



NEVADA OFF-HIGHWAY VEHICLES PROGRAM GRANT APPLICATION

Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources

Applicant Information

Organization Name: Mineral County

Contact Person: Alyssa Burke Grant Administrator
Name Title

Mailing Address: P.O. Box 1450 Unit #
Street Address
Hawthorne Nevada 89415
City State Zip Code

Phone: 775-505-4810 **Email:** aburke@mineralcountynv.org

Which best describes your organization? (Check one)

<input type="checkbox"/> State Agency	<input type="checkbox"/> Non-Profit Organization
<input type="checkbox"/> Federal Agency	<input type="checkbox"/> Community-Based Organization
<input checked="" type="checkbox"/> County/City Agency	<input type="checkbox"/> For Profit
<input type="checkbox"/> Local/Municipal Entity	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Individual	

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).

Has the applicant previously received OHV Grant Program funding?

☐ No ☒ Yes

Does the applicant currently have open grants from the Nevada OHV Program?

☒ No ☐ Yes

Number of projects funded: 2
Amount of funding received: \$ 206,853
Number of projects completed: 2

Project Information

Project Name: Mineral County Staging Area Phase 3

Select all that describes the project type(s) NRS 490.069 Sec.2c?

<input type="checkbox"/> OHV compliance and enforcement	<input type="checkbox"/> OHV safety training and education
<input type="checkbox"/> Studies or planning for trails and facilities	<input checked="" type="checkbox"/> Enhancement or maintenance
<input type="checkbox"/> Mapping and signing	<input checked="" type="checkbox"/> Construction of trails/facilities
<input type="checkbox"/> Restoration of areas damaged by OHVs	<input type="checkbox"/> Acquisition of land
<input type="checkbox"/> Construction of trail features to minimize impacts on environmentally sensitive areas or important wildlife habitats	

Project Cost (grant request and matching funds directly related to the project)

OHV grant request	\$191,575
Matching Funds	\$0.00
Total Project Amount	\$191,575

What are the sources or partners for your leveraged (matching) funds?

<input type="checkbox"/> Federal	<input type="checkbox"/> In-kind
<input type="checkbox"/> State	<input type="checkbox"/> Private
<input type="checkbox"/> City/County	<input type="checkbox"/> Other: <u>No match</u>

Please describe leveraged (matching) funds (ex. another grant, volunteer hours, cash donation, etc.):

Type here:

User group(s) that will be able to utilize this project (check all that apply):

<input checked="" type="checkbox"/> Single Track Motorcycle	<input type="checkbox"/> Snowmobiles
<input checked="" type="checkbox"/> ATV/Quads	<input checked="" type="checkbox"/> Dune Buggy
<input checked="" type="checkbox"/> UTV/Side by Side	<input type="checkbox"/> Mountain Bikers
<input type="checkbox"/> Hiking/Backpacking	<input type="checkbox"/> Equestrian
<input type="checkbox"/> Snowshoers/Skiers	<input type="checkbox"/> Other: _____

If applicable, please explain how this project will aid with managing user interactions:

Type here:

1. Enhanced Safety and Security:

- **Improved Visibility:**

- Solar-powered lighting will illuminate the staging area during evening hours, significantly improving visibility. This reduces the risk of accidents, collisions, and other safety hazards.
- Lighting deters criminal activity, creating a safer environment for users and their equipment.
- **Increased User Confidence:**
 - Well-lit areas enhance user confidence, encouraging responsible use of the facility, especially during non-daylight hours.

2. Improved User Experience and Comfort:

- **Shade and Protection:**
 - Covered parking structures provide shade, protecting users and their vehicles from extreme weather conditions like intense sun.
 - This increases user comfort, encouraging longer stays and repeat visits.
- **Facilitating Social Interaction:**
 - A more comfortable and well-lit environment encourages social interaction among users. This can lead to a stronger sense of community and shared enjoyment of the OHV area.
- **Extending Usable Hours:**
 - Lighting enables the staging area to be safely and effectively used during evening hours, expanding the window of opportunity for recreational activity. This helps manage user flow, potentially reducing overcrowding during peak daytime hours.

3. Efficient User Flow and Organization:

- **Designated Parking:**
 - Covered parking structures help to define and organize parking spaces, promoting efficient user flow and reducing congestion.
- **Clear Navigation:**
 - Lighting enhances navigation within the staging area, making it easier for users to find parking, restrooms, and other facilities.

By providing a more comfortable, safe, and organized environment, this project will facilitate positive user interactions, promote responsible recreation, and enhance the overall experience for OHV enthusiasts.

Proposed Scope of Work

Please describe exactly what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and any other pertinent information (NAC

490.1375). If purchase of equipment is included, please explain where/how it will be housed and maintained.

Type here:

Phase 3 Scope:

1. Covered Parking Structures:

- Purchase (2) covered parking structures
- Hire a qualified contractor to install (2) parking shade structures within the designated staging area.

2. Solar Light Posts:

- Hire a qualified contractor to acquire and install (16) solar-powered light posts strategically within the designated staging area.
- Light posts to be designed for durability and resistance to local weather conditions.
- Each light post will have an integrated solar panel designed to power the lighting system.
- The solar panel system will include power storage to provide lighting during nighttime hours and periods of low sunlight.
- Install energy-efficient LED lighting fixtures on each light post.
- Provide adequate illumination for the staging area during nighttime hours, ensuring user safety.
- Lighting design to minimize light pollution and maximize user safety.

3. Lighting System Integration:

- The contractor will ensure the integrated solar panels, power storage, and lighting systems on each light post function as a reliable and stand-alone system.
- The contractor will ensure the system is safe and meets all applicable electrical codes

Project Deliverables

Please describe *quantitative* outcomes for your project. Examples could include miles of trail created, number of enforcement overtime hours, presentations held, programs facilitated, users engaged, pounds of trash collected, etc.

Type here:

Here's a breakdown of potential quantitative outcomes for Phase 3, involving covered parking and solar-powered lighting:

1. Covered Parking Capacity:

- **Number of covered parking spaces:**

- This is a direct measure of the project's ability to provide shade and protection.

2. Solar Power and Lighting:

- **Kilowatt-hours (kWh) of solar energy generated:**
 - This measures the system's energy production.

Number of light fixtures installed:

- This quantifies the extent of the lighting system.

Hours of lighting provided per night:

- This measures the length of time that the lighting system will function.

3. User Experience and Safety:

- **Preventing incidents (e.g., accidents, safety concerns):**
 - This measures the project's impact on safety.

Project Timeline: Funding Agreements are two years unless specified. Please complete the table below providing a timeline of your project.

Date	Project Goals	Deliverables
Jul-Sep, 25	Receive award, begin scheduling contractors	Signed grant agreement, Initiate Purchase Orders
Oct-Dec, 25	Purchase parking structures, contractors complete work	Receive parking structure order, Installs completed
Jan-Mar, 26	Wrap up project	Ensure 100% complete and close out grant
Apr-Jun, 26		
Jul-Sep, 26		
Oct-Dec, 26		
Jan-Mar, 27		
Apr-Jun, 27		

Grants will be scored based on answers to the ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission, voted upon during the open meeting on 9/7/2021. Please reference Grant Manual Appendix A.

Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations: *How will your project increase the number of OHV registrations in the district. How will the equipment and time be used to increase OHV safety and awareness? Please reference the Law Enforcement Statistics reporting form.*

Type here:

The kiosk at the staging area, equipped with Tread Lightly! posters, will serve as a valuable platform for disseminating information about OHV registration requirements and responsible riding practices. The Mineral County Sheriff's Office will use the staging area as a point of contact for engaging with OHV users, providing safety tips, and enforcing regulations.

Planning, Environmental Studies, Conservation: *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources, while enhancing OHV opportunities?*

Type here:

Like all purpose-built staging areas, this facility can reduce the damage caused by riders pulling off existing trails or roads to load and offload.

Enhancement or Maintenance of existing trails and facilities: *How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail (note: a minimum of 2 maintenance/ trail events are required per year).*

Type here:

This project, while primarily focused on enhancing the OHV Staging Area, directly contributes to the long-term maintenance and usability of the facility. Maintenance needs will be prioritized based on a proactive approach, addressing safety, functionality, and user experience.

Maintenance Needs Prioritization:

- **Safety First:**
 - Regular inspections of the shade structures, solar panel system, and lighting fixtures will be conducted to ensure structural integrity and electrical safety. Any identified hazards will be addressed immediately.
- **Functionality:**
 - The solar panel system's performance will be monitored to ensure consistent power generation for the lighting system. Any malfunctions or performance degradation will be promptly addressed.
 - Lighting fixtures will be checked for functionality and replaced as needed.

- Shade structures will be checked for damage, and repaired as needed.
- **User Experience:**
 - The staging area will be kept clean and free of debris.
 - Signage will be maintained and updated as needed.

Ongoing Maintenance:

- Mineral County Public Works will be responsible for the ongoing maintenance of the OHV Staging Area, including the shade structures, solar panel system, and lighting.
- Regular inspections will be conducted to identify and address any maintenance needs.

By prioritizing maintenance needs and committing to regular maintenance events, this project will ensure the long-term sustainability and usability of the OHV Staging Area, providing a safe and enjoyable experience for OHV enthusiasts.

Training: *Please describe the goals and objectives of your public safety training program. Is it a nationally recognized certification? What sets your safety training program apart from the others?*

Type here:
N/A

Connectivity/Loops: *How will the project impact connectivity of OHV trails, facilities, and local communities? Please include maps of areas impacted by your project and describe those impacts.*

Type here:

Improved Accessibility: The enhanced staging area with covered parking and extended hours of use due to solar-powered lighting will make OHV recreation more accessible to a wider range of users. This includes individuals who may have previously been limited by daytime constraints or those who prefer to recreate during cooler evening hours.

This increased accessibility can lead to a boost in local tourism, benefiting businesses that cater to OHV enthusiasts, such as gas stations, restaurants, and lodging facilities.

Access: *Please describe how your project improves OHV access in the project area. Explain what access/opportunities would be lost or restricted if the project does not occur.*

Type here:

By improving the staging area, this project enhances the overall attractiveness of the region for OHV recreation, potentially drawing in users from a wider geographic area.

If this project does not occur, the following access/opportunities would be lost or restricted:

- **Limited Evening Access:**
 - Without solar-powered lighting, the staging area would remain unusable during evening hours, restricting access for users who prefer or require nighttime recreation.
- **Reduced User Comfort and Convenience:**
 - The lack of covered parking would expose users and their equipment to harsh weather conditions, reducing comfort and discouraging use, particularly during hot or inclement weather.
- **Increased Safety Risks:**
 - Without adequate lighting, the staging area would be more susceptible to accidents and criminal activity, creating safety concerns and potentially deterring users.
- **Missed Opportunities for Community Engagement:**
 - The project's enhancements would create a more welcoming and functional space for community events and organized rides. Without these improvements, opportunities for community engagement and organized recreation would be diminished.
- **Potential for Increased Resource Damage:**
 - Without a well-defined staging area, and without lighting to extend the usable hours, users may be more likely to stage in undesignated areas, and to ride during unsafe night time conditions, which could lead to increased damage to the surrounding natural resources.
- **Economic Impact:**
 - Reduced usage of the staging area would reduce the economic impact that OHV recreation has on the local community.

Trail mapping and signing of existing trails and facilities: If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV

Type here:
N/A

Partnering and Leverage: *Who else is involved in this project? Please describe outreach with stakeholders, partners and local governments, that you have communicated with in planning this project.*

Type here:

Key Partners and Stakeholders:

- **Mineral County Board of Commissioners:** Provided overall project oversight and approval.
- **Mineral County Public Works:** Responsible for project implementation and ongoing maintenance.
- **Mineral County Sheriff's Office:** Contributed to safety and security planning.

- **Mineral County Recreation and Community Development:** Assisted with planning and community engagement.
- **Mineral County Sportsmen’s Club:** Provided valuable input from the OHV community.

The collaborative planning process ensured that all stakeholders had the opportunity to provide input and address concerns. Mineral County has also engaged with Tread Lightly! to learn about and promote responsible recreation initiatives within the community. This collaborative approach has been essential in ensuring that the project meets the needs of the community and promotes responsible OHV recreation.

Economic Integration: *How will this project improve OHV recreation opportunities that help local, regional, or state economies grow?*

Type here:

Improved facilities, including covered parking and extended hours of use through solar-powered lighting, will attract more OHV enthusiasts to the region. This will lead to increased spending at local businesses, such as gas stations, restaurants, hotels, and recreational equipment retailers. By making the staging area more appealing, this project can draw in regional and even out-of-state visitors, further boosting tourism revenue. The comfort and convenience provided by covered parking and other amenities will enhance the overall user experience, encouraging repeat visits and positive word-of-mouth recommendations.

Demand for New Facilities: *Please provide justification for **NEW** facility/program development: restrooms, trails, signs, and other amenities.*

Type here:

This project is not for a new facility.

Project Budget

Proposed Budget: Provide your budget details to include all project expenses, including contracts, labor costs, volunteer or donated labor, equipment, travel, materials, etc. Each section needs to be broken down into specific item costs. You may create your own spreadsheet. (See Grant Manual Appendix B for example)

- Your budget must align clearly with your Scope of Work.
- Be specific. Each section needs to be broken down into individual line items and costs. For example, a lump sum for “travel” should be broken down into items such as lodging, per diem, gas etc.
- All travel expenses should be based off current GSA rates. Rates can be found [here](https://www.gsa.gov/travel/plan-book/per-diem-rates) or at <https://www.gsa.gov/travel/plan-book/per-diem-rates>.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.

- **Attach copies of estimates to support your budget and identify what each contract will include.**

Item Description	Vendor	OHV Grant Request	Matching Funds / Contributor	Total Cost
Materials:				
(2) Shade Structures + freight	Big T Recreation	\$44,934		\$44,934
Contracts:				
Installation 16 light posts	Courtmaster	\$94,400		\$94,400
Installation of Shade Structures	G-Dub's Construction	\$38,050		\$38,050
Grant Administration:				
Grant Administrator (8% project cost)	Mineral County	\$14,191		\$14,191
Percentages:		100%	0%	
Totals:		\$191,575		\$191,575

LAND MANAGEMENT AND ENVIRONMENTAL COMPLIANCE

Classification of Land Management:

<input type="checkbox"/>	City/Municipal
<input checked="" type="checkbox"/>	County
<input type="checkbox"/>	State
<input type="checkbox"/>	Federal
<input type="checkbox"/>	Private
<input type="checkbox"/>	Lease; Attach copy of lease with expiration date
<input type="checkbox"/>	R&PP; Attach copy of lease with expiration date
<input type="checkbox"/>	Other: _____

Landowner(s): Mineral County

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

Will there be ground disturbing activities (ex. construction, trail maintenance)?

☐ Yes ☒ No

Standards/guidelines that will be applied to your project (if applicable):

<input type="checkbox"/>	Universal Access to Outdoor Recreation - A Design Guide
<input type="checkbox"/>	USFS Standard Specifications for Construction & Maintenance of Trails
<input type="checkbox"/>	BLM Handbook 9114-1 Trails
<input type="checkbox"/>	NOHVCC Handbooks
<input type="checkbox"/>	Other: _____

THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See Grant Manual Appendix C)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

Office of the
District Attorney of Mineral County
P.O. Box 1210
Hawthorne, Nevada 89415

T. Jaren Stanton
District Attorney



Kenneth H. Tedford
Chief Deputy District Attorney

Courthouse Annex
166 E Street
Hawthorne, Nevada 89415

Telephone: (775) 945-3636
Facsimile: (775) 945-0740

March 19, 2025

Nevada Off-Highway Vehicles Program
Department of Conservation and Natural Resources
901 S. Stewart Street, Ste 1003
Carson City, Nevada 89701

RE: Mineral County OHV Staging Facility

Program Directors:

The above stated off-highway project has the approval of the Mineral County Board of Commissioners as of March 19, 2025.

As legal counsel for Mineral County, I have reviewed the attached the Grant Application package and attachments, and can represent that Mineral County agrees with the application and the terms of the grant. Mineral County is committed to maintaining the facility and will allow for motorized access to the proposed facilities for 25 years or the normal life of the project, whichever is greater. Mineral County agrees to provide any match or other tasks in the application that are assigned to the County.

The proposed project is located on private property that is owned by Mineral County. Mineral County's ownership in the subject land that is sufficient in scope and authority to allow Mineral County to complete the proposed project and operate and maintain the proposed project after its completion.

The proposed property is in conformance or has the ability to be in conformance with the appropriate land management permits, licenses, clearances, and Federal environmental analyses documentation necessary to comply with local, state and/or federal laws specifically, NRS 490.069.

If you have any questions or concerns, please contact me at 775-945-3636 or by email at jstanton@mineralcountynv.org.

Sincerely,

A handwritten signature in black ink, appearing to read "T. Jaren Stanton", is written over a horizontal line.

Page 1 of 1

Federal Environmental Compliance:

If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application**:

<input type="checkbox"/>	Record of Decision (ROD)
<input type="checkbox"/>	Finding of No Significant Impact (FONSI) and a Decision Record (DR)
<input type="checkbox"/>	Categorical Exclusion (CX)
<input type="checkbox"/>	SHPO 106 compliance/concurrence letter
<input type="checkbox"/>	Other compliance documents already completed.
<input checked="" type="checkbox"/>	Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope of Work.

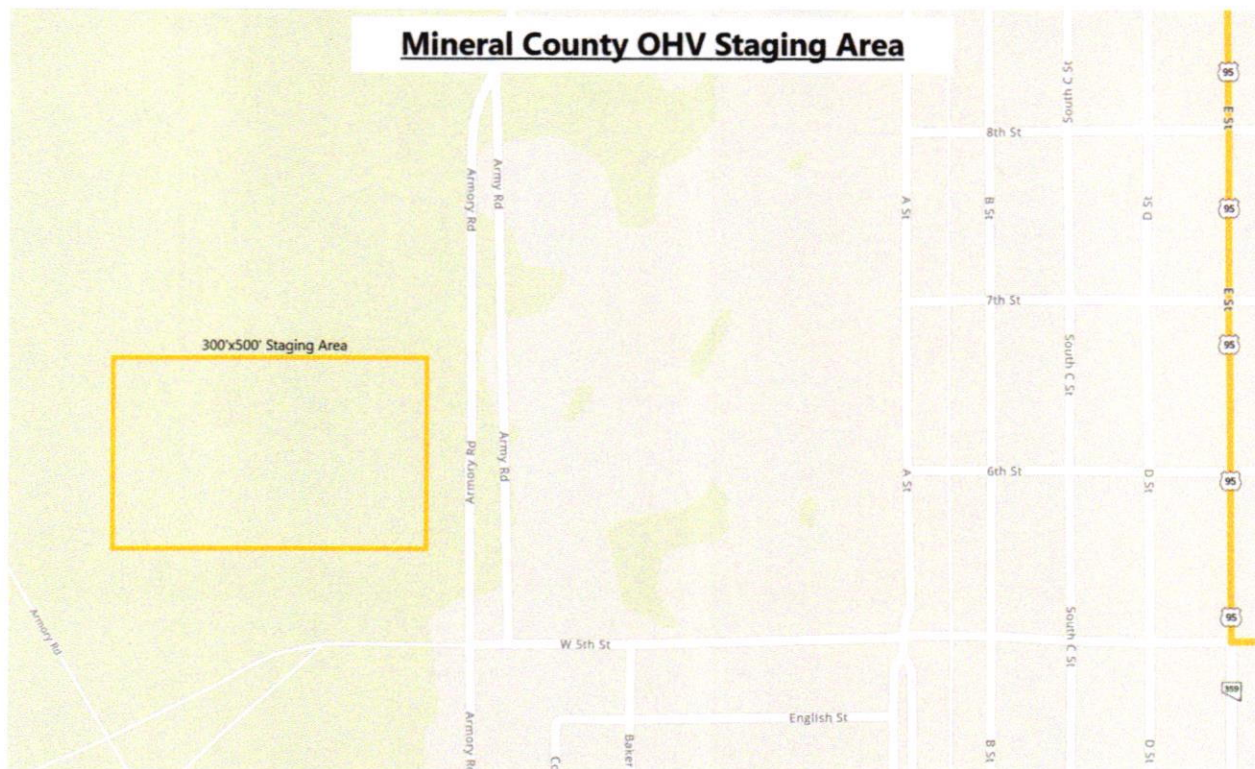
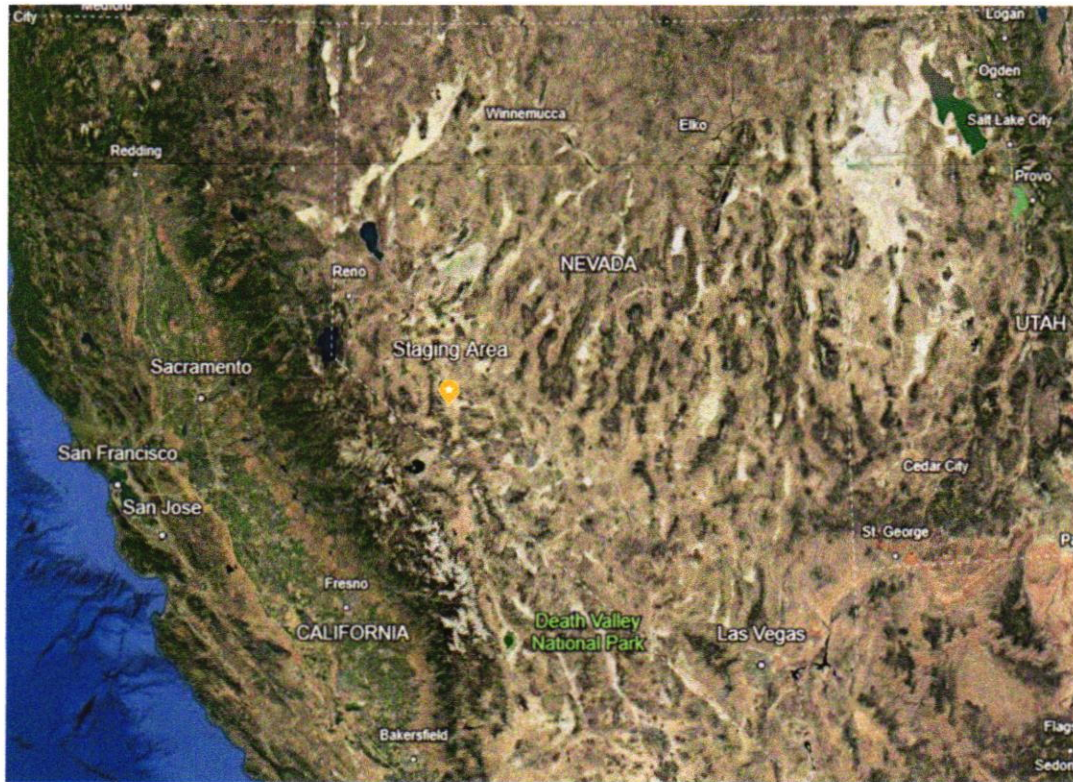
Location, Maps, Photos

Nearest town/city/municipality of project (list multiple if applicable): Hawthorne, NV
County(s): Mineral

Required Maps: All maps must include a legend, north arrow, scale, and map name. Topographic maps are preferred. You may include *additional* aerial/google maps. (See Grant Manual Appendix D for examples)

The following map types are required:

1. General location map (showing project area within the state or county)
2. Detail map indicating specific project elements (e.g., structures, trail alignment)
 - Maps larger than 11x17 will not be accepted



Required Photographs: At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aerials help the technical advisory committee and the Commission to understand the location, depth and breadth of your project.)





Trail projects: If the shapefiles for the trail system are available, please submit them in the e-file. The shapefiles of the trail will be required at project end. Contact the Program for assistance in the collection of the data if needed.

Disclaimer and Signature

I certify that my answers are true and complete to the best of my knowledge.

If this application is selected for funding, I understand that false or misleading information in my application or presentations may result in the termination of the grant.

Signature: Alyssa Burke Date: 3/20/2025
Printed Name: Alyssa Burke Title: Grant Administrator

**APPLICATIONS DUE:
March 23, 2025 AT 11:59 PM, PST**

SUBMIT: ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL TO: KBarmore@ohv.nv.gov

OR

ONE FULL COLOR COPY OR MEMORY DEVICE ENCLOSED WITH APPLICATION
BY MAIL OR HAND DELIVERY
(8.5" X 11" ONLY. Maps should be no larger than 11"X17")

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES
OFF-HIGHWAY VEHICLES PROGRAM
ATTN: KADEN BARMORE
901 S. STEWART STREET, SUITE 1003
CARSON CITY, NV 89701

To request assistance in planning your project or for questions about the OHV Grant program,
please contact

Kaden Barmore
KBarmore@ohv.nv.gov
(775) 684-2794



Big T Recreation
11618 S. State St #1602
Draper, UT 84020
801-572-0782
taft@bigtrec.com

QUOTE

Date	Quote #
03/19/2025	19770
Exp. Date	
	05/30/2025

Shipping Address
Mineral County Public Works 300 O Street Hawthorne, NV 89415

PRODUCT	DESCRIPTION	QTY	RATE	AMOUNT
Shade Structure	MINERAL COUNTY PUBLIC WORKS AMERICANA OUTDOORS - ILLINI SHELTER Standard Frame Color, 20.000' x 30.000' (roof size) 4:12 Pitch, 8.000' eve height, 6 Surface Mount Posts, Tubular Steel Frame is Shot Blasted prior to Graffiti Cleanable Gloss or Non-Graffiti Cleanable Matte Powder Coat Finish, Structural Roof Panel Specs: 24 inches wide, Aluminum Material, .038 Thickness, Standard Color, Extruded Aluminum Gutter Fascia & Ridge Caps.	2	18,867.00	37,734.00
Freight	*PRICING INCLUDES A COMPLETE SET OF SEALED/STAMPED ENGINEER DRAWINGS WITH CALS * Freight **ESTIMATE IS FOR THE SUPPLY OF EQUIPMENT ONLY. NO INSTALLATION COSTS ARE INCLUDED IN THIS ESTIAMTE** TAX HAS BEEN REMOVEL PENDING VALID TAX EXEPTION VERIFICATION	1	7,200.00	7,200.00
SUBTOTAL				44,934.00
TAX				0.00
TOTAL				\$44,934.00

Accepted By

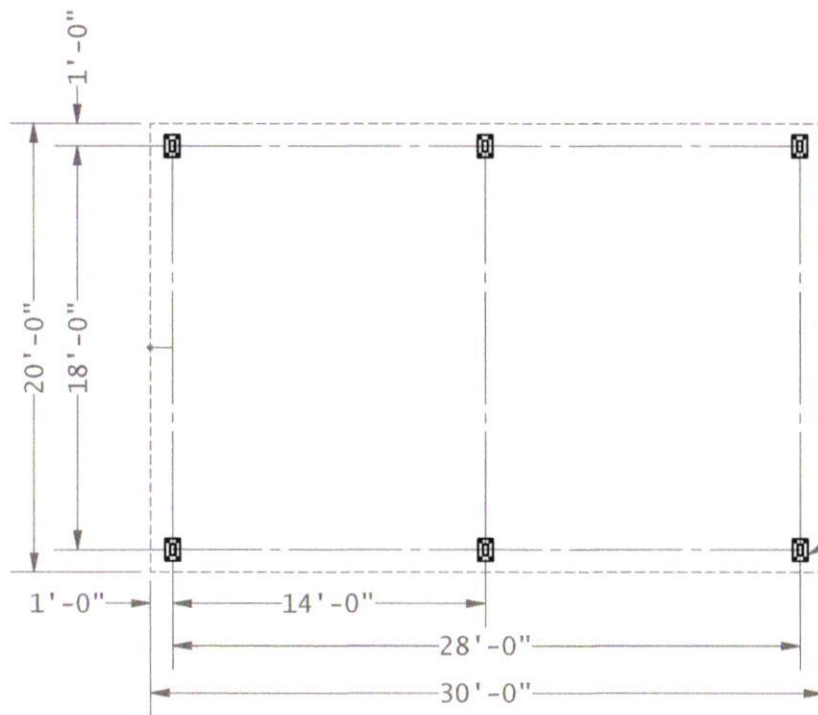
Accepted Date

Acceptance of this quote agrees to the terms and conditions set by Big T Recreation. Please contact us with any questions or concerns P: 801.572.0782, F: 801.216.3077 or E: paul@bigTrec.com or merit@bigTrec.com.

We thank you for your business.

DOCUMENT NOT FOR CONSTRUCTION:

- A FOUNDATION DESIGN HAS NOT BEEN PERFORMED BY AMERICANA OUTDOORS
- A LICENSED ENGINEER FAMILIAR WITH SOIL CONDITIONS AT CONSTRUCTION SITE MUST PERFORM A FOUNDATION DESIGN



HSS STEEL POST
TYP. OF (6)

FOUNDATION PLAN

NOT FOR CONSTRUCTION



TITLE

20'-0" x 30'-0"
ILLINI SHELTER

SIZE

A

DATE

2/26/2022

DWG NO

98619

REV

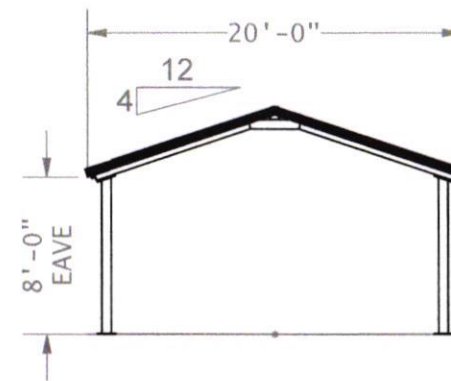
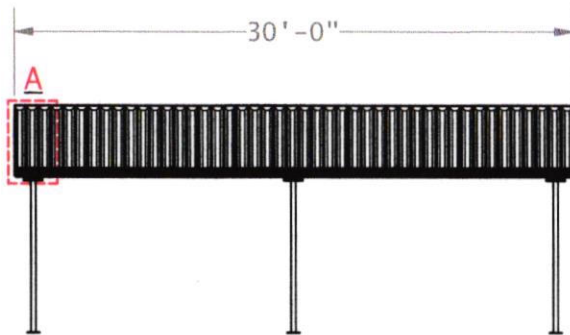
SCALE:

AS NOTED

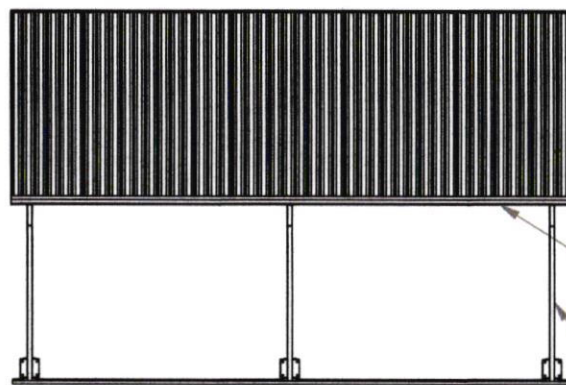
DRAWN: MT

SHEET 1 of 2

(800) 851-0865
www.americana.com



ELEVATION PLAN

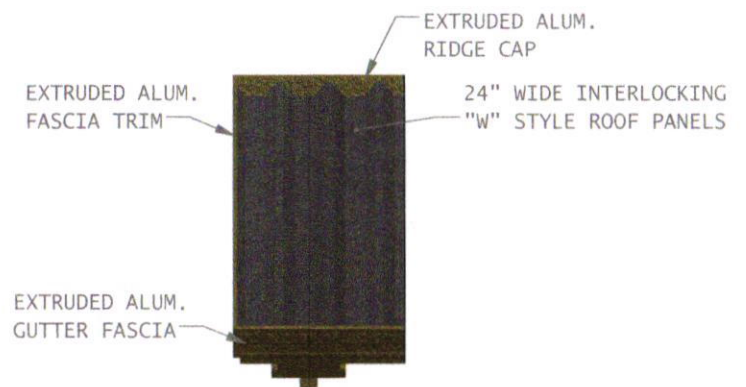


ROOF PLAN

HSS STEEL RIDGE BEAM
TYP. OF (2)

HSS STEEL RAFTER
TYP. OF (6)

HSS STEEL EDGE BEAM
TYP. OF (4)



DETAIL A

NOT FOR CONSTRUCTION



TITLE
**20'-0" x 30'-0"
ILLINI SHELTER**

SIZE	DATE	DWG NO	REV
A	2/26/2022	98619	
SCALE:	AS NOTED	DRAWN: MT	SHEET 2 of 2

(800) 851-0865
www.americana.com

Frame & Fabric Colors

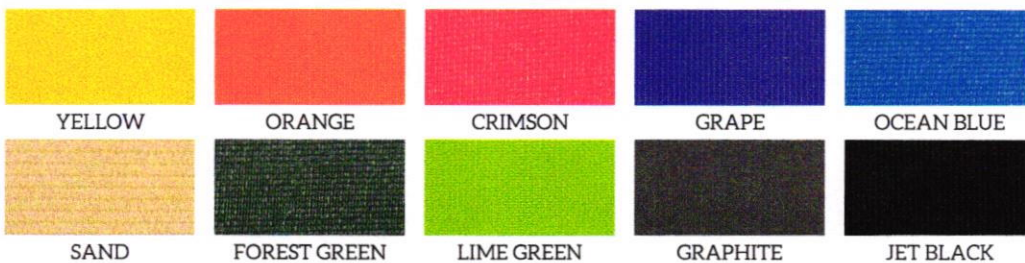
Super Durable Frame Color Options



Super Durable & Anti Graffiti Frame Color Options



Fabric Shelter Color Options



SolaMesh™, an industry leading performance fabric for shade sails, shade and fabric structures, awnings and other applications, is an exclusive new offering. Made from highly stable and color fast HDPE monofilament and tape. It provides best-in-class strength, value, and longevity.

Roof Panel Colors & Options

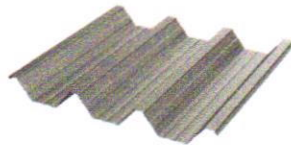
24" Aluminum Structural "W" Panel

Features:

Structural roof panel designed to limit the amount rafters & purlins per structure.

Best overall value when comparing cost & strength.

Gutters are included for water erosion management.



Coverage Width - 24"
Minimum Slope - 1/2:12
Thickness - .038" & .024" (560 Anodized Only)
Finish - Stucco Embossed
Coatings - DuraCoat XT40 Ceranamel
Rib Spacing - 8" on center
Rib Height - 2-1/2"

Compatible with all model shelters except for Pergola



36" Galvalume® 26 Gauge "R" Panel

Features:

Flush fit for a cleaner, sleeker appearance.

Designed to deter bird roosting.

Edge trim is included for a simple & flawless finish.

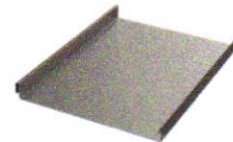


Coverage Width - 36"
Minimum Slope - 1/2:12
Gauge - 26
Finish - Smooth
Coatings - Siliconized Polyester
Rib Spacing - 12" on center
Rib Height - 1-1/4"

Compatible with all model shelters except for Meramec, Colonial & Pergola



18" Galvalume® 24 Gauge Standing Seam Panel



Coverage Width - 18"
Minimum Slope - 1/2:12
Gauge - 24
Finish - Smooth
Coatings - Siliconized Polyester
Rib Spacing - N/A
Rib Height - 1-3/4"

Compatible with all model shelters except for Meramec, Colonial, & Pergola



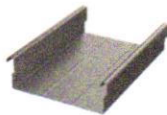
8" Aluminum Structural Flat Panel

Features:

Flush fit for a cleaner, sleeker appearance.

Designed to deter bird roosting.

Gutters are included for water erosion management.



Coverage Width - 8"
Minimum Slope - 1/2:12
Thickness - .024", .032", & .040"
Finish - Smooth Matte Finish
Coatings - DuraCoat XT40 Ceranamel
Rib Spacing - N/A
Rib Height - 2-5/8"

Compatible with all model shelters except for Meramec & Pergola



6" Aluminum Extruded Flat Panel



Coverage Width - 6"
Minimum Slope - 1/2:12
Thickness - .065"
Finish - Smooth Gloss Finish
Coatings - Super Durable Polyester
Rib Spacing - N/A
Rib Height - 2-7/8"

Compatible only with Walkways & Entry Covers



Powder coat finish available in all frame colors.
Full RAL color palette available at additional cost.

Features:

Insulated panels for noise and temperature control.

Flush fit for a cleaner, sleeker appearance.



3" thick sandwich panel
White stucco finish with foam core

Compatible with all model shelters except for Cherokee, Pergola, Walkways & Entry Covers



Tongue and Groove Wood

1) Southern Yellow Pine
2) Western Cedar

Utilized as sub roofing for shelters using the 18" standing seam panels or shingles.



Courtmaster Sports, Inc.

Calif. Lic. #748731 (Unlimited)

Nevada Lic. #42709B (Limit \$250,000)

March 20, 2025

LIONS PARK AND RECREATIONS

Fifth Street and Armory Rd.

Hawthorne, NV 89415

Attn: Dennis Bunch

Dear Dennis,

Enclosed, please find the Specifications and cost for Dominator solar lights with 16' poles located at Fifth Street and Armory Rd., Hawthorne, NV 89415.

SPECIFICATIONS:

- Each light provides 40ft x 50ft square feet of Lighting
- Includes Remote to Control Lighting Features
- Has Motion Sensor and Timer Setting (*Motion Sensing mode, Timing mode: Run time of 1, 2, 3, or 4 hours*)
- 12 Hour Run Time and 8 Hour Charge Time

COST: Total cost for the preceding specifications with poles. **\$5,900.00 each x 16 = \$94,400.00**

GUARANTEE:

All labor and materials are to be supplied by **COURTMASER SPORTS, INC.**, and are guaranteed for a period of **one (1) year** under normal weather and usage conditions.

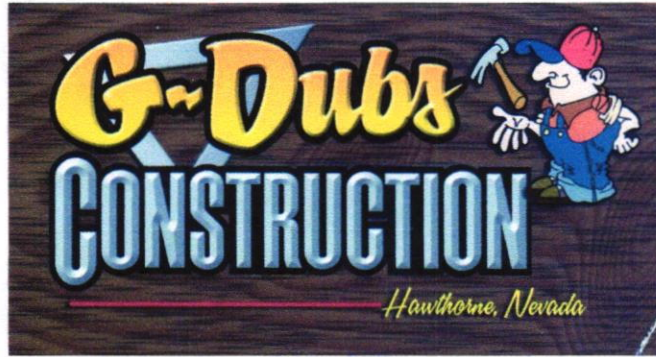
****ALL BIDS ARE VALID FOR 30 DAYS****

Courtmaster Sports appreciates the consideration you have shown by requesting this bid from us. If you should have any questions or require any additional information, please do not hesitate to contact our office.

Respectfully submitted,

Jeff Brooker
Director of Operations

LAS VEGAS OFFICE
3275 W Ali Baba Ln Suite 511 Las Vegas NV 89118
Tel: 702-899-5046 Fax: 760-251-5200
email: info@courtmastersports.com



GARY W. MOODY
775-945-2256 CELL 775-312-0189
CONSTRUCTION SPECIALIST
P.O. BOX 1481 HAWTHORNE, NV. 89415
LICENSE # 54244-0057431-0057430

Date: 3-18-25

Alyssa Burke / Nevada Offroad Association

This is a cost proposal for installing two 20' by 30' Illini shade structures at the OHV area in Hawthorne, Nv. This proposal includes all dirt work, form work, rebar, concrete, and all labor for before mentioned and for the construction of the Illini shade structures. The only thing not included is the structures themselves.

Total cost of this project will be \$38,050.00 of which we will require half down \$19,025.00 and half upon completion \$19,025.00.



March 20, 2025

Nevada Off-Highway Vehicles Program
Department of Conservation and Natural Resources
901 S. Stewart Street, Ste 1003
Carson City, Nevada 89701

Subject: Letter of Support for Mineral County OHV Staging Area Phase 3 Grant Application

To whom it may concern,

The Mineral County Sportsmen's Club is writing to express our enthusiastic and unwavering support for Mineral County's grant application for Phase 3 of the OHV Staging Area improvement project.

We have been actively involved in this project from its inception, recognizing its significant value to our community and the broader OHV recreational landscape. In Phase 1, we proudly contributed to the project by providing the matching funds necessary to install the informational kiosk, a crucial element for promoting responsible recreation and disseminating vital information to users. We also provided a letter of support for Phase 2, which resulted in the successful installation of vault restrooms, a significant improvement to the facility.

Now, we wholeheartedly support Phase 3, which aims to install covered parking shade structures with integrated solar panels to power lighting. This phase represents a crucial step in enhancing the user experience, extending the facility's usability, and promoting safety.

The Mineral County Sportsmen's Club understands the importance of providing well-maintained and accessible recreational opportunities for OHV enthusiasts. This project directly aligns with our mission to promote responsible outdoor recreation and conservation. The improvements proposed in Phase 3 will:

- Enhance user comfort and safety.*
- Extend the usable hours of the staging area.*

- *Promote responsible recreation through improved facilities and educational opportunities.*
- *Contribute to the economic vitality of our community by attracting OHV enthusiasts.*

We have witnessed firsthand the dedication of Mineral County's leadership and Public Works Department to this project. Their commitment to collaboration, responsible planning, and ongoing maintenance is commendable. We are confident that they will successfully implement Phase 3 and ensure the long-term sustainability of the OHV Staging Area.

We strongly urge you to approve Mineral County's grant application. This project will significantly benefit our community and contribute to the responsible enjoyment of our natural resources.

Sincerely,

*Rob Mathias
MCSC Chairman*