available in the state.

With over 70 million acres of public land, OHV is a huge draw and important aspect of Nevada's outdoor recreation offerings. This video series will help with key messaging about some of the best OHV locations in Nevada, and how to recreate there responsibly.

In short, Travel Nevada is in support of the Nevada OHV grant being awarded to Trespasser Productions for their OHV video series.

Thank you for your time, and please feel free to reach out with any questions.

Keelie Cox



Marketing Manager







**To Whom It May Concern:**

On behalf of the Lake Tahoe Visitors Authority, also known as Visit Lake Tahoe, we enthusiastically support Tresspasser Productions' endeavor to create snowmobile safety videos utilizing the Nevada OHV grant. These videos will promote responsible and secure recreation within the beautiful Lake Tahoe region.

Snowmobiling is a beloved activity that draws thousands of visitors annually. While it offers thrilling experiences, it also carries inherent risks. Providing high-quality, engaging safety videos can significantly enhance awareness and understanding of safe practices, safeguarding visitors and our delicate natural environment.

These educational resources will benefit snowmobilers of all skill levels, fostering a culture of safety and responsibility that positively impacts our entire community. This initiative aligns perfectly with our commitment to providing everyone a safe, enjoyable, and inclusive Lake Tahoe experience.

Sincerely,

A handwritten signature in black ink, appearing to read "Stuart Maas", is written over a light blue horizontal line.

Stuart Maas

Senior Director of Marketing & Business Development

**[VisitLakeTahoe.com](http://VisitLakeTahoe.com)**

PO Box 5878 | 75 Hwy 50 | Stateline, NV 89449 | (775) 588-5900