

Department of Conservation and Natural Resources
Bradley Crowell Director
James Lawrence, Deputy Director
Dominique Etchegoyhen, Deputy Director



BRIAN SANDOVAL
Governor

Nevada Commission on Off-Highway Vehicles

STATE OF NEVADA
Off-Highway Vehicles Program
901 South Stewart Street, Suite 1003
Carson City, Nevada 89701
Telephone (775) 684-2794
Facsimile (775) 684-2715
www.nvohv.com



**OFF-HIGHWAY VEHICLES GRANT PROGRAM
NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES
NRS 490**

**FALL 2017 GRANT APPLICATION
(RFA APPENDIX A)
APPLICATIONS DUE
November 1, 2017, 4:00 PM, PST**

Please mail early; Applications postmarked prior to 4:00 pm on November 1, 2017 but not received prior to that time are untimely and will not be considered.

NOTE: this is the State OHV program, NOT the Federal Recreational Trails Program

SUBMIT: ONE FULL COLOR COPY, DOUBLE SIDED
BY MAIL OR HAND DELIVERY
(8.5" X 11" ONLY. MAPS MAY BE 11"X17" NO LARGER)

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES
OFF-HIGHWAY VEHICLES PROGRAM
ATTN: DCNR J. SCANLAND
901 S. STEWART STREET, SUITE 1001
CARSON CITY, NV 89701

AND

ONE ELECTRONIC FILE; PDF VIA EMAIL jscanland@ohv.nv.gov
OR MEMORY DEVICE ENCLOSED WITH APPLICATION.

DO NOT ATTACH ITEMS THAT ARE NOT REQUIRED.

For questions please contact:
Jenny Scanland
Executive Secretary
(775) 684-2794
jscanland@ohv.nv.gov

**NEVADA OFF-HIGHWAY VEHICLES PROGRAM
GRANT APPLICATION**
Nevada Department of Conservation and Natural Resources
Nevada Commission on Off-Highway Vehicles

Project # _____ (State admin only)

This application has seven (VII) sections which are all **REQUIRED** to be filled out in full.
To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

SECTION I - PROJECT INFORMATION

1. **Project Name:** NCSO OHV EDUCATION AWARENESS PROGRAM
2. **Project Dates:** Expected Start: When approved Expected Completion: 1 year after
3. **Applicant Name:** Nye County Sheriff's Office

Phone: 775-751-6394

Mailing address: 1520 E. Basin Avenue, Pahrump, Nevada 89060

Email: sheriff@co.nye.nv.us

4. **Classification of Applicant:** (check one)

☐ Federal ☐ State ☒ County ☐ Local/Municipal ☐ Other: _____

☐ Partnership ☐ Non-profit ☐ For Profit ☐ Individual

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).

5. **Project Manager:** Danielle Drevdahl

Phone: 775-751-6394

Mailing address: 2101 E. Calvada Blvd. #200, Pahrump, Nevada 89048

Email: ddrevdahl@co.nye.nv.us

6. **State T-Vendor #** (if available) _____

7. **Landowner:** _____

Contact: _____

Phone: _____

Mailing Address: _____

Email: _____

9. **Classification of Land Control:** *(check all that apply)*

☐ federally managed public land ☐ Private Land ☐ County ☐ City

☐ Other: _____

☐ Lease; Attach copy of lease with expiration date.

☐ R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

10. **Project Costs:** *(Please do not submit match not directly related to the project)*

State OHV Grant Request: \$71,775.12

Other Funds: \$5,720.00

Total Project Amount \$77,495.12 100%

What are the sources of your leveraged (other) funds?

☐ Federal ☐ Private ☒ In-kind ☐ City/County ☐ Other

Please describe source(s):

Type here: County staff pay required for managing the program will be covered by the Sheriff's Office budget as part of the employee's duties while at work.

11. **Project Type(s)** (NRS 490.069 Sec.2c) **check all that apply:**

- ☐ Studies or planning for trails and facilities;
 - ☐ Environmental Assessments and Environmental Impact Studies.
 - ☐ Other studies _____
- ☐ Acquisition of land for trails and facilities
- ☐ Mapping and signing of trails and facilities
- ☐ Reconstruction, enhancement or maintenance of existing trails and facilities
- ☐ Construction of new trails and facilities
- ☐ Restoration of areas that have been damaged by the use of off-highway vehicles.
- ☐ The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- ☒ Safety training and education related to the use of off highway vehicles
- ☒ Compliance and enforcement

Note: Operations & management and purchase or lease of equipment associated directly with a project are eligible.

12. **All Trail USERS:** (check all that apply)

- ☐ Mountain Biking ☐ Hiking/Backpacking ☐ Equestrian ☐
- Single track motorcycle ☐ Snowmobiling ☐ Snowshoe/ski
- ☒ ATV quads ☒ Dune buggy ☒ Side by side 50" or wider
- ☐ Race Course ☐ Skills riding course

Other Type here:

13. **Scope of Work:** Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping etc. and include miles of trail, trail type and other measurable goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section VII, Scoring Narrative).

Type here: With these funds the Nye County Sheriff's Office will be conducting Education Awareness program relating to the registration of OHVs.

14. **Standards/Guidelines that will be applied to your project:**

- ☐ Universal Access to Outdoor Recreation - A Design Guide
- ☐ USFS Standard Specifications for Construction & Maintenance of Trails
- ☐ BLM Handbook 9114-1 Trails
- ☐ NOHVCC Handbooks

Other: _____

15. **Has the applicant received funding from the OHV Program in the past?**

- ☐ No ☒ Yes

Number of projects funded: _____ 1 _____

Amount of funding Received: \$89,580

Number of projects Completed: _____ 1 _____

SECTION II - LOCATION, MAPS, PHOTOS

Project Location:

County: Nye County

Nearest Municipality/Town/City: Pahrump, Amargosa, Beatty, Tonopah, Round Mountain, Gabbs

Center of project: Latitude: _____ Longitude: _____

Maps are a very important part of the application. They are considered part of the final agreement if funded. Please provide readable, proficient maps.

Required Maps: for all maps please include a legend, north arrow, scale, and map name. Topographic maps preferred. You may include *additional aerial/google maps*.

- ☒ General location map (showing project area within the state or county)
- ☐ Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name
Township: _____ Range: _____ Sections _____
- ☐ Detail map indicating specific project elements (e.g., structures, trail alignment)
 - Maps larger than 11x17 will not be accepted

Please attach the following photographs:

- ☐ *At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aeriels help the scoring committee to understand the location, depth and breadth of your project.)*

SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and please attach the decision document to this application:

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter.
- ☐ Other compliance documents already completed. (do not attached the EA or EIS)
- ☒ Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET

Proposed Budget: Provide your budget details in the following format. This budget should align clearly with your scope of work from #13.

- *Please follow this format as much as possible and be very specific, as your application will rate higher. You may create your own spreadsheet.*

- Reminder, include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- Attach copies of estimates and identify what each contract will include.
- Attach copies of all quotes/estimates.

Item Description	Item	OHV Grant Request	Federal	Other	Total
Purchase Domain	Domain Name Purchase from Godaddy.com	\$12.17/year			\$12.17
Purchase Facebook Ad	Facebook Ads to reach between 618-1,147 people per month	\$300/month \$3,600/year			\$3,600.00
Produce television commercial	Production of television commercial	\$500.00			\$500.00
Purchase commercial airtime	Television 30 second commercial 5:00 news Mon-Friday	\$28/per airing \$7,280/year			\$7,280
Create and Produce billboards	Creation and production of 3 billboards	\$1000/14'x48' \$990/10'x30'			\$2,990
Purchase billboard rental	Billboard rental costs	Average \$800/month Per billboard			\$28,800
Purchase newspaper ad	¼ page ad Pahrump Valley Times 1 times a week	\$223.00/week \$11,596/year			\$11,596
Purchase newspaper ad	¼ page ad Tonopah Times 1 times a week	\$171/week \$8,892/year			\$8,892
Purchase tablecloth	OHV registration Tablecloth for registration event	\$232.49			\$232.49
Purchase registration banner	2 OHV registration Banner for registration event	\$131.24/each			\$262.48
Purchase flyers	4000 Flyers for registration event	\$224.99/2000 flyers			\$449.98
Labor for Registration Event	Deputy for each registration event	Average \$45 hr/8 hrs 2 events in each area (3 areas)			\$2,160.00

Marketing Handouts	OHV registration marketing handout materials (ie balloons, pencils, spinner etc)	Estimated at \$5,000 total for the entire time period			\$5,000
In-kind # Hrs. skilled labor	In kind labor for managing and organization of the awareness campaign	Average \$22/hr Roughly 5 hours a week		\$5,720	
Totals				\$5,720	\$71,775.12
Percentages				7.3%	92.7%

SECTION VI – TRANSMITTAL LETTERS and LETTERS OF SUPPORT

Transmittal Letter(s): transmittal letter(s) must be submitted and attached to this application. They must be signed by the appropriate club or agency head, (Chairperson/President of the organization or other authorized official) AND by the landowner.

- ☐ **Land Owner:** a letter of support by the landowners (county, city, state, federal, private) stating that they have read and agree (1) to the application (2) that the applicant's interest in the subject land is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion NAC 490.1355 (3) and any match or other tasks in the application that are assigned to them. The State may require the landowner/agency to be co-grantee on the grant agreement/contract.
- ☐ A commitment to maintain the trail/facility, and allow for motorized access to those facilities for 25 years or the normal life of the project, by the appropriate entity.
- ☐ Letters of Support are limited to three (3). Please attach them to the application.

SECTION VII – SCORING NARRATIVE

Address the following 14 questions in the order listed below.

- Be specific and concise with your answers.
- **Please submit no more than five (5) double-sided pages for your Narrative.**
- **Please type directly into this application.** *If the form doesn't work for you, please cut and paste into another document and answer in the same order as given below. (if not applicable answer N/A)*

1	Public Education, Law Enforcement & Outreach: <i>Please describe how your project/program will incorporate public education and/or outreach to increase registration and showcase the benefit of OHV communities, including registration events.</i>	<p>Popularity of off-highway vehicles (OHVs) has surged in Nye County over the last several years. As the recreational use of off-highway vehicles has increased, so has the frequency of violations and accidents incurring both property damage and injury. In several cases these injury accidents have produced fatalities, reports of property damage and environmental concerns. The concerns are mostly dust hazards associated with OHV activity and have in themselves cause collateral damage accidents by limiting the visibility of on road drivers.. Additionally OHV theft has increased and the identifying of ownership in recovered OHV has become increasingly difficult due to non-registration.</p> <p>Nye County has four major areas that are considered open areas for OHV riders by the BLM; each have heavy attendance throughout the year.</p> <ul style="list-style-type: none">• Amargosa Flats Dry Lake• Big Dune• Crystal Dry Lake• Stewart Dry Lake.
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	<p>These areas are open areas and require the OHV riders to be much more cognizant of impacts caused by OHV use and drive in a safe and responsible manner.</p> <p>In addition, there are several off road events conducted over Nye County roads and trails each year a few of these are <i>The Best in the West</i>, <i>Beatty Off Road Poker Run</i>, and the <i>Mountain Bike Runs</i>. Beatty Nevada, located in central Nye County is actively soliciting off road events in an attempt to increase their tourist trade.</p> <p>Throughout Nye County citizens and visitors take their families and friends on remote rides via all types of off road vehicles, horses, mules, or travel by foot into the uninhabited areas in Nye County on vacation, hunting expeditions, during the weekend or their time off.</p> <p>The popularity of off-highway vehicles (OHVs) has always been high in Nye County, however popularity surged in Nye County over the last several years because a majority of these vehicles are not registered and are ridden by young adults and children sixteen years and younger. OHVs are used in Nye County towns, surrounding areas and going to and from trail heads. As the recreational use of off-highway vehicles has increased both within and outside our communities, so has the frequency of violators, accidents (some fatal) and reports of property damage and environmental concerns (dust hazards) associated with OHV activity.</p> <p>Nye County is the third largest county in the United States, and Nye County Sheriff's Office serves a population of approximately 46,000 residents and thousands of visitors each year and is responsible for providing law enforcement services to approximately eighteen thousand (18,000) square miles. Nye County encompasses an area larger than ten (10) of our fifty (50) states combined.</p> <p>The Bureau of Land Management in Nevada has listed eight (8) of the most popular routes and areas. The fourth on the list is the Big Dune Special Recreation Management Area which runs through the heart of Nye County. As a result of this well advertised popular route, and the numerous other less popular OHV trails, OHV operation in Nye County is a regular occurrence. The Pahrump Regional Planning Commission and Public Lands Advisory Committee have supported the increase use of OHV in Nye County for years. In 2014 they sponsored legislation regarding road sharing legislation for OHVs which continues to bring new OHVs to Nye County.</p> <p>Nye County OHV trails and trail riders often cross over from Nye County to Clark County Nevada, Esmeralda</p>
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	<p>County Nevada and into Inyo County in California. As a result, the OHV trails traverse the vast terrain of Nye County and sprawl into adjacent Counties, accidents and incidents often occur somewhere in the mountains where travel is often limited to off highway vehicles only. Thanks to the OHV Grant 2016 the agency fleet now includes an OHV in each area command of the County to assist in accident or incident scene as well as search and rescue operations.</p> <p>The NCSO OHV Education Awareness program is intended to promote awareness for registration of OHV and ensure that OHVs are being operated in compliance with the NRS.</p> <p>Many Nye County OHV owners still have not registered their OHV and this continues to be a growing problem in Nye County.</p> <p>Implementation of this project will allow the Nye County Sheriff's Office to educate OHV riders in Nye County about safe and responsible use of OHV recreation as well as allow the Nye County Sheriff's Office to hold registration awareness campaigns, and conduct registration enforcement.</p> <p>This project will consist of several public efforts to ensure Nye County residents have an increased awareness regarding registration of OHVs.</p> <ul style="list-style-type: none"> • Website <ul style="list-style-type: none"> ➤ <i>Nye County Sheriff's Office will create a domain similar to www.NyeCountyOHVregistration.com link on their website where OHV owners can receive OHV registration information.</i> • Social Media Ads <ul style="list-style-type: none"> ➤ <i>Nye County Sheriff's Office will run a Facebook ad that will appear throughout the grant period to all Facebook users in Nye County educating OHV owners about laws relating to registration of OHVs.</i> • Television Ads <ul style="list-style-type: none"> ➤ <i>Nye County Sheriff's Office will run a television ad nightly during the weekday 5:00 p.m. news dedicated to awareness about OHV registration on Nye County's television station which is simulcast on the radio station as well.</i> • Billboards <ul style="list-style-type: none"> ➤ <i>Nye County Sheriff's Office will have 3</i>
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		<p>billboards created promoting OHV registration awareness and education and the billboards will be placed on main thoroughfares in the County to ensure maximum exposure.</p> <ul style="list-style-type: none"> • Newspaper <ul style="list-style-type: none"> ➤ Nye County Sheriff's Office will run an ad in the two local newspapers dedicated to raising awareness for OHV registration. The ad will be published weekly. ➤ Registration Events <ul style="list-style-type: none"> ➤ Nye County Sheriff's Office will host two registration events in each of the following areas during this grant period. These events will be held in Southern Area, Central Area and Northern Area. These events will allow people to bring their OHV to the event location to have it inspected and complete the registration paperwork at that event. The Nye County Sheriff's Office will have staff there to assist in the registration process. • Registration Event Literature <ul style="list-style-type: none"> ➤ Nye County Sheriff's Office will distribute literature advertising these registration events countywide to ensure the residents are aware of the dates and times of these registration events. • Literature to unregistered OHV operators <ul style="list-style-type: none"> ➤ Nye County Sheriff's Office staff will distribute literature to every event, town office, Chamber of Commerce, off-road encounters to reach individuals who own OHVs that are not registered and to educate the OHV operators of the upcoming registration event to facilitate registration occurring.
2	<i>Trail Mapping: Please describe how your project /program will move public lands in Nevada towards having travel plans completed and will result in trail mapping and creation of maps for the public. (With landowner/manager approval).</i>	N/A
3	<i>Access: Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur.</i>	N/A
4	<i>Demand for New Facilities: Please describe the justification (the DEMAND) for NEW facility/program development: restrooms, trails, signs, and other amenities.</i>	N/A
5	<i>Connectivity: Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide</i>	N/A

	when completed. Attach maps if necessary. i.e. towns, parks, areas, trails etc.	
6	Environmental Studies: please describe how your environmental studies, project/program is in a highly desired area that will result in maintaining or expanding OHV riding areas.	N/A
7	Design for Conservation: please describe how your project/program considers water and habitat conservation. Example: how the trail features are designed to be sustainable while protecting environmentally sensitive areas or important wildlife habitat area.	N/A
8	Existing Facilities: please describe how your project /program assists in the maintenance and/or rehabilitation of Existing Facilities . "Taking care of what is already there to protect the investment".	N/A
9	Leveraged Projects: please describe how your project/program leverages private, BLM, USFS, State, local government, or in-kind funding, services or donations (considered as investment in the project. Match is not required but is commended and will receive additional points).	N/A
10	Partnering: Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program.	N/A
11	Youth and Family Engagement: Please describe how your project/program helps to engage youth and families.	N/A
12	Economic Integration; Please describe how your project/program develops outdoor recreation opportunities that help local and/or regional economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation).	N/A
13	Underserved populations: Please describe how your project/program helps to meet the needs of underserved regions and populations. (e.g., identify people and neighborhoods without access to trails, and establishes outdoor recreation opportunities for them; or creates new recreational opportunities not currently available in the area)	
14	Maintenance: although this OHV grant program requires maintenance of all facilities funded for 25 years or the normal life of the project, we would like you to please describe HOW your project will be maintained and WHO has committed to the ongoing maintenance of the facility or continuation	<p>After this project completion the Nye County Sheriff's Office will petition the Nye County Board of County Commissioners to continue to allocate general funds to support OHV registration enforcement awareness campaign.</p> <p>The Nye County Sheriff's Office will maintain the</p>

	<i>of the service/program. (Please also attach letter as described in Section VI).</i>	website for at least one year following the completion of the grant program utilizing the Sheriff's Office budget for that year.
	<i>Additional justification or project history if you feel important and doesn't fit under a criterion listed above.</i>	<p>The Nye County Sheriff's Office will track and document all website visitors throughout the grant period. Additionally, website visitor clicks will be tracked to document what the visitors are doing while on the website.</p> <p>The Nye County Sheriff's Office will track and document all clicks on Facebook ads throughout the grant period.</p> <p>Nye County Sheriff's Office will track and document OHV registrations in Nye County comparing last years registration to this years registration through the Department of Motor Vehicles.</p> <p>Nye County Sheriff's Office will track and document the OHV registration literature that is handed out and the circumstances in which it is distributed.</p> <p>Nye County Sheriff's Office will track and document the OHV registrations that occur at the registration events.</p> <p>Nye County Sheriff's Office Records will track all of this information to document program accomplishments.</p>



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★★★★★ 3.8 136 Reviews

Event prep just got easier.

- Set up and pack in seconds
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Let us help you with your design

Tier

Premium

Economy

Quantity

1

Price \$175.00 **\$131.24**

Start designing

Paper Stock

Glossy	Matte
Uncoated	Recycled
Linen	

Paper Weight

Budget	Standard
Premium	Premium plus

Quantity 2000

Add accessories


Holder for 11" x 17" bi-fold brochures, 11" x 25.5" tri- and z-fold brochures, 8.5" x 11" and 8" x 8" flyers

0 Starting at \$12.00

Price ~~\$300.00~~ **\$224.99**

Original Price (~~\$300.00~~ **\$224.99**) - Accessories (\$0.00)

Start designing

Product	Term	Unit Price	Subtotal
<div>  <div> nyecountyohvregistrati on.com </div> <div> .COM Domain Registration 20% Off </div> </div> <div> *Plus ICANN fee of \$0.18/yr </div> <div> Protect your personal information. ? </div> <div> <input type="radio"/> Keep my contact information private. Recommended. \$7.99/yr Save \$2.00. </div> <div> <input checked="" type="radio"/> Leave my contact information public. </div>	1 Year	\$11.99/yr* Save \$3.00	\$11.99 Ⓜ Remove
<div> <input checked="" type="radio"/> Matching Domains Available (.net, .co, .info) </div>			

Subtotal	\$11.99
Estimated Taxes & Fees	\$0.18
Have a promotional code?	Ⓜ Add
Total (USD)	\$12.17
Round up for charity (optional)	
Round up to the nearest dollar and we'll donate 100% of the difference to the charity you choose.	
<input type="checkbox"/> Select a Charity ▾ +\$0.83	

Create an Ongoing Promotion

Choose a recurring monthly budget

Your monthly plan renews automatically. You can edit your ads or cancel at any time.



\$35/month

Estimated 72 - 134 clicks per month



\$75/month

Estimated 154 - 287 clicks per month



\$150/month

Estimated 309 - 574 clicks per month



Choose your own

\$300.00

/month

Estimated 618 - 1,147 clicks per month

You can change it or cancel anytime in your promotion settings.

Payment Method

PayPal account (staff@pdop.info) [Change](#)

Ads in Your Promotion



These 2 ads will run continuously in people's News Feed for a monthly budget of \$300.00.



The goal of your promotion is to get people to visit nycountysheriffsoffice.com/.



Your ads will reach potential customers in 11 locations.



We'll charge your PayPal account  \$300.00 each month starting on 10/30/2017. You can cancel anytime, and you'll only be charged for ads that have been delivered. [Learn more.](#)



We'll recommend when to refresh your ads to help improve your results.



By clicking Start Promotion, you agree to Facebook's Terms & Conditions.

Back



Terms & Conditions



4

Start Promotion

Create an Ongoing Promotion

Choose who should see your ads

You can choose a broad location. Over time, we'll find out who's visiting your website from your ads and show them to those types of people more often.

Locations

Amargosa Valley, Nevada + 25mi

Beatty, Nevada + 25mi

Belmont, Nevada + 25mi

Crystal, Nevada + 25mi

Duckwater, Nevada + 25mi

Gabbs, Nevada + 25mi

Johnnie, Nevada + 25mi

Mercury, Nevada + 25mi

Pahrump, Nevada + 25mi

Round Mountain, Nevada + 25mi

Add locations

Age

18 - 65+

Gender

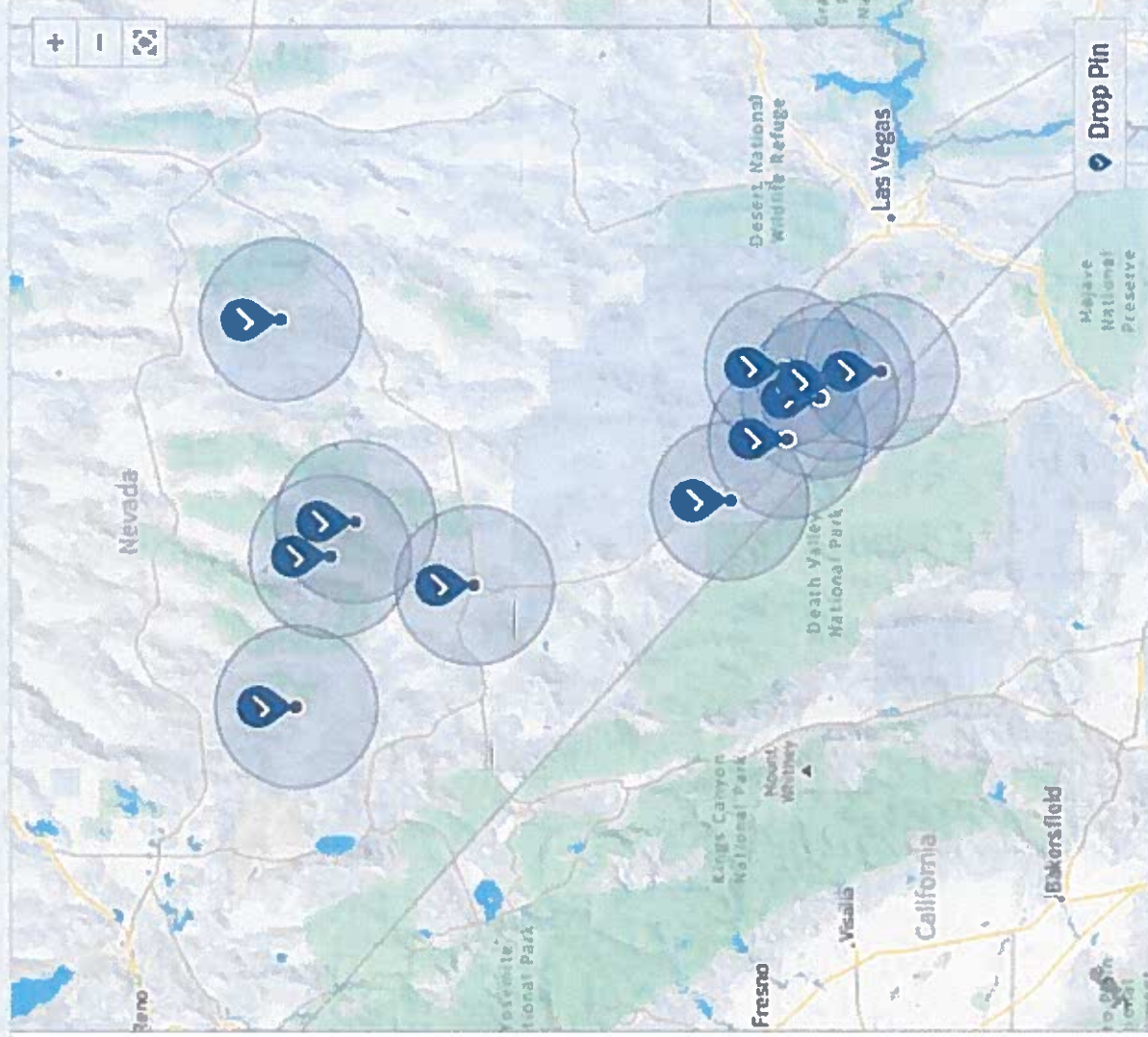
All Men Women

Back



Next

Drop Pin



From: Patti Diamond
To: [David Boruchowitz](#)
Subject: Quote from Patti @ KPVM-TV
Date: Monday, October 30, 2017 10:51:58 AM

Hello Officer Boruchowitz,

Thank you for your inquiry with KPVM-TV.

The production costs for a TV commercial as we talked about by phone would be \$500. Once the commercial is produced the cost of airtime in our 5:00 PM News is \$28 per :30 second commercial.

The news is aired Monday through Friday, 52 weeks a year. This brings the yearly investment for airtime to \$7280

Total investment for production and airtime would be: \$7780.00

Please let me know if I can provide any additional information.

Thanks so much,
Patti

Patti Diamond
Marketing & Business Development



KPVM-TV CH. 46, Cable 12
ACE Country 95.9 FM Pahrump
ACE Country 105.9 FM Amargosa
ACE Country 98.3 FM Beatty
ACE Country 100.3 FM Goldfield
ACE Country 97.3 FM Tonopah
ACE Country 94.1 FM Fernley/ Fallon

Office: 775-727-9400 x209



High Impact Sign & Design, LLC
5277 Cameron St., Suite 130
Las Vegas, NV 89118 USA
Phone: 702.736.7446
Fax: 702.644.0678
www.highimpactsign.com
sales@highimpactsign.com

PROPOSAL

Proposal #: 16106

Proposal Date: 09/20/17
Customer #: NYEC0004
Page: 1 of 4

SOLD TO:	JOB LOCATION:
NYE COUNTY SHERIFF 1520 E. BASIN AVE STE. 102 PAHRUMP NV 89060	NYE COUNTY SHERIFF 1520 E. BASIN AVE STE. 102 PAHRUMP NV 89060 REQUESTED BY: DAVID

HIGH IMPACT SIGN & DESIGN (HEREINAFTER CALLED THE "COMPANY") HEREBY PROPOSES TO FURNISH ALL THE MATERIALS AND PERFORM ALL THE LABOR NECESSARY FOR THE COMPLETION OF:

QTY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
2	QUOTE #12156 14' X 48' BILLBOARD - PAHRUMP - 14' X 48' BILLBOARD - LARGE FORMAT DIGITALLY PRINTED VINYL GRAPHICS - GRAPHICS: AS PER CLIENT'S APPROVED ARTWORK - LOCATION #1: SOUTH OF HOMESTEAD ON HIGHWAY 160 ON THE MAVERICK SIDE (RON MURPHY'S BILLBOARD) - LOCATION #2: NORTH OF HOME DEPOT ON HIGHWAY 160 ON HOME DEPOT SIDE (RON MURPHY'S BILLBOARD) ***REMOVAL WILL BE BILLED SEPARATELY***	\$1,000.00	\$2,000.00
1	QUOTE #12157 10' X 30' BILLBOARD - TONOPAH - 10' X 30' BILLBOARD - LARGE FORMAT DIGITALLY PRINTED VINYL GRAPHICS - GRAPHICS: AS PER CLIENT'S APPROVED ARTWORK - LOCATION #1: TO FOLLOW - PRICING INCLUDES ONE TRIP CHARGE TO TONOPAH ***REMOVAL WILL BE BILLED SEPARATELY***	\$990.00	\$990.00

ALL MATERIAL IS GUARANTEED TO BE AS SPECIFIED, AND THE ABOVE TO BE IN ACCORDANCE WITH THE DRAWINGS AND OR SPECIFICATIONS SUBMITTED FOR THE ABOVE WORK AND COMPLETED IN A WORKMANLIKE MANNER FOR THE SUM OF:

TOTAL PROPOSAL AMOUNT: \$2,990.00

TERMS: 50.0% DOWN, BALANCE DUE ON COMPLETION
(INTEREST OF 1.5% PER MONTH WILL BE ADDED TO PAST DUE ACCOUNTS)

THIS PRICE DOES NOT INCLUDE MAIN ELECTRICAL FEED TO SIGN, PERMITS, ENGINEERING OR QAA UNLESS SPECIFICALLY STATED.

COMPANY INITIALS _____

CUSTOMER INITIALS _____



High Impact Sign & Design, LLC
5277 Cameron St., Suite 130
Las Vegas, NV 89118 USA
Phone: 702.736.7446
Fax: 702.644.0678
www.highimpactsign.com
sales@highimpactsign.com

PROPOSAL

Proposal #: 16106

Proposal Date: 09/20/17
Customer #: NYEC0004
Page: 2 of 4

NOTE: THIS PROPOSAL MAY BE WITHDRAWN IF NOT ACCEPTED WITHIN 30 DAYS. WORK WILL NOT BEGIN UNTIL DOWN PAYMENT AND WRITTEN ACCEPTANCE IS RECEIVED.

ANY ALTERATION FROM THE ABOVE SPECIFICATIONS INVOLVING EXTRA COSTS, WILL BECOME AN EXTRA CHARGE OVER AND ABOVE THE ESTIMATE TO BE PAID BY THE PURCHASER.

TERMS AND CONDITIONS

1. UPON DEFAULT IN THE PAYMENT OF ANY SUMS HEREIN AGREED, HIGH IMPACT SIGN & DESIGN MAY, AT ITS OPTION, DECLARE THE ENTIRE BALANCE PRICE FULLY DUE AND PAYABLE WITHOUT FURTHER NOTICE TO CUSTOMER; AND WHEN DECLARED, CUSTOMER AGREES TO PAY INTEREST ON SAID BALANCE, WHEN DECLARED DUE AT THE RATE OF 5% PER MONTH. CUSTOMER FURTHER AGREES TO PAY ALL REASONABLE COSTS OF COLLECTION OF SAID BALANCE INCURRED BY THE COMPANY, INCLUDING ATTORNEY'S FEES.
2. BOTH PARTIES HERETO AGREE THAT THE TITLE TO SAID SIGN, PRODUCT OR WORK SHALL REMAIN WITH HIGH IMPACT UNTIL PAID FOR IN FULL, BUT AFTER DELIVERY TO THE CUSTOMER ALL DAMAGE FROM FIRE OR OTHER CAUSES AFTER SAID DELIVERY SHALL BE ASSUMED BY CUSTOMER AND WILL NOT EFFECT THE RIGHTS OF THE COMPANY TO ENFORCEMENT OF THE PURCHASE PRICE THEN UNPAID.
3. IT IS FURTHER AGREED BY BOTH PARTIES THAT ALL PROVISIONS IN REGARD TO THE PROJECT ARE CONTAINED IN WRITING HEREIN.
4. ALL TERMS AND CONDITIONS OF THIS CONTRACT SHALL BE BINDING UPON ANY SUCCESSORS, ASSIGNEES OR OTHER LEGAL REPRESENTATIVES OF THE RESPECTIVE PARTIES BUT NO ASSIGNMENT SHALL BE MADE BY THE CUSTOMER WITHOUT THE CONSENT IN WRITING THE COMPANY UNLESS FULL PAYMENT OF THE TOTAL CONSIDERATION HAS BEEN MADE.
5. HIGH IMPACT SIGN & DESIGN SHALL SECURE ALL NECESSARY PERMITS FROM THE BUILDING DEPARTMENT. OWNER, AND/OR OTHERS WHOSE PERMISSION IS REQUIRED FOR THE INSTALLATION OF THE SIGN SHALL BE OBTAINED BY CUSTOMER. CUSTOMER SHALL BE LIABLE FOR ANY OBSTRUCTION OF DELIVERY DUE TO DELAY IN OBTAINING SUCH PERMISSION, AND IF CUSTOMER EXECUTES THIS CONTRACT OF SALES ORDER WITHOUT EVER OBTAINING PERMISSION FROM PARTY OR PARTIES NECESSARY FOR THE INSTALLATION OF SAID SIGN, THEN HE PURCHASES SAME AND IS BOUND TO THE TERMS AND CONDITIONS OF THIS CONTRACT AS THOUGH HE HAD OBTAINED SAID PERMISSION AND HE AGREES TO RELIEVE THE COMPANY FROM ANY LIABILITY FOR ITS FAILURE WITHIN 10 DAYS OF DELIVERY TO ERECT OR INSTALL SAID SIGN.
6. CUSTOMER AGREES TO PROVIDE SERVICE FEED WIRE OF SUITABLE CAPACITY AND WITHIN 10' OF APPROVED LOCATION OF DISPLAY IN ADVANCE OF INSTALLATION, AND MAKE CONNECTION THEREOF TO DISPLAY. FAILURE TO DO SO WILL NOT DELAY PAYMENT FOR COMPLETED SIGNAGE.
7. WHEN PIER DRILLING IS NECESSARY, THE COMPANY WILL CONTACT CB4UD TO LOCATE PUBLIC UTILITIES. LOCATION OF PRIVATE UTILITIES IS THE SOLE RESPONSIBILITY OF THE CUSTOMER. IF PRIVATE UTILITIES ARE DAMAGED IN THE PROCESS OF THE PIER DRILLING IT IS THE OWNERS RESPONSIBILITY TO REPAIR OR RELOCATE SAID PRIVATE UTILITY OR UTILITIES.
8. IN THE EVENT ROCK IS ENCOUNTERED IN THE DRILLING PROCESS, TO THE POINT WHERE SPECIAL EQUIPMENT IS REQUIRED, ADDITIONAL MONIES MAY BE REQUESTED IN WRITING BY THE COMPANY.
9. ADDITIONAL COSTS DUE TO CALICHE, HARDPAN, FOREIGN OBJECTS, PRIVATE UTILITIES, ETC. ENCOUNTERED DURING EXCAVATION OPERATIONS MAY CAUSE EXTRA CHARGES TO BE BILLED TO CUSTOMER.
10. THIS PROPOSAL EXCLUDES ALL WORK, DAMAGE OR COSTS RELATED TO HARDSCAPE, IRRIGATION, LANDSCAPING, DECORATIVE ROCK, ASHALT, PRIVATE UTILITIES, ETC.
11. PERFORMANCE BY HIGH IMPACT IS SUBJECT TO DELAY BY STRIKES, BREAKAGE, FIRES, UNFORESEEN COMMERCIAL DELAYS, INSURRECTIONS, WARS, WIND, RAIN, ACTS OF GOD, ACTS OF TERROR, GOVERNMENTAL REGULATIONS OR OTHER CAUSES BYOND HIGH IMPACT'S REASONABLE CONTROL.
12. ALL PRODUCTS MANUFACTURED BY THE COMPANY ARE GUARANTEED AGAINST DEFECTIVE PARTS, MATERIALS AND WORKMANSHIP AS FOLLOWS:
13. INCANDESCENT OR FLUORESCENT LAMPS FOR 3 MONTHS – PARTS AND LABOR
14. BALLASTS FOR INCANDESCENT OR FLUORESCENT LAMPS FOR 6 MONTHS – PARTS AND LABOR
15. LED LIGHTING COMPONENTS AND POWER SUPPLIES FOR ONE YEAR –PARTS FOR ONE YEAR. LABOR FOR SIX MONTHS.
16. LED DISPLAYS – PARTS FOR THREE YEARS. LABOR FOR ONE YEAR. UNLESS OTHERWISE AGREED IN WRITING OR IN THE BODY OF THE QUOTE.
17. PLEX, LEXAN, VINYL – MATERIALS FOR ONE YEAR. LABOR FOR 3 MONTHS
18. VEHICLE WRAPS ARE INTENDED TO BE VIEWED FROM A DISTANCE OF 6'. A VEHICLE WRAP IS NOT A PAINT JOB. CERTAIN IMPERFECTIONS SUCH AS SEAMS, SMALL BUBBLES, SMALL WRINKLES, SMALL TEARS OR FOLDS, DISTORTIONS AROUND CURVES ARE A NORMAL CONDITION FOR THIS PRODUCT. THE VINYL WRAP MATERIAL IS GUARANTEED AGAINST FADING AND DE-LAMINATING WHEN APPLIED TO A FACTORY PAINT JOB IN GOOD CONDITION FOR ONE YEAR. VEHICLE WRAPS ARE TYPICALLY GOOD FOR 5 OR MORE BUT POOR CARE OR EXPOSURE TO EXTREME CONDITIONS CAN SHORTEN THE LIFE OF THIS PRODUCT. ANY IMPERFECTIONS IN THE ARTWORK NOT BROUGHT TO HIGH IMPACT'S ATTENTION WILL BE CORRECTED AT ADDITIONAL COST. BRUSHLESS CAR WASHES ARE RECOMMENDED. NEVER USE A PRESSURE WASHER WITH MORE THAN 2,000 PSI OF PRESSURE.

THIS PROPOSAL DOES NOT BECOME EFFECTIVE UNTIL SIGNED AND DATED BY THE COMPANY; ONCE SIGNED THIS PROPOSAL WILL EXPIRE AFTER 180 DAYS.

COMPANY INITIALS _____

CUSTOMER INITIALS _____



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PROPOSAL

Proposal #: 16106

Proposal Date: 09/20/17
Customer #: NYEC0004
Page: 3 of 4

THE ABOVE PRICES, SPECIFICATIONS, AND CONDITIONS ARE SATISFACTORY AND ARE HEREBY ACCEPTED. YOU ARE AUTHORIZED TO DO THE WORK AS SPECIFIED. PAYMENT WILL BE MADE AS OUTLINED ABOVE.

SALESPERSON: _____

DATE: _____

ACCEPTED BY: _____

TITLE: _____

SIGNATURE: _____

DATE: _____

COMPANY INITIALS _____

CUSTOMER INITIALS _____



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 Las Vegas, NV 89118 USA
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DEPOSIT INVOICE

Invoice #: DP16106

Inv Date: 09/20/17
 Customer #: NYEC0004
 Page: 4 of 4

SOLD TO:	JOB LOCATION:
NYE COUNTY SHERIFF 1520 E. BASIN AVE STE. 102 PAHRUMP NV 89060	NYE COUNTY SHERIFF 1520 E. BASIN AVE STE. 102 PAHRUMP NV 89060 REQUESTED BY: DAVID

ORDERED BY	PO NUMBER	SALESPERSON	ORDER DATE	PAYMENT TERMS	DUE DATE
DAVID		JOHN HAGEMANN	09/20/17	50.0% Due Upon Receipt	10/02/17

QTY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
2	QUOTE #12156 14' X 48' BILLBOARD - PAHRUMP - 14' X 48' BILLBOARD - LARGE FORMAT DIGITALLY PRINTED VINYL GRAPHICS - GRAPHICS: AS PER CLIENT'S APPROVED ARTWORK - LOCATION #1: SOUTH OF HOMESTEAD ON HIGHWAY 160 ON THE MAVERICK SIDE (RON MURPHY'S BILLBOARD) - LOCATION #2: NORTH OF HOME DEPOT ON HIGHWAY 160 ON HOME DEPOT SIDE (RON MURPHY'S BILLBOARD) ***REMOVAL WILL BE BILLED SEPARATELY***	\$1,000.00	\$2,000.00
1	QUOTE #12157 10' X 30' BILLBOARD - TONOPAH - 10' X 30' BILLBOARD - LARGE FORMAT DIGITALLY PRINTED VINYL GRAPHICS - GRAPHICS: AS PER CLIENT'S APPROVED ARTWORK - LOCATION #1: TO FOLLOW - PRICING INCLUDES ONE TRIP CHARGE TO TONOPAH ***REMOVAL WILL BE BILLED SEPARATELY***	\$990.00	\$990.00
TOTAL PROPOSAL AMOUNT *** FINAL INVOICE AMOUNT MAY VARY UPON COMPLETION ***			\$2,990.00

PLEASE PAY THIS DEPOSIT AMOUNT: \$1,495.00

PVT RETAIL DISPLAY RATE CARD

DESCRIPTION	COLUMN	INCHES	OPEN RATE	FREQ/10K	CB/20K	COLOR	30K W/ COLOR	40K W/ COLOR
1/64 Page	1.00	1.25	\$15.00	\$13.00	\$9.00	\$35.00	\$42.00	\$40.00
1/40 Page	1.00	2.00	\$23.00	\$20.00	\$14.00	\$35.00	\$47.00	\$44.00
1/32 Page	1.00	2.50	\$29.00	\$23.00	\$15.00	\$35.00	\$48.00	\$45.00
1/24 Page V	1.00	3.25	\$38.00	\$25.00	\$17.00	\$35.00	\$49.00	\$47.00
1/20 Page Standard	2.00	2.00	\$47.00	\$37.00	\$25.00	\$35.00	\$57.00	\$54.00
1/20 Page V	1.00	4.00	\$47.00	\$37.00	\$25.00	\$35.00	\$57.00	\$54.00
1/16 Page H	2.00	2.50	\$61.00	\$46.00	\$32.00	\$35.00	\$64.00	\$60.00
1/16 Page V	1.00	5.25	\$61.00	\$46.00	\$32.00	\$35.00	\$64.00	\$60.00
Banner 1.5	4.00	1.50	\$70.00	\$60.00	\$41.00	\$35.00	\$72.00	\$68.00
Junior 1/12 Page H	2.00	3.00	\$70.00	\$60.00	\$41.00	\$35.00	\$72.00	\$68.00
1/12 Page V	1.00	6.50	\$75.00	\$49.00	\$34.00	\$35.00	\$65.00	\$62.00
1/10 Page V	1.00	7.75	\$90.00	\$61.00	\$42.00	\$35.00	\$73.00	\$69.00
1/10 Page H	2.00	4.00	\$93.00	\$79.00	\$54.00	\$35.00	\$85.00	\$80.00
1/8 Page H	4.00	2.50	\$116.00	\$92.00	\$67.00	\$55.00	\$116.00	\$110.00
1/8 Page Standard	2.00	4.88	\$116.00	\$92.00	\$67.00	\$55.00	\$116.00	\$110.00
Jumbo 1/8 Page	2.00	5.75	\$132.00	\$112.00	\$77.00	\$55.00	\$125.00	\$119.00
Banner 3	4.00	3.00	\$138.00	\$117.00	\$80.00	\$55.00	\$128.00	\$122.00
Junior 1/6 H	4.00	3.25	\$149.00	\$128.00	\$87.00	\$55.00	\$136.00	\$128.00
Junior 1/6 V	1.00	13.00	\$149.00	\$128.00	\$87.00	\$55.00	\$136.00	\$128.00
1/6 Page	2.00	6.75	\$155.00	\$129.00	\$88.00	\$55.00	\$138.00	\$129.00
Jumbo 1/6 Page	2.00	7.75	\$178.00	\$152.00	\$103.00	\$75.00	\$169.00	\$160.00
Junior 1/4 Page	2.00	9.75	\$223.00	\$191.00	\$130.00	\$75.00	\$195.00	\$185.00
Junior 1/4 Page H	4.00	4.88	\$226.00	\$191.00	\$130.00	\$75.00	\$195.00	\$185.00
1/4 Page Standard	2.00	10.00	\$226.00	\$193.00	\$131.00	\$95.00	\$215.00	\$203.00
1/4 Page V	1.00	20.50	\$226.00	\$193.00	\$131.00	\$95.00	\$215.00	\$203.00
PT Jumbo 1/4 H	4.00	5.50	\$249.00	\$213.00	\$145.00	\$95.00	\$228.00	\$216.00
Jumbo 1/4 Page	2.00	11.75	\$267.00	\$228.00	\$155.00	\$105.00	\$247.00	\$234.00
1/3 Page	3.00	8.75	\$297.00	\$254.00	\$173.00	\$105.00	\$264.00	\$250.00
Jumbo 1/3 Page	3.00	10.50	\$357.00	\$304.00	\$207.00	\$180.00	\$368.00	\$348.00
PT 2/5 H	4.00	8.50	\$385.00	\$329.00	\$224.00	\$180.00	\$385.00	\$364.00
Junior 1/2 Page	3.00	13.00	\$442.00	\$377.00	\$257.00	\$180.00	\$415.00	\$393.00
1/2 Page H	4.00	10.00	\$451.00	\$385.00	\$262.00	\$180.00	\$420.00	\$398.00
1/2 Page V	2.00	20.50	\$451.00	\$385.00	\$262.00	\$180.00	\$420.00	\$398.00
Junior Page H	4.00	11.75	\$527.00	\$450.00	\$306.00	\$180.00	\$462.00	\$437.00
Junior Page V	3.00	17.00	\$606.00	\$517.00	\$352.00	\$180.00	\$505.00	\$479.00

PVT RETAIL DISPLAY RATE CARD

3/4 Page	4.00	15.75	\$727.00	\$620.00	\$422.00	\$180.00	\$572.00	\$542.00
Full Page	4.00	20.50	\$901.00	\$769.00	\$523.00	\$180.00	\$668.00	\$633.00
Double Truck	8.00	20.50	\$1,757.00	\$1,499.00	\$1,020.00	\$360.00	\$1,311.00	\$1,242.00
1 column	2.35"							
2 columns	4.9"							
3 columns	7.46"							
4 columns	10.00"							

**Tonopah Times-Bonanza and Goldfield News
Rate Sheet**

	Columns		Inches	Open Rate / weekly	
1/64 Page	1	X	1.25	\$11.00	
1/40 Page	1	X	2.00	\$17.00	
1/32 Page	1	X	2.50	\$20.00	
1/24 Page	1	X	3.25	\$25.00	
1/20 Page H	1	X	4.00	\$33.00	
1/16 Page V	1	X	5.25	\$44.00	
1/12 Page V	1	X	6.50	\$54.00	
1/10 Page V	1	X	7.75	\$64.00	
Junior 1/69 Page V	1	X	13.00	\$101.00	
1/4 Page V	1	X	20.50	\$171.00	
1/20 Standard	2	X	2.00	\$33.00	
1/16 Page H	2	X	2.50	\$44.00	
Junior 1/12 Page H	2	X	3.00	\$50.00	
Jumbo 1/10 Page	2	X	4.00	\$68.00	
1/8 Page Standard	2	X	4.88	\$82.00	
Jumbo 1/8 Page	2	X	5.75	\$96.00	
1/16 Page	2	X	6.75	\$112.00	
Jumbo 1/16 Page	2	X	7.75	\$128.00	
Junior 1/4 Page	2	X	9.75	\$162.00	
1/4 Page Standard	2	X	10.00	\$171.00	
Jumbo 1/4 Page	2	X	11.75	\$194.00	
1/2 Page V	2	X	20.50	\$340.00	
1/3 Page	3	X	8.75	\$216.00	
Jumbo 1/3 Page	3	X	10.50	\$260.00	
Junior 1/2 Page	3	X	13.00	\$324.00	
Junior Page V	3	X	17.00	\$432.00	
Banner 1.5	4	X	1.50	\$50.00	
1/8 Page H	4	X	2.50	\$82.00	
Junior 1/16 Page H	4	X	3.25	\$101.00	
Junior 1/4 Page H	4	X	4.88	\$162.00	
PT Jumbo 1/4 H	4	X	5.50	\$183.00	
PT 2/5 H	4	X	8.50	\$278.00	
1/2 Page H	4	X	10.00	\$340.00	
Junior Page H	4	X	11.75	\$388.00	
3/4 Page	4	X	15.75	\$511.00	
Full Page	4	X	20.50	\$681.00	
Double Truck	8	X	20.50	\$1,362.00	

1 Color		additional	\$25.00
2 Color		additional	\$50.00
3 Color		additional	\$75.00

Home / Signs Posters / Custom Tablecloths



Custom Tablecloths

★★★★★ 3.3 7 Reviews

Excel at events with a complete, professional look.

- High-quality polyester, with dye sublimation printing
- Machine-washable and reusable
- 3 sizes to choose from – for 4', 6' or 8' long tables
- 3-sided option available, great for storage or chair room
- For an alternative, check out [custom table runners](#)

Let us help you with your design

Table size

4'

6'

8'

Sides

3-sided

4-sided

Quantity

1

Price ~~\$310.00~~ **\$232.49**

Start designing

WULFENSTEIN DEVELOPMENT, LLC

P. O. Box 38, Pahrump, NV 89041
775-727-5900 Fax: 775-727-6010

To: Whom It May Concern

From: LoaDel Fisher

RE: Billboards

Date: August 30, 2017

These are the billboards we have available:

We have the north facing side on Highway 160 just north of Homestead, (04-160) that is 10' x 30' at \$600.00 per month. (#4 on Map 160 Main) Address is 2171 S. Highway 160.

There is a north facing side on Highway 160 at Postal Drive (14-160). It is 14' x 48' at \$800 per month. It currently has Car/Wash & Laundromat on it. It is #14 on Map 160 Main. The south facing side is also available at \$800.00 per month.

There is a south facing side on Highway 160 south of Homestead on the west side of 160. It is 14' x 48' and \$800.00 per month. (It is #1 on Map 160 Main)

There is the north side of a 12' x 24' billboard, #05-160, between Calvada and Homestead, on the west side of 160. PV Speedway is on the south side. It is \$500 per month. (#5 on Map 160 Main)

There are four on the far west side of town on Hwy 372, east facing sides available. They are 10' x 30' at \$400.00. (On Map 372 far west) Addresses are 3820 E. Hwy 372, 3840 E. Hwy 372, 3821 E. Hwy 372 and 3841 E. Hwy 372. They are not lit.

There are six north facing sides going out of town that are \$600.00 per month. (15-160, 16-160, 18-160, 19-160, 22-160, and 23-160) These are all 14' x 48'. (On Map Hwy 160 South) Addresses are 3101 S. NV Hwy 160 and 3351 S. NV Hwy 160.

There is a south facing side coming into town at \$900 per month. It is 14' x 48', #23-160. (On Map Hwy 160 South) This the first billboard just north of the entry of Spring Mountain Speedway. It is \$900.00 per month. Along that same line of billboards, the south side of the last two are available. They are #15-160 and #16-160 and also 14' x 48' at \$800.00 per month. (On Map Hwy 160 South)

There is a north facing side of #09-160 on Hwy 160 just south of the Rebel Gas Station at the intersection of Hwy 160 and Hwy 372. It is on the west side of 160 and \$800.00 per month. (#9 on Map 160 Main)

If you have any questions, please don't hesitate to contact me. Thanks,



