

**NEVADA OFF-HIGHWAY VEHICLES PROGRAM**  
**2020 GRANT APPLICATION PAGE 1**  
**Nevada Commission on Off-Highway Vehicles**  
**Nevada Department of Conservation and Natural Resources**

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

**SECTION I - PROJECT AND APPLICANT INFORMATION**

**1. Project Name:** Mineral County Trail

**Restoration** \_\_\_\_\_

**2. Project Dates:** *Expected Start:* February 2020 *Expected Completion:* December 2020

**3. Applicant Name:** Mineral County Sheriff's Office

Mailing address: P.O. Box 2290 Hawthorne, Nevada


Phone: 775-945-1047

Email: \_\_\_\_\_

**4. Classification of Applicant:** *(check one)*

☐ Federal   ☒ State   ☐ County   ☐ Local/Municipal   ☐ Other: \_\_\_\_\_  
☐ Partnership   ☐ Non-profit   ☐ for Profit   ☐ Individual

*If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).*

  
\_\_\_\_\_  
**Applicant Signature**  
**(Chairperson/President/Authorized Official)**

10/29/19  
\_\_\_\_\_  
**Date**

**5. Project Manager: Eric Hamrey**

Mailing address: P.O. Box 1035 Hawthorne, Nevada 89415

Phone: 775-945-3897

Email: [pwdirector@mineralcountynv.org](mailto:pwdirector@mineralcountynv.org)

**6. Classification of Land Control:** *(check all that apply)*

☐ Federally managed public land    ☐ Private Land    ☒ County    ☐ City

☐ Other: \_\_\_\_\_

☐ Lease; Attach copy of lease with expiration date.

☐ R&PP; Attach copy of lease with expiration date.

*If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135*

**7. Landowner:** \_\_\_\_\_

Mailing address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:**

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package;
- b) Landowner agrees with the application and the terms of the grant;
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion;
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

**The State may require the landowner/agency to be co-grantee on the grant agreement/contract.**

**9. Project Costs:** *(Please do not submit match not directly related to the project)*

State OHV Grant Request:    **\$80,613.59**

Other Funds: \_\_\_\_\_

Total Project Amount \_\_\_\_\_ 100%

***What are the sources or Partners for your leveraged (other) funds?***

☐ Federal ☐ Private ☒ In-kind ☐ City/County ☐ Other

Please describe additional funding source(s):

Type here: Mineral County Search and Rescue will be responsible for the in-kind match by identifying areas that require repairs. Mineral County Public Works will also use a County vehicle for transporting the newly purchased equipment from job site to job site.

**10. LETTERS OF SUPPORT FROM PARTNERS are required:**

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

**Other letters of support are limited to three (3).** Please attach them to the application.

**11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:**

- ☐ Studies or planning for trails and facilities;
  - o Environmental Assessments and Environmental Impact Studies.
  - o Other studies \_\_\_\_\_
- ☐ Acquisition of land for trails and facilities
- ☐ Mapping and signing of trails and facilities
- ☒ Reconstruction, enhancement or maintenance of existing trails and facilities
- ☐ Construction of new trails and facilities
- ☒ Restoration of areas that have been damaged by the use of off-highway vehicles.
- ☒ The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- ☐ Safety training and education related to the use of off highway vehicles and registration
- ☐ Compliance and enforcement (See Appendix C, Enforcement Strategy example)

*Note: Operations & management, and purchase or lease of equipment associated directly with a project are eligible.*

**12. All Trail USERS: (check all that apply)**

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Mountain Biking         | <input checked="" type="checkbox"/> Hiking/Backpacking | <input checked="" type="checkbox"/> Equestrian       |
| <input checked="" type="checkbox"/> Single track motorcycle | <input checked="" type="checkbox"/> Snowmobiling       | <input type="checkbox"/> Snowshoe/ski                |
| <input checked="" type="checkbox"/> ATV quads               | <input checked="" type="checkbox"/> Dune buggy         | <input checked="" type="checkbox"/> UTV Side by side |
| <input type="checkbox"/> Race Course                        | <input type="checkbox"/> Skills riding course          |  |

Please explain how you intend to manage user interactions:

By maintaining the trails for safe OHV use.

13. **Scope of Work:** Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section V, Scoring Narrative).

Type here: First, with over 3,800 square miles of land within Mineral County, there is a great amount of dirt roads and OHV trails. Mineral County Public works is working to map and calculate how many miles of trails are in Mineral County. Mineral County has had a significant reduction in its budget over the past 15 years (i.e. approximately 50% reduction for Public works) Mineral County Public works is requesting assistance in purchasing a new Cat Model: 304E2 C Mini-Excavator and a Heavy Duty trailer for towing. In addition we would like to request the assistance of paying a Mineral County Public Works operator approximately 240 hours of pay to accomplish trail maintenance when areas are identified for repair. Our hopes are to identify areas that need repairs and over the next 12 months use the equipment and man hours to make the necessary repairs. Mineral County will be responsible for all equipment maintenance and storage.

14. **Standards/Guidelines that will be applied to your project:**

- ☐ Universal Access to Outdoor Recreation - A Design Guide
- ☐ USFS Standard Specifications for Construction & Maintenance of Trails
- ☐ BLM Handbook 9114-1 Trails
- ☐ NOHVCC Handbooks



Other: \_\_\_\_\_

**15. Has the applicant received funding from the OHV Program in the past?**

☐ No ☒ Yes

Number of projects funded: \_\_\_\_\_ 2 \_\_\_\_\_

Amount of funding Received: \$ \_\_\_\_\_ \$35,668 \_\_\_\_\_

Number of projects Completed: \_\_\_\_\_ 2 \_\_\_\_\_

**SECTION II – LOCATION, MAPS, PHOTOS**

**Project Location:**

County: Mineral

Nearest Municipality/Town/City: Hawthorne

Center of project: Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_ \

**If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.**

**MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED. PLEASE PROVIDE READABLE, PROFICIENT MAPS.**

**Required Maps: for all maps please include a legend, north arrow, scale, and map name.**

**Topographic maps preferred. You may include *additional* aerial/google maps.**

- ☐ General location map (showing project area within the state or county)
- ☐ Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township: \_\_\_\_\_ Range: \_\_\_\_\_ Sections \_\_\_\_\_
- ☐ Detail map indicating specific project elements (e.g., structures, trail alignment)
  - Maps larger than 11x17 will not be accepted

**Please attach the following photographs:**

- ☐ *At least two (2) overviews of the project area from different angles and distances.  
(Good photographs at trail level and google aerials help the scoring committee to understand the location, depth and breadth of your project.)*

**SECTION III - Federal Lands or Other**

**Federal Environmental Compliance**

**A. If Federal funds or Land are a part of the project and NEPA was completed,** indicate which document was produced, and **please attach the decision document to this application:**

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter.
- ☐ Other compliance documents already completed. (do not attached the EA or EIS)
- ☐ Not applicable

**If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.**

**SECTION IV - BUDGET**

**Proposed Budget:** Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.

- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- *It is recommended that you attach copies of estimates to support your budget, and identify what each contract will include.*

**EXAMPLE**

Item Description	Item Description	OHV Grant Request	Federal Funds	Other Funds	Total Cost
Contracts: studies					
Contracts: planning , design, engineering construction					
Direct labor costs	Mineral	\$7,200.00			\$7,200.00
Salaries, including fringe, actual costs	County Public Works Operator \$30/HR @ 240hrs= \$7,200.00				
Volunteer or donated labor/in- kind	Mineral			\$36,210	
# Hrs. skilled labor @\$24.14/hr. (not required but is important for scoring higher) (You will have to provide paperwork for this in your reporting to receive score points)	County Search and Rescue @\$24.14/hr 1500hrs= \$36,210 In Kind Match				
Purchase or rental of equipment - Specify type of equipment – cost- # of days. Attach estimate or quote.	304E2 C Mini- Excavators \$64,131.09 83” X20’ HYDRAULIC QUICK TILT \$5,595.00	\$73,413.59			\$73,413.59
Purchase of Materials, Items					

& cost or group of items.				
Travel Costs, Per -diem				
Vehicle gas and maintenance standard is now at .58 per mile. Estimate miles.				
Other: be specific				
Totals		\$80,613.59	\$36,210.00	\$116,823.59
Percentages		69%	31%	100%

## SECTION V – PRIORITIES AND SCORING NARRATIVE

**THE SCORING PRIORITIES ARE LISTED IN ORDER OF PRIORITY.**

**Address the following eleven (11) criteria in the order listed below.**

- **Please tell us how your project/program meets each criteria.**
- **Be specific and concise with your answers.**
- **Please submit no more than five (5) double-sided pages for your Narrative.**
- **If attached additional pages, ensure the question being answered is referenced. (If not applicable, answer N/A.)**

- 1. Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** *Please describe how your project will increase the number of OHV registrations on the district. How will the equipment and time be used to increase OHV safety and awareness? What is your department's history of patrolling for safe OHV Recreation?*

This project will provide funds to support the OHV trails within Mineral County. It will make the trails throughout Mineral County safer for OHV enthusiasts but also Mineral County Sheriff's Office. Mineral County plays a large part in different off-road events that take place within the County. We support the OHV community in providing Search and Rescue to help plan events and also monitor and assist in OHV events. During planned events Mineral County Sheriff's Office hands out brochures promoting OHV registration and safe operations. Mineral County Sheriff's Office also patrols Mineral County Trails to enforce all applicable laws.



- 2. Enhancement or Maintenance of existing trails and facilities:** *Describe the maintenance intervals for your project. How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail. (note: a minimum of 2 maintenance/ trail events are required per year)*

Mineral County Search and Rescue will develop a list of trails in need of repair. This list will be provided to Mineral County Public Works to prioritize. Mineral County Public Works will then be responsible for completing the repairs to the OHV trails. Mineral County Public Works has agreed to complete a minimum of 240 man hours of work on Mineral County trails. Any repairs above and beyond will be paid for by Mineral County.

- 3. Training:** *Please describe the goals and objectives of your public training program, i.e., Public Education, Rider Classes, Safety, Trail Building, or Outdoor Ethics. Number of people trained, contacts made, etc.*

Mineral County Sheriff's Office goals are to be 100% compliant in OHV registration. During large events Mineral County Deputies hand out educational brochures to all OHV operators and passengers. During events where our Mineral County Search and Rescue are present, they support safe riding and provide education on the trails to subjects who are riding recklessly or improperly.

- 4. Trail mapping and signing of existing trails and facilities:** *If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV*

This project does not have a mapping component.

- 5. Connectivity/Loops:** *Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide or enhance when completed. Attach maps if necessary, i.e., towns, parks, areas, trails, etc.*

One of our current projects for OHV trails is recreating the Bodie Canyon Road. The road was washed out approximately two years ago by a flash flood. By putting this road/trail back in service it will open up the trail system to Bodie State Park from Mineral County.

- 6. Planning, Environmental Studies, Conservation:** *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources?*

With the purchase of the Mini-Excavator we will be able to address flooding issues by placing culverts in flood prone areas. We can also change and enhance the natural flow of water across the roadways. This will help keep our trails from washing out by water.

7. **Access:** *Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur.*

Mineral County does not have the budget or the equipment required to maintain OHV trails in Mineral County. Without this grant, projects will not be able to happen. This would have a significant effect in a negative light by closing OHV trails in Mineral County.

8. **Partnering and Leverage:** *Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program.*

The Mineral County Sheriff's Office has coordinated with the Mineral County Search and Rescue and Mineral County Public Works Department in locating and identifying trails and public access roads that are in need of repair. Once this program is implemented, we will advise the public to contact one of the above agencies if a trail or road is in need of repair

9. **Economic Integration:** *Please describe how your project/program increasing Off Highway Motorized recreation in the develops outdoor recreation opportunities that help local, regional, or state economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation, Road use resolutions and OHV friendly Communities.)*

Having more open and maintained trails and roads within Mineral County will bring in more off road enthusiasts that would use the trails. This would be a financial boost to Mineral County as the Off Highway Vehicle users would use the local facilities within Mineral County, whether it be fuel, food or lodging.

10. **Demand for New Facilities:** *Please provide justification for NEW facility/program development: restrooms, trails, signs, and other amenities.*

No new developments will happen during this project.



122019-01

September 19, 2019

MINERAL, COUNTY OF ROAD DEPT  
P.O. BOX 1035  
HAWTHORNE, Nevada 89415

Attention: ERIC HAMREY

Dear Eric Hamrey,

Thank you for this opportunity to quote Caterpillar products for your business needs. We are pleased to quote the following for your purchase consideration.

One (1) New Cat Model: 304E2 C Excavators with all standard equipment in addition to the additional specifications listed below:

**STOCK NUMBER:** CE010700      **SERIAL NUMBER:** 0ME406634      **YEAR:** 2019      **SMU:** 3.80

Thank you for your interest in Cashman Equipment and Caterpillar products for your business needs. Our goal is to be a value added partner in your success. This quotation is valid for 30 days, after which time we reserve the right to re-quote. If there are any questions, please do not hesitate to contact me.

Sincerely,  
Paul Murphy  
Machine Sales Representative  
Cashman Equipment Company  
PaulDMurphy@cashmanequipment.com  
775-842-3890



**One (1) New Cat Model: 304E2 C Excavators with all standard equipment in addition to the additional specifications listed below:**

**STANDARD EQUIPMENT**

**POWERTRAIN** -CAT C2.4 Diesel Engine -Tier 4 Interim/Stage IIIB -U.S. EPA Tier 4i -EU Stage IIIA -ISO 9249/EEC 80/1269  
-Rated Net Power 30.0kW/ 40.2hp -Automatic Engine Idle -Automatic Swing Park Brake -Automatic Two Speed Travel -Fuel and Water Separator

**ELECTRICAL** -12 Volt Electrical System -60 Ampere Alternator -650 CCA Maintenance Free Battery -Fuse Box -Ignition Key Start / Stop Switch -Slow Blow Fuse -Warning Horn -

**OPERATOR ENVIRONMENT** -100% Pilot Control Ergonomic Joysticks -Adjustable Arm Rests -Anti-theft System -COMPASS: Complete, Operation, -Maintenance Performance and -Security System --Multiple Languages -Cup Holder -Digital Liquid Crystal Monitor -Hydraulic Neutral Lockout System -Literature Holder -Travel Control Pedals with Hand Levers -Washable Floor Mat -

**OTHER STANDARD EQUIPMENT** -1-way and 2-way (combined function) -Accumulator Certification -Auxiliary Hydraulic Lines -Adjustable Auxiliary Hydraulics -Auxiliary Line Quick Disconnects -Caterpillar Corporate "One Key" System -Continuous Flow -Door Locks -Dozer Blade with Float Function -Economy Mode -Hydraulic Oil Cooler -High Definition Hydraulics -Load Sensing/Flow Sharing -Lockable Fuel Cap -Roll Over Protective Structure (ROPS) -(ISO 12117-2) -Swing Boom Design -Swivel Guard -Tie Down Eyes on Track Frame -Tip Over Protective Structure (TOPS) -(ISO 12117) -Tool Storage Area -Top Guard - ISO 10262 (Level 1) -Towing Eye on Base Frame -Work Lights -

**MACHINE SPECIFICATIONS**

304E2 HEXMN CFG 3	515-6927
DRAIN, ECOLOGY	379-4690
CONTROL PATTERN CHANGER	397-7122
ALARM, TRAVEL	419-4783
MIRROR, CAB, RIGHT	428-7870
SEAT FABRIC HIGH BACK SUSP	428-7874
BELT, SEAT, 3" RETRACTABLE	434-2092
304E HYDRAULIC EXCAVATOR	452-5618
CAB W/ AIR CONDITIONER	456-2642
COOLING, HIGH AMBIENT	456-2652
ELECTRICAL ARRANGEMENT	456-2678
LANE 2 ORDER	0P-9002
STICK PKG LONG W/O 2ND AUX	463-9122
LINES, AUXILIARY, LONG STICK	379-4688
LINKAGE BUCKET W/ LIFTING EYE	397-7074
LINES, BUCKET, LONG STICK	415-5074
CONTROL STANDARD PILOT	463-8014
STICK, LONG	464-8572
LINES, BOOM	397-7119
LINES, STICK	397-7062
TRACK, RUBBER BELT	436-2492
BATTERY, DISCONNECT	453-4770
RADIO, READY	437-3272
PRODUCT LINK, CELLULAR PL240	507-2636
LIGHTS, STANDARD	512-5611
BLADE, 77", BOLT-ON	463-8031
SERIALIZED TECHNICAL MEDIA KIT	421-8926
HEATER, WATER JACKET	470-6522
MIRROR, CAB, REAR	428-7872
SHIPPING/STORAGE PROTECTION	0P-2266
PACK, DOMESTIC TRUCK	0P-0210
FILM, QUICK COUPLER, ANSI	397-7142
INSTRUCTIONS, ANSI	461-4580
FILM, PRODUCT LINK, ANSI	502-6610
FILM, CALIFORNIA	524-7230
7KJ8709	ENG SE-RIAL
CAT	ENG -MAKE
C2.4	ENG M-ODEL
KKBXL02.4GND	ENG FA-MILY
2019	ENG -YEAR
2.4	DISPLACEMENT
40	HORSEP-OWER
THUMB, HYD + COUPLER, PG, MAN, 3T - CE010700T	464-9942
BUCKET-HD, 12", 1.7 FT3, 3T - CE012622A	4649900
BUCKET-HD, 24", 4.2 FT3, 3T - CE012630C	4649904

**WARRANTY & COVERAGE**

Standard Warranty: 24 month/2000 hour \* All standard warranties include travel time & mileage for first twelve months.  
Scheduled Oil sampling is required during entire warranty period.

Extended Coverage: 304-60 MO/3000 HR POWERTRAIN + HYDRAULICS + TECH

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SALES PRICE	\$64,131.09
<b>SUBTOTAL</b>	<b>\$64,131.09</b>
EXTENDED COVERAGE	Included
<b>GRAND TOTAL</b>	<b>\$64,131.09</b>

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**F.O.B/TERMS:**

Mineral County Road Dept Yard

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**OPTIONS:**

Components	Ref No.	Qty	Sell
<b>Customer Support Agreement</b>			
1 Year/1,000 Hours PM Lube			
Service			\$1,985.00

Accepted by \_\_\_\_\_ on \_\_\_\_\_

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Signature

**Fax:** (775) 686-6654



Slsp: MIGUEL CEBREROS 477

Body Style: BP EQUIPT

Title Fee	
Waste Tire Fee	
Out of State Permit	
Trailer Prep	\$65.00
Freight & Assembly	
Labor	
Payoff (on Trade)	
Less Deposit	
<b>Balance Due</b>	<b>\$9,282.50</b>
<b>Total Invoice Amt.</b>	<b>\$9,282.50</b>

# Mineral County Public Works

Box 1035

Hawthorne, Nevada 89415

Road

Cemeteries

Airport

775 945-3897

Building and Grounds

Maintenance

775 945-2265 Fax

Garage

E-mail: [publicworks@mineralcountynv.org](mailto:publicworks@mineralcountynv.org)

October 21, 2019

Subject: OHV Grant Support Letter

To whom it may concern,

In regards to the OHV Grant: by obtaining this Grant, Mineral County will be able to maintain County Roads and Trails, and allow the recreationist to travel our roads with confidence, it will allow that traveler to enjoy what Mineral County has to offer, receiving this funding will provide adequate resources to maintain these roads, and cut costly leasing and renting of equipment not on hand at our current road department, Mineral County has a lot of recreational opportunities, and backroad travel is by far one of the many ways to allow the traveler to travel to Hawthorne, and we encourage it, backroad travel brings economic benefit to the entire community, and outlying towns within the County. When the Walker lake Fishery ended, our economy went with it, by introducing backroad travel into our economy, it will put us back on the map. Together this will provide more opportunities for the public to enjoy the many outdoor activities, and the economic benefits that it will provide.

Respectfully,

Eric Hamrey

Mineral County Public Works/ Roads Director





## MINERAL COUNTY SEARCH AND RESCUE

PO Box 984, 194 "B" Street  
Hawthorne, NV 89415-0984  
(775) 945-2289

**Randall Adams**  
Sheriff  
**Glenn Bunch**  
President  
**Dennis Bunch**  
Vice-President

October 21, 2019

Mineral County Sheriff  
Billie Ferguson, Undersheriff  
P.O. Box 2290  
Hawthorne, NV 89415

Dear Mr. Ferguson,

I am writing this letter to show that the Mineral County Search and Rescue supports the recent grant proposal being submitted to the Nevada OHV Commission, by the Mineral County Sheriff's Office, Mineral County Nevada. The County manages hundreds of miles, both motorized, and non-motorized, roads and trails throughout Mineral County. Receiving this funding would provide the county with greater ability to obtain much needed equipment and personnel; which would in turn offer needed assistance in the maintenance of these important resources.

The Mineral County Search and Rescue, on a regular schedule, travels the back roads of Mineral County for familiarization; whereas they are ready to assist visitors and locals that traverse our remote area of our county. Since we border California, we routinely experience "explorers" who are unfamiliar with our area and in turn find themselves in trouble. That's where we step in to assist them to safety. This a familiar scenario year round.

Together this would allow the continuation of safe outstanding outdoor recreational opportunities to the public and the economic benefits to the local communities that these types of opportunities provide.

Should you have any questions, please contact me at (775) 945-0519.

Yours truly,

A handwritten signature in black ink, appearing to read "Glenn Bunch".

Glenn Bunch, Commander  
e-mail: mncosar@gmail.com













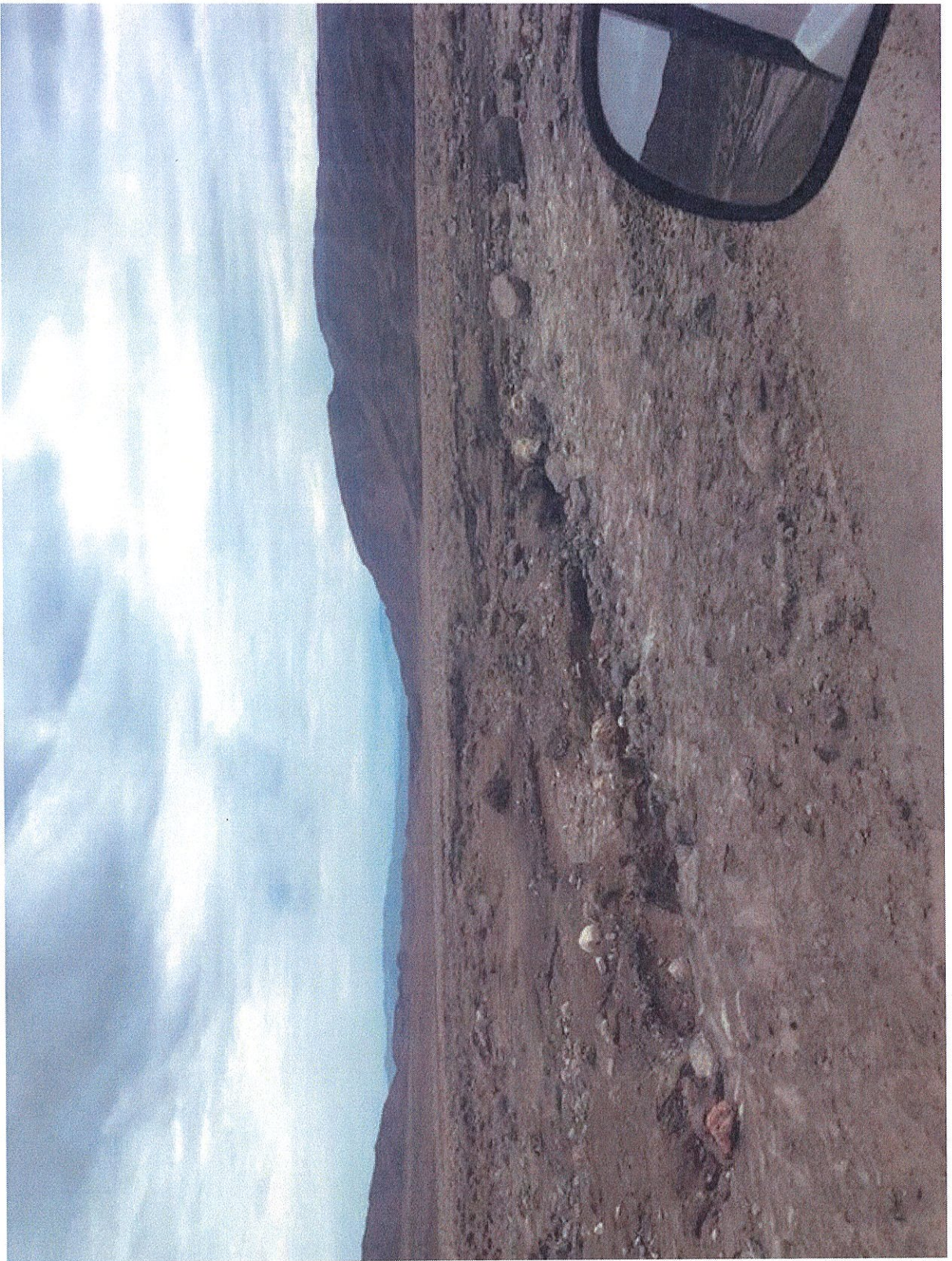








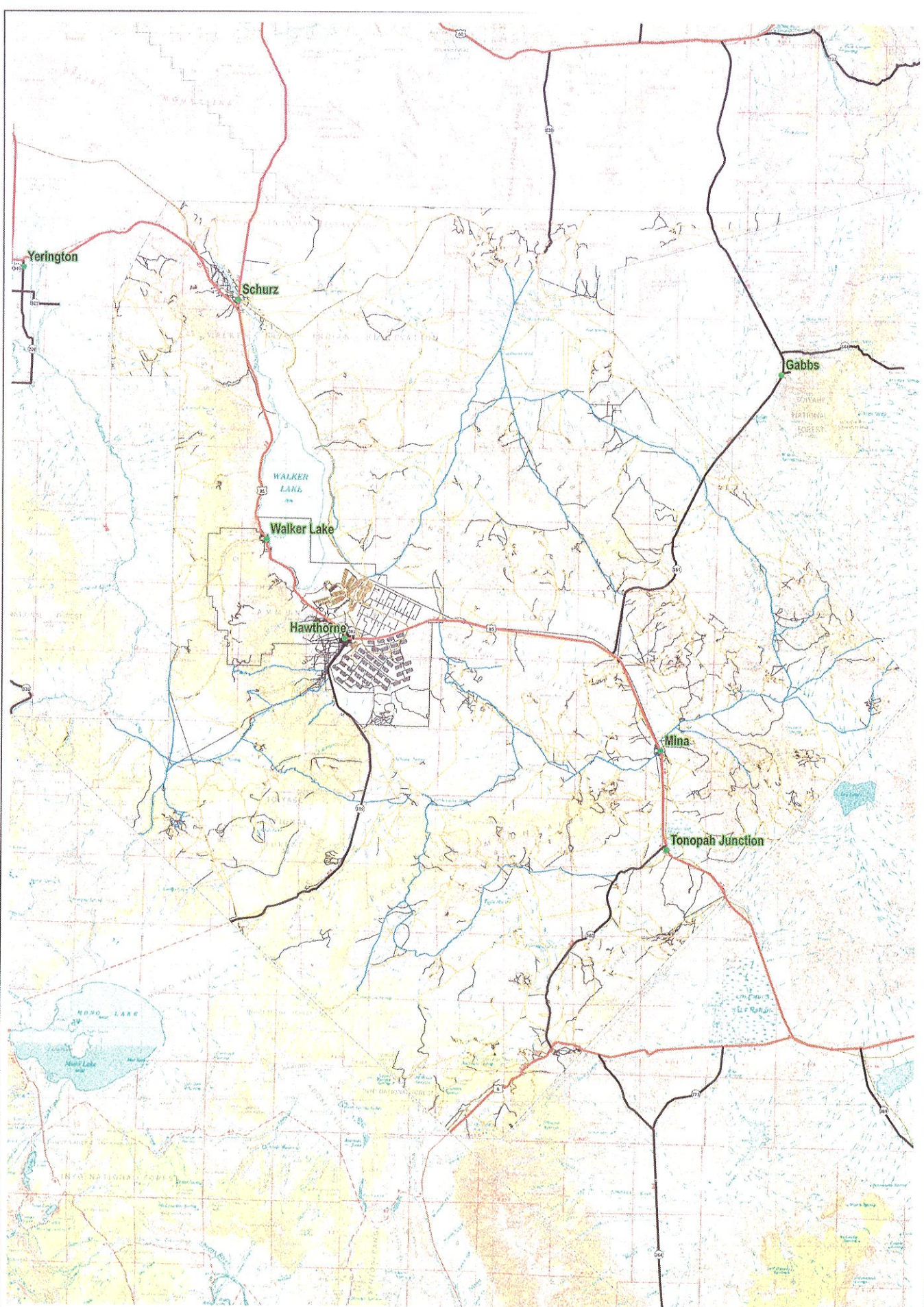












**Legend**

- |                              |                    |
|------------------------------|--------------------|
| State Route                  | Railroad           |
| US Highway                   | Old Railroad       |
| Local, Rural, and City Roads | Minor County Roads |

**Mineral County Master Plan  
Minor County Public Roads**

