

NEVADA OFF-HIGHWAY VEHICLES PROGRAM
GRANT APPLICATION
Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Applications missing required information will be returned to applicants for correction if identified before submission deadline for resubmittal before the deadline.

SECTION I - PROJECT AND APPLICANT INFORMATION

1. **Project Name:** Mineral County OHV Staging Facility Phase Two
2. **Project Timeline:** Timeline will be dependent upon contractor availability. Work can begin as soon as award is made.

3. **Applicant Name:** Mineral County

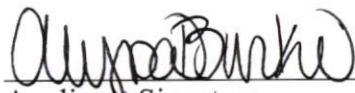
Mailing address: P.O. Box 2021
Hawthorne, NV 89415
Phone: (775) 945-0706
Email: aburke@mineralcountynv.org

4. **Classification of Applicant:** *(check one)*

- ☐ Partnership
- ☐ Non-Profit
- ☐ For-Profit
- ☐ Individual
- ☐ Federal
- ☐ State
- ☒ County
- ☐ Local
- ☐ Municipal
- ☐ Other (specify): add here.


If legal entity, must include proof of good standing in the entity's state of incorporation is required.

(NAC 490.1345)



Applicant Signature

(Chairperson/President/Authorized Official)



Date

5. Project Manager: Eric Hamrey

Mailing address:P.O. Box 1035
Hawthorne, NV 89415
Phone:(775)945-3897
Email:pwdirector@mineralcountynv.org

Alternate Contact: Alyssa Burke

Mailing address:P.O. Box 2021
Phone:(775)945-0706
Email:aburke@mineralcountynv.org

6. Classification of Land Control: (check all that apply)

- ☐ Federally Managed Public Land (see **Note*** below)
- ☒ County
- ☐ City
- ☐ Private Land Click or tap here to enter text.
- ☐ Lease: Attach copy of lease with expiration date.
- ☐ R&PP: Attach copy of lease with expiration date.
- ☐ Other (specify): Click or tap here to enter text.

****NOTE:** If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. ([NAC 490.135](#))*

7. Landowner / Public Lands Manager Mineral County

Mailing address: P.O. Box 1450
Hawthorne, NV 89415
Phone: (775)945-0706
Email: jstanton@mineralcountynv.org

8. The Landowner (Public Lands Manager) Must provide a letter that includes:

- a) For Public Lands - A letter of support for impacting the land from the governmental entity having jurisdiction. ([NAC 490.135](#))
- b) For Private Land – Documented Interest in the land - *Proof of ownership, lease, rental, easement, right-of-way, written agreement or other legal instrument, scope inclusive to document ability to complete the proposed project; and to operate and maintain the proposed project for a period of not less than 25 years after its completion or for the normal life of the project, whichever is longer.*

9. Project Costs:

List grant request and matching funds directly related to the project:

State OHV Grant Request:\$165,642

Matching Funds: \$10,100
Total Project Amount:\$175,742

10. What are the sources or Partners for your leveraged (matching) funds?

- ☐ Federal
- ☐ Private
- ☒ In-kind
- ☐ City
- ☐ County
- ☐ Other: Describe additional funding source(s) Click or tap here to enter text.

11. Contemporary letters of support are required (attach to grant proposal):

- a) Provide documentation from **Project Partners**, if not included elsewhere in this application, agreeing to provide matching funds or effort.
- b) TWO Letters of support from Non-profit organizations.

12. Project Type: check all that apply: [\(NRS 490.069 Sec.2c\)](#)

- ☒ Studies or planning for trails and facilities for use by owners and operators of off-highway vehicles.
- ☐ Mapping and signing of trails and facilities.
- ☐ Acquisition of land for trails and facilities.
- ☐ Reconstruction, enhancement or maintenance of existing trails and facilities.
- ☒ Construction of new trails and facilities.
- ☐ Restoration of areas that have been damaged by the use of off-highway vehicles.
- ☒ The construction of trail features and features ancillary to a trail.
- ☐ Safety training and education related to the use of off highway vehicles and registration.
- ☐ Efforts to improve compliance with and enforcement of the requirements relating to off-highway vehicles. ([OHV Enforcement Statistics Form](#) & [NRS 490 Memo](#))

13. TRAIL or FACILITY USERS:

Describe how this project impacts other trail users, communities, or others in outdoor recreation, include conflict mitigation strategy if necessary

The staging is part of a multi-use area for OHV, to access Public Lands in companion with Mineral County being an OHV friendly Community

14. SCOPE of WORK:

- a) Provide description of project, with quantitative goals including applicable components e.g., studies, planning, mapping, trail & facility description, course or service provided, equipment maintenance, storage. storage studies, if applicable

Phase One of this project included gravel, perimeter markers, a kiosk and signage for the staging area.

Phase Two (covered by this application) would include acquisition and installation of covered parking structures, and vault toilets.

- b) What is the timeline for completing this project within 24 months of an award. ([NAC 490.1375](#)):

With the bulk of the project being handled in phase one for the staging area, phase two completion will be a quick turnaround. The work will take place upon contractor availability.

15. STANDARDS/GUIDELINES - that will be applied to your project:

- a) How does your project conform to *Local, County, State or Federal* guidelines, plans, processes, or zoning?

Click or tap here to enter text.

16. Has the applicant received funding from the OHV Program in the past?

☐ No

☒ Yes, if yes, complete the questions below:

Number of Projects Funded:3

Amount of Funding Received: \$169,183

Number of Projects Completed:2 completed/1 active

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: Mineral

Nearest Municipality/Town/City: Hawthorne, NV

Center of project: Latitude & Longitude: Latitude: 38°31'35" N Longitude: 118°38'03" W

Include Electronic Files: (.KMZ/.KML .GPX or SHP)

Required Maps:

For all maps, include a legend, north arrow, scale, and map name. Topographic maps preferred and maps larger than 11"x17" will not be accepted. You may include *additional* aerial/google maps.

1. General location map (showing project area within the state or county)
2. Detail map indicating specific project elements (e.g., structures, trail alignment)

Attach the following photographs:

At least two (2) overviews of the project area from different angles and distances.

NOTE: Good photographs at trail level and google aeriels help the scoring committee to understand the location, depth and breadth of your project.

SECTION III – FEDERAL LANDS OR OTHER

Federal Environmental Compliance:

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **attach the decision document to this application:**

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter
- ☐ Other compliance documents already completed. (do not attach the EA or EIS)
- ☒ Not applicable

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include, at a minimum, the items in the following table. You may create your own spreadsheet and attach to the application.

Your budget must align clearly with your scope of work from Section 1, #14. Be specific, as your application will rate higher.

Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.

Attach copies of estimates to support your budget and identify what each contract will include.

EXAMPLE BUDGET

Item Description	OHV Grant Request	Matching Funds / Contributor	Total Cost
Contracts: Environmental studies			
Contracts: design, engineering & construction			
Direct labor costs: Salaries, including fringe, actual costs			
Volunteer or donated labor/in-kind # Hrs. skilled labor @\$27.20/hr. Note: Not required but is important for scoring higher			
Purchase or rental of equipment - Specify type of equipment – cost- # of days. <i>Attach estimate or quote.</i>			
Materials – Purchase or rental of materials for project			
Travel Costs, Hotel Nights, Per-diem			
Vehicle gas and maintenance standard is now at .655 per mile. Estimate miles.			
Other: (Specify)			
Totals			
Percentages			100%

SECTION V – PRIORITIES AND SCORING NARRATIVE

Grants will be scored based on answers to the Ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission and voted upon during the public meeting for this application. See grant scoring sheet , with Grant announcement for weights.

1. **Planning, Environmental Studies, Conservation:** *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources, while enhancing OHV opportunities? ([NRS 490.069 2.\(c\).1,6,7](#))*

Like all purpose-built staging areas, this facility can reduce the damage caused by riders pulling off existing trails or roads to load and offload. With the addition of a vault toilet the reduction of human waste the environment is self-evident.

2. **Trail mapping and signing of existing trails and facilities:** *If a mapping component is included in the grant, describe how it will be integrated with the current web mapping application found on [OHV.NV.GOV](#) ([NRS 490.069 2.\(c\).2](#))*

Mineral County has some basic mapping completed already. Kiosks will have signage for maps and QR code to NVOHV mapping data.

3. **Demand for New Facilities:** *Provide justification for **NEW** facility/program development: restrooms, trails, signs, and other amenities. ([NRS 490.069 2.\(c\) 3,4](#))*

The goal of this staging area was to have a way for Mineral County to promote ourselves as OHV friendly. We have succeeded in building the facility but we want to make sure we are also able to provide basic ammentities like shade and restrooms to our trail users.

4. **Enhancement or Maintenance of existing trails and facilities:** *How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail (note: a minimum of 2 maintenance/ trail events are required per year). ([NRS 490.069 2.\(c\) 3,4,5,6](#))*

Participating organizations will frequent the trails to monitor and report any areas requiring maintenance, identify the risk and help prioritize the repairs. This information will be provided to Mineral County Public Works to prioritize and remediate. The kiosk with Tread Lightly! posters will promote positive stewardship.

5. **Connectivity/Loops:** *How will the project impact connectivity of OHV trails, facilities, and local communities? Include maps of areas impacted by your project and describe those impacts. ([NRS 490.069 2.\(c\) 2,5,6](#))*

The OHV trails surrounding Mineral County are easily connected to trails within Yerington and Bridgeport, CA. Mineral County serves as a central location between the two that could increase tourism not only in our county but these surrounding areas as well. We plan to work with their counties to include information on the kiosk for their trails or attractions that might encourage trail riders to venture their way.

6. **Access:** *Describe how your project improves OHV access in the project area. Explain what access/opportunities would be lost or restricted if the project does not occur. (NRS 490.069 2.(c) 6,7)*

The kiosk will provide maps to riders will help those who are unfamiliar with the trails understand which ones are safe and also prevent them from trying to create their own roads. The maintenance projects that would take place as a result of the funding, will ensure these roads stay open and healthy for future generations to enjoy. This will also allow MCSO to share information with the community in regard to what public roadways can be used by riders to access trails.

7. **Training:** *Describe the goals and objectives of your public safety training program. Is it a nationally recognized certification? What sets your safety training program apart from the others? (NRS 490.069, 8)*

Mineral County Sportsmen's Club is already working with the Nevada Outdoors School ATV education program to host a training event. They will be using the staging facility as the location to conduct the training. They have committed to facilitating the two trail maintenance events each year that are required by the grant. They will use these as an opportunity to stress the principals of Tread Lightly to all volunteers involved, especially to the youth who will be participating in these events. The goal is to get the youth involved now, to ensure they start out as responsible trail users and maintain these principals into adulthood.

8. **Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** *How will your project increase the number of OHV registrations on the district. How will the equipment and time be used to increase OHV safety and awareness? Reference the Law Enforcement Statistics reporting form. (NRS 490.069 2.(c) 8, 9)*

Mineral County's goal is to be 100% compliant in OHV registration. Currently? During large events, Mineral County Sheriff's Office Deputies hand out educational brochures to all OHV operators and passengers. Currently, Mineral County Sheriff's Office Deputies hand out brochures to all OHV operators and passengers during large events. The training provided at this facility will help OHV owners understand who needs to register OHVs, understand Nevada rules of the road regarding registration and OHVs and learn which portions of public streets can be utilized for access to or from off-road areas. They will also provide safety guidelines, do's and don'ts of courteous riders and ensure the riders are aware of the necessity to respect and protect our outdoor spaces.

9. **Partnering and Leverage:** *Who else is involved in this project? Describe outreach with stakeholders, partners and local governments, that you have communicated with in planning this project. (490.068, 3 (a) 2,3)*

Mineral County has been highly effective in reaching out and partnering with a variety of groups within Mineral County to support this mission. Planning efforts for this project were a collaborative effort between Mineral County Board of Commissioners, Mineral County Public Works, Mineral County Comptroller's Office, Mineral County Sheriff's Office, Mineral County Parks/Rec/Tourism, Mineral County Sportsmen's Club, Hawthorne Army

Depot (HWAD) local government staff, and (HWAD) operating contractor, Amentum. All agencies involved recognize the need to promote a message of responsible recreation with such a large population of our community who participate in off road recreation. We also look forward to reaching out to surrounding counties to boost tourism for others as well. We hope with the assistance of NVORA, we can make contact with other resources that can assist us.

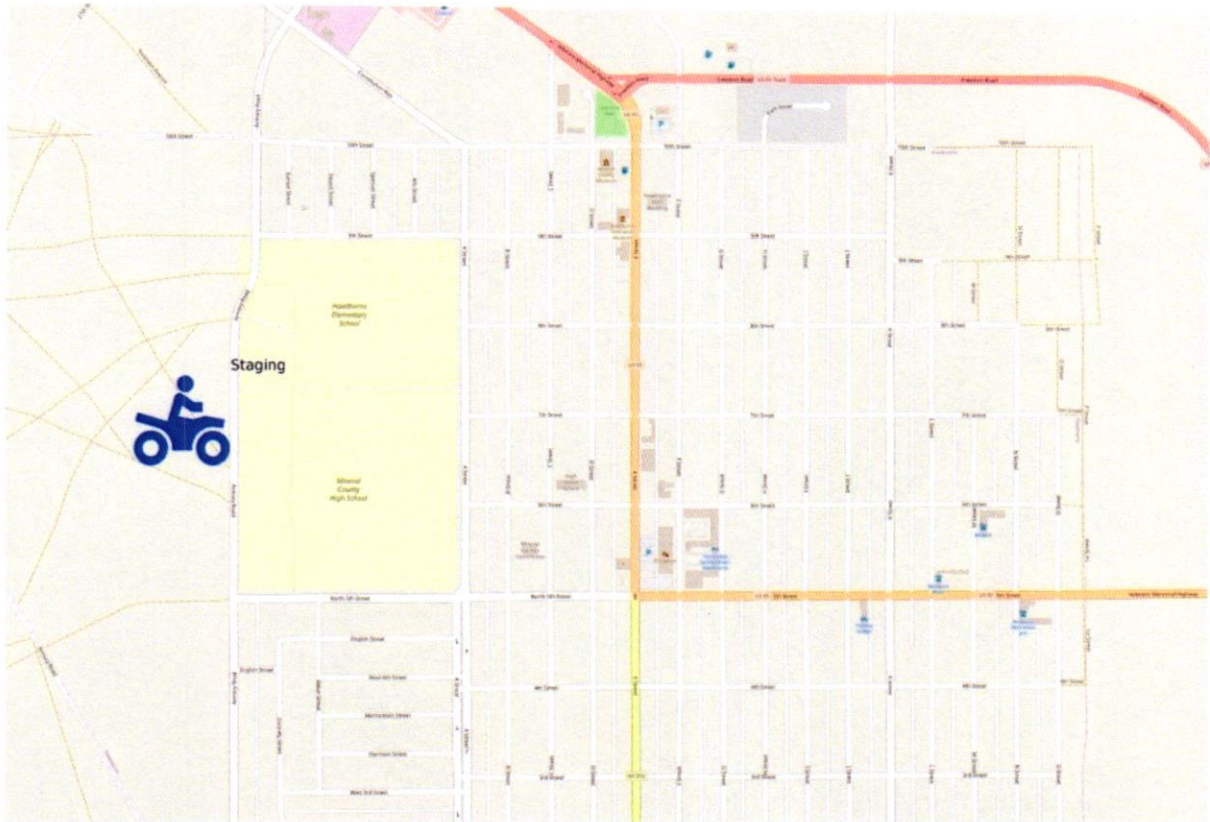
10. Economic Integration: *How will this project improve OHV recreation opportunities that help local, regional, or state economies grow? (NRS 490.069 2.(c) 7, 5)*

The use of these trails will encourage riders to stop for gas, purchase food/drinks in gas stations/stores, sit down at local restaurants and/or visit places within Mineral County and its surrounding areas. With not much recreational activity available in our community, more advertisement and encouragement to use the vast number of trails we have to offer is crucial in order to get more tourists in our community.

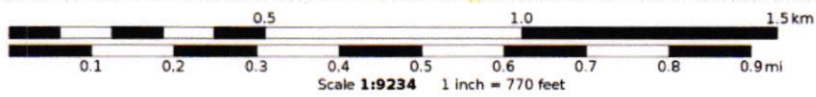
Mineral County OHV Staging Area Phase 2

Budget

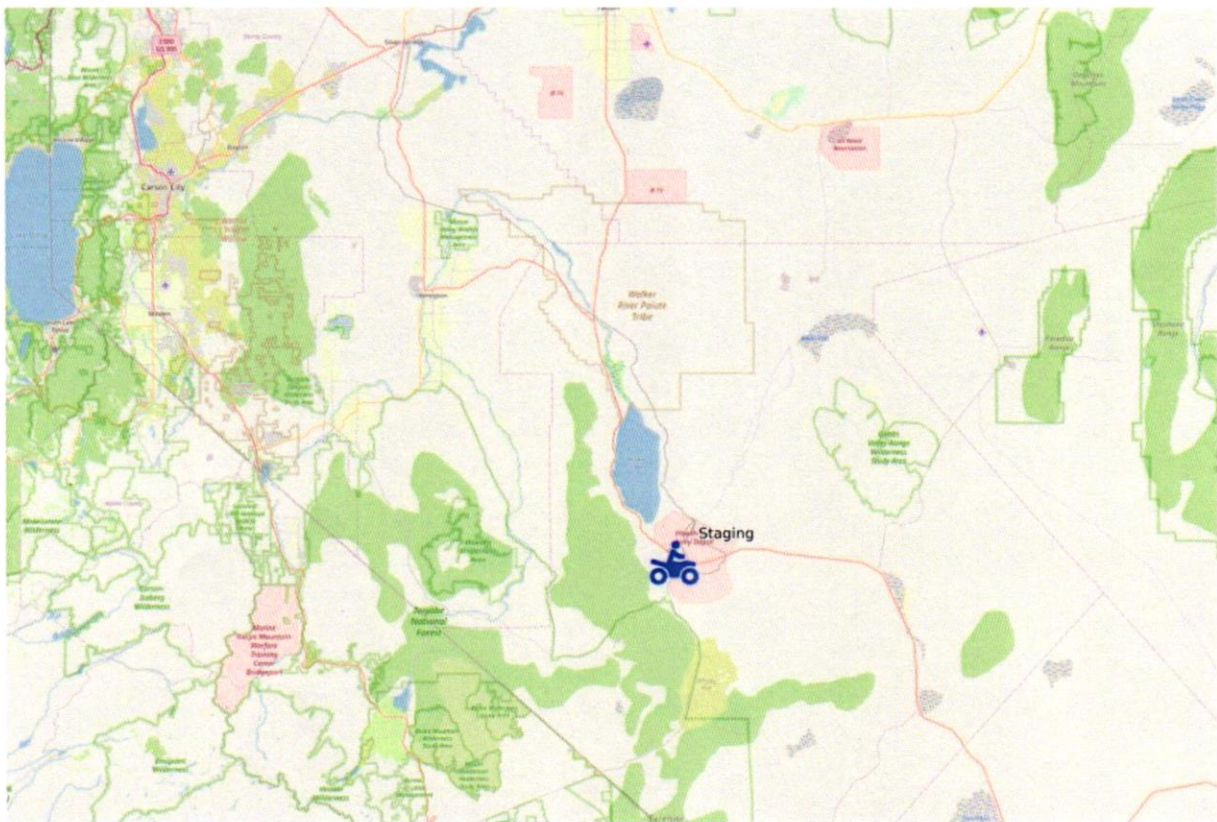
Item Description	Vendor	OHV Grant Request	Matching Funds / Contributor	Total Cost
Materials:				
(2) Shade Structures + freight	Big T Recreation	\$42,044		\$42,044
Weed Preventer	Amazon	\$4,800		\$4,800
Contracts:				
Tioga Style Restroom	CXT	\$68,538		\$68,538
Installation of Shade Structures	G-Dub's Construction	\$36,500		\$36,500
Donated Labor:				
Earth work for Restrooms	MC Public Works		\$8,600	\$8,600
Advisory Assitance	NVORA		\$1,500	\$1,500
Grant Administration:				
Grant Administrator (8% project cost)	Mineral County	\$13,760		\$13,760
Percentages:				100%
Totals:		\$165,642	\$10,100	\$175,742



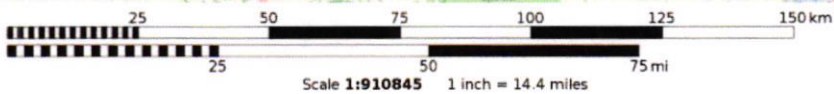
Mercator Projection
WGS84
UTM Zone 11S
CALTPOPO



MN 12.6°



Mercator Projection
WGS84
UTM Zones 10S-11S
CALTPOPO



MN 12.7°





ORDERING INFORMATION



State of Nevada
PO #99SWC-NV22-11322



CXT® Precast Concrete Products manufactures restroom, shower and concession buildings in multiple designs, textures and colors. The roof and walls are fabricated with high strength precast concrete to meet all local building codes and textured to match local architectural details. All CXT buildings are designed to meet A.D.A. and to withstand heavy snow, high wind and category E seismic loads. All concrete construction also makes the buildings easy to maintain and withstand the rigors of vandalism. The buildings are prefabricated and delivered complete and ready-to-use, including plumbing and electrical where applicable. With thousands of satisfied customers nationwide, CXT is the leader in prefabricated concrete restrooms.

1. ORDERING ADDRESS(ES): CXT Precast Concrete Products, 606 N. Pines Road, Suite 202, Spokane Valley, WA 99206

2. ORDERING PROCEDURES: Fax 509-928-8270

3. PAYMENT ADDRESS(ES):

Remitting by check:

CXT, Inc., PO Box 676208, Dallas, TX 75267-6208

Remitting by ACH or wire transfer:

Beneficiary: CXT, Inc.

Beneficiary Bank: PNC Bank, Pittsburgh, PA

Account: 1077766885 ABA/Routing: 043000096

Email remittance details to AR@lbfoster.com

4. WARRANTY PROVISIONS: CXT provides a one (1) year warranty. The warranty is valid only when concrete is used within the specified loadings. Furthermore, said warranty includes only the related material necessary for the construction and fabrication of said concrete components. All other non-concrete components will carry a one (1) year warranty. CXT warrants that all goods sold pursuant hereto will, when delivered, conform to specifications set forth above. Goods shall be deemed accepted and meeting specifications unless notice identifying the nature of any non-conformity is provided to CXT in writing within the specified warranty. CXT, at its option, will repair or replace the goods or issue credit for the customer provided CXT is first given the opportunity to inspect such goods. It is specifically understood that CXT's obligation hereunder is for credit, repair or replacement only, F.O.B. CXT's manufacturing plants, and does not include shipping, handling, installation or other incidental or consequential costs unless otherwise agreed to in writing by CXT.

This warranty shall not apply to:

1. Any goods which have been repaired or altered without CXT's express written consent, in such a way as in the reasonable judgment of CXT, to adversely affect the stability or reliability thereof;

2. To any goods which have been subject to misuse, negligence, acts of God or accidents; or

3. To any goods which have not been installed to manufacturer's specifications and guidelines, improperly maintained, or used outside of the specifications for which such goods were designed.

5. TERMS AND CONDITIONS OF INSTALLATION (IF APPLICABLE): All prices subject to the "Conditions of Sale" listed on the CXT quotation form.

Customers are responsible for marking exact location building is to be set; providing clear and level site, free of overhead and/or underground obstructions; and providing site accessible to normal highway trucks and sufficient area for the crane to install and other equipment to perform the contract requirements. Customer shall provide notice in writing of low bridges, roadway width or grade, unimproved roads or any other possible obstacles to access. CXT reserves the right to charge the customer for additional costs incurred for special equipment required to perform delivery and installation. Customers will negotiate installation on a project-

by-project basis, which shall be priced as separate line items. For more information regarding installation and truck turning radius guidelines please see our website at <http://www.cxtinc.com>.

In the event delivery of the building/s ordered is/are not completed within 30 days of the agreed to schedule through no fault of CXT, an invoice for the full contract value (excluding shipping and installation costs) will be submitted for payment. Delivery and installation charges will be invoiced at the time of delivery and installation.

Should the delivery and installation costs increase due to changes in the delivery period, this increase will be added to the price originally quoted, and will be subject to the contract payment terms.

In the event that the delivery is delayed more than 90 days after the agreed to schedule and through no fault of CXT, then in addition to the remedies above, a storage fee of 1-1/2% of contract price per month or any part of any month will be charged.

****Customer is responsible for all local permits and fees.**

6. DELIVERY CHARGE: All prices F.O.B. origin prepaid and added to invoice. CXT operates three (3) manufacturing plants in the United States and will deliver from the closest location on our carriers.

7. PAYMENT TERMS: All orders are cash in advance. At CXT's discretion, credit may be given after approval of credit application. Payment to CXT by the purchaser of any approved credit amount is net 30 days after submission of invoice to purchaser. Interest at a rate equal to the lower of (i) the highest rate permitted by law; or (ii) 1.5% per month will be charged monthly on all unpaid invoices beginning with the 35th day (includes five (5) day grace period) from the date of the invoice. Under no circumstance can retention be taken. If CXT initiates legal proceeding to collect any unpaid amount, purchaser shall be liable for all of CXT's costs, expenses and attorneys' fees and costs of any appeal.

8. LIMITATION OF REMEDIES: In the event of any breach of any obligations hereunder; breach of any warranty regarding the goods, or any negligent act or omission of any party, the parties agree to submit all claims to binding arbitration. Any settlement reached shall include all reasonable costs including attorney fees. In no event shall CXT be subject to or liable for any incidental or consequential damages. Without limitation on the foregoing, in no event shall CXT be liable for damages in excess of the purchase price of the goods herein offered.

9. DELIVERY INFORMATION: All prices F.O.B. origin prepaid and added to invoice. CXT operates three (3) manufacturing plants in the United States and will deliver from the closest location on our carriers. Use the information below to determine the origin:

• F.O.B. 6701 E. Flamingo Avenue, Building 300, Nampa, ID 83687 applies to: AK, CA, HI, ID, MT, ND, NV, OR, SD, UT, WA, WY.

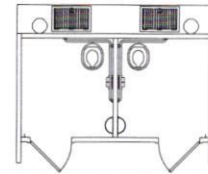
• F.O.B. 901 North Highway 77, Hillsboro, TX 76645 applies to AR, AZ, CO, IA, KS, LA, MN, MO, MS, NE, NM, OK, TX.

• F.O.B. 362 Waverly Road, Williamstown, WV 26183 applies to AL, CT, DE, FL, GA, IL, IN, KY, MA, MD, ME, MI, NC, NH, NJ, NY, OH, PA, PR, RI, SC, TN, VA, VT, WI, WV.

• Prices exclude all federal/state/local taxes. Tax will be charged where applicable if customer is unable to provide proof of exemption.

TIOGA — 11' 11" x 14' 4"

Tioga Special is a double vault style restroom. Standard features include two polyethylene lined concrete vaults, simulated barnwood textured walls, simulated cedar shake textured roof, off loaded, and set up at site.



CXT
800.696.5766
cxtinc.com

State of Nevada PO #99SWC-NV22-11322		Price Per Unit		
Base Price		\$ 41,238.00		\$ 41,238.00
Added Cost Options			Click to Select	
Earth Work (includes excavation, backfill and cleanup)		\$ 6,500.00	<input type="checkbox"/>	0.00
Chase Option		\$ 6,500.00	<input type="checkbox"/>	0.00
Optional Wall Texture - choose one <input type="radio"/> Split Face Block (\$5,000) <input type="radio"/> Stone (\$7,000) <input type="radio"/> Custom Texture (\$7,500)			Reset Wall Texture	0.00
Optional Roof Texture <input type="checkbox"/> Ribbed Metal		\$ 5,500.00		0.00
Insulated Roof Panel (per room)	Qty: 2	\$ 1,800.00	<input type="checkbox"/>	0.00
Room Wastebasket (each)	Qty: 2	\$ 250.00	<input type="checkbox"/>	0.00
Stainless Steel Riser (each)	Qty: 2	\$ 2,500.00	<input type="checkbox"/>	0.00
Hand Sanitizer Dispenser (each)	Qty: 2	\$ 150.00	<input type="checkbox"/>	0.00
Baby Changing Table (each)	Qty: 2	\$ 750.00	<input type="checkbox"/>	0.00
Fiberglass Doors and Frames (each)		\$ 3,300.00	<input type="checkbox"/>	
Owl Guard (each)	Qty: 2	\$ 150.00	<input type="checkbox"/>	0.00
Marine Package (excluding fiberglass doors and frames)		\$ 6,500.00	<input type="checkbox"/>	0.00
Solar Light Kit (per room)	Qty: 2	\$ 1,200.00	<input checked="" type="checkbox"/>	2,400.00
Solar Fan Kit (per room)	Qty: 2	\$ 1,200.00	<input checked="" type="checkbox"/>	2,400.00
Rain Vent Cap (each)	Qty: 2	\$ 150.00	<input type="checkbox"/>	0.00
Timed Lock System (each)	Qty: 2	\$ 1,350.00	<input type="checkbox"/>	0.00
Conduit Junction Box (chase only)		\$ 1,000.00	<input type="checkbox"/>	0.00
Electric Light Package (chase only)		\$ 10,000.00	<input type="checkbox"/>	0.00
Total for Added Cost Options:			\$	4,800.00
Custom Options: crane \$4000			\$	4,000.00
Engineering and State Fees:			\$	4,500.00
Estimated One-Way Transportation Costs to Site (quote):			\$	9,500.00
Estimated Tax:			\$	4,500.00
Total Cost per Unit Placed at Job Site:			\$	68,538.00

Estimated monthly payment on 5 year lease **\$1,377.61**

Other Options				
One Color: (select one)	Two-Tone Color: Walls (select one) Roof (select one)	Top Section: (select one) Toilet Paper Holder: (select one)	Bottom Section: (select one)	Rock Color: (select one)

Deadbolt Lock: ☐ Privacy Latch ADA Handle: ☐

Signage:

☐ Men ☐ Women ☐ Unisex ☐ Accessible ☐ Right Side ☐ Left Side ☐ Rear ☐ Door

Wall Vent Location: (upon entering door)

*Building includes restroom signs in Braille and roman lettering. Notes:



This price quote is good for 60 days from date below, and is accurate and complete.

Digitally signed by Kurt A Mee
Kurt A Mee
Date: 2023.05.10
18:32:28 -07'00'

CXT Sales Representative

Date

I accept this quote. Please process this order.

Member Name
& Number

Company Representative

Date

Mineral County Public Works

Box 1035

Hawthorne, Nevada 89415

Road

Cemeteries

Airport

775 945-3897

Building and Grounds

Maintenance

775 945-2265 Fax

Garage

E-mail: publicworks@mineralcountynv.org

May 31, 2023

OHV Staging Area Vault Restrooms

Excavation for installation of Vault restrooms will include 1 Backhoe, 1 Skid Steer Loader, and possibly 938 Caterpillar Loader, there will be 2 County Employees, Dirt will be excavated using Backhoe, Work will be digging holes to accommodate the Concrete Vaults as noted in the Vault Blueprints, all work will follow supplied drawings, all safety measures will be followed,

Costs for this Excavation Project will be \$ 8600.00

This will include all Fuels, Equipment, Labor Costs. In the case of any changes necessary to accommodate any Change Orders, prices could change.

If you have any concerns or Questions please contact our office.

Eric Hamrey

Mineral County Public Works Director

775-312-0243 cell

775-945-3897 office



Big T Recreation
11618 S. State St #1602
Draper, UT 84020
801-572-0782
taft@bigtrec.com

QUOTE

Date	Quote #
05/16/2023	16646
Exp. Date	
06/16/2023	

Shipping Address
Mineral County Public Works 300 O Street Hawthorne, NV 89415

PRODUCT	DESCRIPTION	QTY	RATE	AMOUNT
Shade Structure	MINERAL COUNTY PUBLIC WORKS AMERICANA OUTDOORS - ILLINI SHELTER Standard Frame Color, 20.000' x 30.000' (roof size) 4:12 Pitch, 8.000' eve height, 6 Surface Mount Posts, Tubular Steel Frame is Shot Blasted prior to Graffiti Cleanable Gloss or Non-Graffiti Cleanable Matte Powder Coat Finish, Structural Roof Panel Specs: 24 inches wide, Aluminum Material, .038 Thickness, Standard Color, Extruded Aluminum Gutter Fascia & Ridge Caps.	2	17,422.00	34,844.00
Freight	*PRICING INCLUDES A COMPLETE SET OF SEALED/STAMPED ENGINEER DRAWINGS WITH CALS * Freight **ESTIMATE IS FOR THE SUPPLY OF EQUIPMENT ONLY. NO INSTALLATION COSTS ARE INCLUDED IN THIS ESTIAMTE** TAX HAS BEEN REMOVEL PENDING VALID TAX EXEPTION VERIFICATION	1	7,200.00	7,200.00
			SUBTOTAL	
			TAX	
			TOTAL	\$42,044.00

Accepted By

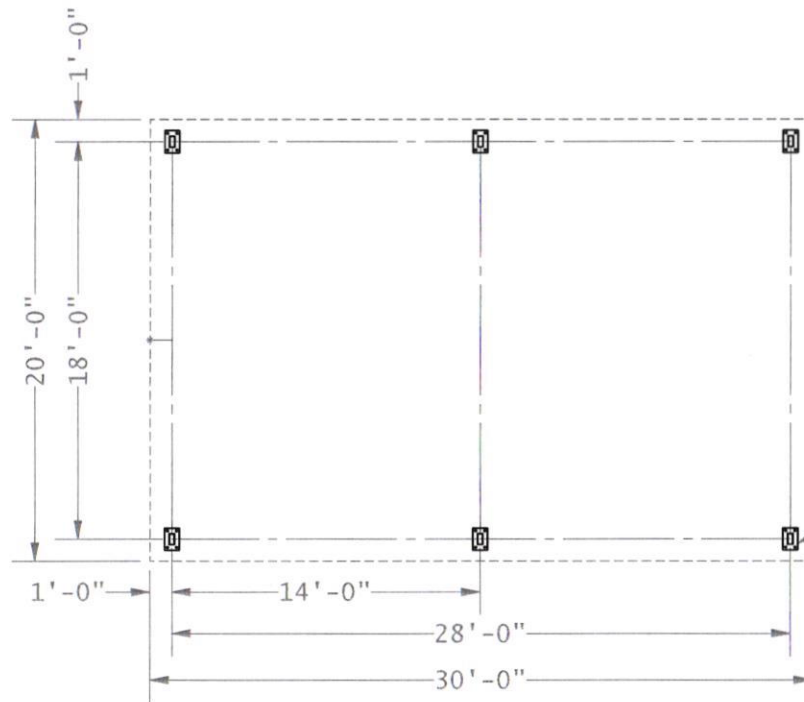
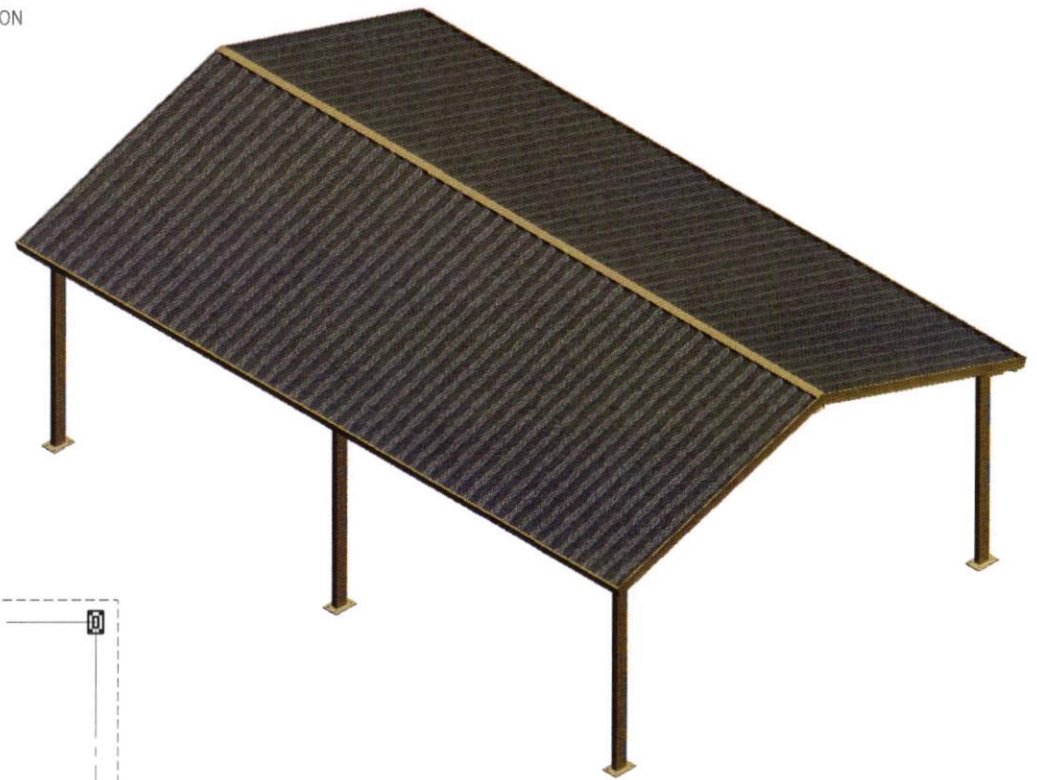
Accepted Date

Acceptance of this quote agrees to the terms and conditions set by Big T Recreation. Please contact us with any questions or concerns P: 801.572.0782, F: 801.216.3077 or E: paul@bigTrec.com or merit@bigTrec.com.

We thank you for your business.


DOCUMENT NOT FOR CONSTRUCTION:

- A FOUNDATION DESIGN HAS NOT BEEN PERFORMED BY AMERICANA OUTDOORS
- A LICENSED ENGINEER FAMILIAR WITH SOIL CONDITIONS AT CONSTRUCTION SITE MUST PERFORM A FOUNDATION DESIGN

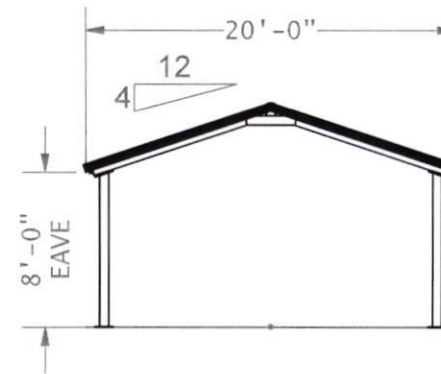
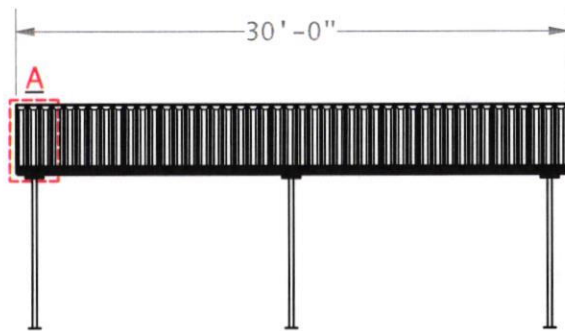


FOUNDATION PLAN

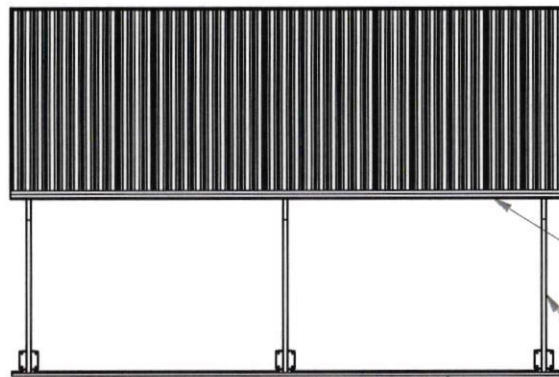
NOT FOR CONSTRUCTION

			
TITLE 20'-0" x 30'-0" ILLINI SHELTER			
SIZE A	DATE 2/26/2022	DWG NO 98619	REV
SCALE: AS NOTED	DRAWN: MT	SHEET 1 of 2	

(800) 851-0865
www.americana.com



ELEVATION PLAN



ROOF PLAN


HSS STEEL RIDGE BEAM
TYP. OF (2)
HSS STEEL RAFTER
TYP. OF (6)

HSS STEEL EDGE BEAM
TYP. OF (4)

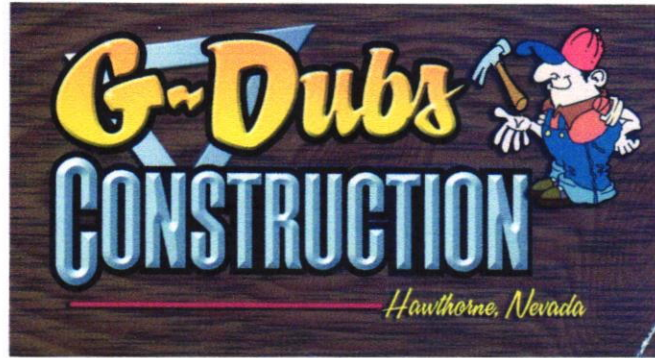


DETAIL A

NOT FOR CONSTRUCTION

			
TITLE 20'-0" x 30'-0" ILLINI SHELTER			
SIZE A	DATE 2/26/2022	DWG NO 98619	REV
SCALE: AS NOTED	DRAWN: MT	SHEET 2 of 2	

(800) 851-0865
www.americana.com



GARY W. MOODY CELL 775-312-0189
CONSTRUCTION SPECIALIST
P.O. BOX 1481 HAWTHORNE, NV. 89415
LICENSE # 54244-0057431-0057430

Date 6-9-2023

Alyssa Burke / Nevada Offroad Association

This is a cost proposal for grading the dirt, setting the forms, rebar and pouring and finishing the concrete for two 20' by 30' Illini shelters. The assembly of the shelters is part of this proposal.

Included within my proposal is concrete and labor to finish 2- 20' by 30' Illini shade shelters. Illini shade shelters to be supplied.

Total cost of this project will be \$36,500.00 of which we will require half down \$18,250.00 and half upon completion \$18,250.00

Gary Moody.

◀ Back to results

Purchased 2 times.

Last purchased May 2, 2023



Roll over image to zoom in



2 VIDEOS

RM43 43-Percent Glyphosate Plus Weed Preventer Total Vegetation Control, 2.5-Gallon

Brand: RM43

4.7 2,113 ratings

| 121 answered questions

Amazon's Choice for "rm43"

Price: **\$159.99** (\$0.50 / Fl Oz)

Pay invoices how you want. Make payments through wire, check, or ACH online.

Brand RM43

Liquid Volume 320 Fluid Ounces

Item Form Spray

Coverage 243 243 square feet

About this item

- Kills weeds and prevents weeds for up to 1 year
- Treats 43,243 square feet
- Ideal for fence rows, gravel paths, sidewalks, driveways, parking areas and around farm buildings and barns
- Apply to locations only where no vegetation is desired
- Can be used for total vegetation control (bare ground) or spot control of brush, vines and weeds

Top reviews for business



Sean B!

Very STRONG

Reviewed in the United States on May 7, 2021

Verified Purchase

I use this product at the half rate and STILL got great results. One and Done for the whole season! My customers were impressed with how long it lasted.

1

2

3

See all

Offers also available from **certified small and diverse sellers**.
[Details](#)

[Report incorrect product information.](#)

\$159.99 (\$0.50 / Fl Oz)

FREE delivery **Wednesday, May 24**.
[Details](#)

Or fastest delivery **May 19 - 22**.
[Details](#)

Deliver to Mineral - Hawthorne
89415

In Stock

Qty: 1

[Buying in bulk?](#)

[Add to Cart](#)

Ships from and sold by **Ragan and Massey, Inc.**

[Add to List](#)

New (9) from
\$159.99 & FREE Shipping

Other Sellers on Amazon

\$190.44 (\$0.60 / Fl Oz) [Add to Cart](#)

& **FREE Shipping**

Sold by: Gatzies

\$194.33 (\$0.61 / Fl Oz) [Add to Cart](#)

& **FREE Shipping**

Sold by: ShipIQ

\$197.17 (\$0.62 / Fl Oz) [Add to Cart](#)

& **FREE Shipping**

Sold by: Ron's Home and Hardware

Have one to sell?

[Sell on Amazon](#)

Frequently bought together

Office of the
District Attorney of Mineral County
P.O. Box 1210
Hawthorne, Nevada 89415

T. Jaren Stanton
District Attorney

Kenneth H. Tedford
Chief Deputy District Attorney



Courthouse Annex
166 E Street
Hawthorne, Nevada 89415

Telephone: (775) 945-3636
Facsimile: (775) 945-0740

June 1, 2023

State of Nevada Off-Highway Vehicles Program
901 South Stewart Street, Suite 1003
Carson City, Nevada 89701

RE: Mineral County OHV Staging Area - Phase 2

State of Nevada Off-Highway Vehicles Program:

The above referenced off-highway-vehicle staging area project has the approval of the Mineral County Board of Commissioners, as of May 17, 2023.


As legal counsel for Mineral County, I have reviewed the attached the Request for Grant Application package and attachments, and can represent that Mineral County agrees with the application and the terms of the grant. Mineral County is committed to maintaining the facility and will allow for motorized access to the proposed facilities for 25 years or the normal life of the project, whichever is greater. Mineral County agrees to provide any match or other tasks in the application that are assigned to the County.

The proposed project is located on private property that is owned by Mineral County. Mineral County's ownership in the subject land that is sufficient in scope and authority to allow Mineral County to complete the proposed project and operate and maintain the proposed project after its completion.

The proposed property is in conformance or has the ability to be in conformance with the appropriate land management permits, licenses, clearances, and Federal environmental analyses documentation necessary to comply with local, state and/or federal laws specifically, NRS 490.069.

If you have any questions or concerns, please contact me at 775-945-3636 or by email at jstanton@mineralcountynv.org

Sincerely,


J. Jaren Stanton
District Attorney



Date: June 5, 2023

To: Nevada OHV Commission
Re: Letter of Support for Mineral County

To Whom it May Concern,

On behalf of Tread Lightly!, I am writing in support of Mineral County's 2023 application to the Nevada Commission on Off-Highway Vehicles to support their request for funding of their OHV Staging area, specifically construction of shade structures and a vault toilet.

Tread Lightly! is a national nonprofit organization with a mission to promote responsible recreation. through stewardship programs and ethics education. Tread Lightly!'s educational message, along with its unique training and restoration initiatives, are strategically designed to instill an ethic of responsibility for outdoor enthusiasts and the industries that serve them. The program is long-term in scope with a goal to balance the needs of the people who enjoy outdoor recreation with our need to maintain a healthy environment. Tread Lightly!'s award-winning materials, programs and services are solutions to some of the nation's most pressing recreation issues.

Designated staging areas, such as this, provide a targeted location for public educational messaging through the T.R.E.A.D. principles. Creation of a designated location affords OHV users the opportunity to begin and end their day in the same spot. Locating a new staging area in an underserved rural community, like Mineral County, allows us to communicate and connect directly to rural communities often missed at larger events. Tread Lightly! believes that a well-managed, and maintained staging area are tangible examples of the positive results achieved from the positive stewardship values we work to promote.

Sincerely,

A handwritten signature in black ink that reads "Matt Caldwell". The signature is fluid and cursive, with the first and last names clearly legible.

Matt Caldwell
Executive Director
Tread Lightly!



May 16, 2023

Nevada Off-Highway Vehicles Program
Department of Conservation and Natural Resources
901 S. Stewart Street, Ste 1003
Carson City, Nevada 89701

RE: Mineral County OHV Staging Area Phase 2

The Mineral County Sportsmen's Club is in support of the grant application submitted by Mineral County.

The Mineral County Sportsmen's Club is committed to working with Mineral County to help create a staging area that will benefit all trail users who visit Mineral County. The second phase of this project is important because it will provide necessary amenities to the new staging area.

The Sportsmen's Club will continue to use our volunteers to make improvement to the facility and surround trails in an effort to make Mineral County an OHV destination for all to enjoy.

Sincerely,

*Rob Mathias
MCSC Chairman*

June 6, 2023

State of Nevada
Off-Highway Vehicles Program
901 S. Steward St. Suite 1003
Carson City, NV 89701

Letter of Support for Mineral County OHV Staging Facility Proposal

Dear Colleagues,

I am writing today in support of the Mineral County proposal for improvements to the off-highway vehicle (OHV) staging facility in Hawthorne, NV. The Walker Basin Conservancy works to restore and maintain Walker Lake while protecting agricultural, environmental, and recreational interests throughout the Walker Basin. The Conservancy works closely with federal, state, and local agencies to provide public access, information, and recreation opportunities throughout the Basin.

The proposed project will enhance motorized recreation, promote sustainable recreation practices, and provide economic development opportunities to communities within the Walker Basin. By generating more awareness about and promoting the use of the local recreational resources, this project will encourage OHV recreationists to visit both public lands and private businesses within Mineral County and its surrounding areas. The Conservancy fully supports the proposed project and plans to work closely with Mineral County, Nevada Off-road Association, and the Mineral County Sportsmen's Club to ensure sustainable access to and protection of public lands in the area. Thank you for your consideration.

Sincerely,



Peter Stanton, Executive Director
Walker Basin Conservancy