



**STATE OF NEVADA**  
**Off-Highway Vehicles Program**  
901 South Stewart Street, Suite 1003  
Carson City, Nevada 89701  
Telephone (775) 684-2794  
Facsimile (775) 684-2715  
OHV.NV.GOV



**NEVADA OFF-HIGHWAY VEHICLES PROGRAM**  
**NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES**

**NEVADA OHV GRANT APPLICATION**  
(REQUEST FOR GRANT APPLICATIONS, APPENDIX A)

**APPLICATIONS DUE:**  
**December 19, 2022 at 5:00 PM, PST**

**SUBMIT: ONE FULL COLOR COPY**  
**BY MAIL OR HAND DELIVERY**  
(8.5" X 11" ONLY. MAPS MAY BE 11"X17" NO LARGER)

**AND**

**ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL [NNarkhede@ohv.nv.gov](mailto:NNarkhede@ohv.nv.gov)**  
**OR MEMORY DEVICE ENCLOSED WITH APPLICATION**

**TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES**  
**OFF-HIGHWAY VEHICLES PROGRAM**  
**ATTN: NIKHIL NARKHEDE**  
**901 S. STEWART STREET, SUITE 1003**  
**CARSON CITY, NV 89701**

**NEVADA OFF-HIGHWAY VEHICLES PROGRAM**  
**GRANT APPLICATION**  
**Nevada Commission on Off-Highway Vehicles**  
**Nevada Department of Conservation and Natural Resources**

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated.

**SECTION I - PROJECT AND APPLICANT INFORMATION**

1. Project Name: Nevada Offroad Association Education Advocacy and Outreach
2. Project Timeline: January 1, 2023, December 31<sup>st</sup>, 2023.
3. Applicant Name: Nevada Offroad Association (NVORA)

Mailing address: PO Box 1111 - Carson City - Nevada 89702

Phone: 775-430-0000

Email: Info@nevadaoffroad.us

**4. Classification of Applicant:** *(check one)*

- Federal    State    County    Local/Municipal    Other: \_\_\_\_\_  
 Partnership    **Non-profit**    for Profit    Individual

*If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).*



\_\_\_\_\_  
Applicant Signature  
(Chairperson/President/Authorized Official)

19 December 2022  
Date

**5. Project Manager:** Mathew Giltner - Executive Director  
Mailing address: PO Box 1111 - Carson City - Nevada 89702  
Phone: 775.430.0000  
Email: mathew@trailnv.com

**Alternate Contact:** Pam Dellea-Giltner -Treasurer

Mailing address; 2557 Henning Lane – Minden – Nevada-89423  
Phone: 775-600-5870  
Email: pamdgiltner@yahoo.com

**6. Classification of Land Control: (*check all that apply*)**

N/A this request does not encompass subordinate projects where land owner/status applies.

**7. Landowner: Nevadans – Public Lands – Statewide**

**8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:**

N/A

**9. PROJECT COSTS:**

*(grant request and matching funds directly related to the project)*

State OHV Grant Request: 161,258.00 / 72%  
Matching Funds: **61,150.00 / 28%**  
Total Project Amount: 222,408.00 / 100%

***What are the sources or Partners for your leveraged (matching) funds?***

Federal  Private  **In-kind/Matching**  City/County  Other

Please describe additional funding source(s):

In addition to fees collected for recreation permit assistance, leveraged matching funds are derived from donated, in kind, and volunteer efforts. While NVORA relies on NVOHV program grant funding, 2022 NVORA leveraged in excess of \$100,000.00 in 11 months, well exceeding \$87,000 grant forecast. December's matching is not available at this time. Additional project funding sources being explored included industry and RTP grants.

**10. LETTERS OF SUPPORT FROM PARTNERS are required:**

**Additional Letters of Support may be attached at the end of this application (*limit 3*).**

**11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:**

- X Studies or planning for trails and facilities;
  - o Environmental Assessments and Environmental Impact Studies.
- X Other studies – Moonrocks Rec area Phase 2 NEPA strategy
- Acquisition of land for trails and facilities
- X Mapping and signing of trails and facilities
- X Reconstruction, enhancement or maintenance of existing trails and facilities
- X Construction of new trails and facilities
- X Restoration of areas that have been damaged by the use of off-highway vehicles.
- X The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- X Safety training and education related to the use of off highway vehicles and registration
- X Compliance and enforcement (See Appendix C, Enforcement Strategy example)

**12. ALL TRAIL USERS: (check all that apply)**

- Mountain Biking  Hiking/Backpacking  Equestrian  Single track motorcycle
- Snowmobiling  Snowshoe/ski  ATV quads  Dune buggy  UTV Side by side
- Racecourse  Skills riding course

NVORA assertively embraces all forms of offroad recreation, encourages participation from all disciplines while discouraging recreational elitism. NVORA works to promote non-motorized recreation on trails or facilities created or maintained with NRS490 funding, and enthusiastically supports multi use projects that are genuine in their motorized focus, while maintaining a vigilant posture for those seeking to advance non allied projects due to perceived unencumbered funding under this program. NVORA works to broaden all participation, while strictly adhering to both the spirit of and regulatory restrictions within the statutes. It is the posture of NVORA that consistent messaging and adherence to administrative transparency while promoting positive motorized outdoor recreation stewardship reduces conflicts between all recreational disciplines.

- 13. Scope of Work:** Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained:

This request is seeking funding for the Nevada Offroad Association budget in 2023. A grant was awarded in September 2022, that had been submitted in anticipation of the '23 awards being postponed until late 1<sup>st</sup> or early 2nd quarter '23 based on the previous year's commission schedule". That grant, in the amount of \$46,000 remains dormant. It is the desire of NVORA to allow that summer 2022 grant to remain inactive in lieu of the funding in requested in this application. Should the Commission on Off-Highway Vehicles, be limited by budget in awarding funding to projects that advance OHV opportunities during this submission period, NVORA is willing to discuss the option of activating the '22 grant" and reducing the amount of this request by \$46,000.

Nevada Offroad Association, a Nevada nonprofit and IRS 501c3, has been established to advocate and support the Nevada community of motorized outdoor recreation enthusiasts and organizations (stakeholders) in areas of Public Lands access and responsible use including an emphasis in OHV registration compliance, and that direct tie to projects in the riders' home dirt that enhance the OHV recreational experience. This is accomplished through the utilization of education, awareness, media, outreach, alliances, and advocacy to facilitate partnerships amongst and between stakeholders. The goal is for promotion and expansion of responsible offroad recreational opportunities. NVORA is a strong proponent of the OHV funding opportunities from industry as well as from state resources. NVORA works to promote Nevada clubs and other non-governmental associations in securing that funding to improve OHV access and utility on Public Lands. NVORA is working with stakeholders within Nevada and nationally to introduce a solid public education campaign to promote positive stewardship values, and maintaining consistent messaging, promoting "Ride Smart-Respect Trails", and assisting in the creation of the NV OHV education curriculum in partnership with Nevada Outdoor School. All of NVORA's public messaging and education meshes seamlessly with the Tread Lightly! T.R.E.A.D. principals. In addition to the rider education assistance, NVORA also includes specific NRS 490 presentations to the law enforcement communities, OHV clubs or user groups. While some land managers remain reluctant or disinterested in the enforcement of Nevada OHV statutes, NVORA believes that each officer or Public Lands staff that interfaces with OHV community has been trained on NRS490. Improved enforcement (any enforcement) will aid in reducing fatalities and serious injury for the OHV community.

NVORA continues to host the Nevada Offroad Summit, an annual event that will allow for all stakeholders, and local community leaders to interact and learn about issues and projects happening around Nevada. The 2023 Summit is slated for September in Tonopah, Nevada. NVORA is also seeking to host Clark County regional meetings allowing stakeholders to actively partner and strategies to improve OHV access, stewardship, and responsibility

Included in this grant are the salaries for two part time positions. The totals are based on 50% of the rates in Washoe County for comparable positions (details attached). Additionally, to date NVORA has leveraged in excess of \$70,000.00 of in-kind/matching personnel time.

In 2023, NVORA hopes to tackle two small grant projects securing a new Dump Trailer, managing newly funded equipment as directed by the Commission on Off-Highway Vehicles, and a trail gate/cattle guard in Nye County. Other projects where NVORA is currently engaged include but are not limited to: creation of regional sustainable recreational partnerships; securing OHV guidance and educational signage; federal permitting assistance; NVOHVP grant preparation; NVOHVP grant mentoring; NVOHVP fleet management; back up for projects abandoned by previous NVOHVP awardees; presenting at tourism, service

club meetings and planning conferences; monitoring and engaging with nearly one hundred solar field or resource extraction applications/projects that include land withdrawal and OHV access restriction; competitive desert racing support; capital improvements including staging areas, signage and motocross tracks; desert clean ups; ATV/OHV trail events; limited USFS support; statewide BLM support; liaison for new events held on nonfederal Public Lands; OHV damage restoration support; OHV education program development and management with Nevada Outdoor School; municipal OHV ordinance assistance; OHV club formation, and more. A copy of our project map current as of fall 2022 is also included in this application.

**14. Standards/Guidelines that will be applied to your project:**

- o Universal Access to Outdoor Recreation - A Design Guide
  - o USFS Standard Specifications for Construction & Maintenance of Trails
  - o BLM Handbook 9114-1 Trails
  - o NOHVCC Handbooks
- Other: N/A

**15. Has the applicant received funding from the OHV Program in the past?**

- o No    **X Yes**

Number of projects funded:   4  

Amount of funding Received: \$428,500.00

Number of projects Completed:   4  \*

\*waiting on weather window for Tonopah final installations

**SECTION II – LOCATION, MAPS, PHOTOS**

**Project Location:**

County: Statewide

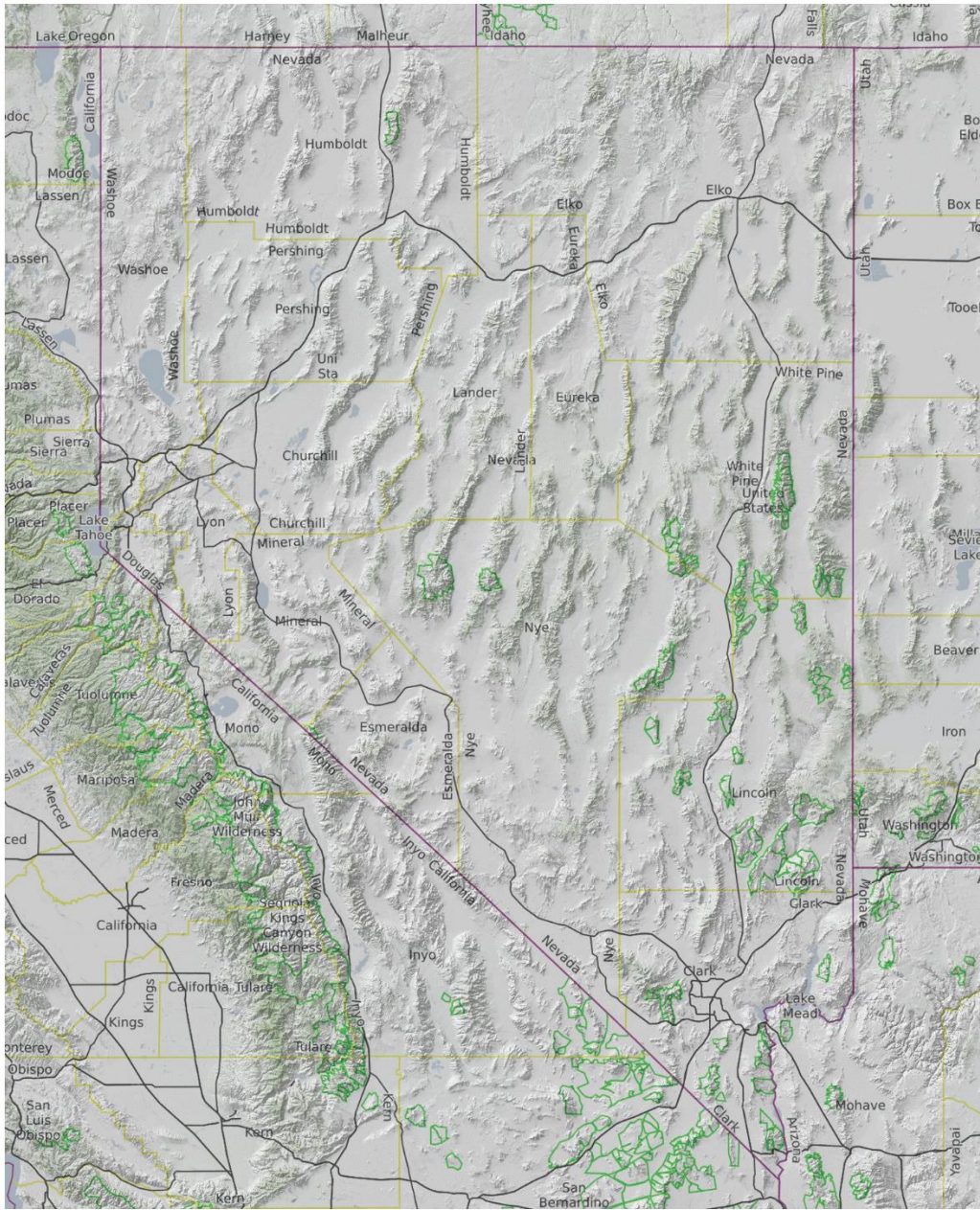




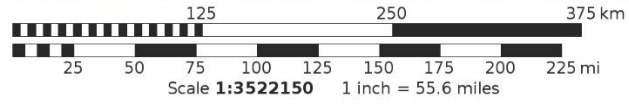
**MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED.**

**Required Maps:** for all maps please include a legend, north arrow, scale, and map name. Topographic maps preferred. You may include *additional* aerial/google maps.





Mercator Projection  
 WGS84  
 UTM Zones 10S-12T  
 CALTOPO



**Photographs:**





**Pine Grove OHV damage remediation project**



**Offroad Summit group Ride.**

**SECTION III - Federal Lands or Other**

**A. If Federal funds or Land are a part of the project and NEPA was completed,** indicate which document was produced, and **please attach the decision document to this application:**

- Record of Decision (ROD)
- Finding of No Significant Impact (FONSI)
- Categorical Exclusion (CX)
- SHPO 106 compliance/concurrence letter.
- Other compliance documents already completed. (do not attached the EA or EIS)

**X Not applicable**

**If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.**

**SECTION IV - BUDGET**

**Proposed Budget:** Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

**Budget**

Item Description	Notes	Sub Total	OHV Grant Request	Matching Funds	Total Cost
Nevada Offroad Summit. Tonopah			6,500.00	1,750.00	10,750.00
Event center rental		\$3,000.00			
OHV rental for guided ride (5 units)		\$3,500.00		2,500.00	
Staff volunteer Travel 2600 miles + perdem 2 days (listed in travel)		\$4,500.00			
Presentation materials/invites (listed in admin)		\$536.00			
Contract Employees	Executive Director / Associate Director Combined Part time Salaries		96,000.00	30,000.00	126,000.00
Travel with 2023 rates	Same as 2022, with 6%IRS increase in rates + summit travel		31,000.00	11,500.00	42,500.00
Education and outreach / club and event participation, social media and web, Staging and OHV signs			5,320.00	2,500.00	8,320.00
PPE - clean up group ride shirts/gloves		\$2,000.00		500.00	
EyePro/helmets					

	Diecut logo sticker- Biz cards	\$1,600.00		
	Clubs - membership / participation	\$220.00		
	OHV signs for Tourism / Stewardship	\$1,500.00		
	Admin Operation: Insurance, Business license / IT, Phone, Office, Rent/postage		2,938.00	10,400.00
				13,338.00
	PO Box rent	\$202.00		
	Business License	\$100.00		
	Summit and office supplies	\$300.00		
	Postage Post crds @.44 1st class @.60	\$236.00		
	Email and IT Software subscriptions	\$1,200.00		
	Insurance	\$900.00		
Fleet management	As directed by OHV commission title /register/insure equipment in name of Nevada Offroad Association (\$1000 annual per unit)		5,000.00	2000.00
				7,000.00
Grant administration:	legal reporting requirements, staff hiring, contractor selection, travel management monthly reports to commission (9.8%)		14,500.00	
				14,500.00
			<b>Grant ask</b>	<b>Matching</b>
<b>Totals</b>			<b>161,258.00</b>	<b>61,150.00</b>
				<b>Project total</b>
				<b>222,408.00</b>

## **SECTION V – PRIORITIES AND SCORING NARRATIVE**

Grants will be scored based on answers to the Ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission, voted upon during the public meeting on 9/7/2021. Please reference scoring criteria form.

### **1. Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:**

NVORA is a non-profit organization and is tasked with providing an educational outreach to both citizen riders, and the law enforcement community. This outreach includes registration requirements and peer to peer encouragement to participate. NVORA, will continue to provide instruction on the content of NRS 490 to County Sheriff's offices as their scheduling and staffing allows, and to the Federal Public Lands managers should they desire. A non-law enforcement training format is also made available to the clubs or social media groups. If funded, NVORA will also be hosting the 2023 OHV Summit where a safety and law enforcement breakout group/class will be held to build the relationships between all OHV users and the law enforcement community. NVORA is partnering with the Storey County Sheriff to assist in building their OHV unit. Aside from this partnership, this is a request NVORA has received due to popularity of riding to Virginia City on OHV. It is our goal to promote safe, responsible use, while embracing an aggressive registration posture through the SCSO's office.

### **2. Enhancement or Maintenance of existing trails and facilities:**

NVORA is the lead facilitator between the State of Nevada OHV Program and the end users (clubs) and will continue to provide project design guidance, and assistance in 'out of the box' thinking when tackling the issues and limitations surrounding peculiarities in Nevada's trails and routes on federally managed Public Lands. NVORA is able to assist in any large equipment purchasing for NV OHV Grant awardees as directed by the commission, hold the title to those purchases, register and insure where appropriate. NVORA has assisted in the creation of the latest Elko Chapter of the Desert Pigs that brought members of the OHV community, the Elko Motocross club, pedestrian trails groups together to clean some illegal dumping in a well-used OHV recreation area off 5<sup>th</sup> St. in Elko. It is this posture of mutual cooperation and partnerships that reinforces that OHV users are one of the communities leading conservation focused groups in the Silver State. NVORA is engaged/assisting with BLM SFFO to continue improving the management plan and on-the-ground efforts at the North Reno Recreation area (Moonrocks) while actively working to form and recruit a motorized offroad club to assist.

### **3. Training:**

NVORA provides training to the law enforcement community on NRS 490, as well as actual club riders. Additionally, NVORA, partnered with Tread Lightly! and the Offroad Business Association to promote an aggressive UTV education program (utvimpact.com). The program was released in mid-2022 and continues to build the curriculum. We are also participating with the Nevada Outdoor School to develop the Nevada UTV/SxS training and will continue to assist in introduction and scheduling of NOS' youth training. NVORA continues to promote "Ride Smart-Respect Trails" message through all public outreach events and materials. NVORA strongly believes in safety principles and the training and education of positive stewardship. All of our outreach and education materials, graphics, long sleeve safety/riding shirts, include aspects of stewardship and promote proper use of personal protective equipment including but not limited to helmets, eye protection, gloves, long sleeved shirts, and over the ankle boots.

### **4. Trail mapping and signing of existing trails and facilities:**

NVORA has worked closely with the Nevada Mapping Collaborative, in both local knowledge and ground proofing when applicable. NVORA is also a Trail Contributor for Polaris Ride Command and is forming an official partnership with OnX Maps. Also, as a Tread Lightly! (TL!) partner, we are working through the kiosks on Public Lands and updating the signage, with the materials provided by TL! The Outreach component of this budget includes funding for OHV specific signs that can be used by land managers or installed by NVORA with appropriate authorizations. In 2022, approximately \$1,500.00 worth of signs were provided to Mineral County to use in directing traffic to Hawthorne's new staging area under construction from NVOHV grant funds.



**5. Connectivity/Loops:** NVORA is developing the *Battle Born Trail*, a western Nevada connectivity route/trail, beginning in the south utilizing the Pahrump to Tonopah Trail, and then continuing north to Virginia City. This is specifically set to tie in the rural communities of Pahrump, Beatty, Gold Point, Goldfield, Tonopah, Mina, Hawthorne, Yerington, Minden, and ending in Virginia City.

**6. Planning, Environmental Studies, Conservation:** Through our partnership with Tread Lightly!, and education programs through Nevada Outdoor School, NVORA is committed to providing and promoting a positive environmental and conservation inclusive experience for all of our riders in Nevada. Respected access is protected access. NVORA is engaged/assisting with the BLM SFFO to continue improving the management plan, NEPA, focusing on the ground efforts at the North Reno Recreation area (Moonrocks), and is actively working to form and recruit a motorized offroad club to assist. NVORA is in negotiations with BLM State office to create a partnership where the needs of the Offroad Community are met for events held on our Public Lands managed by BLM. This discussion envisions NVORA to provide expert guidance within the limits of NEPA, and an interface for the offroad community. This project is anticipated to be in place 3<sup>rd</sup> quarter CY23.

**7. Access:** Items in Criteria 1-6 have a direct and significant impact on access. Successful stewardship, partnership, and education includes imparting the importance of these values to the Nevada Offroader. Educated riders protect access. NVORA also works with local government's mineral and solar industry developers to monitor, support where able, and seek alternatives when necessary to protect the access for OHV users. NVORA receives complaints or concerns monthly from Offroad Users where a trail has been blocked, or a fence erected. The most recent example was in early November 2022, was the installation of a gate limiting access to the Paradise Flight 901A crash site. In that instance we were able to determine that the gate was installed in compliance with state and federal regulations and the Offroader who had the concern was notified.

**8. Partnering and Leverage:** NVORA is a member of every traditional Offroad Club in Nevada, additionally we partner with commercial operators on Public Lands, tourism authorities and Chambers of Commerce to promote OHV values and projects. NVORA believes in strong, consistent, equal communication on issues of import to the OHV community and government stakeholders. NVORA relationship with the federal land managers interested in OHV recreation in Nevada is strong. For those who we do not yet have an established working relationship, NVORA will continue to build out in 2023. NVORA is also keenly aware of the importance of OHV tourism both within the state by our riders as well as those who travel to Nevada. Nevada has recognized OHV tourism as a partnership opportunity to maximize the financial impact of the 100+ million dollars OHV puts into the Nevada economy annually.

**9. Economic Integration:** NVORA continues to build strong relationships with the tourism industry here in Nevada to promote OHV. The federal estimate for the OHV community's annual economic impact to the state is approximately \$90M. NVORA understands this is a grossly underreported figure and is likely to be in excess of \$110M annually. Working with the BLM SFFO to continue improving the management plan and on the ground efforts at the North Reno Recreation area (Moonrocks), and the emphasis on OHV staging areas in rural Nevada are examples of how NVORA drives OHV tourism to Nevada communities to improve their local economics. NVORA also works with local governments mineral and solar industry developers to monitor, support where able, and seek alternatives when necessary to protect the access for OHV users as rural communities continue to grow their local economic/tourism posture around motorized offroad recreation.

**10. Demand for New Facilities:** NVORA has worked closely with clubs, like the Elko Motocross Club, while they seek funding to build a new motocross track. NVORA is also in close contact and monitoring the Pahrump project at the Nye County Fairgrounds. NVORA is the Project Manager for the Tonopah Staging Area- and assisting in the Pahrump to Tonopah Trail system where we plan to increase the trails length to become part of the Battle Born Trail. NVORA is also working extensively with Farmy Inc., a Nevada non-profit that is entering into an agreement with the City of Yerington to create an OHV recreation area on "Y" Hill in Lyon County.

December 14, 2022

Nevada Dept. of Conservation and Natural Resources  
Off-Highway Vehicles Program  
901 S. Stewart Street, Suite 1003  
Carson City, NV 89701

Dear Commissioners,

Nevada Outdoor School (NOS) supports the Nevada Offroad Association (NVORA) in their requests for funding from the Nevada Commission on Off-Highway Vehicles.

NOS and NVORA work closely though the year to maintain and promote a positive stewardship and educational message to the Nevada OHV community. Through our partnership and expertise, we have been successful in completing the new Nevada Ride Safe Ride Smart OHV Safety Program educational curriculum that was announced at the association's 2022 Offroad Summit.

Additionally, NVORA consistently works to promote our OHV Safety education program, and they have been able to facilitate the relationships with local communities that have resulted in welcoming and successful educational events.

NOS supports, and looks forward to continuing our relationship with NVORA statewide as we all grow together to protect access, educate and train the new users, and promote a quality stewardship posture in Nevada.

Sincerely,

*Melanie Erquiaga*

Melanie Erquiaga  
Executive Director

FROM THE DESK OF

STOREY COUNTY SHERIFF (ELECT) MIKE CULLEN

November 13, 2022

Nevada Commission on Off-Highway Vehicles Program  
901 S. Stewart Street, Ste 1001  
Carson City, Nevada 89701

Dear Commissioner's:

As Sheriff Elect of Storey County Nevada I fully support the request for funding the Nevada Off-road Association on their 2023 OHV grant application.

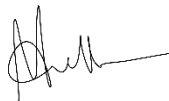
To date Nevada has not had a functioning off road association that is able to provide the educational messaging between all stakeholders.

Having a nongovernmental organization chartered to specifically support positive educational messaging to the OHV community is long overdue.

Matching that with NVORA's wiliness to provide training to any law enforcement agency in the state on the nuances of the sometimes difficult or contradicting dictates in NRS 490, is of immeasurable value.

As the Sheriff (elect) of Storey County I am looking forward to leveraging NVORAs subject matter expertise with our team to make our county a positive example for Motorized Off Road Recreation.

Sincerely yours,



Storey County Sheriff (elect) Mike Cullen

PO BOX 106 VIRGINIA CITY, NEVADA 89440



Date: November 15, 2022  
To: Nevada Offroad Association  
Re: Letter of Support for Nevada Offroad Association

To Whom It May Concern,

Tread Lightly! wanted to write and express support for the 2023 grant request for project and operational funding of the Nevada Offroad Association (NVORA). Nevada has long needed a consistent functional OHV advocacy organization to work at improving and protecting the motorized offroad community, while promoting an ethic of valuable stewardship on public lands. NVORA has embraced the T.R.E.A.D. principles and taken an assertive posture in partnering with us by including our newly created Tread Lightly Nevada Program Manager whenever possible. Additionally, our partnership with NVORA has brought in tangible, specific deliverables including but not limited to

- Securing and protecting the access to the Pine Grove historic site, including Tread Lightly! messaging on the interpretative signage.
- Partnering with the Walker Basin Conservancy for their OHV remediation project along the northside of Wilson Canyon.
- Representing Tread Lightly! with the recreational race community at VORRA and Legacy Racing events, by promoting T.R.E.A.D. principles and assisting with those groups desert clean up projects.
- Coordinating desert cleanup and damage remediation.
- Adhering to a strict, parallel, consistent messaging that does not depart and further enforces the T.R.E.A.D. principles.
- Ensuring all NVORA projects have include access for Tread Lightly!

With an ever-growing and diverse population that desires outdoor recreation opportunities, it is increasingly more important to educate the public about ways to protect and conserve our public lands and we are happy to support NVORA with their efforts.

Sincerely,

A handwritten signature in black ink that reads "Matt Caldwell". The signature is written in a cursive, flowing style.

Matt Caldwell  
Executive Director  
Tread Lightly!, Inc





Nevada Off-Highway Vehicle Program  
Department of Conservation and Natural Resources  
901 S. Steward St. Suite 1003  
Carson City, NV 89701

December 13, 2022

Subject: Nevada Offroad Association Proposal

I am writing today in support of the Nevada Offroad Association (NVORA) request for 2023 funding from the Nevada OHV Commission.

The Walker Basin Conservancy works to restore and maintain Walker Lake while protecting agricultural, environmental, and recreational interests throughout the Walker Basin. In pursuit of these goals, the Conservancy has successfully partnered with NVORA on projects within the Walker Basin that help enhance motorized recreation, promote sustainable recreation practices, and benefit the communities within the Walker Basin. By promoting the responsible use of the vast network of trails in the region, NVORA encourages OHV recreationist to visit both public lands and private businesses within the Walker Basin.

NVORA has also taken a lead in bringing multiple organizations and agencies together to discuss recreational opportunities in the region and collaborate on solutions. Through their sustainable recreation partnership format, NVORA has been successful in creating a cross discipline working group that emphasizes mutual cooperation on topics and efforts important to all outdoor recreational interests.

The Conservancy supports NVORA's efforts to promote sustainable recreation and bring partners together throughout Nevada and is excited to continue our partnership in the future.

Sincerely,

A handwritten signature in black ink, appearing to read "P. Stanton", is written over a light blue horizontal line.

Peter Stanton  
Executive Director  
Walker Basin Conservancy

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Field Station  
1 US HWY 95A E  
Yerington, NV 89447

WalkerBasin.org  
775-463-9887

Admin Office  
615 Riverside Dr. STE C  
Reno, NV 89503

## CBR Detail Report

Business Name: Nevada Offroad Association

v1 - APPROVED - 06/28/2021 07:15:18

Current Version

Prior Versions

NV Business ID	NV20212148432
Entity Type	Domestic Nonprofit Corporation (82)
Entity Status	Active
State Business License Expiration Date	Jun 30, 2023
Last Updated By	mathew@trailrx.com
Last Updated Date	2021-06-28 07:12:12.0

### Company Officers

Title	Name	Address
Director	Alexis Nelson	3800 Vancouver Dr Reno NV
Secretary	Susan Baker	PO Box 167 Overton NV
President	Mathew Giltner	2557 Henning Ln Minden NV
Treasurer	Pam Dellea-Giltner	25578 Henning Ln Minden NV
Director	Michael Smith	2100 Hazelcrest Dr Reno NV

### Compliance Information

State Business License:	Completed on 05/03/2022
B&I Workers' Compensation eAffirmation of Compliance (D-25)	Completed on 06/28/2021
Nevada Labor Laws eAffirmation of Compliance:	Completed on 06/28/2021
OSHA/Safety Consultation and Training (SCATS)	Completed on 07/04/2021
NV Dept of Taxation eClearance Receipt:	Completed on 05/03/2022
Department of Motor Vehicles:	Completed on 07/04/2021

### Declaration

Mathew Giltner on Jun 28, 2021

### Export Information

Do you have a Nevada Location or conduct sales and services in Nevada? **Yes**  
 Do you sell goods and services outside the State of Nevada? **No**  
 Would you be interested to learn more about opportunities to expand your business outside Nevada? **No**  
 Federal Employer Identification Number: 87 1404863

### Business Information

Primary NAICS Code:	813319 - Other Social Advocacy Organizations
Applicable NAICS Codes:	813319 - Other Social Advocacy Organizations
Business Description:	Advocacy and Consulting for Offroad Motorized Recreation

# Quotes and Finance Rationale

## Similar Position Salary Range 2022 (salary.com)

**Non-Profit Program Executive Director** in Reno, Nevada

- [Salary](#)    [Benefits](#)    [Job Description](#)    [Compare Jobs](#)

Based on HR-reported data: a national average with a geographic differential ⓘ



Non-Profit Program Executive Director Salaries by Percentile

PERCENTILE	SALARY	LOCATION	LAST UPDATED
10th Percentile Non-Profit Program Executive Director Salary	\$87,469	Reno,NV	November 23, 2022
25th Percentile Non-Profit Program Executive Director Salary	\$115,644	Reno,NV	November 23, 2022
50th Percentile Non-Profit Program Executive Director Salary	\$146,591	Reno,NV	November 23, 2022
75th Percentile Non-Profit Program Executive Director Salary	\$191,652	Reno,NV	November 23, 2022
90th Percentile Non-Profit Program Executive Director Salary	\$232,678	Reno,NV	November 23, 2022

NVORA employs two part time contract positions.

Executive Director & Associate Director are compensated at a rate approved by the NVORA Board of Directors. Combined, full time positions would total \$273,000 in an open market.

NVORA is seeking funding at 29% of the open market rate.

**TONOPAH CONVENTION CENTER**  
**301 BROUGHER AVENUE, P.O. BOX 408**  
**TONOPAH, NV 89049**  
**PHONE: 775-482-3558      FAX: 775-482-3932**  
**Convention@TonopahNevada.com**

**RESERVATION INFORMATION:**

Date Taken: 11-14-22

Name of Group: Nevada Offroad  
 Contact Person: Mathew Giltner Phone No.: 775-430-0000  
 Address: PO Box 1111 Carson City, NV 89701  
 E-mail: mathew@trailnv.com

Day: Wednesday Date: 9-20-23 From: 8:00am AM/PM to 5:00pm AM/PM  
 Day: Thursday Date: 9-21-23 From: 8:00am AM/PM to 5:00pm AM/PM  
 Day: Friday Date: 9-22-23 From: 8:00am AM/PM to 5:00pm AM/PM  
 Day: \_\_\_\_\_ Date: \_\_\_\_\_ From: \_\_\_\_\_ AM/PM to \_\_\_\_\_ AM/PM

Rooms Needed:     Entire Site     Main Room     Buckboard Room  
                           Blue Room     Gold Room

Total Persons Expected: \_\_\_\_\_ Local \_\_\_\_\_ Out of Town 100 Nights Stayed \_\_\_\_\_

Arrangements for food/meals, etc.: \_\_\_\_\_

Special Instructions: \_\_\_\_\_

Equipment:     Microphone(s) \_\_\_\_\_     Podium     Stage     Whiteboard  
                           Kitchen (full)     Kitchen (Half)     Bar(s)

Item	Fee
Entire Site	
Main Room	350x3=1050.00
Buckboard Room	
Blue Room	
Gold Room	
Extra Day(s) @ _____ % discount	
Kitchen	300.00
Bar(s)	
Extras	1150.00
<b>Total</b>	<b>2500.00</b>

<b>Cleaning/ Facility Deposit</b>	250.00
Received	
Returned	

**Total Fee Quoted: \$**2500.00

**Reservation Deposit: \$**250.00

Continued on page 2.

Page 1 of 2



## Re: 2023 NV Offroad Summit




Michelle Fedrizzi <michelle@zero1offroad.com>

To Mathew Giltner

Cc Kim Murcia; laura@treadlightly.org



Tue 12/13/2022 11:28

 You replied to this message on 12/14/2022 05:24.

Thanks everyone for taking the time to educate us on what's going on in our areas. We are excited to be a part of the Summit.

We can offer 9 2-seat RZR's for rent at a cost of \$700 per unit. This will include fuel, helmets, one spare tire per RZR and transportation to/from Tonopah. They are all wired with comms and have off-road helmet connections. The only thing this will not include is damage to the RZR due to driver error.

Please let me know if you have any questions!

Thanks again for allowing us to be a part of this event and hope everyone has a great Christmas and New Year

Michelle

---

RAD	Membership	\$40.00
Dunes and Trails	Membership	\$50.00
HMTB	Membership	\$50.00
Kokopelli	Membership	\$25.00
NNATV	Disbanded	
PNMTA	Membership	\$25.00
Bighorn Outback Explorers	Membership	\$27.50

6/29/22, 1:45 PM

Invoice



300 Cadman Plaza West, Suite 1303, Brooklyn, NY 11201

Questions? Call (888) 343-3771

Invoice

Bill To  
 Mathew Giltner  
 2557 HENNING LN  
 MINDEN, NV 89423 7006  
 Phone: 775 430 0000  
 Email: mathew@trailnv.com

Ship To  
 Mathew Giltner  
 2557 HENNING LN  
 MINDEN, NV 89423 7006  
 Phone: 775 430 0000

Order No.: RTS-272934      Date: June 29, 2022      PO Number: Silvercity

Package-1		Ship by: Regular Ground		
Item Description	Unit Price	Qty.	Amount	
1. Slow - No Dust 15 MPH Maximum Size: 24" x 18" Part #: AL-18x24-M1 • HTC Code: 8310.00.0000	\$29.75/Sign Package: 1 Sign	4 Signs	\$119.00	
2. Black Standard U-Channel Sign Post - 6' tall (2-1/4" Wide) Size: 72" x 2.25" Part #: K-153-6M-BLK • HTC Code: 7326.90.8688	\$25.09/Post Package: 1 Post	20 Posts	\$501.76	
3. All-Terrain Trail Size: 18" x 18" Part #: EG-18x18 • HTC Code: 8310.00.0000	\$28.98/sign Package: 1 Sign	12 Signs	\$347.76	

Package-2		Ship by: Regular Ground		
Item Description	Unit Price	Qty.	Amount	
1. Arrow Symbol Color: Left Size: 6" x 12" Part #: EG-06x12-AR • HTC Code: 8310.00.0000	\$18.15/Sign Package: 1 Sign	16 Signs	\$290.42	

Product Subtotal : \$1,258.94  
 Estimated Shipping Charges : \$264.76  
 Tax : \$108.18  
 Order Total : \$1,631.88

Posters coordinated with partners for consistent messaging



Product Additional Information

Job name: 20211109042505 [Edit](#)

Size: 22 Width x 28 Height (Inch)

Quantity:

Sides: Single Sided

Lamination:  \*  
 Additional laminate coating added to the top of the graphic to allow for writing and wiping of dry erase markers.

Display Accessories:  Select Option  None  Double Sided Tape  Top Corner 3/8" Grommets \*

Production Time:  Select Option  Standard 3 Days \*  
 Choose between standard or rush production on this item. A surcharge is added for 24 hour processing.

Orders placed after 3:00 CST or will be processed the following business day. Order placed on Saturday or Sunday will not be processed until Monday.

Not all quantities are eligible for rapid rush printing.

Total : \$ 2,310.00

## Items



**Standard Business Cards**  
Shipped

Track  
[1Z7R44E20345230167](#)

Expected Delivery Jun 3rd  
Quantity: **1000**

[View larger](#)

Selected Options



COLOR: ■ Royal  
SIZES: S - **10**, M - **20**, L - **20**, XL - **20**, 2XL - **30**  
[Edit Sizes](#)

100 Items  
20.37 each  
**2,037.00**

[Add Color](#)

[Add Product](#)

## Order Summary

Product Total	<b>\$90.00</b>
Shipping	<b>\$12.49</b>
Tax	<b>\$7.28</b>
<b>Total paid</b>	<b>\$109.77</b>

### Order Summary

Subtotal (100 Items)	2,037.00
Free Delivery - Estimated Dec 23 - Dec 30	0.00
Tax (To be Calculated)	--

**Total** **2,037.00**

Starting at \$184/mo with [affirm](#). [Prequalify now](#)  
[Voucher or Promo](#)

### Shipping info

**mathew**  
2557 Henning Ln  
Minden, NV 89423, United States

Ship to another address

### Delivery date

**December 15 (Monday)** Free  
Standard delivery

**December 16 (Friday)** +\$29.00  
Fast delivery

Schedule a delivery date

### Billing info

**Visa 4168** VISA  
12/25

PayPal PayPal

Credit card VISA MASTERCARD DISCOVER

### Order summary



<b>Die cut stickers</b>	\$1,343.00
Qty: 3000	
Shipping	\$0.00
Subtotal	\$1,343.00
Sales tax	\$95.35

**Total** **\$1,438.35**

[Apply for tax exemption](#)





A Member of the Tokio Marine Group

One Bala Plaza, Suite 100  
Bala Cynwyd, Pennsylvania 19004  
610.617.7900 Fax 610.617.7940  
PHLY.com

### PROPOSAL FOR INSURANCE

Quotation Number: 15396894

Proposal Date: 02/09/2022

**Named Insured and Mailing Address:**  
Nevada Offroad Association  
PO Box 1111  
Carson City, NV 89702-1111

**Producer:** 31815  
Mt. Rose Insurance  
P.O. Box 17217  
Reno, NV 89511

**Contact:** Mark Ashworth  
**Phone:** (775)335-6767  
**Fax:** (775)853-4628

**Insurer:** Philadelphia Indemnity Insurance Company

**Policy Period From:** 03/01/2022  
**Proposal Valid Until:** 03/01/2022

**To:** 03/01/2023  
at 12:01 A.M. Standard Time at your mailing address shown above.

**Product:** Flexi Plus Five

**Submission Type:** New Business

**PHLY Representative:** Burger, Ryan E.  
**PHLY Representative Phone:** (916) 472-3708  
**Underwriter:** Perry, Christopher W.  
**Underwriter Phone:** (916) 724-2550

**Email:** Ryan.Burger@phly.com  
**Email:** Christopher.Perry@phly.com

IN RETURN FOR THE PAYMENT OF THE PREMIUM, AND SUBJECT TO ALL THE TERMS OF THIS POLICY, WE AGREE WITH YOU TO EXTEND INSURANCE AS STATED IN THIS PROPOSAL.

THIS PROPOSAL CONSISTS OF THE FOLLOWING COVERAGE PARTS FOR WHICH A PREMIUM IS INDICATED. THIS PREMIUM MAY BE SUBJECT TO ADJUSTMENT.

	<b>PREMIUM</b>
Flexi Plus Five	\$ 872.00

<b>The premium shown is subject to the following terms and conditions:</b>	<b>TOTAL</b>	\$	872.00
--	--------------	----	--------

Any taxes, fees or surcharges included in the total premium shown on the proposal are not subject to installment billing.

A maximum per installment fee of \$5.00 may be included (some states may vary)

\*Need a copy of their budget sheet prior to binding.

\*Need a current list of D&Os prior to binding.



**BARBARA K. CEGAVSKE**  
Secretary of State

**KIMBERLEY PERONDI**  
Deputy Secretary for  
Commercial Recordings

**STATE OF NEVADA**



**OFFICE OF THE  
SECRETARY OF STATE**

*Commercial Recordings & Notary Division*  
202 N. Carson Street  
Carson City, NV 89701  
Telephone (775) 684-5708  
Fax (775) 684-7138  
North Las Vegas City Hall  
2250 Las Vegas Blvd North, Suite 400  
North Las Vegas, NV 89030  
Telephone (702) 486-2880  
Fax (702) 486-2888

Mathew Giltner  
2557 Henning Ln  
Minden, NV 89423, USA

**Work Order #: W2021062800081**  
June 28, 2021  
Receipt Version: 1

**Special Handling Instructions:**

**Submitter ID: 467401**

**Charges**

Description	Fee Description	Filing Number	Filing Date/Time	Filing Status	Qty	Price	Amount
Articles of Incorporation-Nonprofit	Fees	20211562580	6/28/2021 7:15:22 AM	InternalReview	1	\$50.00	\$50.00
Initial List	Fees	20211562582	6/28/2021 7:15:23 AM	InternalReview	1	\$50.00	\$50.00
Charitable Solicitation Registration Statement	Fees	20211562583	6/28/2021 7:15:23 AM	Approved	1	\$0.00	\$0.00
<b>Total</b>							<b>\$100.00</b>

**Payments**

Type	Description	Payment Status	Amount
Credit Card	624889710673642203286	Success	\$100.00
<b>Total</b>			<b>\$100.00</b>

**Credit Balance: \$0.00**

Receipt number	Product name	Name	Order total
2333313414	Domain Ownership Protection	NEVADAOFFROAD.US	3.21
2024404915	.ORG Domain Renewal	NEVADAOFFROAD.ORG	21.17
2024404915	.US Domain Renewal	NEVADAOFFROAD.US	19.99
2025585521	.COM Domain Registration	nevadaoffroadexpo.com	12.17
2025585521	.COM Domain Registration	nvffroadexpo.com	12.17
2025585521	.COM Domain Registration	nevadaoffroadsummit.com	12.17
2025585521	.COM Domain Registration	nvffroadsummit.com	12.17
2025585521	Full Domain Protection	nvffroadsummit.com	9.99
2027551697	Microsoft 365 Email Essentials From GoDaddy Renewal		71.88
2076158489	Microsoft 365 Online Business Essentials From GoDaddy Renewal		131.88
2314591616	Microsoft 365 Email Essentials From GoDaddy Renewal		71.88
2337562039	Websites + Marketing Basic Renewal	nevadaoffroad.us	119.88
2015379604	Microsoft 365 Email Essentials From GoDaddy		143.76
2039176180	.COM Domain Registration	nvpokerrun.com	19.36
2039176180	Full Domain Protection	nvpokerrun.com	19.98
2039803473	.COM Domain Registration	nevadapokerrun.com	19.36
2044191684	.COM Domain Registration	nevadapokerrun.com	19.36
2356741033	.COM Domain Registration	cvohv.com	20.36
2375522201	.COM Domain Renewal	TRAILNV.COM	40.34
2375522201	Full Domain Privacy and Protection - Renewal	TRAILNV.COM	19.98
	IT and Administrative Annual Fees/Subscriptions		801.06

# INVOICE


## Item Details

Service Term: 22-OCT-2021 to 21-OCT-2022

PRODUCT NUMBER	PRODUCT DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	NET AMOUNT	TAX RATE	TAXES	TOTAL
22002686	Adobe Acrobat PDF Pack	1	EA	119.88	119.88	0.00%	0.00	119.88

### Invoice Total

NET AMOUNT (USD)	119.88
TAXES (SEE DETAILS FOR RATES)	0.00
<b>GRAND TOTAL (USD)</b>	<b>119.88</b>

 [SIGN IN](#)

## Payment Processed

Thank you for your order,

Please review your payment amount below, we have attached a PDF detailing your order and terms of your subscription.

Zoom Account Number: 3013178821  
Payment Method: PayPal  
Payment Date: 12/11/2022  
Amount: \$149.90

### Carson City — Post Office™

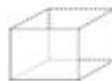
1111 S Roop St, Carson City, NV 89701  
Phone: (775) 884-2300

[Get Hours & Directions >](#)

What size PO Box™ are you looking for? ⓘ



**Size 1-XS**  
3" x 5.5"



**Size 2-S**  
5" x 5.5"



**Size 3-M**  
5.5" x 11"

What type of payment term works for you?

**NOTE:** A 3-month payment term requires enrolling in a 6-month term. If you choose a 6- or 12-month term, you can opt out of a 3-month term.

3 Months  
**\$58.00**

6 Months  
**\$101.00**

12 Months  
**\$202.00**

Mailchimp Monthly \$17x12 \$204.00

# Mailchimp Receipt MC11853252

## Issued to

mathew.gilmer  
Mathew@trainv.com  
Office phone:  
2557 Henning Ln  
Minden, NV 89423-7006

## Issued by

Mailchimp  
c/o The Rocket Science Group, LLC  
675 Ponce de Leon Ave NE  
Suite 5000  
Atlanta, GA 30308  
[www.mailchimp.com](http://www.mailchimp.com)  
Tax ID: US EIN 58-2554149

## Details

Order # MC11853252  
Date Paid: Dec 01, 2022 12:03 am Los Angeles

## Billing statement

Standard plan  
500 contacts

\$17.00

Paid via Visa ending in 4168 which expires 12/2025  
on December 1, 2022

\$17.00

1 Price Change

\$14.32



Ohuhu Blank White Cards and Envelopes 100 Pack, 4 x 6 Heavyweight Folded Cardstock and A4 Envelopes for DIY Greeting Cards, Wedding, Birthday, Invitations, Thank You Cards & All Occasion  
In Stock  
prime & FREE Returns  
This is a gift Learn more  
Size: 4 x 6  
Qty: 5

7 Price Changes

\$24.98



Avery 5160 Easy Peel Address Labels, White, 1 x 2-5/8 Inch, 3,000 Count (Pack of 1)  
In Stock  
prime & FREE Returns  
This is a gift Learn more  
Style: 3000 Labels  
Pattern Name: Labels  
Qty: 1

Compare at 3 Stores

\$32.69

Subtotal (7 items): \$171.91



GPC Image Compatible Toner Cartridge Replacement for HP 202X 202A CF500X CF500A Compatible with Laserjet Pro MFP M281fdw M254dw M281cdw M281 Printer (Black, Cyan, M...  
In Stock  
prime & FREE Returns  
This is a gift Learn more  
Qty: 1

Best Seller

\$72.60



Hammermill Printer Paper, 20 Lb Copy Paper, 8.5 x 11 - 8 Ream (4,000 Sheets) - 92 Bright, Made in the USA  
#1 Best Seller In Inkjet Printer Paper  
In Stock  
prime & FREE Returns  
Climate Pledge Friendly  
This is a gift Learn more  
Size: 8 Ream | 4000 Sheets  
Style: Letter (8.5x11)  
Qty: 1

Save \$20.00

\$81.37

Save more with Subscribe & Save



100 Pack Kraft Paper Friendly Pens Retractable Ballpoint Pens Medium Point Black Ink Click Pens for Office School Supplies  
Only 14 left in stock - order soon.  
prime & FREE Returns  
This is a gift Learn more  
Qty: 5

Best Seller

\$19.99



FILE-EZ Two-Pocket Folders, Light Blue, 25-Pack, Textured Paper, Letter Size (EZ-32520)  
In Stock  
prime & FREE Returns  
This is a gift Learn more  
Size: 25 Folders  
Color: Light Blue  
Qty: 1

Best Seller

\$21.26

Save more with Subscribe & Save

Subtotal (8 items): \$275.18

STATE OF NEVADA  
DEPARTMENT OF MOTOR VEHICLES  
RECEIPT

*mw*  
*T3*

PRINTED BY: 8958  
TRAN EMP ID: 8958  
LOCATION: STATELINE/DOUGLAS CLERK

DATE: 04/26/2022  
TIME: 13:08:29  
F Y: 2022

Super Tran Id : 157248737

Completed Transactions

1. NEW REGISTRATION FOR  
4YMBD1224NR001069/ PATR/ DUMP/ 2022/ 38583Y

Plate Cost Recovery Fee  
Prison Industry Fee  
3 Year Registration Fee Trailers Over 1000 Lbs.  
BASIC GOV SERVICES TAX - DOUGLAS

Fees Date Paid  
\$625.50 04-26-2022

Total Fees Due: \$625.50

Method of Payment

<u>Payment Type</u>	<u>Payment Number</u>	<u>Paid Amount</u>	<u>Date Paid</u>
CREDIT CARD		\$625.50	04-26-2022

Total Fees Paid: \$625.50

---

**From:** Stultz Dodge Agency <[DodgeAgency@outlook.com](mailto:DodgeAgency@outlook.com)>  
**Sent:** Monday, November 21, 2022 11:10:13 AM  
**To:** Mathew Giltner <[mathew@trailnv.com](mailto:mathew@trailnv.com)>  
**Subject:** Insurance

Please find attached the different proposals for the RZR and a proposal for the 2 trailers together.

The RZR proposal are for just you as a driver as I cannot add a random person. You will see there is different limits in coverage \$25k/\$50k, \$100k/\$300k and \$500k/\$500k. There is very little different price change in the lowest one and the middle proposal (\$11), but then goes up to \$706 for the highest possible coverage.

For the trailers you will see they are covered for \$14,000 and \$21,000 for a total of \$35,000 of coverage and tis comes to a total of \$891.46 for the annual policy. If we quoted just the \$21,000 trailer it would be about \$600 for the annual policy.

Please let me know if you have any questions and if you would like any other proposals or changes to these proposals.

Thank you

*Luke Dodge*

Licensed Insurance Agent Dodge  
Insurance Agency

NV - AZ - CA - CO - IL - FL - LA - OR - TX - WA  
C: 702-373-2812

