

Department of Conservation and Natural Resources
Bradley Crowell Director
James Lawrence, Deputy Director
Dominique Etchegoyhen, Deputy Director



STEVE SISOLAK
Governor

Nevada Commission on Off-Highway Vehicles

**STATE OF NEVADA
Off-Highway Vehicles Program**

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**NEVADA OFF-HIGHWAY VEHICLES PROGRAM
NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES**

**2022 NEVADA OHV GRANT APPLICATION
(REQUEST FOR GRANT APPLICATIONS, APPENDIX A)**

**APPLICATIONS DUE
November 19, 2021, 5:00 PM, PST**

Please mail early; Applications postmarked prior to 8:00 am on November 19, 2021, but not received prior to that time are untimely and will not be considered.

**SUBMIT: ONE FULL COLOR COPY
BY MAIL OR HAND DELIVERY
(8.5" X 11" ONLY. MAPS MAY BE 11"X17" NO LARGER)**

AND

**ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL NNarkhede@ohv.nv.gov
OR MEMORY DEVICE ENCLOSED WITH APPLICATION**

**TO: NEVADA DEPT. OF CONSERVATION AND NATURAL
RESOURCES
OFF-HIGHWAY VEHICLES PROGRAM
ATTN: NIKHIL NARKHEDE
901 S. STEWART STREET, SUITE 1003
CARSON CITY, NV 89701**

**For questions please contact:
Nikhil Narkhede
(775) 684-2794
NNarkhede@ohv.nv.gov**

NEVADA OFF-HIGHWAY VEHICLES PROGRAM
2022 GRANT APPLICATION
Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

SECTION I - PROJECT AND APPLICANT INFORMATION

1. Project Name: Mesquite Police Department OHV Registration Campaign

2. Project Timeline: 01/15/2022 through 12/31/2022

3. Applicant Name: Mesquite Police Department

Mailing address: 695 Mayan Circle, Mesquite, NV 89027

Phone: 702-346-5262 Ext 6155

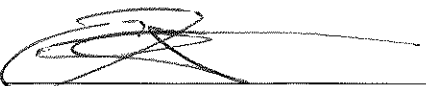
Email: kotero@mesquitenv.gov

4. Classification of Applicant: (check one)

Federal State County Local/Municipal Other: _____

Partnership Non-profit for Profit Individual

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).



Applicant Signature
(Chairperson/President/Authorized Official)

11/19/21

Date

5. **Project Manager:** Kim Otero

Mailing address: 695 Mayan Circle, Mesquite, NV 89027

Phone: 702-346-5262 ext 6155

Email: kotero@mesquitenv.gov

6. **Classification of Land Control: (check all that apply)**

Federally managed public land Private Land County City

Other: _____

Lease; Attach copy of lease with expiration date.

R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

7. **Landowner:** City of Mesquite

Mailing address: _____

Phone: _____

Email: _____

8. **THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:**

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

9. PROJECT COSTS:

(grant request and matching funds directly related to the project)

State OHV Grant Request:	<u>15,000</u>
Matching Funds:	<u>5000</u>
Total Project Amount :	<u>15,000</u>

What are the sources or Partners for your leveraged (matching) funds?

Federal Private In-kind City/County Other

Please describe additional funding source(s):

Type here: Mesquite Police Volunteers perform VIN inspections each Monday and Wednesday throughout the year. OHV VIN checks are provided by the volunteers during this time. Officers perform VIN checks during their shifts. We will count the time spent conducting VIN checks as match.

10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

Additional Letters of Support may be attached at the end of this application (limit 3).

11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

- Studies or planning for trails and facilities;
 - Environmental Assessments and Environmental Impact Studies.
 - Other studies _____
- Acquisition of land for trails and facilities
- Mapping and signing of trails and facilities
- Reconstruction, enhancement or maintenance of existing trails and facilities
- Construction of new trails and facilities
- Restoration of areas that have been damaged by the use of off-highway vehicles.
- The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- Safety training and education related to the use of off highway vehicles and registration
- Compliance and enforcement (See Appendix C, Enforcement Strategy example)

12. ALL TRAIL USERS: (check all that apply)

- Mountain Biking Hiking/Backpacking Equestrian
- Single track motorcycle Snowmobiling Snowshoe/ski
- ATV quads Dune buggy UTV Side by side
- Race Course Skills riding course

Please explain how you intend to manage user interactions:
Contact will be made through registration events, trail patrols, and walk-in requests for VIN inspections and requests for designated trail maps.

13. Scope of Work: Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section V, Scoring Narrative).

Type here: The Mesquite Police Department will hold 12 OHV registration events and conduct 15 trail patrols during the course of the grant period.

14. Standards/Guidelines that will be applied to your project:

- Universal Access to Outdoor Recreation - A Design Guide
- USFS Standard Specifications for Construction & Maintenance of Trails
- BLM Handbook 9114-1 Trails
- NOHVCC Handbooks

Other: _____

15. Has the applicant received funding from the OHV Program in the past?

- No Yes

Number of projects funded: Five

Amount of funding Received: \$ \$127,813

Number of projects Completed: Five

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: Clark

Nearest Municipality/Town/City: Mesquite, Nevada 89027

Center of project: Latitude: 36.80346 Longitude: -114.06677 \

If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.

MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED.

Required Maps: for all maps please include a legend, north arrow, scale, and map name.

Topographic maps preferred. You may include *additional* aerial/google maps.

- General location map (showing project area within the state or county)
- Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township: _____ Range: _____ Sections _____
- Detail map indicating specific project elements (e.g., structures, trail alignment)
 - Maps larger than 11x17 will not be accepted

Please attach the following photographs:

- At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aeriels help the scoring committee to understand the location, depth and breadth of your project.)*

SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- Record of Decision (ROD)
- Finding of No Significant Impact (FONSI)
- Categorical Exclusion (CX)
- SHPO 106 compliance/concurrence letter.
- Other compliance documents already completed. (do not attached the EA or EIS)
- Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **Attach copies of estimates to support your budget and identify what each contract will include.**

We are asking for reimbursement of overtime expense.

BUDGET

Item Description	OHV Grant Request	Other Matching Funds	Total Cost
Contracts: Environmental studies			
Contracts: design, engineering & construction			
Direct labor costs Salaries, including fringe, actual costs	15,000 No Fringe		15,000
Volunteer or donated labor/in-kind # Hrs. skilled labor @\$27.20/hr. (not required but is important for scoring higher)		5,000	
Purchase or rental of equipment - Specify type of equipment – cost- # of days. Attach estimate or quote.			
Materials – Purchase or rental of materials for project			
Travel Costs, Hotel Nights, Per -diem			
Vehicle gas and maintenance standard is now at .58 per mile. Estimate miles.			
Other: be specific			
Totals	15,000	5,000	20,000
Percentages			100%

SECTION V – PRIORITIES AND SCORING NARRATIVE

Grants will be scored based on answers to the Ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission, voted upon during the public meeting on 9/7/2021. Please reference scoring criteria form.

1. Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:

It is the goal of the Mesquite Police Department (MPD) to use grant funds to make the use of OHV's within the city limits and outlying areas safe and enjoyable for both residents and visitors through public education and enforcement of OHV registration requirements. Located in Northeast Clark County, on the border of Arizona and a short 30 minute drive from St. George Utah, the City of Mesquite is a destination for OHV enthusiasts. An OHV friendly city, Mesquite permits the operation of Off Highway Vehicles on city streets.

The Mesquite Police Department and offers OHV VIN inspections to residents and out of state visitors on a set two day a week schedule. The MPD Records Division staff is familiar with OHV registration requirements, city code as it applies to OHV use, and OHV titling information. The Records staff provides all necessary forms required to register an OHV and will mail in completed registration forms for the applicants.

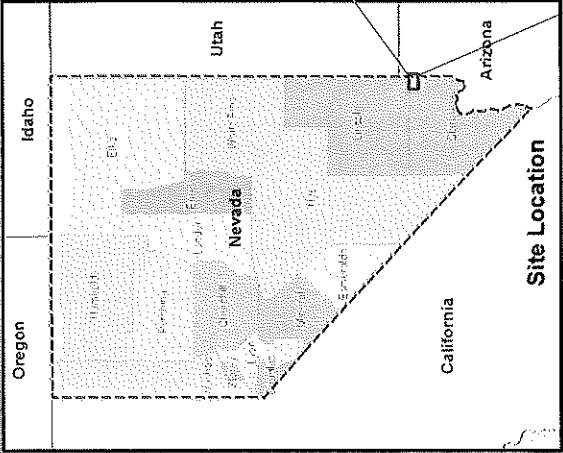
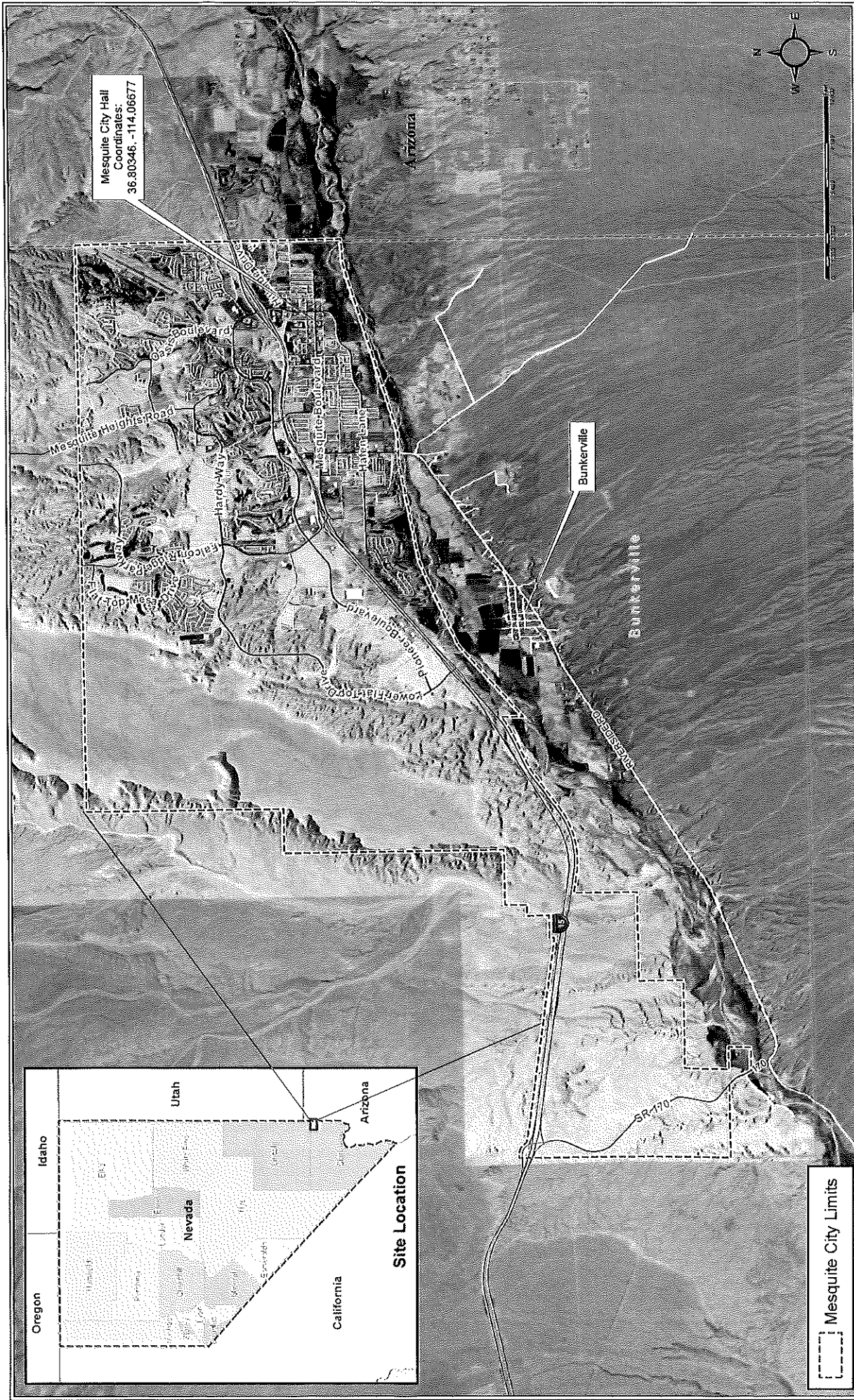
The MPD is requesting funding to continue to advertise the weekly OHV Vin Inspection program, offsite registration events and OHV registration patrol.

During patrol events officers will make contact with OHV drivers on city streets and outlying areas. The officers will place a primary focus on locating and citing impaired drivers in an effort to keep other OHV enthusiasts safe and not to damper the reputation of the OHV rider community. The secondary focus will be on the compliance of OHV registration and sharing information on the safe operation on OHV on trails and roadways.

The MPD has previously hosted successful VIN Registration events with the OHV grant absorbing the cost of officer overtime. The MPD will host six VIN Registration events over the spring and fall months during the grant period.

Registrants will be encouraged to bring a personal check to the event and all necessary paperwork will be provided. In order to expedite OHV registration, the MPD will collect the checks and the paperwork from the event and mail them to the DMV in Carson City. The events will be advertised within the NE Clark County region and will be designed to attract residents of Mesquite, Moapa Valley as well as residents of Beaver Dam, Littlefield and Scenic Arizona who frequent Nevada in their OHV.

The MPD will provide volunteer match and the data will be collected and submitted to the Grantor for use in their reporting.



Mesquite City Limits

Mesquite City of Mesquite, NV
 Date: 10/20/2018
 Path: M:\GIS\Base Maps_Drawing\GIS_South\Com_Other\Mesquite & Surrounding Areas.mxd

City of Mesquite & Surrounding Areas