

Department of Conservation and Natural Resources

Bradley Crowell Director

James Lawrence, Deputy Director

Dominique Etchegoyhen, Deputy Director



STEVE SISOLAK  
Governor

Nevada Commission on Off-Highway Vehicles

**STATE OF NEVADA  
Off-Highway Vehicles Program**

901 South Stewart Street, Suite 1003

Carson City, Nevada 89701

Telephone (775) 684-2794

Facsimile (775) 684-2715

[www.nvohv.com](http://www.nvohv.com)



**NEVADA OFF-HIGHWAY VEHICLES PROGRAM  
NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES**

**SUMMER 2022 NEVADA OHV GRANT APPLICATION**

(REQUEST FOR GRANT APPLICATIONS, APPENDIX A)

**APPLICATIONS DUE  
July 15, 2022, 5:00 PM, PST**

SUBMIT: ONE FULL COLOR COPY

BY MAIL OR HAND DELIVERY

(8.5" X 11" ONLY. MAPS MAY BE 11"X17" NO LARGER)

AND

ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL [NNarkhede@ohv.nv.gov](mailto:NNarkhede@ohv.nv.gov)  
OR MEMORY DEVICE ENCLOSED WITH APPLICATION

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL  
RESOURCES  
OFF-HIGHWAY VEHICLES PROGRAM  
ATTN: NIKHIL NARKHEDE  
901 S. STEWART STREET, SUITE 1003  
CARSON CITY, NV 89701

**NEVADA OFF-HIGHWAY VEHICLES PROGRAM**  
**Sumer 2022 GRANT APPLICATION**  
**Nevada Commission on Off-Highway Vehicles**  
**Nevada Department of Conservation and Natural Resources**

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated.

**SECTION I - PROJECT AND APPLICANT INFORMATION**

1. Project Name: Mineral County OHV Staging Facility
2. Project Timeline: 3rd & 4<sup>th</sup> Quarter 2022
3. Applicant Name: Mineral County  
Mailing address: PO Box 2021  
Hawthorne, NV 89415  
Phone: (775)-945-0706  
Email: aburke@mineralcountynv.org

**4. Classification of Applicant: (check one)**

- ☐ Federal   ☐ State   ☒ County   ☐ Local/Municipal   ☐ Other: \_\_\_\_\_  
☐ Partnership   ☐ Non-profit   ☐ for Profit   ☐ Individual

*If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).*

  
Applicant Signature  
(Chairperson/President/Authorized Official)

7-14-22  
Date

**5. Project Manager:** Eric Hamrey

Mailing address: PO Box 1035

Hawthorne, NV 89415

Phone: (775)-945-3897

Email: pwdirector@mineralcountynv.org

**Alternate Contact:** Alyssa Burke

Mailing address: PO Box 2021

Hawthorne, NV 89415

Phone: (775)-945-0706

Email: aburke@mineralcountynv.org

**6. Classification of Land Control: (check all that apply)**

☐ Federally managed public land    ☐ Private Land    ☒ County    ☐ City

☐ Other: \_\_\_\_\_

☐ Lease; Attach copy of lease with expiration date.

☐ R&PP; Attach copy of lease with expiration date.

*If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135*

**7. Landowner:** Mineral County

Mailing address: PO Box 1450 Hawthorne, NV 89415

Phone: (775)-945-0706

Email: jstanton@mineralcountynv.org

**8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:**

(See example Appendix B)

a) Landowner has read the Request for Grant Application package.

b) Landowner agrees with the application and the terms of the grant.

- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

**The State may require the landowner/agency to be co-grantee on the grant agreement/contract.**

Office of the  
**District Attorney of Mineral County**  
P.O. Box 1210  
Hawthorne, Nevada 89415

**T. Jaren Stanton**  
District Attorney  
  
**Kenneth H. Tedford**  
Chief Deputy District Attorney

Courthouse Annex  
166 E. Street  
Telephone: (775) 945-3636  
Facsimile: (775) 945-0740

Nevada Off-Highway Vehicles Program  
Department of Conservation and Natural Resources  
901 S. Stewart Street, Ste 1003  
Carson City, Nevada 89701

RE: Mineral County OHV Staging Facility

Dear Commissioner's:

The above stated off-highway project has the Approval of the Mineral County Board of Commissioners as of July 6, 2022.

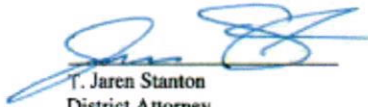
As legal counsel for Mineral County, I have reviewed the attached the Request for Grant Application package and attachments, and can represent that Mineral County agrees with the application and the terms of the grant. Mineral County is committed to maintaining the facility and will allow for motorized access to the proposed facilities for 25 years or the normal life of the project, whichever is greater. Mineral County agrees to provide any match or other tasks in the application that are assigned to the County.

The proposed project is located on private property that is owned by Mineral County. Mineral County's ownership in the subject land that is sufficient in scope and authority to allow Mineral County to complete the proposed project and operate and maintain the proposed project after its completion.

The proposed property is in conformance or has the ability to be in conformance with the appropriate land management permits, licenses, clearances, and Federal environmental analyses documentation necessary to comply with local, state and/or federal laws specifically, NRS 490.069.

If you have any questions or concerns, please contact me at 775-945-3636 or by email at [jstanton@mineralcountynv.org](mailto:jstanton@mineralcountynv.org).

Sincerely,



T. Jaren Stanton  
District Attorney  
Mineral County, Nevada



## 9. PROJECT COSTS:

*(grant request and matching funds directly related to the project)*

State OHV Grant Request: \$133,515

Matching Funds: \$9,122

Total Project Amount: \$142,637

***What are the sources or Partners for your leveraged (matching) funds?***

☐ Federal ☐ Private ☒ In-kind ☐ City/County ☐ Other

Please describe additional funding source(s):

Tread Lightly and NVORA will be donating \$3,500 in signage for the project. Mineral County Sportsmen's Club has committed to installing the donated signs and the kiosk (20 hours of labor at \$27.20/hour=\$544.00). Mineral County Public Works will be clearing out the area and setting grade for the project (\$3,578 in labor, equipment usage, and fuel).

## 10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

**Additional Letters of Support may be attached at the end of this application (limit 3).**



July 12, 2022

Nevada Off-Highway Vehicles Program  
Department of Conservation and Natural Resources  
901 S. Stewart Street, Ste 1003  
Carson City, Nevada 89701

*RE: Mineral County OHV Staging Area*

*The Mineral County Sportsmen's Club is in support of the grant application submitted by Mineral County.*

*Creating a new, proper, OHV staging location adds tremendous value to the economy and outdoor recreation to the Hawthorne community. The increased number of OHV visitors coming to Hawthorne and surrounding areas require a safe, informative and well managed staging area. This area can also be used in the future with the Nevada Outdoor School ATV education program. The Sportsmen's Club is working with the Nevada outdoor school to host such an event. Additionally, our club has agreed to donate labor for installing the kiosk and donated signs. We have also committed to assisting with the trail maintenance events that will be held in the future.*

*Mineral County recently passed an ordinance designating the county as an OHV friendly community. This staging area would be the first primary project to build on that resolution of OHV friendly access.*

*Sincerely,*

*Rob Mathias  
MCSC Chairman*





Date: July 4, 2022  
To: Nevada OHV Commission  
Re: Letter of Support for Mineral County

To Whom It May Concern,

On behalf of Tread Lightly! Inc., I am writing in support of Mineral County.

The Mineral County Commission is seeking to build a designated OHV staging area, with supporting infrastructure in Hawthorne, Nevada. Designated staging areas, such as this, provide a targeted location for public educational messaging through the T.R.E.A.D. principles. Creation of a designated location affords the user the opportunity to begin and end their day in the same spot. Locating a new staging area in an underserved rural community, like Mineral County, allows us to communicate and connect directly to rural communities often missed at larger events. Tread Lightly! believes that a well-managed, and maintained staging area are a tangible example of the results achieved from the positive stewardship values we work to promote.

The Mineral County Commission has recently passed an ordinance designating Mineral County as an OHV friendly community. They have taken on a positive, proactive posture in addressing OHV use concerns. This cooperative posture sets a precedence for other communities in the surrounding areas, which will ultimately lead to a greater statewide view of the OHV community in Nevada. Expanding their footprint statewide, the Tread Lightly! Nevada Program Manager has been working closely with Mineral County to aid and encourage them in the shared goal of adding value to the greater Nevada OHV community.

With an ever-growing and diverse population that desires outdoor recreation opportunities, it is increasingly more important to educate the public about ways to protect and conserve our public lands. Tread Lightly! will provide up-to-date, consistent educational messages to the public in order to promote responsible and sustainable recreation activities on public lands in Mineral County, and throughout the rest of the state.

Tread Lightly!'s educational programs, communications and tools provide consistent and specific messages geared toward the motorized recreation community. These messages will increase responsible behavior on roads and trails and help protect and conserve natural, cultural and historical resources.

Sincerely,

A handwritten signature in black ink, appearing to read "Matt Caldwell", is written over a horizontal line.

Matt Caldwell  
Executive Director  
Tread Lightly! Inc.



Nevada Off-Highway Vehicle Program  
Department of Conservation and Natural Resources  
901 S. Steward St. Suite 1003  
Carson City, NV 89701

July 11, 2022

Subject: Mineral County OHV Staging Facility Proposal

I am writing today in support of the Mineral County proposal to construct an off-highway vehicle (OHV) staging facility and improvements to recreation signs and infrastructure in and around Hawthorne, NV. The Walker Basin Conservancy works to restore and maintain Walker Lake while protecting agricultural, environmental, and recreational interests throughout the Walker Basin. The Conservancy works closely with federal, state, and local agencies to provide public access, information, and recreation opportunities throughout the Basin. The proposed project will enhance motorized recreation, promote sustainable recreation practices, and benefit the communities within the Walker Basin.

By generating more awareness about and promoting the use of the vast number of trails and resources in the area, this project will encourage OHV recreationist to visit both public lands and private businesses within Mineral County and its surrounding areas. It also provides a framework for bringing multiple organizations together to provide training on safe, ethical, and sustainable OHV use to youth and other recreationist. OHV registration drives conducted Mineral County Sheriff's Office at the location with further support ethical recreation and generate revenue to support other important OHV development and maintenance project in the region.

The Conservancy fully supports the proposed project and plans to work closely with Mineral County, Nevada Off-road Association, and the Mineral County Sportsmen's Club to ensure sustainable access to and protection of public lands in the area. Thank you for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "P. Stanton", is written over a horizontal line.

Peter Stanton  
Executive Director

---

Field Station  
1 US HWY 95A E  
Yerington, NV 89447

WalkerBasin.org  
775-463-9887

Admin Office  
615 Riverside Dr. STE C  
Reno, NV 89503

**11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:**

- ☐ Studies or planning for trails and facilities.
  - ☐ Environmental Assessments and Environmental Impact Studies.
  - ☐ Other studies \_\_\_\_\_
- ☐ Acquisition of land for trails and facilities
- ☒ Mapping and signing of trails and facilities
- ☐ Reconstruction, enhancement or maintenance of existing trails and facilities
- ☒ Construction of new trails and facilities
- ☐ Restoration of areas that have been damaged by the use of off-highway vehicles.
- ☒ The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- ☒ Safety training and education related to the use of off highway vehicles and registration
- ☒ Compliance and enforcement (See Appendix C, Enforcement Strategy example)

**12. ALL TRAIL USERS: (check all that apply)**

- ☒ Mountain Biking
- ☒ Hiking/Backpacking
- ☒ Equestrian
- ☒ Single track motorcycle
- ☐ Snowmobiling
- ☐ Snowshoe/ski
- ☒ ATV quads
- ☒ Dune buggy
- ☒ UTV Side by side
- ☐ Race Course
- ☐ Skills riding course

Having a staging area with information for riders is essential in order to ensure the safety of those who are unfamiliar with the areas. The trail maps provided will provide the safe and confirmed directions of each trail, best time of year to visit and what seasons to avoid, and overall terrain to expect. It also provides us with an opportunity to share what the expected traffic can be on each trail depending on location near local mines, etc. Formalizing a parking area away from neighborhoods should help reduce negative user interactions.

- 13. Scope of Work:** Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained

The following scope describes the work that will be completed to build an OHV Staging Area in Mineral County. The Staging Area will serve many purposes for the community. The main purpose would be a safe place to park your vehicles and trailers while accessing trails around Mineral County. Other benefits that this area will eventually add would be a restroom for trail users, covered parking, a home for kiosks that not only have information about our trails but also our local OHV friendly businesses available for food, lodging, fuel, etc. This area will also serve as a location to host OHV Registration Drives as well as OHV Safety Training. Under this project, signage will be installed around the Staging Area directing OHV traffic in an attempt to keep traffic off of community roads creating dust hazards and safety issues. Mineral County Public Works will be responsible for the maintenance and upkeep of the facilities.

The proposed staging area will be 300'x 500'. Installation will include laying 150,000 sq. ft. of 3" gravel (1,388.89 cubic yards) by Desert Engineering. Mineral County Public Works will come in before the contractor to set grade for the gravel. Approximately 260 bollards will be installed around the perimeter by G-Dub's Construction. A 3-panel kiosk will be installed by Mineral County Sportsmen's Club, who will also be assisting with installation of the signs donated by Tread Lightly and NVORA and other signage intended for traffic direction?

This grant application does not include the second phase of the project. Phase two will include the installation of a covered parking structure and the vaulted restrooms. We will also continue to work with our community partners for additional suggestions to improve the staging area and trails.

**14. Standards/Guidelines that will be applied to your project:**

- ☐ Universal Access to Outdoor Recreation - A Design Guide
- ☐ USFS Standard Specifications for Construction & Maintenance of Trails
- ☐ BLM Handbook 9114-1 Trails
- ☐ NOHVCC Handbooks

Other: N/A

**15. Has the applicant received funding from the OHV Program in the past?**

- ☐ No ☒ Yes



Number of projects funded: 2

Amount of funding Received: \$ 35,668

Number of projects Completed: 2

## **SECTION II – LOCATION, MAPS, PHOTOS**

### **Project Location:**

County: Mineral

Nearest Municipality/Town/City: Hawthorne, NV

Center of project: Latitude: 38°31'35" N Longitude: 118°38'03" W

**If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.**

**MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED.**

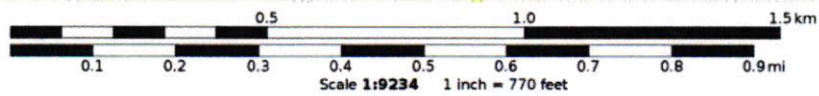
**Required Maps: for all maps please include a legend, north arrow, scale, and map name.**

**Topographic maps preferred. You may include *additional* aerial/google maps.**

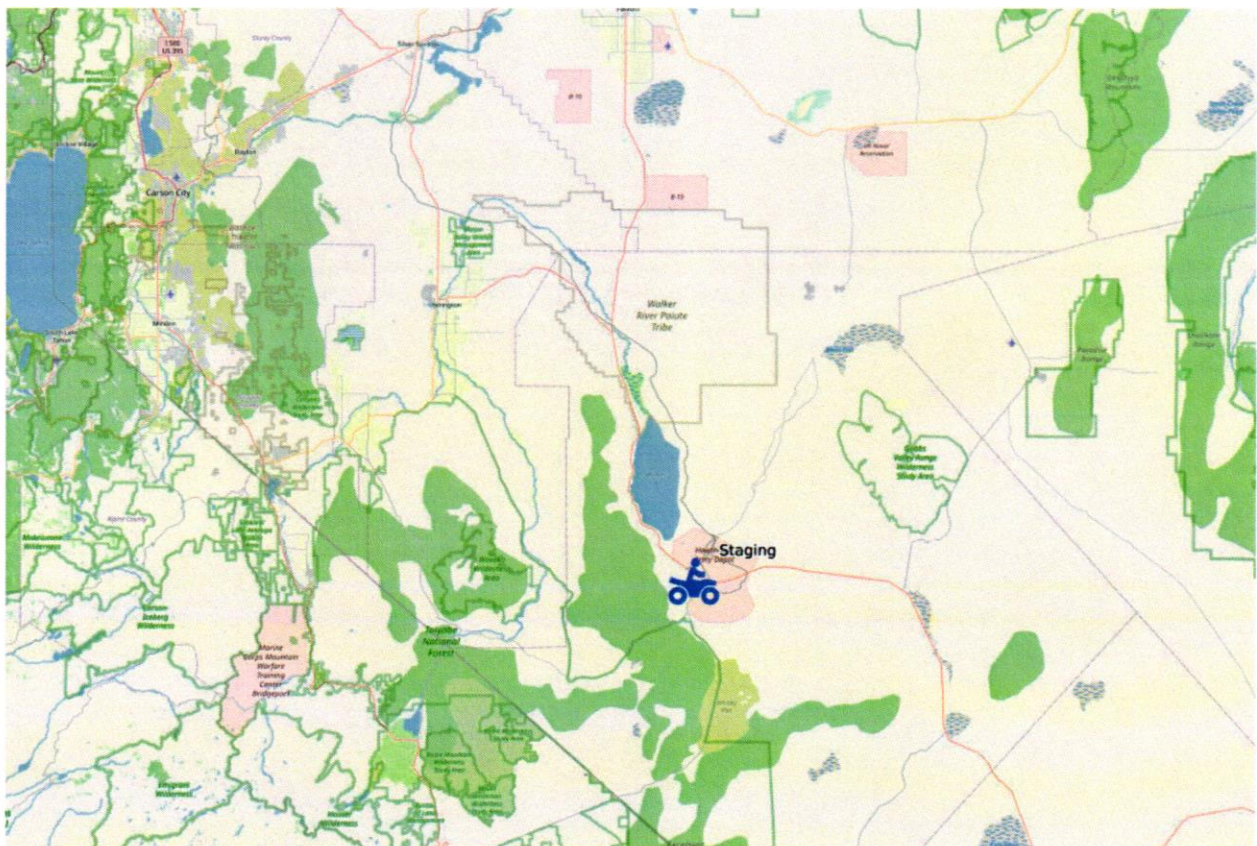
- ☒ General location map (showing project area within the state or county)
- ☒ Detail map indicating specific project elements (e.g., structures, trail alignment)
  - Maps larger than 11x17 will not be accepted



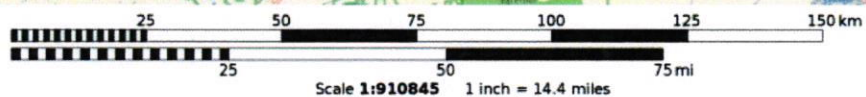
Mercator Projection  
WGS84  
UTM Zone 11S  
C.A.L.T.O.P.O.



MN 12.6°



Mercator Projection  
WGS84  
UTM Zones 10S-11S  
C.A.L.T.O.P.O.



MN 12.7°

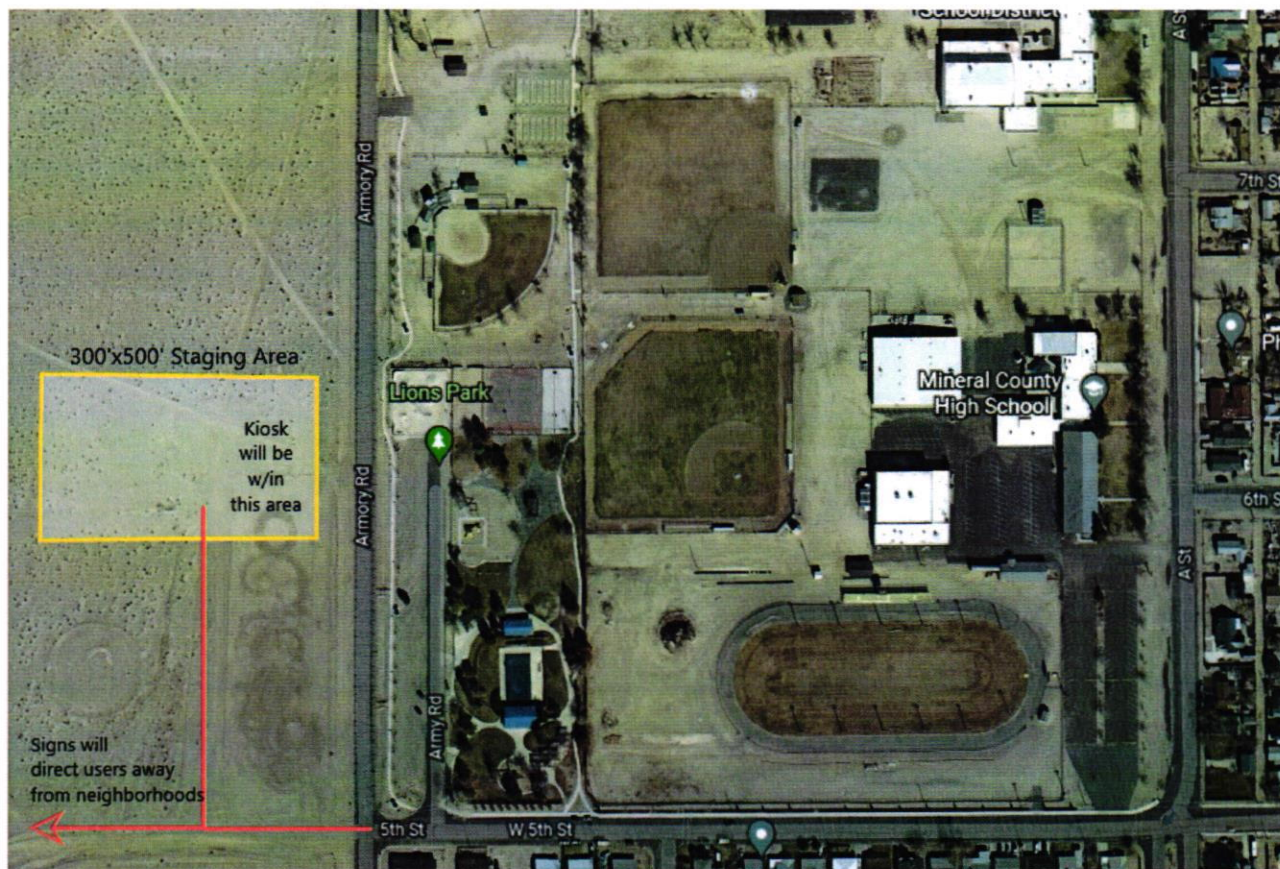


**Please attach the following photographs:**

- ☒ *At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aerials help the scoring committee to understand the location, depth and breadth of your project.)*







### SECTION III - Federal Lands or Other

#### **Federal Environmental Compliance**

**A. If Federal funds or Land are a part of the project and NEPA was completed,** indicate which document was produced, and **please attach the decision document to this application:**

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter.
- ☐ Other compliance documents already completed. (do not attached the EA or EIS)
- ☒ Not applicable

**If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.**

#### **SECTION IV - BUDGET**

**Proposed Budget:** Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **Attach copies of estimates to support your budget and identify what each contract will include.**

**PROJECT BUDGET**

<b>Item Description</b>	<b>OHV Grant Request</b>	<b>Other Matching Funds</b>	<b>Total Cost</b>
<b>Contracts:</b>			
<b>Desert Engineering- Gravel</b>	<b>\$61,900</b>		
<b>G-Dub's Construction- Bollard Installation</b>	<b>\$7,980</b>		
<b>Volunteer or donated labor/in-kind # Hrs. skilled labor @\$27.20/hr.:</b>			
<b>Mineral County Sportsmen's Club (Installation of Kiosk and Signs- 20 hours of labor)</b>		<b>\$544</b>	
<b>Mineral County Public Works- 2 FTE's for 20 hours</b>		<b>\$3,578</b>	
<b>Materials:</b>			
<b>Purchase or rental of materials for project Kiosk from grant</b>		<b>\$3,500</b>	
<b>3 Panel Kiosk from Big T Recreation</b>	<b>\$18,264</b>		
<b>Bollards</b>	<b>\$33,233</b>		
<b>Grant administration:</b>			
<b>Mineral County Grant Administrator</b>	<b>\$12,138</b>		
<b>NVORA Advisory Assistance</b>		<b>\$1,500</b>	
<b>Totals</b>	<b>\$133,515</b>	<b>\$9,122</b>	<b>\$142,637</b>
<b>Percentages</b>	<b>94%</b>	<b>6%</b>	<b>100%</b>





**Desert Engineering, Inc**  
 26 E Pursel Lane  
 Yerington, NV 89447  
 T 775.463.3478  
 F 775.463.9526  
 NV Lic: # 39479A

## PROPOSAL / CONTRACT

**Date: 07/12/2022**  
 Proposal# 22071202

TO: Alyssa Burke  
 Mineral County  
 Email: [aburke@mineralcountynv.org](mailto:aburke@mineralcountynv.org)

Monetary Limit:  
 \$Unlimited

We propose to furnish all machinery/materials and perform all labor necessary to complete the following:

### Mineral County OHV Staging Area Parking Lot - Hawthorne, NV

Item Number	Item	Estimated Quantity	Unit	Unit Price	Extended Price
<b>OHV Staging Area - Scope of Work Breakdown</b>					
1	Mobilization	1	LS	\$4,500.00	\$4,500.00
2	Supply & Deliver 3" Gravel or Road base	1400	CY	\$35.00	\$49,000.00
3	Placement & Compaction of 3" Gravel	150,000	SF	\$0.056	\$8,400.00
	<b>Total Estimated Cost</b>				<b>\$61,900.00</b>

#### Special Conditions/ Exclusions:

- Prevailing wage/certified payroll is not included in this proposal
- No bonds or permits of any kind are included in this proposal
- All employees hold OSHA 10, HAZWOPER 40, and MSHA Part 48 certificates
- All working shifts assumed to be 8 hour work days
- Surveying is not included in this price
- Dust Control/Water Truck is included
- No SWPPP or Storm Water Prevention is included
- Owner to supply contractor construction water at no cost (hydrant fill or stand pipe)
- Mobilization cost is for placement of gravel and grading, if material is ordered without placement, then no mobilization cost would be charged.
- A mutually agreed upon schedule will be contingent on owner's acceptance of proposal
- 2-3 weeks lead time from proposal signature when work could be completed.

The property is described as 5<sup>th</sup> Street Hawthorne located in Mineral County, NV  
All of the above work to be completed in a substantial and workmanlike manner according to standard practices, for the sum of:

Sixty one thousand nine hundred dollars

Payment to be made as follows:

As the work progresses to the value one hundred percent 100 % of all work completed.

The entire amount of contract to be paid within 30 days of completion. Interest at the legal rate will be charged for late payments. Any alterations or deviation from the specifications involving extra cost of material or labor will only be executed upon written order for same, and will become an extra charge over the sum mentioned in this contract. All agreements must be made in writing. Any question concerning a contractor may be referred to the registrar of the board whose address is:

Nevada State Contractors Board  
9670 Gateway Drive Suite 100  
Reno, NV. 89502

Authorized Signature: \_\_\_\_\_



Greg Chico – Project Manager

NOTE: This proposal may be withdrawn by us if not accepted within: 30 Days

You are hereby authorized to furnish all materials and labor required to complete the work mentioned in the above proposal, for which I/W agree to pay the amount mentioned in said proposal, and according to the terms thereof.

Accepted Signature: \_\_\_\_\_

Date: \_\_\_\_\_



# Mineral County Public Works

Box 1035

Road

Hawthorne, Nevada 89415

Cemeteries

Airport

775 945-3897

Building and Grounds

Maintenance

775 945-2265 Fax

Garage

E-mail: [publicworks@mineralcountynv.org](mailto:publicworks@mineralcountynv.org)

## Mineral County Public Works Quotation for OHV Project

Date: July 12, 2022

This Project estimates are based on 2 fulltime Employees, 2 days (10hr shift per day).

Note: may exceed 2 days.

Attached are rates for all Road Department Grants and Projects:

Salaries-----26.56 hr.

Benefits-----10.63 hr.

Grader-----625.00 daily

Water truck-----420.00 daily

Fuel-----5.40 per gal

Note: These rates are subject to change.

Signed

Eric Hamrey

Public Works Director



Big T Recreation  
11618 S. State St #1602  
Draper, UT 84020  
801-572-0782  
taft@bigtrec.com

## QUOTE

Date	Quote #
07/13/2022	15288
Exp. Date	08/13/2022

Shipping Address
Nevada Offroad Association PO Box 1111 Carson City NV 89701

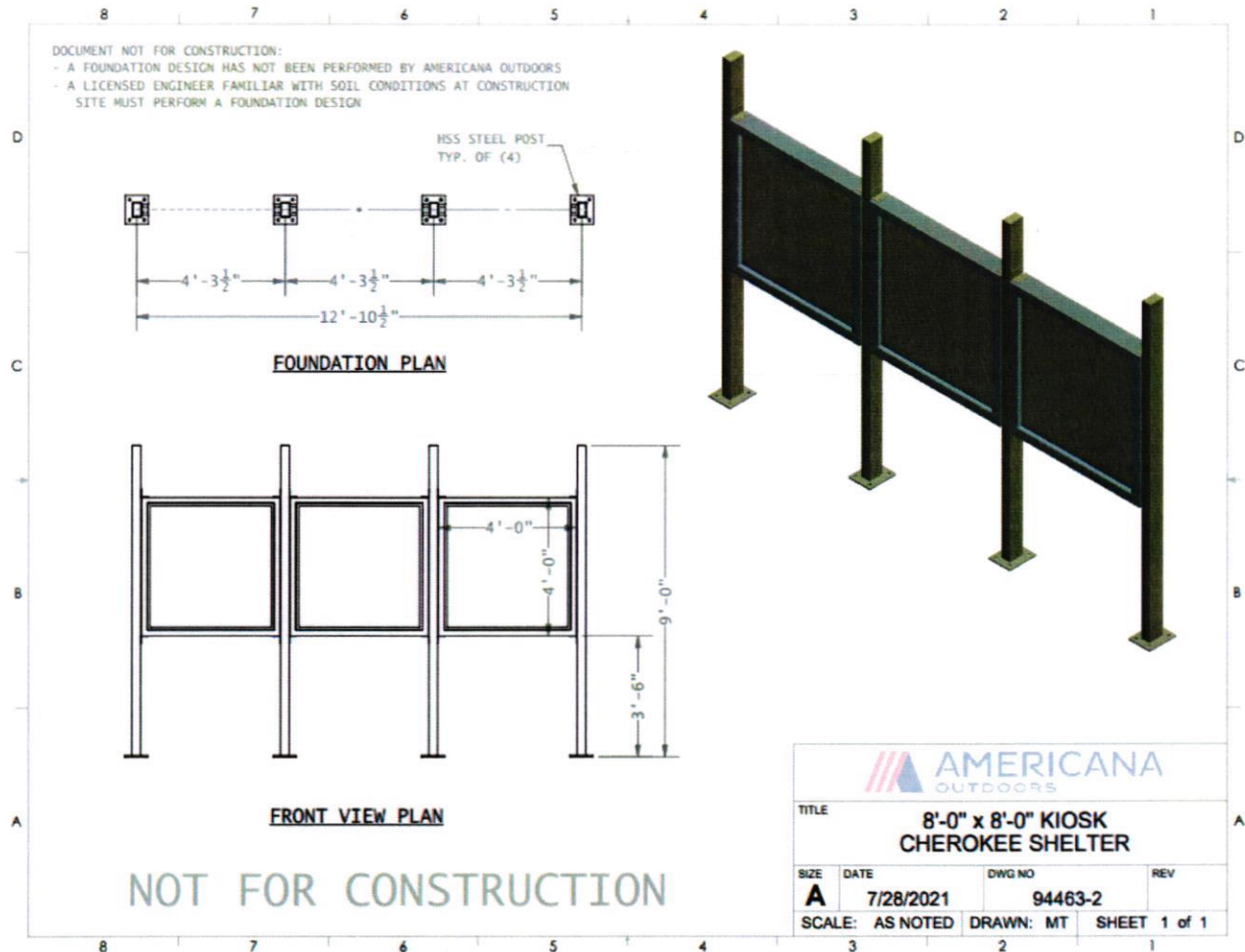
PRODUCT	DESCRIPTION	QTY	RATE	AMOUNT
	Hawthorne Kiosk			
Shade Structure	AMERICANA OUTDOORS - CUSTOMER COVER/WALKWAY 4 post structure, powder coated. to support three Bulletin Boards, double sided, enclosed, lockable, in mill finish.	1	15,989.00	15,989.00
Freight	Freight	1	2,275.00	2,275.00
ESTIMATE IS FOR SUPPLY OF EQUIPMENT ONLY. NO INSTALLATION COSTS ARE INCLUDED.				
TAX HAS BEEN WITHHELD. A VALID TAX-EXEMPT CERTIFICATE IS REQUIRED AT TIME OF PURCHASE.				
			SUBTOTAL	
			TAX	
			TOTAL	\$18,264.00

Accepted By

Accepted Date

Acceptance of this quote agrees to the terms and conditions set by Big T Recreation. Please contact us with any questions or concerns P: 801.572.0782, F: 801.216.3077 or E: paul@bigTrec.com or merit@bigTrec.com.

We thank you for your business.



# ULINE

1-800-295-5510

## Pour-In-Place Safety Bollard - 5 1/2 x 36"



Extra-strong, permanent protection for dock doors and gas stations.

- Installs in 10" of wet concrete.
- For extra stability, remove cap and fill with concrete.
- Four welded anchor tabs keep bollard secure in ground.
- Indoor/outdoor.
- 9-gauge steel construction.

## Shopping Cart

[Forward](#)

Add Product by Model #

Model #	Description	Qty	Price	Total	Remove
H-7685	Pour-In-Place Safety Bollard - 5 1/2 x 36"	260	\$125.00/EA	\$32,500.00	<a href="#">X</a>
SUBTOTAL =				\$32,500.00	

[Update](#)

[Checkout](#)

## ESTIMATE SHIPPING

Order by 6 PM for same day shipping.

Zip Code

89415

☐ This is a residential address.

[GO](#)

Shipping Method

Delivery Time

Cost

Motor Freight - SAIA

2 days

\$732.34

Additional charges may apply for Inside Delivery and Liftgate services.

Shipping Date

07/12/2022

Delivery Date

07/14/2022

Warehouse

RENO, NV

Total= \$33,232.34



## **SECTION V – PRIORITIES AND SCORING NARRATIVE**

Grants will be scored based on answers to the Ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission, voted upon during the public meeting on 9/7/2021. Please reference scoring criteria form.

1. **Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** The development of the facility will provide a location for multiple organizations to conduct training on riding safely and responsibly for OHV owners. The facility will also serve as a location for community OHV registration drives. These drives would provide the community with the appropriate forms for vehicle registration, aid in completion of the form, conduct VIN inspections, and send registration on behalf of the owners. This training will give Mineral County Sheriff's Office (MCSO) the opportunity to inform riders which public roadways they are able to use to get to/from the OHV trails. Once the training has been provided and the information has been shared with the community, MCSO can begin enforcing OHVs being driven on other public roadways, as well as enforcing OHV registration requirements.
2. **Enhancement or Maintenance of existing trails and facilities:** Participating organizations will frequent the trails to monitor and report any areas requiring maintenance, identify the risk and help prioritize the repairs. This information will be provided to Mineral County Public Works to prioritize and remediate.
3. **Training:** Mineral County's goal is to be 100% compliant in OHV registration. Currently? During large events, Mineral County Sheriff's Office Deputies hand out educational brochures to all OHV operators and passengers. Currently, Mineral County Sheriff's Office Deputies hand out brochures to all OHV operators and passengers during large events. The training provided at this facility will help OHV owners understand who needs to register OHVs, understand Nevada rules of the road regarding registration and OHVs and learn which portions of public streets can be utilized for access to or from off-road areas. They will also provide safety guidelines, do's and don'ts of courteous riders and ensure the riders are aware of the necessity to respect and protect our outdoor spaces. Mineral County Sportsmen's Club is already working with the Nevada Outdoors School ATV education program to host a training event. They will be using the staging facility as the location to conduct the training. They have committed to facilitating the two trail maintenance events each year that are required by the grant. They will use these as an opportunity to stress the principals of Tread Lightly to all volunteers involved, especially to the youth who will be participating in these events. The goal is to get the youth involved now, to ensure they start out as responsible trail users and maintain these principals into adulthood.
4. **Trail mapping and signing of existing trails and facilities:** Mineral County has some basic mapping completed already. Kiosks will have signage for maps and QR code to NVOHV mapping data.
5. **Connectivity/Loops:** The OHV trails surrounding Mineral County are easily connected to trails within Yerington and Bridgeport, CA. Mineral County serves as a central location between the two that could increase tourism not only in our county but these surrounding



areas as well. We plan to work with their counties to include information on the kiosk for their trails or attractions that might encourage trail riders to venture their way.

6. **Planning, Environmental Studies, Conservation:** Through the training we plan to provide, riders will understand their role in preventing further issues on Mineral County trails. We will stress the Tread Principals from <https://treadlightly.org/learn/> to encourage all to do their part in cleaning up trash and debris along their routes. The extra maintenance efforts that will be taking place on the trails is something that is necessary to ensure the integrity of trails for years to come.
7. **Access:** The development of this facility would provide safe parking for trucks/trailers, and prevent them from having to be left unattended off of a trail. Providing maps to riders will help those who are unfamiliar with the trails understand which ones are safe and also prevent them from trying to create their own roads. The maintenance projects that would take place as a result of the funding, will ensure these roads stay open and healthy for future generations to enjoy. This will also allow MCSO to share information with the community in regard to what public roadways can be used by riders to access trails.
8. **Partnering and Leverage:** Mineral County has been highly effective in reaching out and partnering with a variety of groups within Mineral County to support this mission. Planning efforts for this project were a collaborative effort between Mineral County Board of Commissioners, Mineral County Public Works, Mineral County Comptroller's Office, Mineral County Sheriff's Office, Mineral County Parks/Rec/Tourism, Mineral County Sportsmen's Club, Hawthorne Army Depot (HWAD) local government staff, and (HWAD) operating contractor, Amentum. All agencies involved recognize the need to promote a message of responsible recreation with such a large population of our community who participate in off road recreation.  
We also look forward to reaching out to surrounding counties to boost tourism for others as well. We hope with the assistance of NVORA, we can make contact with other resources that can assist us.
9. **Economic Integration:** The use of these trails will encourage riders to stop for gas, purchase food/drinks in gas stations/stores, sit down at local restaurants and/or visit places within Mineral County and its surrounding areas. With not much recreational activity available in our community, more advertisement and encouragement to use the vast number of trails we have to offer is crucial in order to get more tourists in our community.
10. **Demand for New Facilities:** Mineral County hosts several poker runs each year that attract visitors from out of town. Depending on the location of the event associated with each run, parking is limited for trucks/trailers. Out of town hunters often come into town to scout and hunt using OHV, leading up to and throughout hunting season. Those hunters often leave their trucks/trailers on roads off of trails, putting them at risk of theft/vandalism. Other people from outside the community often visit just for the purpose of taking their OHV's off road? Having this staging area is another way for Mineral County to promote ourselves as OHV friendly.