



NEVADA OFF-HIGHWAY VEHICLES PROGRAM GRANT APPLICATION

Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources

Applicant Information

Organization Name: Nevada Offroad Association

Contact Person: Mathew Giltner Executive Director
Name Title

Mailing Address: PO Box 1111 Unit #
Street Address

Carson City NV 89702-1111
City State Zip Code

Phone: 775-430-0000 **Email:** Mathew@trailnv.com

Which best describes your organization? (Check one)

- | | |
|---|---|
| <input type="checkbox"/> State Agency | <input checked="" type="checkbox"/> Non-Profit Organization |
| <input type="checkbox"/> Federal Agency | <input type="checkbox"/> Community-Based Organization |
| <input type="checkbox"/> County/City Agency | <input type="checkbox"/> For Profit |
| <input type="checkbox"/> Local/Municipal Entity | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Individual | |

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).

Has the applicant previously received OHV Grant Program funding?

No Yes

Does the applicant currently have open grants from the Nevada OHV Program?

No Yes

Number of projects funded: Individual – 4 / With Partners – 2 / Administered - 3

Amount of funding received: \$ \$495,304.00 / \$236,685.00 / \$64,795.00 (total \$796,784.00)

Number of projects completed: 8, Current grant will be completed 2024/12/31

Project Information

Project Name: Nevada Offroad Education Outreach and Stewardship 2025

Which best describes the project type(s) NRS 490.069 Sec.2c? (check all that apply)

<input checked="" type="checkbox"/>	OHV compliance and enforcement	<input checked="" type="checkbox"/>	OHV safety training and education
<input checked="" type="checkbox"/>	Studies or planning for trails and facilities	<input checked="" type="checkbox"/>	Enhancement or maintenance
<input checked="" type="checkbox"/>	Mapping and signing	<input checked="" type="checkbox"/>	Construction of trails/facilities
<input checked="" type="checkbox"/>	Restoration of areas damaged by OHVs	<input type="checkbox"/>	Acquisition of land
<input checked="" type="checkbox"/>	Construction of trail features to minimize impacts on environmentally sensitive areas or important wildlife habitats		

Project Cost (grant request and matching funds directly related to the project)

OHV grant request	\$184,445.00
Matching Funds	\$
Total Project Amount	\$184,445.00

What are the sources or partners for your leveraged (matching) funds?

<input type="checkbox"/>	Federal	<input type="checkbox"/>	In-kind
<input type="checkbox"/>	State	<input type="checkbox"/>	Private
<input type="checkbox"/>	City/County	<input checked="" type="checkbox"/>	Other: <u>Not required</u>

Please describe leveraged (matching) funds (ex. another grant, volunteer hours, cash donation, etc.):

Not required

User group(s) that will be able to utilize this project (check all that apply):

<input checked="" type="checkbox"/>	Single Track Motorcycle	<input checked="" type="checkbox"/>	Snowmobiles
<input checked="" type="checkbox"/>	ATV/Quads	<input checked="" type="checkbox"/>	Dune Buggy
<input checked="" type="checkbox"/>	UTV/Side by Side	<input checked="" type="checkbox"/>	Mountain Bikers
<input checked="" type="checkbox"/>	Hiking/Backpacking	<input checked="" type="checkbox"/>	Equestrian
<input checked="" type="checkbox"/>	Snowshoers/Skiers	<input checked="" type="checkbox"/>	Other: <u>Hunters/Anglers</u>

If applicable, please explain how this project will aid with managing user interactions:

NVORA works to promote responsible recreational values for all the above listed groups. A significant portion of NVORA's mission is settling user conflicts.

Proposed Scope of Work

<p>Please describe exactly what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and any other pertinent information (NAC 490.1375). If purchase of equipment is included, please explain where/how it will be housed and maintained.</p>
<p>NVORA works to protect access to Nevada’s Public Lands, by reinforcing a positive public posture, governmental transparency, engaging stakeholders, and providing advice and guidance to all stakeholders. NVORA will continue to file for reimbursement monthly. This includes but is not limited to:</p> <ul style="list-style-type: none"> • Providing recreational permit support • Grant application guidance (both governmental and industry) • Public Outreach events • Educational events • Project coordination (academic & Practical) • Reviewing and providing solutions & public land use strategies • Representing end users in specific concerns - specific access or clerical errors or disruptions • Systemic education on reviving historic or legacy participation by user groups.

Project Deliverables

<p>Please describe <i>quantitative</i> outcomes for your project. Examples could include miles of trail created, number of enforcement overtime hours, presentations held, programs facilitated, users engaged, pounds of trash collected, etc.</p>
<p>Outreach - Land use Policies participate where warranted. 100% Annual – 400 (estimated) Outreach - Attend & brief commissioners on OHV status at NVOHC commission meetings – 4 Outreach - Host charity poker runs - 2 Interface - Stewardship & event assistance – 100 participants Interface – Review, edit or coach stakeholders for administrative improvements, participation - 12 Interface - Provide guidance to stakeholders - 12 Education - Participation/Host education events - 4 Education - Provide NRS 490 Education to Government agencies - 3 Education - OHV Summit - 1 Education - Assist with federal permitting – 10</p>

Project Timeline: Funding Agreements are two years unless specified. Please complete the table below providing a timeline of your project.

Quarter	Date	Project Goals	Deliverables
Q1	Jan-Mar, 24	1.Land use Policies participate where warranted	1,2,3,4,5,6,8,9,10.
Q2	Apr-Jun, 24	2.Review edit or coach stakeholders for administrative improvements participation.	1,2,3,4,5,6,8,9,10.
Q3	Jul-Sep, 24	3. Participation/Host education events 4. Interface with direct users’ stewardship assistance	1,2,3,4,5,6,7,8,9,10.
Q4	Oct-Dec, 24	5. Provide guidance to stakeholders at events 6. NRS 490 Education to Government agencies 7. Host OHV Summit 8. Attend & Present status at OHC commission meetings 9. Host charity fundraiser poker runs 10. Assist with permits	1,2,3,4,5,6,8,9,10.
Q1	Jan-Mar, 25	N/A	N/A

Q2	Apr-Jun, 25	N/A	N/A
Q3	Jul-Sep, 25	N/A	N/A
Q4	Oct-Dec, 25	N/A	N/A

Priorities and Scoring Narrative

Grants will be scored based on answers to the ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission, voted upon during the public meeting on 9/7/2021. Please reference Grant Manual Appendix A.

Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations: *How will your project increase the number of OHV registrations in the district. How will the equipment and time be used to increase OHV safety and awareness? Please reference the Law Enforcement Statistics reporting form.*

NVORA offers professional level education on NRS 490, and its practical operational deployment to Local, County, State and Federal partners. This action is part of the Nevada Ride Safe Ride Smart educational ecosystem. The goal is to provide standard statewide implementations for all officials when interacting with the OHV user within the Silver State. The program discusses the implementation of OHV patrols including targeted registration checks and direct engagement with riders for responsible use, helmet safety and education and the value of registering their OHVs and where/how the funding is utilized in supporting trail maintenance, safety programs, and its direct impact on the OHV users access rights.

NVORA and our partners, have taken significant strides in creating the Nevada Ride Safe Ride Smart "Train-The-Trainer" program, limited to government agencies equipping newly minted instructors with core knowledge and demonstrated skills needed to train and educate team members and officers on safety and registration requirements. On request, NVORA and our partners, can offer a professional operator course. The project’s overall objective is to increase the number of OHV registrations by ensuring that professional level riders understand the NRS 490 regulation are able to convey that direct link and teaching positive stewardship values that interface with maintaining open access to Nevada’s Public Lands.

Upon request, NVORA can accompany government agencies on the trails to promote a friendly interface between the users and those agencies.

Through outreach events, and visible enforcement on the trails, our goal is to increase OHV registration numbers by building awareness of both safety protocols and the registration requirement.

Planning, Environmental Studies, Conservation: *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources, while enhancing OHV opportunities?*

NVORA remains committed to fostering inclusive and positive experiences for the OHV users and recognizes the majority of recreation on Nevada’s Public Lands has a motorized component, from hunters accessing or transporting their harvested animal on an OHV, to the hikers who drive to the trail head. NVORA works to foster a positive relationship with all motorized enthusiasts across Nevada through partnerships and programs that emphasize sustainable recreation and stewardship. Working with Tread Lightly!, the U.S. Forest Service, and the Bureau of Land Management (BLM), we have implemented a range of small and large-scale initiatives that help motorized users understand that respected access is protected access.

One of NVORA’s central roles has been actively engaging in the nearly 400 annual federal environmental actions ensuring that motorized access continues to be allowable use. If such proposed plan impacts motorized recreation, NVORA works with involved stakeholders for consensus, when able. As an example, in 2023 and 2024, NVORA was part of the BLM’s Nevada Multi-District Off-Highway Vehicle Special Recreation Permit (SRP) Programmatic Environmental Assessment and anticipates a fair amount of confusion during its roll out and implementation in 2025, NVORA will help educate the applicants. The Association provides critical support to ensure the efficient processing of SRP applications, which reduces environmental impacts from large-scale OHV events to the small, one-off events. By offering guidance on best practices and compliance, NVORA helps applicants align with sustainable practices, making it easier for the applicant and the BLM to submit and process complete, responsible applications.

To further enhance these efforts, NVORA continues to facilitate the Nevada Recreation Partnership, bringing together stakeholders such as the Walker Basin Conservancy, Forest Service, BLM, Tread Lightly!, interested cooperating parties under NV DCNR, and conservation groups for monthly discussions on impactful stewardship projects and cross-agency collaborations. This partnership ensures that concerns are addressed through collaborative projects, supporting responsible recreation across multiple land management jurisdictions.

NVORA’s commitment to trail stewardship remains a priority, and we’ve increased engagement with local OHV clubs statewide to coordinate cleanup events, removing debris and enhancing the overall trail experience.

Enhancement or Maintenance of existing trails and facilities: *How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail (note: a minimum of 2 maintenance/ trail events are required per year).*

NVORA is committed to prioritizing maintenance needs for existing trails and facilities by working directly with state, federal, and local stakeholders to address high-impact areas first. NVORA will evaluate maintenance priorities based on factors such as manager approvals, trail condition assessments, user traffic, ground disturbance, impacts, and specific safety requirements.

In 2025, NVORA commits to hosting/participating in a minimum of four stewardship, maintenance and enhancement events. Each event will mobilize NVORA's network of local OHV clubs and volunteers to augment the local host group in making their event a success.

The Association will also partner with Tread Lightly! and the Nevadans for Cultural Preservation to maximize volunteer participation and support efficient cleanup and signage projects, as noted in their current grant projects. NVORA also understands the nuances and how to navigate the issues, complexities, and limitations surrounding project work on federally managed trails or routes on Public Lands. NVORA will assist with large equipment purchasing for NV OHV Grant awardees as directed by the Commission, hold the title to those purchases, register and insure where appropriate.

Training: *Please describe the goals and objectives of your public safety training program. Is it a nationally recognized certification? What sets your safety training program apart from the others?*

One of the long-term strategic goals for NVORA is the continued refinement of the Nevada Ride Safe Ride Smart Train the Trainer program. This educational opportunity focuses on promoting OHV safety and operational skills & competence across Nevada's motorized recreation areas. By providing in-depth safety training, the program ensures that trainees can return to their respective agencies and offer standardized, high-quality instruction to their teams. This initiative aims to establish a consistent framework for OHV operations that is recognized and respected across state and federal lands.

The program includes both classroom and field components, ensuring comprehensive learning experience. Participants gain essential knowledge on topics such as vehicle inspection, safe operating practices, and compliance with NRS 490. Field instruction includes hands-on training for safe navigation of terrain, loading practices, and proficiency under varied conditions.

This program stands out by aligning with state OHV requirements and creating a replicable training model suitable for Nevada's unique OHV landscape. Trainers certified through this program undergo recertification every three years, ensuring they stay current on best practices and regulatory updates. This ongoing commitment to knowledge retention and field application sets NVORA's program apart, reinforcing a culture of safety, compliance, and environmental stewardship that extends across multiple agencies and Public Lands. In 2025 NVORA will be holding several land navigation classes, geared specifically to the OHV community. This will cover the electronic options available such as Ride Command, ONX Gaia and more. Additionally, we will cover how to locate a position on a Topographic

map (paper or electronic) when gps signals are not available. The goal is safety, as well as teaching users the best way to self-locate, and avoid sensitive areas.

Connectivity/Loops: *How will the project impact connectivity of OHV trails, facilities, and local communities? Please include maps of areas impacted by your project and describe those impacts.*

NVORA has advanced OHV trail connectivity across the state and continues the planning and development of the Battleborn Trail, a Western Nevada OHV route that connects numerous rural communities. Being created to complement the Pahrump to Beatty trail in Nye County, the Battleborn Trail begins in the south with the Pahrump to Beatty trail on Nye County Minor County Roads (MCR) and extends northward through key towns including Gold Point, Goldfield, Tonopah, Mina, Hawthorne, Yerington, and ultimately reaches Virginia City. While routes are not “trails” with requisite maintenance components, markings or other earth disturbing activity, this route uses tracks that are included in the BLM’s Multi District Off Highway Vehicle Special Recreation Permit Environmental Assessment (EA), and other existing routes. The strategic choice of using the route comprised chiefly to those in the EA and MCRs, makes the conversion from a route to an official and hopefully national trail easier once BLM has completed their Travel Management Plans. This route is not only a local community connector for Nevada’s OHV enthusiasts but also allows riders to start in Pahrump and ride all the way to Virginia City. The Battle Born Trail enhances accessibility and continuity between trails and facilities, by tying together these rural areas providing a vital recreational outlet that will attract visitors from within and beyond Nevada. The project also encourages partnerships with local businesses and agencies to ensure that the infrastructure and services along the trail meet the needs of OHV users, from fuel and lodging to maintenance and safety. NVORA’s vision for a statewide, interconnected OHV trail system is becoming a reality, providing both recreational and economic benefits that foster stronger local communities and promote responsible and enjoyable trail use across Nevada.

Access: *Please describe how your project improves OHV access in the project area. Explain what access/opportunities would be lost or restricted if the project does not occur.*

The Nevada Offroad Association (NVORA) is dedicated to improving and preserving OHV access throughout Nevada by working within the OHV community, as well as diverse stakeholders, including grazing, mining, solar, and other industries. Through these collaborations, NVORA takes a balanced approach to land access, ensuring that OHV trails and Public Lands remain open and well-maintained for recreation while respecting the needs of other Public Lands uses.

NVORA’s partnerships with communities like Tonopah, Hawthorne, Goldfield, Caliente, Ely, Elko, Beatty, and Yerington play an important role in developing infrastructure such as staging areas, which provide organized entry points to thousands of miles of trails. These access points not only enhance environmental protection, safety and trail connectivity but also offer essential facilities that support responsible recreation. Additionally, NVORA

hosts safety and stewardship events at key trailheads in partnership with the Nevada Outdoor School and Tread Lightly! to promote responsible land use.

In collaboration with industries that depend on Nevada’s Public Lands, NVORA addresses specific land-use needs and establishes clear, mutually beneficial protocols. For instance, in areas where OHV trails intersect with grazing lands, NVORA works with land managers to install OHV specific cattle guards, enabling safe and easy passage for both livestock and riders. Similarly, with the mining and solar sectors, NVORA coordinates shared-access zones to clearly designate OHV routes near operational sites, minimizing conflicts and maintaining access.

In 2024 NVORA was successful in reopening nearly two dozen trails to OHV access that had been illegally closed to OHV. Additionally, NVORA works with Public Lands Managers to enforce valid Right of Way (ROW) when improperly restricted, in accordance with NRS202 and NRS405.

By building trust and transparency with these industries and local communities, NVORA continues to advocate for access. This multi-stakeholder approach ensures that Public Lands are accessible, responsibly used, and open for future generations, reinforcing the association’s commitment to keeping OHV recreation a thriving part of Nevada’s landscape.

Trail mapping and signing of existing trails and facilities: If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV

NVORA utilizes mapping as part of the Special Recreation Permit (SRP) application process, identification of existing and proposed trail routes, proposed scope(s) of work, and is looking at enhancing trail mapping and signage across Nevada’s Public Lands to improve accessibility and safety for OHV users. Understanding this ability is hampered by the out-of-date federal management plans limits NVORA to providing assistance directly to landowners for inholdings to mark a ROW though their private land, or local governments and the county federal land interface. The association is now using ESRI ArcGIS technology, as well as other web-based mapping platforms, and NVORA is happy to see the continued build out of Nevada Trailfinder. As our projects solidify data that adds value to that effort, we will pass it over to the trailfinder team.

The association has also and will continue to assist local Nevada Tourism offices who need paper maps for those OHV riders/visitors who may inquire in person, “Where can I ride locally?”

This mapping and signage initiative represents a collaborative, forward-thinking approach to public land management, safety, and access.

Partnering and Leverage: *Who else is involved in this project? Please describe outreach with stakeholders, partners and local governments, that you have communicated with in planning this project.*

The Nevada Offroad Association (NVORA) thrives due to its extensive partnerships across multiple sectors that amplifies the impact of our projects. NVORA collaborates closely with key partners at every level from the national associations, national, state and international education organizations, allied conservation entities, federal lands managers, local OHV clubs, county commissions, local, state and federal elected leaders, concerned citizens, and the individual OHV user. These partnerships are instrumental in NVORA’s mission to keep Nevada’s Public Lands open and accessible for OHV recreation, balancing trail sustainability with safety and user education.

Our commitment to inclusive and diverse collaboration extends to local Chambers of Commerce, tourism bureaus, and various industries, including mining, solar, and grazing. We engage these stakeholders in regular discussions to align objectives, leverage resources, and share insights that benefit both recreational and commercial land users.

NVORA’s active involvement with over 100 partner groups across the United States is a key strategy for improving the OHV success here in Nevada. This roster includes national organizations such as One Voice, SEMA, Tread Lightly!, the United Four-Wheel Drive Association, the National Off-Highway Vehicle Conservation Council, Foundation for America’s Public Lands, to more regional and local organizations such as the Nevada Outdoor School, The Wildlands Foundation, Carson Valley Trails Association, Nevadans for Cultural Preservation, the Truckee Meadows Parks Foundation as well as local OHV clubs and conservation based organizations with the common thread of sustainable access. This keeps us connected to a larger network of professionals and enthusiasts. These affiliations provide NVORA with access to best practices, innovations, and ongoing learning opportunities, enhancing our capacity to implement effective and sustainable opportunities in Nevada.

Through outreach and partnership, NVORA is creating a well-supported and impactful program that strengthens Nevada’s OHV community, enhances user safety, and preserves access to Public Lands.

Economic Integration: *How will this project improve OHV recreation opportunities that help local, regional, or state economies grow?*

The OHV community directly adds more than \$120 million to the Nevada economy annually, the amalgamation of all motorized offroad will soon be eclipsing a half billion dollars a year. As the single largest recreational user of Nevada’s Public Lands, advancing projects and initiatives that promote, support, and advocate for responsible and respectable offroad use will continue to strengthen the economic stimulus provided by the motorized community, particularly in rural Nevada, where access to services, lodging, and fuel is essential for both visitors and residents.

The annual Nevada Offroad Summit, hosted by NVORA, is a cornerstone of these efforts. This event brings together professionals, policymakers, stakeholders, enthusiasts, and businesses to address current issues, share best practices, and build meaningful partnerships. The 2025 Summit will be held in Elko, drawing attendees from across the

state and beyond. Beyond the invaluable networking and educational benefits, the Offroad Summit directly infuses money into the local community through lodging, dining, and fuel purchases.

NVORA actively supports the OHV community by organizing and promoting events such as desert races, poker runs, rallies, Jamborees, club meetings, and stewardship cleanup days. These events create opportunities for local businesses to participate and serve participants, fueling economic growth in Nevada’s small towns.

Through this project, NVORA not only supports sustainable recreation but also aligns with Nevada’s economic goals by encouraging responsible tourism and strengthening ties between communities.

Demand for New Facilities: *Please provide justification for **NEW** facility/program development: restrooms, trails, signs, and other amenities.*

In concert with the Battleborn Trail, NVORA is working with Bighorn Outback Explorers of Beatty, to build the Beatty OHV staging area. The staging area provides not only a focal point for our users but helps maintain a sustainable trail system by focusing the ingress and egress to our Public Lands minimizing user generated trails. Additionally, this project will provide economic value to one of Nevada’s underserved communities. If that project is funded, this will be the fourth OHV staging area that can be attributed to the efforts of the Nevada Offroad Association. We will also be working during 2025 to locate up to three additional OHV staging facilities as subsequent projects.

Project Budget

Proposed Budget: Provide your budget details to include all project expenses, including contracts, labor costs, volunteer or donated labor, equipment, travel, materials, etc. Each section needs to be broken down into specific item costs. You may create your own spreadsheet. (See Grant Manual Appendix B for example)

- Your budget must align clearly with your Scope of Work.
- Be specific. Each section needs to be broken down into individual line items and costs. For example, a lump sum for “travel” should be broken down into items such as lodging, per diem, gas etc.
- All travel expenses should be based off current GSA rates. Rates can be found [here](#) or at <https://www.gsa.gov/travel/plan-book/per-diem-rates>.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **Attach copies of estimates to support your budget and identify what each contract will include.**

LAND CONTROL AND ENVIRONMENTAL COMPLIANCE

Classification of Land Control:

<input type="checkbox"/>	City/Municipal
<input type="checkbox"/>	County
<input type="checkbox"/>	State
<input type="checkbox"/>	Federal
<input type="checkbox"/>	Private
<input type="checkbox"/>	Lease; Attach copy of lease with expiration date
<input type="checkbox"/>	R&PP; Attach copy of lease with expiration date
<input checked="" type="checkbox"/>	Other: <u>Statewide</u>

Landowner(s): _____

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

Will there be ground disturbing activities (ex. construction, trail maintenance)?

Yes No

Standards/guidelines that will be applied to your project (if applicable):

<input type="checkbox"/>	Universal Access to Outdoor Recreation - A Design Guide
<input type="checkbox"/>	USFS Standard Specifications for Construction & Maintenance of Trails
<input type="checkbox"/>	BLM Handbook 9114-1 Trails
<input type="checkbox"/>	NOHVCC Handbooks
<input type="checkbox"/>	Other: _____

THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See Grant Manual Appendix C)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

Federal Environmental Compliance:

If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application**:

<input type="checkbox"/>	Record of Decision (ROD)
<input type="checkbox"/>	Finding of No Significant Impact (FONSI)
<input type="checkbox"/>	Categorical Exclusion (CX)
<input type="checkbox"/>	SHPO 106 compliance/concurrence letter
<input type="checkbox"/>	Other compliance documents already completed.
<input checked="" type="checkbox"/>	Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope of Work.

Location, Maps, Photos

Nearest town/city/municipality of project (list multiple if applicable): Statewide

County(s): Carson City, Churchill, Clark, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lander, Lincoln, Lyon, Mineral, Nye, Pershing, Storey, Washoe, White Pine

Required Maps: All maps must include a legend, north arrow, scale, and map name. Topographic maps are preferred. You may include *additional* aerial/google maps. (See Grant Manual Appendix D for examples)

The following map types are required:

1. General location map (showing project area within the state or county)
2. Detail map indicating specific project elements (e.g., structures, trail alignment)
 - o Maps larger than 11x17 will not be accepted

Required Photographs: At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aerials help the scoring committee to understand the location, depth and breadth of your project. See Grant Manual Appendix X for examples.)

Trail projects: If the shapefiles for the trail system are available, please submit them in the e-file. The shapefiles of the trail will be required at project end. Contact the Program for assistance in the collection of the data if needed.

Disclaimer and Signature

I certify that my answers are true and complete to the best of my knowledge.

If this application is selected for funding, I understand that false or misleading information in my application or presentations may result in the termination of the grant.

Signature:  Date: 11/11/2024

Printed Name: Mathew Giltner Title: Executive Director

**APPLICATIONS DUE:
NOVEMBER 17, 2024 AT 11:59 PM, PST**

SUBMIT: ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL TO: KBarmore@ohv.nv.gov

OR

ONE FULL COLOR COPY OR MEMORY DEVICE ENCLOSED WITH APPLICATION
BY MAIL OR HAND DELIVERY
(8.5" X 11" ONLY. Maps should be no larger than 11"X17")

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES
OFF-HIGHWAY VEHICLES PROGRAM
ATTN: KADEN BARMORE
901 S. STEWART STREET, SUITE 1003
CARSON CITY, NV 89701

To request assistance in planning your project or for questions about the OHV Grant program, please contact

Kaden Barmore
KBarmore@ohv.nv.gov
(775) 684-2794



Office of Megan Labadie
Director
Nye County Natural Resources
and Federal Facilities

1981 E. Calvada Blvd. Ste 110
Pahrump, NV 89048
Phone (775) 751-4355
mrlabadie@nyccountynv.gov

October 15, 2024

The Nye County Natural Resources and Federal Facilities Department highly recommends accepting the Nevada Offroad Association's (NVORA) 2025 grant application for Education and Outreach.

NVORA provides consistency across stakeholders with offroad recreation benefiting local communities. For instance, NVORA constructed the OHV staging area in Tonopah to minimize disruption to the stargazing park and has become the focal point for the Tonopah community's large offroad events, bringing revenue to both Tonopah and Nye County. NVORA is currently assisting stakeholders and local government on the Beatty and Pahrump staging areas, as well.

NVORA is critical to the County, successfully working cooperatively with stakeholders interested in protecting Nevada's rural communities while supporting responsible offroad recreation. They proactively engage with offroad race promoters who operate throughout Nye County to provide public land access and ensure local communities' interests are protected. NVORA understands the needs of local communities and government regarding surrounding energy and solar footprints by recommending options to safeguard Nye County's interests, as well as establishing methods to promote responsible offroad use on trails located adjacent to solar fields.

Moreover, NVORA has historical local knowledge and understands use patterns that are strategically important to local leadership when working on local recreation plans. They do so by acting as a liaison between stakeholders irrespective of the type of recreation to minimize conflict.

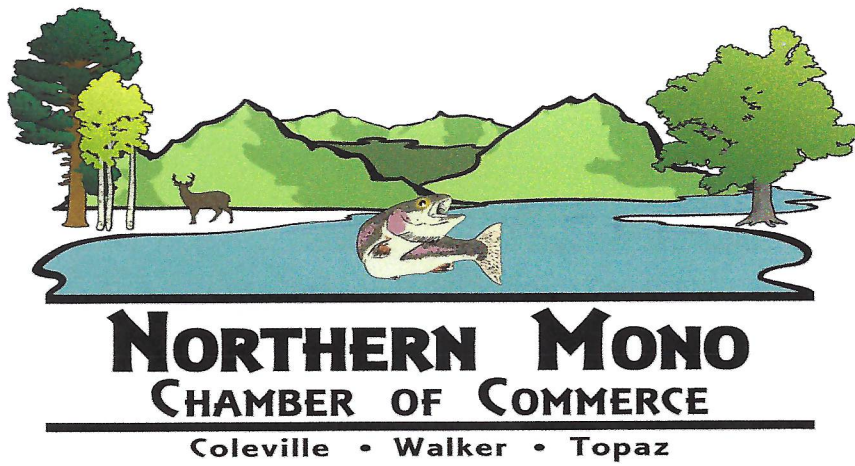
NVORA promotes and encourages improvements to Nevada's public lands where permitted, to improve the offroad experience and understands the true economic value to Nevada's underserved communities that motorized off-road recreation provides. They have been invaluable in successfully assisting the County and its rural communities with offroad projects and trailhead establishment, which is a significant resource for our residents and tourists.

The outreach and education NVORA provides our recreation enthusiasts has helped shape our knowledge of responsible recreation and furthered respect for our public lands. This department is proud to support NVORA in their efforts to expand their essential work. Thank you for your consideration.

Regards

A handwritten signature in black ink that reads "Megan Labadie".

Megan Labadie
Director
Natural Resources and Federal Facilities
Nye County, Nevada



106651 U.S. Highway 395, Coleville, Ca. 96107

October 12, 2024

To Whom It May Concern,

Please accept this letter as Northern Mono Chamber of Commerce's complete support for Nevada Offroad Association's grant submittal and request.

Northern Mono Chamber of Commerce annually holds the Eastern Sierra ATV/UTV Jamboree in September. This 4-5 day event utilizes permits acquired from USFS, BLM Sierra Front and BLM Bishop. These are guided rides utilizing permitted trails in Lyon, Mineral, Storey, Douglas counties in Nevada and Mono County in California. When we were procuring our last multi-year permits, Nevada Offroad Association was invaluable in helping NMCC map trails and guiding us through the permitting process. Without this association's expertise, and help, this process would have been beyond difficult if not impossible. Their knowledge of the permitted trails, protected areas and archaeological fields was incredible.

Additionally, their familiarity with Public Land Managers has provided us with an instrumental conduit of information both pre and post event.

As we are all intent on being good stewards of the land, Nevada Offroad Association also introduced our Jamboree to the T.R.E.A.D. Lightly principles of stewardship. While we always espoused these ideals, T.R.E.A.D. Lightly's clear, concise, and thoughtful approach has made it so easy for us to educate our riders and guides.

NVORA has also been instrumental as a liaison in with Nevada's Pine Nut Mountain Trails Association which has provided us with incredibly knowledgeable Pine Nut Mountain guides. Pine Nut Mountain Trails Association has also provided the Jamboree with safety recovery functions.

The value of Nevada Offroad Association in our organization's use of public lands in the state of Nevada has been invaluable. We wholeheartedly offer our support to their 2025 grant submittal. Nevada should be proud of having such an organization working for all the users, and non-users, of offroad recreation and their incredible stewardship of the land.

Sincerely,

A handwritten signature in black ink that reads "Deborah A. Bush". The signature is written in a cursive, flowing style.

Deborah Bush

President

Northern Mono Chamber of Commerce



WHITE PINE COUNTY TOURISM AND RECREATION BOARD

Bristlecone Convention Center & Visitors Bureau

Dear Nevada OHV Commission,

My name is Kyle Horvath. I am the Director of Tourism for White Pine County, Nevada. I am writing to show our support for the work that the Nevada Off Road Association has done throughout the state and encourage you to consider funding their 2025 grant projects. I have witnessed NVORA help create a cooperative environment with all outdoor recreational enthusiasts to achieve a positive outdoor experience for residents and visitors alike. They have also worked with land managers and local user groups to make improvements to Nevada's public lands where it benefits the motorized and non-motorized recreational communities. The High Desert Trail Blazers, in Ely, have successfully worked with NVORA to install courtesy markers along our backcountry OHV routes.

NVORA works as a liaison between stakeholders and understands the economic value to Nevada's rural communities that motorized off road recreation. The team at the Nevada Off Road Association was also a voice in lobbying for the Inaugural Baja Nevada put on by Legacy Racing. This was a highly successful event that brought hundreds of people to our community for multiple days. There are many benefits to having an organization like NVORA working on behalf of the state's off-road recreation user groups. They provide consistency in the messaging and necessary stakeholder relationships, needed to further our off-road infrastructure and participation in off road recreation. We appreciate that NVORA promotes responsible tourism and "Tread Lightly" ethics for the motorized off-road community.

The team at NVORA has been a great partner and we look forward to working with them on many more projects in White Pine County. We hope you consider funding their grant requests and support the impactful work they are doing throughout rural Nevada.

Sincerely,

Kyle Horvath, Director

Outreach photos in last 12 months, anticipate similar effort in 2025



North Reno Recreation Area

clean up sponsored in part by NVORA Trail Trust Micro Grant

National Night Out
Community educational event
Virginia City Nevada



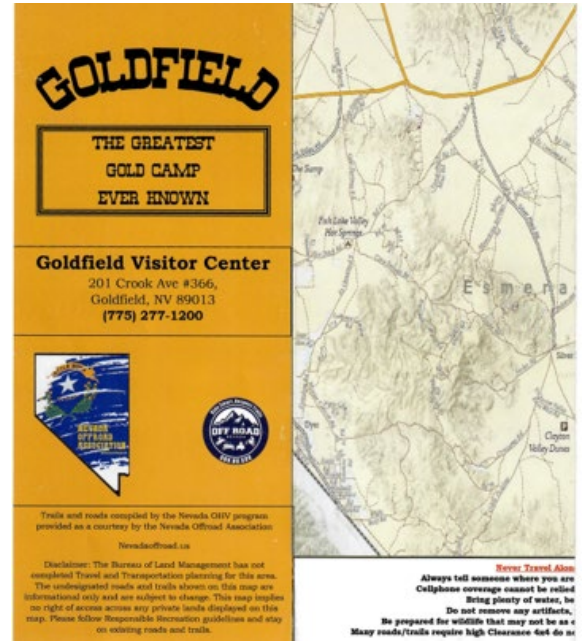
Community Outreach Las Vegas

UMC

Lids On Kids



Stewardship reminder
To OHV community
Rural Nevada



Tourism Maps
Esmeralda County NV

292	DOI-BLM-NV-S010-2024-0047-DNA	Las Vegas FO	Lands and Realty	Con
293	DOI-BLM-NV-E020-2024-0001-CX	Tuscarora FO	Lands and Realty	Con
294	DOI-BLM-NV-C020-2024-0010-CX	Sierra Front FO	Lands and Realty	Con
295	DOI-BLM-NV-C010-2024-0023-DNA	Stillwater FO	Riparian-Wetlands	Con
296	DOI-BLM-NV-E030-2024-0014-DNA	Wells FO	Emergency Stabilization and Rehabilitation	Con
297	DOI-BLM-NV-C010-2024-0014-DNA	Stillwater FO	Livestock Grazing	Ana
298	DOI-BLM-NV-W010-2024-0025-CX	Humboldt River FO	Recreation and Visitor Services	Con
299	DOI-BLM-NV-W010-2024-0003-DNA	Humboldt River FO	Mining	Con
300	DOI-BLM-NV-W010-2024-0017-EA	Humboldt River FO	Mining	Pub
301	DOI-BLM-NV-B020-2024-0025-CX	Tonopah FO	Mining	Con
302	DOI-BLM-NV-S010-2024-0052-EA	Las Vegas FO	Lands and Realty	Ana
303	DOI-BLM-NV-C010-2024-0016-CX	Stillwater FO	Renewable Energy	Con
304	DOI-BLM-NV-C020-2024-0027-CX	Sierra Front FO	Renewable Energy	Dec
305	DOI-BLM-NV-C020-2024-0025-CX	Sierra Front FO	Renewable Energy	Dec
306	DOI-BLM-NV-W010-2024-0037-CX	Humboldt River FO	Renewable Energy	Ana
307				
308				
309				

306 Land use projects
Reviewed by end of October.

BLM focus Groups
Reno, Carson City
Beatty
Blue Diamond
Mesquite
Pahrump
Henderson
Tonopah
Caliente



Site visit with Federal Archeologist
to protect access for citizens.



Clark County
Club Meetings



Churchill County
“Lids On Kids”



BLM Blueprint

for Recreation Panel



Special Recreation

Permit assistance



Opening illegally closed trails



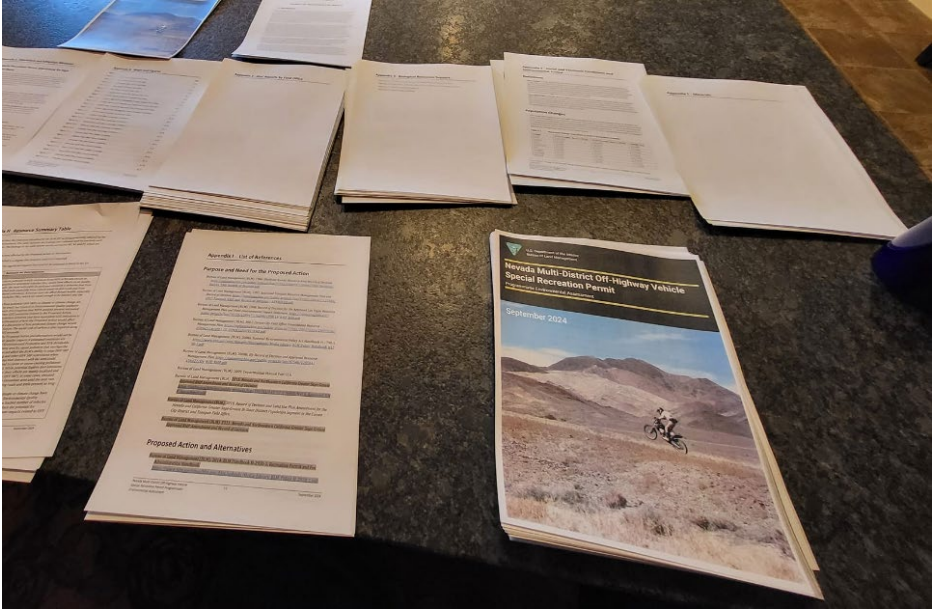
OHV Cattle Guards



New OHV Staging Area
October 2024
Pine Nut Range

NVORA made over 40 targeted comments to the statewide OHV EA,

87% were incorporated to the final Environmental assessment.



SAVE THE DATE

SEPTEMBER 2025 OFFROAD SUMMIT IN ELKO NEVADA

SAVE THE DATE

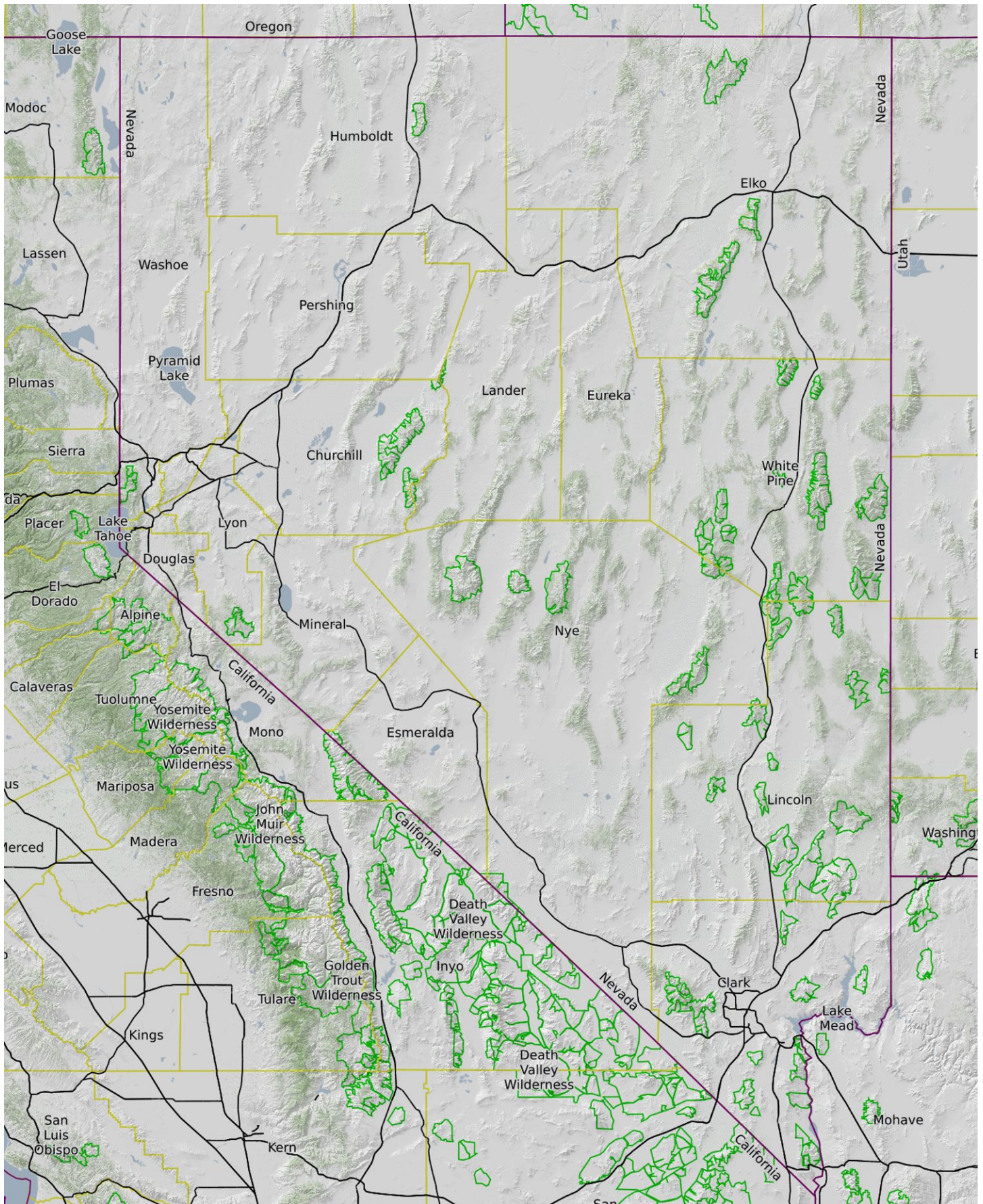
2024 OFFROAD SUMMIT

PIPER'S OPERA HOUSE
VIRGINIA CITY NEVADA

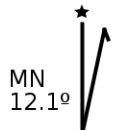
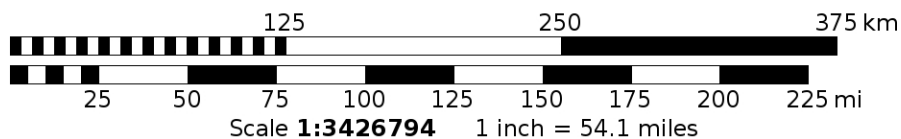
A FREE EDUCATIONAL EVENT FOR ALL IN OFFROAD RECREATION
SEPTEMBER 3, 4 & 5 2024

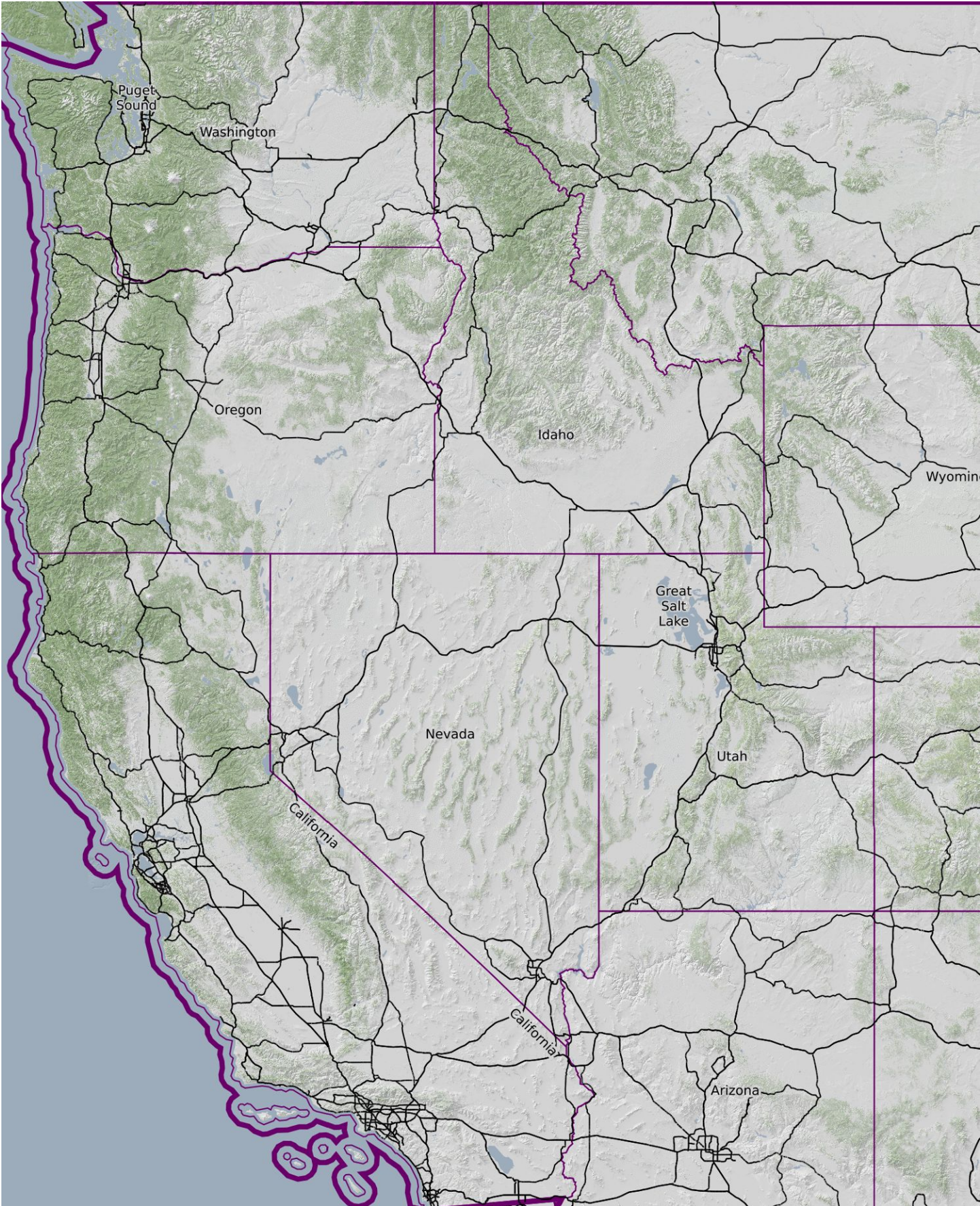
www.nevadaoffroad.us
info@nevadaoffroad.us





Mercator Projection
 WGS84
 UTM Zones 10S-12T




Mercator Projection
WGS84
UTM Zones 10S-13U




2025 Planning & Forecast Budget


Item Description	Notes	OHV Grant Request
<u>Nevada Offroad Summit. Elko</u>		<u>3,050.00</u>
Event Insurance		200.00
Event center rental (minus beverages)		2,850.00
Contract Employees	Executive Director / Associate Director Combined Part time Salaries	108,000.00
Travel	20000 miles 80 days per diem	<u>28,000.00</u>
Education and outreach /marketing, social media and web, Staging and OHV signs		<u>7,300.00</u>
Web editor		2,300.00
Marketing Outreach rack cards maps stickers uniform shirts		2,500.00
OHV/signs/tourism/Stewardship		2,500.00
Admin Operation: Insurance, Business license / IT, Phone, Office, Rent/postage		<u>3,095.00</u>
	PO Box rent	220.00
	Bussiness Licesnse	55.00
	Storage rent	1,620.00
	Insurance (B&O)	1,200.00
Fleet management	As directed by OHV commission title /register/insure equipment in name of Nevada Offroad Association (\$1000 annual per unit)	<u>5,000.00</u>
Grant administration fee		<u>30,000.00</u>
Totals		<u>184,445.00</u>
<p align="center">NVORA will provide monthly invoices, RFR, and progress reports for items on this request.</p>		

ORDER # 12999054 [More Info](#) **\$203.55**
 Ordered on Aug 27, 2024

 **8.5 x 11 Brochures**
 Untitled Brochures
 Delivered on: **Wed 09/04/2024**
 Qty: 200


[TRACK SHIPMENT](#)
[REORDER THIS ITEM](#)

ORDER # 12174580 [More Info](#) **\$146.26**
 Ordered on Feb 13, 2024

 **4 x 6 Postcards**
 Untitled Postcards
 Delivered on: **Fri 02/16/2024**
 Qty: 500

[TRACK SHIPMENT](#)
[REORDER THIS ITEM](#)

ORDER # 10168989 [More Info](#) **\$286.97**
 Ordered on Oct 05, 2022

 **3.75" x 8.5" Custom Product**
 Untitled Custom Product
 Delivered on: **Sat 10/06/2022**
 Qty: 1000

[TRACK SHIPMENT](#)
[REORDER THIS ITEM](#)

CALTOPO

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CallTopo offers discounted or free accounts for many first responders and guides. [Find out more and apply.](#)

Free	Mobile	Pro	Desktop
\$0.00	\$20.00/year	\$50.00/year	\$100.00/year
<ul style="list-style-type: none"> Class-Leading Maps And Tools Offline Layers Private Maps Premium Layers Advanced Planning Tools Desktop Application GIS Tools 	<ul style="list-style-type: none"> Class-Leading Maps And Tools Offline Layers Private Maps Premium Layers Advanced Planning Tools Desktop Application GIS Tools 	<ul style="list-style-type: none"> Class-Leading Maps And Tools Offline Layers Private Maps Premium Layers Advanced Planning Tools Desktop Application GIS Tools 	<ul style="list-style-type: none"> Class-Leading Maps And Tools Offline Layers Private Maps Premium Layers Advanced Planning Tools Desktop Application GIS Tools
Printing: 8x11 up to 200dpi	Printing: 8x11 up to 200dpi	Printing: 8x11 up to 200dpi	Printing: 4x6 up to 200dpi

Your current subscription

[Products](#) [Tools](#) [Stores](#) [Samples](#) [Deals](#)

Cart

DESCRIPTION	QUANTITY	TOTAL
 Die cut stickers 3.46" x 5"	3000	\$1,343
<p><i>This item cannot be changed after checkout and will go straight to production.</i></p>		



Hello MATHEW GILTNER,

Your renewal fee of \$216.00 for the PO Box number 1111 is due on 07/31/2023. The renewal fee will automatically be charged to the credit card associated with your PO Box on 07/15/2023. If the transaction fails for any reason, we will retry the charge on the 25th of the month.

Payment amount: \$216.00
Scheduled payment date: 07/31/2023
PO Box number: 1111
Post Office location: 1111 S ROOP ST
 CARSON CITY, NV 89701-7552
Payment method: Visa: #####4168

PHILADELPHIA INSURANCE
 A Member of the

PHLY Insurance Receipt
 no_reply@cardx.com
 To: Mathew Giltner

PHILADELPHIA ENTERPRISES COMPANY
 A Member of the

February
 Nevada Offroad
 Account number

Dear customer,
 Thank you for your online payment.

Invoice number: 200

Please pay \$1,035.00

Visit PHLY.com to invoice online by Transfer (EFT).

Or detach the card and return with it.

Page 1 of 4

PHLY.com
 service@phly.com 877-438-7458
 Lines open Monday to Friday: 9:00am - 6:00pm EST

Consent 20240301 11429 5749187

\$1,035.00
 ACH / Check Total

\$1,066.05
 Credit Card Total
*Includes Convenience Fee

Amount reflects both Past Due and Current Balance


Balance breakdown



Amount	Due date
\$1,035.00	03/01/2024
\$0.00	Past due
	Pay immediately

Agency	NV Business ID	Item	Qty	Unit Price	Subtotal
NV Secretary of State's Office	NV20212148432	Nevada Offroad Association			\$50.00
		NRS Chapter 82 Nonprofit Amended List of Officers and Directors	1	\$50.00	
		Processing Fee	1	\$1.25	\$1.25

Order Summary

Style	Quantity	Price
9136	12	\$1,031.40
Fees		\$55.13
<small>expand all</small>		
You Saved:		\$254.88
Order Total:		\$831.65

 **Carhartt Force Embroidered Men's Solid Short Sleeve Shirt (Style #9136)**

S	M	L	XL	2XL	3XL	4XL	Decoration
		3	3				
		3	3				

INVOICE

Item Details

Service Term: 22-OCT-2024 to 21-OCT-2025

PRODUCT NUMBER	PRODUCT DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	NET AMOUNT	TAX RATE	TAXES	TOTAL
22002686	Adobe Acrobat PDF Pack	1	EA	199.88	199.88	0.00%	0.00	199.88

Invoice Total

NET AMOUNT (USD)	199.88
TAXES (SEE DETAILS FOR RATES)	0.00
GRAND TOTAL (USD)	199.88

From: Louis Lesende <louis.l@efaenterprises.com>
 Sent: Wednesday, November 13, 2024 08:09
 To: Mathew Giltner <mathew@trainlv.com>
 Subject: Johnson lane Boat & RV Storage

Good morning, below see our pricing sheet for our indoor and outdoor parking rates.

Indoor 20 Amp Service (50 x 15 x 16): \$615 Per Month

Indoor 50 Amp Service (50 x 15 x 16): \$665 Per Month

Outdoor no Amp Service: \$135 Per Month

Thank you,
 Louis Lesende
 669-888-4558

From: Stultz Dodge Agency <DodgeAgency@outlook.com>
Sent: Monday, October 21, 2024 12:05
To: Mathew Giltner <mathew@trailnv.com>
Subject: Re: Ins Estimate

Matt,

Sorry it took me a moment to get back to you but please find attached the 2024 costs for your insurance. I hope this helps.

Inland Marine Policy- Trailers – Effective Date 1/18/2024 – 1/18/2025 – Annual cost \$2,202.15

Event General Liability Insurance - Meeting – Effective Date 9/3/2024 – 9/4/2024 – Cost \$176.00

Total Insurance Cost for 2024 = \$2378.15

Thank you,



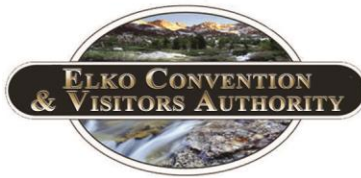
Lisa Stultz-Dodge
Dodge Insurance Agency

Licensed Insurance Agent
Agency Owner
AZ – CA – CO – FL – HI – IL – LA - MO
MT –NM –NV –OK – OR – TX – UT - WA
D: 817-776-0409
D: 702-827-6007
CA License # 4169591
<https://dodgeinsuranceagency.com/>



Did you know Cybercrime is the greatest threat to every company in the world? Ask me about Cyber Liability Insurance today!

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October 14, 2024

Alexis/Conference
September 2025
Estimated 100 guests

Convention Center

Turquoise & Gold Room fee: \$575.00 per day

Room Setup Fee: \$50.00 (ECVA to provide, setup and remove tables/chairs)

Coffee/water station fee: \$25.00 per day/station

Each day station will include: (2) urns of coffee, sugar, creamer, cups, unlimited water pitcher refills with additional coffee urn refills available at \$20.00 each. Station is cleaned/reset daily

Equipment/Other fees:

Projector/screen fee: \$35.00 per day

Basic Power fee: \$25.00 per day

Podium w/ microphone fee: \$15.00 per unit/per day

Wireless microphone fee: \$15.00 per unit/per day

Damage Deposit: \$200.00

Total Estimated Rental Fee: \$975.00

A Deposit of 50% of total contract value must be paid upon signing contract. Payment in full due no later than one (1) week prior to reservation start date. Damage deposit is 100% refundable provided no damage is done or extreme cleaning is required.

Key Information to Note:

- ❖ If 50 or more attendees are expected and food will be served during your reservation you are required to use an approved caterer. If less than 50 you may obtain food from a restaurant or grocery store of your choosing-homemade items not permitted.
- ❖ The ECVA does have a limited number of linens on hand, should your event require linens please contact the Convention and Event Manager.
- ❖ If you wish to provide alcoholic or non-alcoholic drinks during your reservation, you may bring in your own but a fee will apply.
- ❖ All events held on ECVA property are required to furnish an insurance policy showing the ECVA as an additional insured for the duration of their reservation and coverage must be at least \$1 million USD.
- ❖ Clients hosting events open to the public are responsible for contacting Elko City Hall to determine permit requirements.

***~ The pricing provided is current with the January 01, 2024 Rules/Regulations. ~
~ This quote is valid for 15 business days from date shown above. ~***

NEVADA
ACME GULCH
CONSULTING
EST. 2024

2024 October 9

To: Nevada Offroad Board of Directors

Subject: 2025 Consulting and Management Services

As we move into 2025, to continue the growth and success we have achieved in the last five years, I am submitting the following quote from ACME Gulch, for my management services as the Executive Director of the Nevada Offroad Association.

The current average salary for a similar position in Northwest Nevada is between 130k-260k plus benefits. This does not include travel expenses as that will be an individual line item, at statutory rates and therefore is not compensation.

NVORA does not offer a benefit package.

As I will commit to a **minimum** "part-time" work of 20 hours per week, I have applied a discount noted below, to the lower end of that compensation range.

2025 Annual fee for service	\$140,000.00
Discount	(\$80,000.00)
Total Annual Fee	\$60,000.00

Regards

Mathew Giltner
ACME Gulch



Lat + Long Resource Group LLC
3800 Vancouver Drive
Reno, NV 89511

November 1, 2024

Dear Nevada Offroad Association Board of Directors:

I am pleased to offer my consulting services to the Nevada Offroad Association for 2025, where I will continue to provide strategic and operational support in the role of Associate Director on a part-time basis.

The annual fee for my part-time commitment is **\$48,000**, reflecting a substantial reduction from my standard professional consulting rate.

Thank you for the opportunity to contribute to NVORA's vision and success in the coming year.

Warm regards,

Alexis Nelson
President



A SmartSign Store
 300 Cadman Plaza West, Suite 1303
 Brooklyn, NY 11201
 Billing: (718) 797-1900 x117
 Sales: (800) 952-1457




Invoice

Questions? Call (888) 343-3771

Bill To	Ship To
Mathew Giltner 2557 HENNING LN MINDEN, NV 89423 7006 Phone: 775 430 0000 Email: mathew@trailnv.com	Mathew Giltner 2557 HENNING LN MINDEN, NV 89423 7006 United States Phone: 775 430 0000

Terms: Due on Receipt Order No.: RTS-334444 Date: October 15, 2024 Ship by: Regular Ground PO Number: OHV dust/access

CC: VisaCard Name: mathew giltner Card # *****9028 Expiry: 04/28

	Item Description	Unit Price	Qty.	Amount
1.	 Aluminum Sign Size: 18" x 24" Part #: K-3337 · HTC Code: 8310.00.0000 Shipped via: UPS ground Tracking #: 1Z59F27F0377736563, 1Z59F27F0377736572	\$50.7700/Sign Package: 1 Sign	6 Signs	\$304.62
2.	 Dead End Road, No Turn Around Size: 18" x 12" Part #: EG-12x18-D1 · HTC Code: 8310.00.0000 Shipped via: UPS ground Tracking #: 1Z59F27F0377736563, 1Z59F27F0377736572	\$17.6030/Sign Package: 1 Sign	3 Signs	\$52.81
3.	 Private, No Public Right Of Way Size: 12" x 18" Part #: EG-12x18-M1 · HTC Code: 8310.00.0000 Shipped via: UPS ground Tracking #: 1Z59F27F0377736563, 1Z59F27F0377736572	\$18.9500/Sign Package: 1 Sign	6 Signs	\$113.70

The amount shown on this invoice are in US Dollars.

Please make checks payable to SmartSign and mail to the following address:
 Xpressmyself.Com LLC
 P.O. Box # 24599
 New York, NY 10087

If you will be sending remittances via overnight express mail, please remit to:
 JPMorgan Chase - Lockbox Processing
 Attn: Xpressmyself.com LLC & 24599
 4 Chase Metrotech Center
 7th floor East
 Brooklyn, NY 11245

Product Subtotal :	\$471.13
Shipping Charges:	\$54.02
Tax:	\$37.29
Order Total (in US Dollars):	\$562.44
Payments:	\$562.44
PAID IN FULL	

10/14/2024

Nevada Offroad Association
Attn: Mathew Giltner, Executive Director
PO Box 1111
Carson City, NV 89702



2025 NVORA Website Quote

2025 Project Scope, Includes:

- 2025 OHV Summit Set-up/Revisions & Maintenance (No major revisions needed from 2024)
- 1 Additional Event (ex: Poker Run) Set-up/Revisions & Maintenance (No major revisions needed from 2024)
- Monthly Maintenance
- Updates to Existing Sponsors & Partners Carousels, as needed
- Updates to Existing OHV Directory, as needed
- Updates to News Articles, as needed

Monthly Maintenance & Updates Includes:

Monthly Fee = \$150.00/month (billed quarterly in advance)

- Up to 4 hours of work
 - Data entry/revisions
 - New page creation
 - Artwork/design
- Weekly maintenance of plugins, add-ons, or site updates
 - Does not include fees for add-ons or plugins
- Additional time
 - Billed at \$75.00 per hour in 1/2 hour increments

2025 Project Estimate:

2025 Events

2025 OHV Summit + 2025 Poker Run or Similar Event, Set-up/Revisions & Maintenance	\$375.00
---	----------

Monthly Maintenance & Updates:

2025 Quarter 1	450.00
2025 Quarter 2	450.00
2025 Quarter 3	450.00
2025 Quarter 4	450.00

Registration & Directory Form Plugin:

Annual Fee For 2025 = \$79.00/year	79.00
------------------------------------	-------

2025 Total	\$2,254.00
-------------------	-------------------





STATE OF NEVADA

DEPARTMENT OF MOTOR VEHICLES

(<http://dmv.nv.gov>)

State of Nevada Vehicle Registration Fee Estimation

Get Another Estimate - DMV Registration Page (<http://dmv.nv.gov/nvreg.htm>)

This is the information that you provided

Vehicle Type

Trailer i.e. Utility, Boat

VIN #

4YMBD1224NR001069

Vehicle Year

2022

Vehicle Make

n/a

ESTIMATE - Three Trailers due in 2024

Gross Weight (lbs)

n/a

Unladen Weight (lbs)

1001 to 3999

Manufacturers Suggested Retail Price

\$14029.00

County

DOUGLAS

A Vehicle Identification Number search returned the following

Vehicle Year

2022

Vehicle Make

PATR/DUMP

Gross Weight (lbs)

2

Unladen Weight (lbs)

2890

Manufacturers Suggested Retail Price

\$14029.00

One Year Registration Approximate Fee Breakdown As of Monday, October 21, 2024

Basic Registration Fee

\$24

Governmental Services Tax

\$167

Supplemental Gov. Services Tax

\$0

Motor Safety Fee

n/a

Technology Fee**Total Estimated Registration Fees****\$191**

Three Year Trailer Registration Approximate Fee Breakdown As of Monday, October 21, 2024

Basic Registration Fee

\$72

Governmental Services Tax

\$442

Supplemental Gov. Services Tax

\$0

Motor Safety Fee

n/a

Technology Fee**Total Estimated Registration Fees****\$514**

SECRETARY OF STATE



DOMESTIC NONPROFIT CORPORATION (82) CHARTER

I, BARBARA K. CEGAVSKE, the duly qualified and elected Nevada Secretary of State, do hereby certify that **Nevada Offroad Association** did, on 06/28/2021, file in this office the original Articles of Incorporation-Nonprofit that said document is now on file and of record in the office of the Secretary of State of the State of Nevada, and further, that said document contains all the provisions required by the law of the State of Nevada.



Certificate
Number: B202106281784871
You may verify this certificate
online at <http://www.nvsos.gov>

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on 06/28/2021.

Barbara K. Cegavske

BARBARA K. CEGAVSKE
Secretary of State

Entity Name: NEVADA OFFROAD ASSOCIATION

Entity Number: E15625812021-3

Entity Type: Domestic Nonprofit Corporation (82)

Entity Status: Active

Formation Date: 06/28/2021

NV Business ID: NV20212148432

Termination Date:

Annual Report Due Date: 6/30/2025

Compliance Hold:

Solicits Charitable Contribution: Yes

Mathew Giltner

To: Kaden Barmore
Cc: Alexis Nelson
Subject: RE: 11-14-2024 NVORA Grant Submission

Hello Kaden,

I have answered your questions below, and amended our application with a copy of this email, and included a fresh copy, Your questions are in **Black** our replies in **Red**.

Regards

MDG

Hi Mathew,

I have reviewed your NVORA Outreach, Education, and Stewardship grant. Could you provide more detail in both the contracting and travel categories of the budget? Please break the contractor section out by each position and include both the hourly rates as well as the hours worked.

The quotes from Lat/Long and Acme, in the grant, included the agreed upon minimum hours of 1040 per year, this amounts to \$46.15 and \$57.70 per hour projected on approximately 20 hours per week.

Regarding travel, please break the category out into line items for mileage, per diem, lodging etc.

The trip/travel forecast is computed for mileage on 2.5 visits to each county seat for 3 days (minus Carson/Reno/Minden). There are four extra trips to Clark County, and 2 extra trips to Southern Nye County as well. The travel includes two hotel stays (night 1 and night 2) and return day 3. The per diem rate is corrected for Clark County at the higher rate for those trips, and the reduced rate for per diem for the 1st and last day of travel (per IRS instructions).

The travel forecast is as planned:

~70% by Executive Director,

~20% by Associate Director,

~10% by Board of Directors

Besides those two budget categories, the rest of the grant looks ready to send to the TAC and Commission.

Please make these changes and resubmit by 11:59 PM December 1. Thanks!

Mathew D. Giltner
Executive Director
Nevada Offroad Association
PO Box 1111
Carson City NV 89702
[775.430-0000](tel:775.430-0000)
nevadaoffroad.us
mathew@trailnv.com
A Nevada Non-Profit 501(c)3
#RideSafeRideSmart



From: Kaden Barmore <kbarmore@ohv.nv.gov>
Sent: Wednesday, November 20, 2024 10:52
To: Mathew Giltner <mathew@trailnv.com>
Subject: RE: 11-14-2024 NVORA Grant Submission

Hi Mathew,

I have reviewed your NVORA Outreach, Education, and Stewardship grant. Could you provide more detail in both the contracting and travel categories of the budget? Please break the contractor section out by each position and include both the hourly rates as well as the hours worked. Regarding travel, please break the category out into line items for mileage, per diem, lodging etc. Besides those two budget categories, the rest of the grant looks ready to send to the TAC and Commission.

Please make these changes and resubmit by 11:59 PM December 1. Thanks!

Happy trails,

Kaden Barmore (He/Him)
Off-Highway Vehicles Program Manager



[Nevada Department of Conservation and Natural Resources](#)

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From: Mathew Giltner <mathew@trailnv.com>
Sent: Thursday, November 14, 2024 4:25 AM
To: Mathew Giltner <mathew@trailnv.com>
Subject: 11-14-2024 NVORA Grant Submission

WARNING - This email originated from outside the State of Nevada. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Kaden,

Attached is the 2024 grant application from NVORA for education and outreach.

mdg

Mathew D. Giltner
Executive Director
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A Nevada Non-Profit 501(c)3
#RideSafeRideSmart

