

NEVADA OFF-HIGHWAY VEHICLES PROGRAM
2021 GRANT APPLICATION
Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources

This application has FIVE sections which are all REQUIRED to be filled out in full.
To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

SECTION I - PROJECT AND APPLICANT INFORMATION

1. Project Name: MotoMedX

2. Project Dates: *Expected Start:* 1/1/2020 *Expected Completion:* 12/31/2020

3. Applicant Name: MotoMedX

Mailing address: 2020 Brookstone Ct

Reno, NV 89523

Phone: 775-787-1708

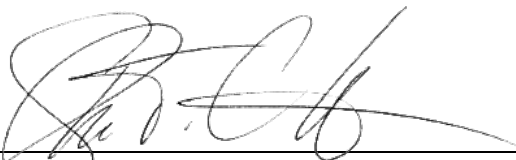
Email: MotoMedX343@gmail.com

4. **Classification of Applicant:** *(check one)*

☐ Federal ☐ State ☐ County ☐ Local/Municipal ☐ Other: _____

☐ Partnership ☒ Non-profit ☐ for Profit ☐ Individual

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).



Applicant Signature
(Chairperson/President/Authorized Official)

11/12/2020
Date

5. Project Manager: Steve T. Clark

Mailing address: 2020 Brookstone Ct
Reno, NV 89523

Phone: 775-787-1708

Email: MotoMedX343@gmail.com

6. Classification of Land Control: *(check all that apply)*

☐ Federally managed public land ☐ Private Land ☐ County ☐ City

☒ Other: In cooperation with Nevada OHV Clubs and related entities

☐ Lease; Attach copy of lease with expiration date.

☐ R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

7. Landowner: _____

Mailing address: _____

Phone: _____

Email: _____

8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

9. Project Costs: (Please do not submit match not directly related to the project)

State OHV Grant Request:	<u>\$21096</u>	47.4%
Other Funds:	<u>\$23415</u>	52.6%
Total Project Amount	<u>\$44511</u>	100%

What are the sources or Partners for your leveraged (other) funds?

☐ Federal ☐ Private ☒ In-kind ☐ City/County ☒ Other

Please describe additional funding source(s):

Type here: Volunteer medical personnel and trainers; Use of privately-owned volunteer vehicles and equipment; Use of available public venues, i.e. city/county community rooms; Donations from charitable organizations and public entities; Anticipated/recommended charitable donations from involved entities requesting services; Anticipated/recommended charitable donations from private parties and organizations.

10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

Other letters of support are limited to three (3). Please attach them to the application.

11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

- ☐ Studies or planning for trails and facilities;
 - ☐ Environmental Assessments and Environmental Impact Studies.
 - ☐ Other studies _____
- ☐ Acquisition of land for trails and facilities
- ☐ Mapping and signing of trails and facilities
- ☐ Reconstruction, enhancement or maintenance of existing trails and facilities
- ☐ Construction of new trails and facilities
- ☐ Restoration of areas that have been damaged by the use of off-highway vehicles.
- ☐ The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- ☒ Safety training and education related to the use of off highway vehicles and registration
- ☒ Compliance and enforcement (See Appendix C, Enforcement Strategy example)

Note: Operations & management, and purchase or lease of equipment associated directly with a project are eligible.

12. All Trail USERS: (check all that apply)

- | | | |
|---|---|--|
| <input type="checkbox"/> Mountain Biking | <input type="checkbox"/> Hiking/Backpacking | <input type="checkbox"/> Equestrian |
| <input checked="" type="checkbox"/> Single track motorcycle | <input type="checkbox"/> Snowmobiling | <input type="checkbox"/> Snowshoe/ski |
| <input checked="" type="checkbox"/> ATV quads | <input type="checkbox"/> Dune buggy | <input checked="" type="checkbox"/> UTV Side by side |
| <input checked="" type="checkbox"/> Race Course | <input type="checkbox"/> Skills riding course | |

Please explain how you intend to manage user interactions:

The primary mission of MotoMedX is to provide on-site medical, safety and training services to the OHV community in both recreation and competitive settings. As a 501(c)(3) charitable organization, pending IRS approval, MotoMedX will be providing services utilizing volunteer labor. These services will include trained medical personnel equipped with transportable medical equipment, providing assistance during OHV activities in remote areas inaccessible to traditional EMS modalities. These personnel will accompany OHV users during club/organized group rides, trail building and maintenance projects, and competitive OHV events. Direct fees for the services will not be required from the entity requesting MotoMedX services, though a recommended, non-compulsory donation will be encouraged.

As an enhancement to the primary mission of on-site OHV medical services, and working in cooperation with like-minded entities such as the Reno Fire Department and the Kurt Caselli Foundation, MotoMedX will also offer four (4) quarterly training classes for OHV users on the topic of first aid and CPR in the OHV environment, when on-site medical services have not yet arrived on scene or have not been requested for an event.

Continuing with the concept of preventive training, MotoMedX will facilitate classes in the proper use and maintenance of powered equipment often used in trail building and maintenance. As an example, certified or "red-carded" fellers will provide training to OHV clubs and organizations detailing the proper use and maintenance of chainsaws and similar equipment in either classroom type or on-site settings to promote user safety and land stewardship during trail building/maintenance events.

Lastly, as an extension to its mission of safety and training MotoMedX plans to offer classes on health and fitness specifically tailored to OHV activities, to enhance and support the overall experience of the OHV participant.

The current focus of services will be primarily for events catering to off-highway motorcycle users, with anticipated expansion for OHV quad and UTV Side by Side events in the near future. As such, the promotion of compliance with all OHV registration and similar requirements will be repeatedly stressed throughout all MotoMedX operations.

- 13. Scope of Work:** Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section V, Scoring Narrative).

- 1) Providing trained EMS personnel and equipment for OHV events throughout Northern Nevada, i.e. organized trail rides, trail clean-ups, trail building and maintenance, competitive OHV events, etc. Services will be provided on-site at each event requesting services.
- 2) Four (4) quarterly one-day training sessions for OHV recreational users in basic emergency medical skills to stabilize injuries typical to OHV usage. Sessions will be held at locations in the greater Reno/Sparks area, but open to attendees throughout the region. Attendance will be limited to twenty (20) attendees.
- 3) Training in proper use, care and maintenance of equipment used during OHV trail maintenance, i.e. power tool transport, usage and maintenance, basic related OHV maintenance, etc. Training will be held on an as-requested basis, either on-site of the specific event, or prior to at a venue in the greater Reno/Sparks area.
- 4) Providing certified training in various areas of health and fitness specific to OHV operation with emphasis on injury prevention. Training will be held either on-site of the specific event, or prior to at a venue in the greater Reno/Sparks area.

- 14. Standards/Guidelines that will be applied to your project:**

- ☐ Universal Access to Outdoor Recreation - A Design Guide
- ☐ USFS Standard Specifications for Construction & Maintenance of Trails
- ☐ BLM Handbook 9114-1 Trails
- ☐ NOHVCC Handbooks

Other: AHA CPR Guidelines, American Red Cross First Aid

15. Has the applicant received funding from the OHV Program in the past?

☒ No ☐ Yes

Number of projects funded: _____

Amount of funding Received: \$ _____

Number of projects Completed: _____

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: Washoe, Storey, Lyon, Pershing, Churchill, Elko, Carson City

Nearest Municipality/Town/City: Reno, Sparks, Fernley, Fallon, Lovelock, Winnemucca
Elko, Carson City, Dayton, Minden, Gardnerville

Center of project: Latitude: _____ Longitude: _____

If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.

**MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE
REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED.
PLEASE PROVIDE READABLE, PROFICIENT MAPS.**

Required Maps: for all maps please include a legend, north arrow, scale, and map name.

Topographic maps preferred. You may include *additional* aerial/google maps.

- ☐ General location map (showing project area within the state or county)
- ☐ Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township: _____ Range: _____ Sections _____
- ☐ Detail map indicating specific project elements (e.g., structures, trail alignment)
 - Maps larger than 11x17 will not be accepted

Please attach the following photographs:

- ☐ *At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aeriels help the scoring committee to understand the location, depth and breadth of your project.)*

SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter.
- ☐ Other compliance documents already completed. (do not attached the EA or EIS)
- ☒ Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- ***It is recommended that you attach copies of estimates to support your budget, and identify what each contract will include.***

PROPOSED BUDGET

Item Description	Item Description	OHV Grant Request	Federal Funds	Other Funds	Total Cost
Contracts: studies	N/A				
Contracts: planning, design, engineering construction	N/A				
Direct labor costs Salaries, including fringe, actual costs	<p>OHV First Aid/CPR Training Preparation and Equipment: 8hrs x \$30/hr x 4 sessions x 3 staff</p> <p>OHV First Aid/CPR Training: \$20 x 20 attendees x 4 sessions</p> <p>Program Manager: 16hrs x 12 mos. X \$25</p> <p>Financial Mgr: 8hrs x 12mos x \$25hr</p>	<p>\$2880</p> <p>\$4800</p> <p>\$2400</p>		\$1600	\$11680
Volunteer or donated labor/in-kind # Hrs. skilled labor @\$24.14/hr. (not required but is important for scoring higher) <i>(You will have to provide paperwork for this in your reporting to receive score points)</i>	<p>Volunteer On-Site Medical Personnel 8hrs x 12 events x 4 staff</p> <p>Volunteer Trainers 8hrs x 4 events x 2 staff</p>			<p>\$9270</p> <p>\$1545</p>	\$10815

Purchase or rental of equipment - Specify type of equipment – cost-# of days. <i>Attach estimate or quote.</i>	Donated Medical Equipment – Reno Fire Department			\$5000	\$17020
	Donated Communications Equipment – PCI Race Radios/Kurt Caselli Foundation/Reno Fire Department			\$6000	
	Storage Unit for Medical and Training Supplies and Equipment – 5' x 10" Unit x \$85 x \$12mos	\$1020			
	Enclosed Cargo Trailer for Medical and Training Equipment/Supplies	\$5000			
Purchase of Materials, Items & cost or group of items.					
Travel Costs, Per -diem	\$50/day x 12 events x 4 staff	\$2400			\$2400
Vehicle gas and maintenance standard is now at .58 per mile. Estimate miles.	Fuel 1200 miles	\$696			\$696
Other: be specific	Administrative and Indirect Costs (10%)	\$1900			\$1900
Totals		\$21096		\$23415	\$44511
Percentages		47.4%		52.6%	100%

SECTION V – PRIORITIES AND SCORING NARRATIVE

THE SCORING CRITERIA ARE LISTED IN ORDER OF PRIORITY.

Address the following Ten (10) criteria in the order listed below.

- **Please tell us how your project/program meets each criteria.**
- **Be specific and concise with your answers.**
- **Please submit no more than five (5) double-sided pages for your Narrative.**
- **If attached additional pages, ensure the question being answered is referenced. (If not applicable, answer N/A.)**

- 1. Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** *Please describe how your project will increase the number of OHV registrations on the district. How will the equipment and time be used to increase OHV safety and awareness? What is your department's history of patrolling for safe OHV Recreation?*

Though Law Enforcement is not a primary facet of our mission statement, MotoMedX recognizes proper and judicious trail stewardship is a bulwark of the OHV community of which we are a part. Furthermore, as a potential adjunct to public safety entities, cooperative efforts with Law Enforcement Agencies will undoubtedly be required in the event of a rescue incident. Without support of the programs which make our passion possible, the ultimate result will undoubtedly be unfavorable for us all. As such, all of the programs presented and supported by MotoMedX will vehemently promote the requirements of the OHV Commission registration guidelines and regulations.

- 2. Enhancement or Maintenance of existing trails and facilities:** *Describe the maintenance intervals for your project. How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail. (note: a minimum of 2 maintenance/ trail events are required per year)*

As MotoMedX will facilitate training in the proper use and maintenance of equipment used for trail enhancement and maintenance, as well as providing on-site safety and medical for these types of events, we will be operating cooperatively with those organizations requesting our services throughout the year based on their schedules. As such, it is difficult to provide a definitive timeline as to the number of events MotoMedX will be participating in. However, it is safe to predict that we will be involved multiple times of the year, and likely on a monthly basis, in the various trail building, trail maintenance and clean-up projects, and group rides common to the Northern Nevada OHV community.

3. Training: *Please describe the goals and objectives of your public training program, i.e., Public Education, Rider Classes, Safety, Trail Building, or Outdoor Ethics. Number of people trained, contacts made, etc.*

The genesis of MotoMedX began in mid 2019, when its founder and President, Steve Clark, a 26-year veteran of the Reno Fire Department, realized there was a profound gap in the emergency medical response for the OHV community in Northern Nevada. Countless times a year, OHV riders are injured in remote areas which are either difficult or impossible to access by traditional EMS modalities. Protracted responses by public safety entities often take hours to respond to the scene of a downed rider, which in some circumstances, can have tragic results. This fact is as true for the individual dirt biker on a single track as it is for the organized group rides or competitions that take place at any given time throughout Northern Nevada. With the exponential increase in OHV users, this issue is growing with proportional intensity. Mitigating this burgeoning problem is the impetus behind MotoMedX.

The primary mission of MotoMedX is to provide seasoned OHV riders with EMS training who are on site of OHV events to provide the immediate care traditional EMS cannot due to access. These riders are equipped with medical gear to handle typical traumas common to OHV accidents. Additionally, riders are outfitted with communications equipment in order to contact traditional EMS providers and arrange swift and efficient extraction of a downed rider when necessary. These on-site services are available to recognized OHV organizations, recreational and competitive, operating on state, federal and private lands. MotoMedX currently projects at least a monthly involvement in these types of events for the foreseeable future.

To further enhance its primary goal of medical services, MotoMedX will have a secondary focus on training for both prevention of injury and an extension of its own EMS services by way of a rider first-aid training program. Using American Red Cross First Aid and American Heart Association CPR training systems, or similarly recognized standards, MotoMedX will offer four (4) classes annually, on a quarterly basis for OHV riders seeking to add specific emergency health care knowledge to their repertoire. MotoMedX will be seeking to partner with the Kurt Caselli Foundation, in this endeavor through the promotion of their Rider 1st Responder program. As the Kurt Caselli Foundation has already donated a cache of communications equipment to MotoMedX via PCI Race Radios, a relationship between the two organizations already exists and will likely yield an invaluable benefit to the OHV community.

Continuing with its theme of training in the promotion of OHV user safety, MotoMedX will partner with organizations such as the Reno Area Dirt Riders during their trail maintenance, building and clean-up events. Due to its origins in public safety,

MotoMedX has access to professionals certified in the use of equipment commonly used in trail building and maintenance such as chainsaws. Either on-site or prior to a trail project, MotoMedX will provide training on the proper transport, use and care of this equipment, emphasizing personal safety, operation and environmental impact. As is its primary mission, MotoMedX will provide on-site medical in the event of a mishap, during the actual trail-related events.

Lastly, MotoMedX recognizes OHV use can be a physically challenging undertaking, especially for single track riders. Oftentimes, disaster can be avoided with some physical preparation prior to the activity. As such, MotoMedX will be offering activity-specific certified health and fitness training for OHV organizations wishing to avail themselves of these services. As the old adage says, "An ounce of prevention is worth a pound of cure."

- 4. Trail mapping and signing of existing trails and facilities:** *If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV*

N/A

- 5. Connectivity/Loops:** *Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide or enhance when completed. Attach maps if necessary, i.e., towns, parks, areas, trails, etc.*

Most of the events in which MotoMedX operates will be at existing OHV locations, though a substantial part of the training operations will also take place at venues within the local community. During training, regardless of the setting, trail maps and specific site locations will be a part of the information distributed to attendees. As such, proper access by transport vehicles as well as OHV equipment will be discussed as a function of training and stewardship of the environment.

- 6. Planning, Environmental Studies, Conservation:** *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources?*

As a regular component of the various training disciplines offered by MotoMedX, continual emphasis regarding best practices of land management will be echoed throughout. Preservation of the environment will be an integral component of all training topics, as well as adherence to OHV Commission rules and regulations.

7. **Access:** *Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur.*

As described previously, MotoMedX will continually echo the importance of judicious stewardship by all OHV users regardless of the situation or event in which they may find themselves.

8. **Partnering and Leverage:** *Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program.*

Community leader involvement is very often a component to OHV events, especially in the realm of public safety and EMS. With its own origins in these communities, MotoMedX has many professional contacts and resources to draw from to positively affect both the OHV community and the community at large. As these relationships already exist, cooperative involvement and the success of MotoMedX in its mission is virtually a foregone conclusion.

9. **Economic Integration:** *Please describe how your project/program increases Off Highway Motorized recreation and develops outdoor recreation opportunities that help local, regional, or state economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation, Road use resolutions and OHV friendly Communities.)*

With an entity such as MotoMedX operating as a vanguard for medical, safety and training within the OHV communities, the burden on traditional public safety is reduced, and by extension, the economic impact a protracted EMS or rescue operation can have on an already strained budget. With trained, professional personnel already on scene of an OHV incident, much of the logistical unknowns are mitigated for the responding agencies. This can only be a positive when it comes to local fiscal impact. Furthermore, with OHV organizations being proactive in their own medical, safety and training, rather than relying on public entities in a reactive role, the reputation of the OHV community at large can only be enhanced into the future.

10. **Demand for New Facilities:** *Please provide justification for NEW facility/program development: restrooms, trails, signs, and other amenities.*

N/A

Appendix A – Letters of Support

Letter 1: EMS Division Chief Dennis Nolan, Reno Fire Department

Letter 2: Lacey Barnett, Director, Reno Area Dirt Riders



**David Cochran, Chief
Reno Fire Department**

**Dennis Nolan, BS/NRP
EMS Division Chief**

November 11, 2020

TO: The Commission Members
Grant Applications

RE: MotoMedX 2021 OHV Commission Grant Application – Letter of Support

Dear Commissioners,

Please accept this letter as my endorsement and support of the grant application submitted by Steve Clark and MotoMedX. Mr. Clark is a 26-year veteran of the Reno Fire Department, with the last 15 years spent as a captain. He recently detailed to me the mission of his organization, MotoMedX, and I firmly support the venture. To that end, I recently facilitated the donation of nine medical “first out” bags and accompanying supplies to help with the organization’s service delivery, with plans to continue additional donations as they become available and as the need arises .

Throughout my career as a professional EMS provider, I have been involved in similar programs like MotoMedX. As such, I believe Mr. Clark’s organization will be providing an important and necessary adjunct to public safety entities like REMSA, the Reno Fire Department, and our partner entities throughout the region. It is my pleasure to endorse Mr. Clark and MotoMedX, and I encourage you to approve the grant request. Innovations like MotoMedX can only serve to improve our local community and the state of Nevada as a whole. I thank you for your time and consideration in this matter.

Respectfully,

Dennis Nolan, MS, CSP, NRP
EMS Division Chief
The Reno Fire Department
O: 775 657 4690 E: noland@reno.gov

RENO AREA DIRT RIDERS



350 Harbour Cove Drive #143 – Sparks, Nevada 89434
RADmins@renoareadirtriders.com

November 12, 2020

Nevada Off-Highway Vehicles Program
901 S. Stewart Street, Suite 1003
Carson City, Nevada 89701

Re: MotoMedX

Ladies and Gentlemen:

Reno Area Dirtriders represents the off-road motorcycle user community in Northern Nevada. We are honored and enthusiastic to support the application of MotoMedX for grant funding to support the local OHV community with on-site medical support and training. Due to the inherent risks involved with OHV recreation, the volunteer and training services MotoMedX proposes to provide at both competition and recreation events is a clear missing link in this community.

Reno Area Dirtriders will specifically benefit from the presence and expertise of MotoMedX at trail stewardship days, club rides and other events which will be offered to the dirtbike community in 2021 and beyond. However, MotoMedX has the ability to cater to all other OHV user groups in Northern Nevada as well as work with and compliment emergency responders, law enforcement and land managers.

The Northern Nevada OHV community needs MotoMedX, and Reno Area Dirtriders is a proud supporter of their mission.

If you have any questions, please feel free to contact me at (518) 951-9096.

Sincerely,

A handwritten signature in blue ink, appearing to read "Lacey Barnett".

Lacey Barnett
Director

Appendix B
Caselli Foundation/PCI Race Radio Donation Receipts,
Equipment and Storage Quotes,

1. PCI/Caselli Foundation Donation Email
2. PCI Race Radio Donation Receipt
3. Superior Storage Unit Quote
4. Diamond Cargo Trailer Quote



Steve Clark <motomedx343@gmail.com>

FW: Radios

Rhiannon Kamo <rhiannon@pciraceradios.com>

Tue, Oct 13, 2020 at 5:01 PM

To: Steve Clark <motomedx343@gmail.com>

Haha, we barely got the bikes off the back of the motorhome.

I was able to get the Foundation to approve the radios for donation via email – that was super fast. They are very excited to work with you and help support the mission. Our meeting is on the 28th, if you could call in around 10am, I'll get more details as we get closer.

For the radios are there are any special frequencies you would like programmed? We have licensed about 80 channels for our use, do you just want to piggyback off those?

Thank you!

Rhiannon Kamo

PCI Race Radios

6185 Phyllis Drive

Cypress, CA 90630

562-800-0141 - direct

562-427-8177 - PCI HQ

www.pciraceradios.com

From: Steve Clark <motomedx343@gmail.com>**Sent:** Tuesday, October 13, 2020 4:47 PM**To:** Rhiannon Kamo <rhiannon@pciraceradios.com>**Subject:** Re: Radios

Hi Rhiannon,

It was great talking with you this morning, and I look forward to hearing back regarding the meeting you spoke of at the end of the month. If you could refresh my memory on the date, I'll put it on my calendar and make sure I'm available to

introduce myself and the MotoMedX concept I have going. It sounds like there is a great deal of potential with the common goals of both our organizations working in concert.

As an aside, my wife and I just spent the last six hours detailing the inside of our travel trailer, removing a metric ton of playa dust. If you haven't done your RV yet, take solace in the fact that I will have felt your pain!

Thanks again, and I look forward to hearing from you soon...

Steve Clark

On Oct 13, 2020, at 09:44, Rhiannon Kamo <rhiannon@pciraceradios.com> wrote:

Hi Steve,

Thanks for a fun weekend at Lovelock, I didn't get to race, but it's always fun to be there supporting David.

Martin said you reached out about radios and a repeater. Can you give me a call to go over what you are looking for with the repeater? Here is the quote for the radios at your discounted club pricing.

I also work with the Kurt Caselli Foundation and my husband David is the Safety Advisor. I wanted to see if we could help you guys out with any safety initiatives like course marking consistency, safety bibs and even possibly your radio purchase. Here is a link to some items we donate to groups like MRANN - <https://kurt-caselli-foundation.myshopify.com/collections/race-course-safety>. If you are interested, give David or I a call and let's go over what other safety things you are working on and how the Kurt Caselli Foundation can help. 😊 David is teaching a moto lesson today, but he will be available tomorrow at 208-405-5028. I'm in and out of meetings throughout the day, but email back or give me a call at 562-800-0141.

Thank you!

Rhiannon Kamo

PCI Race Radios

6185 Phyllis Drive

Cypress, CA 90630

562-800-0141 - direct

562-427-8177 - PCI HQ

www.pciraceradios.com

<image001.jpg>

<QBPOS Sales Order 110322.pdf>

**Sales Receipt #1420**

10/16/2020

Shipper: Sierra

Sales Associate: Rhannon

Store: 1

Bill To: Kurt Caselli Foundation
Nancy Caselli
PO Box 6676
Lacaster, CA 93534
nancy@kurtcaselli.com

Ship To:
Steve Clark
2020 Brookstone Court
Reno, NV 89523
775-787-1708

******* Packing List *******

Item #	Item Name	Item Description	Color	Size	Qty
	2472F1000 Business 12 Pack Fuel Pad	Includes Fuel Pad Charger			1
Serial #	42002864-2				
	1192Icom F5021 Chase Package	Includes Hard Wire Power Cable	Hole Mount		1
Serial #	5190285				
	1162Motorcycle Cable Kit	Includes Helmet Wiring Kit 5420, Harness 5601, PTT 5311 and Icom Radio Interface Cable 5131. Radio Sold Separately.	Icom		1
	1504Security Headset Icom		Icom		1
	1586Roll Bar Antenna Mount	Includes Hose Clamps	Stainless		1
	1526DROP SHIP				1

From Sales Order #110322**Programmed Moto Medx Freq List.**

42002865-9
42002956-9
42002911-3
42002861-1
42002862-8
42002863-5
42002866-6
42002867-3
42002868-0
42002869-7
42002870-1

Get \$10 off your next order! Visit our website and leave a review for your favorite product and you will receive a code by email. We also appreciate your Facebook and Google Reviews.

New, unopened items can be exchanged within 30 days and must be accompanied by this receipt.

Returns/refund are subject to a restocking fee. Special Order or Modified items are final sale.

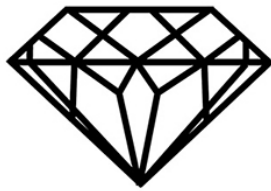
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www.pciraceradios.com

(800) 869-5636 (562) 427-8177

6185 Phyllis Drive, Cypress, CA 90630

Page 1



DIAMOND
CARGOTRAILERS.ORG
800-876-5183
Authorized Factory Representative For Diamond Cargo Trailers



91 Harvey Vickers Road, Douglas GA 31535
800 - 876 - 5183

Invoice Number: YJW-79083

Date:	11/11/2020
Customer:	Steve Clark
Email:	motomedx343@gmail.com
Company Name:	MotoMedX
Phone:	775-787-1708
Address:	2020 Brookstone Ct.

To update your quote please

[Click Here](#)

Your trailer selection:

7' x 18' V Nose Tandem Axle Diamond Cargo Trailer

\$4170.00

Standard features:

- Semi-Screwed Exterior
- Ramp Door w/ Spring Assist & Extension Flap
- 1.5" x 1" steel tube in walls and ceiling
- 6" steel tube main rails
- Plastic Sidewall Vents
- ST205 15" Radial Tires
- Aluminum Jeep fenders w/lights
- Premium 3/8" plywood sidewalls
- Roof members 24" o.c.
- Electric Brakes
- 2000 lb tongue jack w/ Sand Foot
- LED Full Light Package
- 2 5/16" Coupler
- 6'3" Interior Height
- 32" RV-Style Side Door w/ Flush Lock & Hold Open
- 24" Stoneguard on front
- 16" OC Sidewalls
- 12V Dome light with switch
- Silver Painted Wheels
- 3/4" plywood floor/undercoated
- Floor members 16" o.c.
- 3500lb USA Made Lippert Drop Leaf Spring Axles
- EZ Lube Hubs
- Galvalume roof
- 7-way Round Bargman Plug

Selected Options:

Doors

Add 32" x 78" RV Latch Side Door (qty 1)

\$300

Exterior Color

Pewter (.024) Exterior (qty 1)

\$0

Jacks

Pair Flip-Down Stabilizer Jacks (qty 1)	\$60
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Tie Downs & E -Track	
4 5000LB D Rings in Floor (Tie-Downs) (qty 1)	\$60
E Track, Two Rows in Walls (with steel backer, flush mount) (qty 18)	\$396

Total of Options:	\$816
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Total Price:	\$4986.00
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A deposit of \$460.00 is required for production. If you selected an electrical package, A/C package, or other expensive options your deposit WILL be significantly more.



Steve Clark <clark4131@gmail.com>

SUPERIOR STORAGE PRICES

1 message

test <superiorstorageoffice@gmail.com>
To: "clark4131@gmail.com" <clark4131@gmail.com>

Tue, Nov 10, 2020 at 10:19 AM

Hello Steven,

Here are the quotes you requested for storage

5 x 5 \$75.00 per month

5 x 10 \$85.00 per month

Please keep in mind prices subject to change at anytime.

Thank You,

Sharon

SUPERIOR STORAGE, LLC

MAYBERRY MAIL

7750 WEST 4TH STREET (MAIN OFFICE)

[7795 WHITE FIR](#)

[RENO, NEVADA 89523](#)

(775)746-4322

OFFICE HOURS:

MONDAY – FRIDAY 10:00AM TO 3:00PM

CLOSED SATURDAY & SUNDAY

Appendix C – MotoMedX Corporate Documents

1. Nevada Non-Profit Charter
2. Certificate of Good Standing

SECRETARY OF STATE



DOMESTIC NONPROFIT CORPORATION (82) CHARTER

I, BARBARA K. CEGAVSKE, the duly qualified and elected Nevada Secretary of State, do hereby certify that **MotoMedX** did, on 10/01/2020, file in this office the original Articles of Incorporation-Nonprofit that said document is now on file and of record in the office of the Secretary of State of the State of Nevada, and further, that said document contains all the provisions required by the law of the State of Nevada.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on 10/01/2020.

Barbara K. Cegavske

BARBARA K. CEGAVSKE
Secretary of State

Certificate
Number: B202010011120411
You may verify this certificate
online at <http://www.nvsos.gov>

SECRETARY OF STATE



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, Barbara K. Cegavske, the duly qualified and elected Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporations sole, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **MotoMedX**, as a DOMESTIC NONPROFIT CORPORATION (82) duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since 10/01/2020, and is in good standing in this state.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on 11/10/2020.

Barbara K. Cegavske

BARBARA K. CEGAVSKE
Secretary of State

Certificate Number: B202011101206010

You may verify this certificate
online at <http://www.nvsos.gov>