#### Department of Conservation and Natural Resources

Bradley Crowell Director
James Lawrence, Deputy Director
Dominique Etchegoyhen, Deputy Director



## STATE OF NEVADA Off-Highway Vehicles Program

901 South Stewart Street, Suite 1003 Carson City, Nevada 89701 Telephone (775) 684-2794 Facsimile (775) 684-2715 www.nyohy.com



# OFF-HIGHWAY VEHICLES GRANT PROGRAM NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES NRS 490

#### FALL 2017 GRANT APPLICATION

(RFA APPENDIX A)

#### APPLICATIONS DUE

November 1, 2017, 4:00 PM, PST

Please mail early; Applications postmarked prior to 4:00 pm on November 1, 2017 but not received prior to that time are untimely and will not be considered.

NOTE: this is the State OHV program, NOT the Federal Recreational Trails Program

SUBMIT: ONE FULL COLOR COPY, DOUBLE SIDED

BY MAIL OR HAND DELIVERY

(8.5" X 11" ONLY. MAPS MAY BE 11"X17" NO LARGER)

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES

OFF-HIGHWAY VEHICLES PROGRAM

ATTN: DCNR J. SCANLAND

901 S. STEWART STREET, SUITE 1001

CARSON CITY, NV 89701

AND

ONE ELECTRONIC FILE; PDF VIA EMAIL jscanland@ohv.nv.gov OR MEMORY DEVICE ENCLOSED WITH APPLICATION.

#### DO NOT ATTACH ITEMS THAT ARE NOT REQUIRED.

For questions please contact: Jenny Scanland Executive Secretary (775) 684-2794 (jscanland@ohv.nv.gov

#### NEVADA OFF-HIGHWAY VEHICLES PROGRAM **GRANT APPLICATION**

#### **Nevada Department of Conservation and Natural Resources** Nevada Commission on Off-Highway Vehicles

Project #	 (State	admin	only	
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This application has seven (VII) sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

	SECTION I - PROJECT INFORMATION
1.	Project Name: Las Vegas Metropolitan Police Department Resident Section
	Off-Highway Vehicle Enforcement Grant
2.	Project Dates: Expected Start: January 1, 2018 Expected Completion: Dec. 31, 2019
3.	Applicant Name: Joni Prucnal, Budget Director
	<b>Phone:</b> 702-828-8267
	Mailing address: 400 S. Martin L. King Blvd., Las Vegas, NV 89106
	Email: J13700P@LVMPD.com
4.	Classification of Applicant: (check one)
	☐ Federal ☐ State X County ☐ Local/Municipal ☐ Other:
	□ Partnership □ Non-profit □ For Profit □ Individual
	If the applicant is a corporate or legal entity, proof of good standing in the entity's state of
	incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to
	implement and accomplish proposed project and properly administer awarded funds).
5.	Classification of Applicant: (check one)
	☐ Federal ☐ State X County ☐ Local/Municipal ☐ Other:
	□ Partnership □ Non-profit □ For Profit □ Individual

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).

6.	Project Manager: Sergeant Bret Empey
	Phone: <u>702-397-2669</u>
	Mailing address: P.O. Box 516, Overton, NV 89040
	Email: <u>B4402E@LVMPD.com</u>
7.	State T-Vendor # (if available) N/A
8.	Landowner: Bureau of Land Management
	Contact: Stephen Neel, Ranger
	Phone: <u>702-515-5000</u>
	Mailing Address: 4701 N. Torrey Pines Dr., Las Vegas, NV 89130
	Email: Sneel@blm.gov
9.	Classification of Land Control: (check all that apply)
	X federally managed public land □ Private Land X County □ City
	X Other: Nevada State Park (Valley of Fire)
	☐ Lease; Attach copy of lease with expiration date.
	☐ R&PP Attach copy of lease with expiration date.
	If the proposed project is to be carried out on public land, attach any applicable written
	agreement with any government entity having jurisdiction over that land, including
	permits, leases, easements, and rights-of-way. NAC 490.135
10	. Project Costs: (Please do not submit match not directly related to the project)
	State OHV Grant Request: \$47,133
	Other Funds: \$280
	Total Project Amount: \$47,133 100%

What are the sources of you	•	
☐ Federal ☐ Private X In-ki	nd □ City/County □ Other	
Please <u>describe</u> source(s):		
	er will work the vehicle ident	
Moapa Valley for four ho	urs during his/her regular shi	ift.
Project Type(s) (NRS 490.	069 Sec.2c) check all that a	pply:
☐ Studies or planning for t	rails and facilities;	
o Environmental A	Assessments and Environmen	tal Impact Studies.
<ul><li>Other studies</li></ul>		
☐ Acquisition of land for t	rails and facilities	
☐ Mapping and signing of	trails and facilities	
☐ Reconstruction, enhance	ement or maintenance of exis	ting trails and facilities
☐ Construction of new train	ls and facilities	
☐ Restoration of areas that	have been damaged by the u	use of off-highway vehicles.
☐ The construction of trail	features, trailheads, parking,	, or other ancillary facilities
which minimize impacts	to environmentally sensitive	e areas or important wildlife
habitat areas.		
X Safety training and educ	ation related to the use of off	highway vehicles
X Compliance and enforce	ment	
Note: Operations & manage	ement and purchase or lease	of equipment associated directly
with a project are eligible.		
Note: Operations & manage	ement and purchase or lease	of equipment associated directly
with a project are eligible.		
All Trail USERS: (check a	ll that apply)	
X Mountain Biking	X Hiking/Backpacking	☐ Equestrian
X Single track motorcycle	☐ Snowmobiling	☐ Snowshoe/ski
X ATV quads	X Dune buggy	X Side by side 50" or wider
☐ Race Course	☐ Skills riding course	
Other Type here:		

13. **Scope of Work**: Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping etc. and include miles of trail, trail type and other measurable goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section VII, Scoring Narrative).

## Listed below is the Scope of Work for the Las Vegas Metropolitan Police Department (LVMPD):

- 1) The LVMPD will provide education and enforcement of laws involving the registration and operation of off-highway vehicles (OHV) in Clark County. There will be search and rescue of stranded, injured and lost OHV operators, and, specifically, efforts will be concentrated in, and around Moapa Valley, the Logandale Trails System, and Gold Butte National Monument.
- 2) The Vehicle identification number (VIN) inspection/registration events will be conducted by the Las Vegas Metropolitan Police Department (LVMPD), Northeast Area Command, Resident Section, officers who will stage to conduct OHV VIN inspections for off-highway vehicle owners. One event will be hosted in 2018 at the Las Vegas Motor Speedway for residents of the Las Vegas valley. This will likely coincide with a heavy use weekend at the Nellis Dunes.
- 3) There will be proactive enforcement of OHV registration violations in the Logandale Trails System, Gold Butte National Monument, and Moapa Valley. Offenders will be stopped, cited, and given a complete VIN inspection at the time of the patrol stop, along with other necessary documentation to complete the registration process.
- 4) When awarded OHV grant, the funds will be used to purchase an off-highway vehicle that will be housed in the existing Overton Substation connex box. The accompanying trailer will be stored in the Overton Substation parking lot.

#### **Specific Objectives, Goals and Timeline:**

#### 2018 - Ouarter 1

- 1) The LVMPD will purchase an OHV side-by-side along with trailer.
- 2) Outfit the OHV side-by-side with police markings, police lighting package, and radio system.
- 3) Conduct a public VIN inspection event in the Moapa Valley region.
- 4) Conduct OHV patrol in the Logandale Trails System during a heavy use weekend (possibly Presidents Day).
- 1) Quarterly Progress Reports will be sent to the OHV Commission (and LVMPD chain of command) stating the following:
  - Number of contacts regarding OHV registration

#### Las Vegas Metropolitan Police Department Resident Section

#### **Off-Highway Vehicle Enforcement Grant**

- Number of OHV related citations issued
- Number of instances of OHV provided education on OHV laws and safety to include:
  - o Number of OHV stops, and number of OHV VIN events
  - Number VIN inspections conducted
- Number of hours the equipment was utilized, as well as, man hours worked on OHV activities/enforcement.
- Total number of calls for service received wherein equipment was utilized
- Number of search and rescue/medical calls for service wherein equipment was utilized.
- Notation of summary analysis of calls for service to identify problem areas/activities
- 2) Submit quarterly financial report.

#### 2018 - Quarter 2

- 1) Conduct OHV patrol in the Logandale trails during heavy use weekend. (Spring Break or Memorial Day).
- 2) Educate the public through consensual and non-consensual police contacts in the trail areas located in the North East Area Command (NEAC).
- 3) Provide literature and/or education to the public regarding Nevada Revised Statue (NRS) 490 and 484.
- 4) Cite operators of unregistered OHVs, as well as, conduct VIN inspection during the stop in order to assist the owner so he/she may complete the OHV registration process.
- 5) Record all probable cause OHV stops via citation or warning citation to assist in the grant tracking compliance of OHV owners and operators in regards to registration and moving violations. This will be accomplished via the current computer-aided dispatch (CAD) reporting systems and through manual tracking by a law enforcement support technician (LEST) assigned to the NEAC Resident Section.
- 6) Quarterly progress reports will be sent to the OHV Commission (and LVMPD chain of command) stating the following:
  - Number of contacts regarding OHV registration
  - Number of OHV related citations issued
  - Number of instances of OHV provided education on OHV laws and safety to include:
    - o Number of OHV stops, and number of OHV VIN events
    - o Number VIN inspections conducted
  - Number of hours the equipment was utilized, as well as, man hours worked on OHV activities/enforcement.
  - Total number of calls for service received wherein equipment was utilized
  - Number of search and rescue/medical calls for service wherein equipment was utilized.
  - Notation of summary analysis of calls for service to identify problem areas/activities
- 7) Submit quarterly financial report.

#### Las Vegas Metropolitan Police Department Resident Section

#### **Off-Highway Vehicle Enforcement Grant**

#### 2018 - Quarter 3

- 1) Conduct OHV patrol in the Logandale trails during heavy use weekend. (Labor Day).
- 2) Educate the public through consensual and non-consensual police contacts in the trail areas located in the North East Area Command (NEAC).
- 3) Provide literature and/or education to the public regarding Nevada Revised Statue (NRS) 490 and 484.
- 4) Cite operators of unregistered OHVs, as well as, conduct VIN inspection during the stop in order to assist the owner so he/she may complete the OHV registration process.
- 5) Record all probable cause OHV stops via citation or warning citation to assist in the grant tracking compliance of OHV owners and operators in regards to registration and moving violations. This will be accomplished via the current computer-aided dispatch (CAD) reporting systems and through manual tracking by a law enforcement support technician (LEST) assigned to the NEAC Resident Section.
- 6) Quarterly progress reports will be sent to the OHV Commission (and LVMPD chain of command) stating the following:
  - Number of contacts regarding OHV registration
  - Number of OHV related citations issued
  - Number of instances of OHV provided education on OHV laws and safety to include:
    - o Number of OHV stops, and number of OHV VIN events
    - Number VIN inspections conducted
  - Number of hours the equipment was utilized, as well as, man hours worked on OHV activities/enforcement.
  - Total number of calls for service received wherein equipment was utilized
  - Number of search and rescue/medical calls for service wherein equipment was utilized.
  - Notation of summary analysis of calls for service to identify problem areas/activities
- 7) Submit quarterly financial report.

#### 2018 - Ouarter 4

- 1) Conduct OHV patrol in the Logandale trails during heavy use weekend. (Hump-n-Bump or Thanksgiving weekend).
- 2) Educate the public through consensual and non-consensual police contacts in the trail areas located in the North East Area Command (NEAC).
- 3) Provide literature and/or education to the public regarding Nevada Revised Statue (NRS) 490 and 484.
- 4) Cite operators of unregistered OHVs, as well as, conduct VIN inspection during the stop in order to assist the owner so he/she may complete the OHV registration process.
- 5) Record all probable cause OHV stops via citation or warning citation to assist in the grant tracking compliance of OHV owners and operators in regards to registration and moving violations. This will be accomplished via the current computer-aided dispatch

#### Las Vegas Metropolitan Police Department Resident Section

#### **Off-Highway Vehicle Enforcement Grant**

(CAD) reporting systems and through manual tracking by a law enforcement support technician (LEST) assigned to the NEAC Resident Section.

- 6) Quarterly progress reports will be sent to the OHV Commission (and LVMPD chain of command) stating the following:
  - Number of contacts regarding OHV registration
  - Number of OHV related citations issued
  - Number of instances of OHV provided education on OHV laws and safety to include:
    - o Number of OHV stops, and number of OHV VIN events
    - Number VIN inspections conducted
  - Number of hours the equipment was utilized, as well as, man hours worked on OHV activities/enforcement.
  - Total number of calls for service received wherein equipment was utilized
  - Number of search and rescue/medical calls for service wherein equipment was utilized.
  - Notation of summary analysis of calls for service to identify problem areas/activities
- 7) Submit quarterly financial report.

#### 2019 - Quarter 1

- 1) Conduct a public VIN inspection event in the Moapa Valley region.
- 2) Conduct OHV patrol in the Logandale Trails System during a heavy use weekend (possibly Presidents Day).
- 3) Quarterly Progress Reports will be sent to the OHV Commission (and LVMPD chain of command) stating the following:
  - Number of contacts regarding OHV registration
  - Number of OHV related citations issued
  - Number of instances of OHV provided education on OHV laws and safety to include:
    - o Number of OHV stops, and number of OHV VIN events
    - o Number VIN inspections conducted
  - Number of hours the equipment was utilized, as well as, man hours worked on OHV activities/enforcement.
  - Total number of calls for service received wherein equipment was utilized
  - Number of search and rescue/medical calls for service wherein equipment was utilized.
  - Notation of summary analysis of calls for service to identify problem areas/activities
- 4) Submit quarterly financial report.

#### 2019 - Ouarter 2

1) Conduct OHV patrol in the Logandale trails during heavy use weekend.

#### Las Vegas Metropolitan Police Department Resident Section

#### **Off-Highway Vehicle Enforcement Grant**

(Spring Break or Memorial Day.)

- 2) Educate the public through consensual and non-consensual police contacts in the trail areas located in the North East Area Command (NEAC).
- 3) Provide literature and/or education to the public regarding Nevada Revised Statue (NRS) 490 and 484.
- 4) Cite operators of unregistered OHVs, as well as, conduct VIN inspection during the stop in order to assist the owner so he/she may complete the OHV registration process.
- 5) Record all probable cause OHV stops via citation or warning citation to assist in the grant tracking compliance of OHV owners and operators in regards to registration and moving violations. This will be accomplished via the current computer-aided dispatch (CAD) reporting systems and through manual tracking by a law enforcement support technician (LEST) assigned to the NEAC, Resident Section.
- 6) Quarterly progress reports will be sent to the OHV Commission (and LVMPD chain of command) stating the following:
  - Number of contacts regarding OHV registration
  - Number of OHV related citations issued
  - Number of instances of OHV provided education on OHV laws and safety to include:
    - o Number of OHV stops, and number of OHV VIN events
    - Number VIN inspections conducted
  - Number of hours the equipment was utilized, as well as, man hours worked on OHV activities/enforcement.
  - Total number of calls for service received wherein equipment was utilized
  - Number of search and rescue/medical calls for service wherein equipment was utilized.
  - Notation of summary analysis of calls for service to identify problem areas/activities
- 7) Submit quarterly financial report.

#### 2019 – Quarter 3

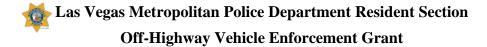
- 1) Conduct OHV patrol in the Logandale trails during heavy use weekend. (Labor Day.)
- 2) Educate the public through consensual and non-consensual police contacts in the trail areas located in the North East Area Command (NEAC).
- 3) Provide literature and/or education to the public regarding Nevada Revised Statue (NRS) 490 and 484.
- 4) Cite operators of unregistered OHVs, as well as, conduct VIN inspection during the stop in order to assist the owner so he/she may complete the OHV registration process.
- 5) Record all probable cause OHV stops via citation or warning citation to assist in the grant tracking compliance of OHV owners and operators in regards to registration and moving violations. This will be accomplished via the current computer-aided dispatch (CAD) reporting systems and through manual tracking by a law enforcement support technician (LEST) assigned to the NEAC, Resident Section.

## Las Vegas Metropolitan Police Department Resident Section Off-Highway Vehicle Enforcement Grant

- 6) Quarterly progress reports will be sent to the OHV Commission (and LVMPD chain of command) stating the following:
  - Number of contacts regarding OHV registration
  - Number of OHV related citations issued
  - Number of instances of OHV provided education on OHV laws and safety to include:
    - o Number of OHV stops, and number of OHV VIN events
    - o Number VIN inspections conducted
  - Number of hours the equipment was utilized, as well as, man hours worked on OHV activities/enforcement.
  - Total number of calls for service received wherein equipment was utilized
  - Number of search and rescue/medical calls for service wherein equipment was utilized.
  - Notation of summary analysis of calls for service to identify problem areas/activities
- 7) Submit quarterly financial report.

#### 4th Quarter 2019

- 1) Conduct OHV patrol in the Logandale trails during heavy use weekend. (Hump-n-Bump or Thanksgiving weekend.)
- 2) Educate the public through consensual and non-consensual police contacts in the trail areas located in the North East Area Command (NEAC).
- 3) Provide literature and/or education to the public regarding Nevada Revised Statue (NRS) 490 and 484.
- 4) Cite operators of unregistered OHVs, as well as, conduct VIN inspection during the stop in order to assist the owner so he/she may complete the OHV registration process.
- 5) Record all probable cause OHV stops via citation or warning citation to assist in the grant tracking compliance of OHV owners and operators in regards to registration and moving violations. This will be accomplished via the current computer-aided dispatch (CAD) reporting systems and through manual tracking by a law enforcement support technician (LEST) assigned to the NEAC, Resident Section.
- 6) Final quarterly progress reports will be sent to the OHV Commission (and LVMPD chain of command) stating the following:
  - Number of contacts regarding OHV registration
  - Number of OHV related citations issued
  - Number of instances of OHV provided education on OHV laws and safety to include:
    - o Number of OHV stops, and number of OHV VIN events
    - Number VIN inspections conducted
  - Number of hours the equipment was utilized, as well as, man hours worked on OHV activities/enforcement.
  - Total number of calls for service received wherein equipment was utilized



	•	Number of search and rescue/medical calls for service wherein equipment was utilized.
	•	Notation of summary analysis of calls for service to identify problem areas/activities
7)	Submit fin	nal quarterly financial report.

☐ Universal Access to Outdoor Recreation - A Design Guide
☐ USFS Standard Specifications for Construction & Maintenance of Trails

Standards/Guidelines that will be applied to your project:

☐ BLM Handbook 9114-1 Trails

☐ NOHVCC Handbooks

Other: Nevada Revised Statutes 490 and 484

15. Has the applicant received funding from the OHV Program in the past?

X No □ Yes

14.

Number of projects funded:  $\underline{0}$ 

Amount of funding Received: <u>\$0</u>

Number of projects Completed: 0

#### SECTION II – LOCATION, MAPS, PHOTOS

Project Location: Las Vegas Metropolitan Police Department, Northeast Area Command,

**Resident Section** 

County: Clark

Nearest Municipality/Town/City: Moapa Valley (Logandale and Overton, Nevada)

Center of project: Latitude: 36.5805 N Longitude: 114.4703 W

Maps are a very important part of the application. They are considered part of the final agreement if funded. Please provide readable, proficient maps.

Required Maps: for all maps please include a legend, north arrow, scale, and map name.

Topographic maps preferred. You may include additional aerial/google maps.

- X General location map (showing project area within the state or county)
- X Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township: Moapa Valley Range: Gold Butte

Sections Northeast Area Command, Resident Section

- X Detail map indicating specific project elements (e.g., structures, trail alignment)
  - Maps larger than 11x17 will not be accepted

#### Please attach the following photographs:

X At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aerials help the scoring committee to understand the location, depth and breadth of your project.)

#### **SECTION III - Federal Lands or Other**

#### **Federal Environmental Compliance**

<u>A. If Federal funds or Land ar</u>	<u>re a part of the project and NE</u>	<b>EPA was completed</b> , indicate
which document was produced,	and please attach the decision	document to this application:

	Record of Decision (ROD)
	Finding of No Significant Impact (FONSI)
	Categorical Exclusion (CX)
	SHPO 106 compliance/concurrence letter.
	Other compliance documents already completed. (do not attached the EA or EIS)
X	Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

#### **SECTION IV - BUDGET**

**Proposed Budget**: Provide your budget details in the following format. This budget should align clearly with your scope of work from #13.

- *Please follow this format as much as possible* and be very specific, as your application will rate higher. You may create your own spreadsheet.
- Reminder, include all sources of funds <u>for the completion of the project</u> including federal, in-kind, private/city/county and state funds.
- Attach copies of estimates and identify what each contract will include. Attach copies of all quotes/estimates.

Item Description	Item	OHV Grant Request	Federal	Other	Total
Contracts: studies, planning, design, engineering	N/A	\$0	\$0	\$0	\$0
Contracts: construction	N/A	\$0	\$0	\$0	\$0
Direct labor costs Salaries, including fringe, actual costs	Overtime for VIN inspections	\$8,960	\$0	\$	\$8,960
Volunteer or donated labor/in-kind In kind – a NEAC, Resident police officer will work one of the VIN check events in the Nellis dunes while he is onduty. He/she will work four hours (4 hours x \$70/hour = \$280).	N/A	\$0	\$0	\$280	\$0
Purchase or rental of equipment - Specify type of equipment - cost-# of days.  Attach estimate or	Off-highway vehicle (side- by-side)  -Accessory package for OHV	\$20,937 \$5,408	\$0	\$0	\$38,173
quote.	-Trailer to house OHV	\$2,414			

	-10 helmets for OHV -Police lights and radio	\$3,570 \$5,844			
Purchase of Materials List items & cost of each item or group of items.		\$0	\$0	\$0	\$0
Vehicle Gas and Maintenance standard is now at .54 per mile. Estimate miles.		\$0	\$0	\$0	\$0
Other:		\$0	\$0	\$280	\$0
Totals		\$47,133	\$0	\$280	\$47,133
Percentages		100%	0%	0%	100%

#### SECTION VI - TRANSMITTAL LETTERS and LETTERS OF SUPPORT

**Transmittal Letter(s)**: transmittal letter(s) must be submitted **and attached to this application**. They must be signed by the appropriate club or agency head, (Chairperson/President of the organization or other authorized official) AND by **the landowner.** 

	<u>Land Owner:</u> a letter of support by the landowners (county, city, state, federal, private) stating that they have read and agree (1) to the application (2) that the applicant's interest in the subject land is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion NAC 490.1355 (3) and any match or other tasks in the application that are assigned to them. The State may require the landowner/agency to be co-grantee or the grant agreement/contract.
П	A commitment to maintain the trail/facility, and allow for motorized access to those facilities for 25

X Letters of Support are limited to three (3). Please attach them to the application.

years or the normal life of the project, by the appropriate entity.

#### **SECTION VII – SCORING NARRATIVE**

#### Address the following 14 questions in the order listed below.

- **Be specific and concise** with your answers.
- Please submit no more than five (5) double-sided pages for your Narrative.
- <u>Please type directly into this application</u>. *If the form doesn't work for you, please cut and paste into another document and answer in the same order as given below. (if not applicable answer N/A)*

1	Public Education, Law Enforcement &	See Attached
1	Outreach: Please describe how your	See Indened
	project/program will incorporate public education	
	and/or outreach to increase registration and	
	showcase the benefit of OHV communities,	
	including registration events.	
2	Trail Mapping: Please describe how your project	N/A
	/program will move public lands in Nevada	
	towards having travel plans completed and will	
	result in trail mapping and creation of maps for	
	the public. (With landowner/manager approval).	
3	Access: Please describe how your	See Attached
	project/program ensures protection of access.	
	Explain what access/opportunities would be lost or	
	restricted if the project doesn't occur.	
4	Demand for New Facilities: Please describe the	N/A
	justification (the DEMAND) for <b>NEW</b>	
	facility/program development: restrooms, trails,	
	signs, and other amenities.	
5	Connectivity: Please describe the increase in	N/A
	connectivity between trails, facilities and other	
	locations that your project/program would provide	
	when completed. Attach maps if necessary. i.e.	
	towns, parks, areas, trails etc.	
6	Environmental Studies: please describe how your	N/A
	environmental studies, project/program is in a	
	highly desired area that will result in maintaining	
	or expanding OHV riding areas.	
7	<b>Design for Conservation:</b> please describe how	N/A
	your project/program considers water and habitat	
	conservation. Example: how the trail features are	
	designed to be sustainable while protecting	
	environmentally sensitive areas or important	
0	wildlife habitat area.	27/4
8	Existing Facilities: please describe how your	N/A
	project /program assists in the maintenance and/or	
	rehabilitation of <b>Existing</b> Facilities. "Taking care	
1	of what is already there to protect the investment".	

#### Las Vegas Metropolitan Police Department Resident Section **Off-Highway Vehicle Enforcement Grant**

9	Leveraged Projects: please describe how your	N/A
	project/program leverages private, BLM, USFS,	
	State, local government, or in-kind funding,	
	services or donations (considered as investment in	
	the project. Match is not required but is	
	commended and will receive additional points).	
10	<b>Partnering:</b> Please describe coordination that has	See Attached
	occurred with stakeholders, partners and the	
	public in which all interests have had an	
	opportunity to be heard related directly to this	
	project/program.	
11	Youth and Family Engagement: Please describe	N/A
	how your project/program helps to engage youth	
	and families.	
12	Economic Integration; Please describe how your	N/A
	project/program develops outdoor recreation	
	opportunities that help local and/or regional	
	economies grow (e.g., economic impact, additional	
	OHV funding sources, improved user or business	
	group participation).	
13	Underserved populations: Please describe how	N/A
	your project/program helps to meet the needs of	
	underserved regions and populations. (e.g.,	
	identify people and neighborhoods without access	
	to trails, and establishes outdoor recreation	
	opportunities for them; or creates new	
	recreational opportunities not currently available	
	in the area)	
14	Maintenance: although this OHV grant program	See Attached
	requires maintenance of all facilities funded for 25	
	years or the normal life of the project, we would	
	like you to please describe HOW your project will	
	be maintained and WHO has committed to the	
	ongoing maintenance of the facility or	
	continuation of the service/program. (Please also	
	attach letter as described in Section VI).	
	Additional justification or project history if you	Type here
	feel important and doesn't fit under a criterion	
1	listed above.	

## LVMPD NEAC Resident Patrol Area



Gold Butte





## Logandale Trails



Imagery ©2017 Google, Map data ©2017 Google

**United States** 



elgood s



#### RIDENOW POWERSPORTS ON BOULDER

\* THE

FUN

STARTS

HERE

6350 BOULDER HWY LAS VEGAS NV 89122 702-451-1121

BILL OF SALE

\* \* \* \* \* \* \*

PURCHASER: EMPEY, BRETT

shown on this Bill of Sale (

HOME PHONE: WORK PHONE:

DATE: 8/15/2017

DEAL #:

SALESMAN: Kalaokahaku Kapah

FINANCE MANAGER: Kalaokahaku Kap

#### DESCRIPTION OF PURCHASE

#### DESCRIPTION OF TRADE

MILEAGE: N/U/D: New STOCK #: P11639 STOCK #: LISC #: YEAR: 2017 COLOR: SILVER YEAR: MAKE:

MAKE: POLARIS ENGINE #: MODEL: R17RHE99AU CLASS: U MODEL: SERIAL #: SERIAL #: 3NSRHE997HH011639

#### SETTLEMENT

BASE PRICE: \$18,499.00 \$997.63 DEALER FREIGHT:

DEALER SET UP: \$888.00 DEALER TITLING/PROCESSING: \$499.99

TOTAL ACCESSORIES: \$0.00

SIMONIZ: \$0.00 \$0.00 GPS SYSTEM:

SUB TOTAL: \$20,884.62

\$0.00 SALES TAX:

PRESOLD PARTS/LABOR: \$0.00

MTH. MECH PROTECTION: \$0.00 0 PRIORITY MAINTENANCE: \$0.00 36 GAP PROTECTION/DDG: \$0.00 0

> \$0.00 THEFT PROTECTION: TIRE WARRANTY: \$0.00

> > \$52.25 LICENSE:

BALANCE DUE: \$20,936.87

\$20,936.87 TOTAL PRICE: \$20,936.87 GRAND TOTAL ALL UNITS:

> \$0.00 TRADE ALLOWANCE:

TRADE PAYOFF: \$0.00 Customer was offered Gap and Theft, \$0.00 TRADE EOUITY: Simoniz, Extended Warranty, Tire \$0.00 DOWN PAYMENT: PMA, GPS.Customer had DECLINED TOTAL DOWN PAYMENT: \$0.00 protection unless purchased as

PURCHASER:	REFERRED BY	7 <b>:</b>
PURCHASER:	MANAGER:	

<sup>\*</sup> In signing this Bill of Sale, customer acknowledges that the above purchased item(s) were paid for by cash, check, credit card, or a fundable finance contract. All sales are final. No refunds on above product unless stated in writting otherwise. Dealer retains all incentives unless otherwise stated on a "We Owe" statement. IN MOST CASES, AFTERMARKET COMPONENTS AND/OR DAMAGE CAUSED BY AFTERMARKET COMPONENTS, ARE NOT COVERED BY THE FACTORY WARRANTY AND/OR EXTENDED WARRANTY. X

#### **RideNow Powersports on Boulder**

6350 Boulder Highway Las Vegas, NV 89122 (702) 451-1121

#### Pick Ticket

Less Discount

Pick Ticket Total

Sales Tax

(\$600.91)

\$0.00 -----\$5,407.69

Sold To: LAS VEGAS METRO POLI Date: 10/10/2017 5:31 PM

Sold	S/O	Lay	P/U Part Number	Sup	Description	Retail	Ext Price Bin
1	0	0	0 G2V30H	RD N	HELIOS LED LIGHT BAR 30	\$479.99	\$431.99 W6
2	0	0	0 G2VAD5F	RD N	AURORA DUAL 5W FLOOD	\$109.98	\$98.98 W6
1	0	0	0 G2VWHDPS	RD N	HARNESS DUAL SMALL PLUG	\$19.99	\$17.99 W6
0	2	0	0 219088	TR	HOLDER SPOT II	\$26.98	\$24.28
0	1	0	0 577991	TR	UTV CAB LITE W/ UNIV MNT STRP	\$39.99	\$35.99
1	0	0	0 2881974	PO	K-ROOF,POLY,XOVR4	\$499.99	\$449.99 R1
1	0	0	0 2881529	PO	K-MNT,TIRE MNT,XOVR	\$199.99	\$179.99 R3
1	0	0	0 DE142709	LA	27-9-14 GBC DIRT COMMANDER (8P	\$163,58	\$147.22 TIRE-A
0	1	0	0 1522494-458	PO	RIM-FRNT,14X6,CAST,26.2MM,MBLK	\$236.82	\$213.14
1	0	0	0 2881201	PO	K-JACK,UTILITY	\$199.99	\$179.99 R3
0	1	0	0 2882149	PO	K-ACCY,RACK,HOOD,XOVR	\$384.99	\$346.49
0	1	0	0 2881109	PO	K-WNDSHD,GL,FXD,XOVR	\$699.99	\$629.99
1	0	0	0 2881095	PO	K-BMPR,RR,SPT,XOVR	\$229.99	\$206.99 R3
0	1	0	0 156156	TR	HEAVY DUTY TOW STRAP 20' QB	\$26.95	\$24.25
0	1	0	0 374254	TR	DUAL BATTERY CONTROL UNIT	\$289.99	\$260.99
1	0	0	0 4014132-P	PO	BATTERY-575 CCA,FLOODED,SVC	\$142.99	\$128.69 BATT
1	0	0	0 3211196	PO	BELT-DRIVE,10.5,CD	\$219.99	\$197.99 F2
1	0	0	0 2540086	PO	FILTER-OIL,10 MICRON (12)	\$16.89	\$15.20 A5
1	0	0	0 7082115	PO	FILTER-AIR	\$45.79	\$41.21 F1
0	1	0	0 HDS-7MGEN2	MI	LORANCE GPS	\$999.00	\$899.10
0	1	0	0 379833	TR	COMP FIRE EXTINGUISHER KIT	\$79.99	\$71.99
1	0	0	0 28-44003	WP	FOLDING FLAG MNT BLK 1 1/2	\$59.95	\$53.95 W6
1	0	0	0 6WHIPRGB	PW	6' LED WHIP MULTICOLOR	\$179.00	\$161.10 W6
1	. 0	0	0 2881229	PO	K-MIRROR, DUAL CAMERA WITH DVR	\$399.99	\$359.99 CASE3
0	2	0	0 451-2112	WP	GASOLINE PACK 2GAL 19X14X4"	\$179.90	\$161.90 GON8
2	0	0	0 451-3000	WP	STANDARD PACK MOUNT 4X2.5X1"	\$75.90	\$68.30 GON8
						Subtotal \$6	6,008.60



#### RIDENOW POWERSPORTS ON BOULDER

\* THE

FUN STARTS

HERE \*

6350 BOULDER HWY

LAS VEGAS NV 89122 702-451-1121

\* \* \* \* \* \* \*

BILL OF SALE

DATE: 10/10/2017

\* \* \* \* \* \*

PURCHASER: EMPEY, BRETT

HOME PHONE:

DEAL #:

DEAL #:

SALESMAN:

FINANCE MANAGER:

DESCRIPTION OF PURCHASE

DESCRIPTION OF TRADE

N/U/D: New STOCK #: T46800 STOCK #: MILEAGE:
YEAR: 2018 COLOR: YEAR: LISC #:
MAKE: VOYAGER ENGINE #: MAKE:

MODEL: EE1414 CLASS: T MODEL: SERIAL #: 5PSBA1418J1046800 SERIAL #:

SETTLEMENT

BASE PRICE: \$1,499.00

DEALER FREIGHT: \$197.63

DEALER SET UP: \$188.00 DEALER TITLING/PROCESSING: \$499.99

TOTAL ACCESSORIES: \$499.99

SIMONIZ: \$0.00 GPS SYSTEM: \$0.00

SUB TOTAL: \$2,384.62

SALES TAX: \$0.00

PRESOLD PARTS/LABOR: \$0.00

0 MTH. MECH PROTECTION: \$0.00 36 PRIORITY MAINTENANCE: \$0.00

GAP PROTECTION/DDG: \$0.00

THEFT PROTECTION: \$0.00 TIRE WARRANTY: \$0.00

LICENSE: \$29.25

GRAND TOTAL ALL UNITS: \$2,413.87 TOTAL PRICE: \$2,413.87

TRADE ALLOWANCE: \$0.00

Customer was offered Gap and Theft,
Simoniz, Extended Warranty, Tire
PMA, GPS.Customer had DECLINED

TRADE PAYOFF: \$0.00

TRADE EQUITY: \$0.00

protection unless purchased as TOTAL DOWN PAYMENT: \$0.00

shown on this Bill of Sale ( ) BALANCE DUE: \$2,413.87

PURCHASER:	REFERRED BY:
PURCHASER:	MANAGER:

\* In signing this Bill of Sale, customer acknowledges that the above purchased item(s) were paid for by cash, check, credit card, or a fundable finance contract. All sales are final. No refunds on above product unless stated in writting otherwise. Dealer retains all incentives unless otherwise stated on a "We Owe" statement. IN MOST CASES, AFTERMARKET COMPONENTS AND/OR DAMAGE CAUSED BY AFTERMARKET COMPONENTS, ARE NOT COVERED BY THE FACTORY WARRANTY AND/OR EXTENDED WARRANTY. X

#### **Gillian Culver**

From: Bret Empey

Sent: Tuesday, October 24, 2017 7:39 PM

**To:** Gillian Culver

**Subject:** FW: pricing and specs for helmets

#### Helmet pricing email

From: Cherie Dewilde

**Sent:** Wednesday, October 11, 2017 2:13 PM **To:** Bret Empey <B4402E@LVMPD.COM> **Subject:** RE: pricing and specs for helmets

HI Bret,

The Enduro Helmets are from Arai Manufacturing. We get the VX-Pro 4 Helmet Black/White (L-Low) Custom painted. They are approx.. \$659.95.

https://www.araiamericas.com/helmets/vx-pro4

The Motor Helmet you only purchase the half shell helmets now. We get the S1608V – Custom Painted and they run about \$357.00 from Super Seer.

https://superseer.com/SL1608-Details

Let me know if you need anything else.

Thanks.

Cherie De Wilde | Supply Specialist | Logistics Bureau

Phone: 702-828-4120 | Fax: 702-828-4115 | E-Mail: C13176D@lvmpd.com

From: Bret Empey

**Sent:** Wednesday, October 11, 2017 12:08 PM **To:** Cherie Dewilde < C13176D@LVMPD.COM > **Subject:** pricing and specs for helmets

#### Cherie.

I'm currently applying for a grant to purchase a side-by-side Polaris General for use in the resident section. I need to get the price and specs of the helmets we use on the department, specifically the enduro helmet, and the two styles of motor helmets. I'm not sure if we need the helmets with or without radio capability. I hate to admit this part but I have to have this turned in tomorrow. Can you offer me any assistance?

**Bret** 

#### Donna

From: Michael Webster

Sent: Monday, May 02, 2016 2:40 PM To: Donna Capel; Andy Caldwell Cc: Vinnie Puglia; Michael Webster Subject: RE: Equipment Estimate

Andy and Donna,

Below are the prices you are requesting.

NOMANCLATURE	PART#	MANUFACTURE	COST
RED/BLUE LED Strobe	416400-RB	Federal Signal	\$68.11
Red/ Blue Flush Mount	IPX623B-RB	Federal Signal	\$75.00
Motorola Radio	APX6500	Motorola	\$5,700
Kenwood Radio over stock from stripouts.		In Stock	\$0.00 use out of current

Thanks,

Mike

Michael Webster

Las Vegas Metropolitan Police Dept

Radio Systems Bureau

Fleet Supervisor

Office Ph: (702) 828-0105

Cell Ph: (702) 510-5403

FAX: (702) 828-4150

JOSEPH LOMBARDO, Sheriff

Partners with the Community

October 24, 2017

Jenny Scanland
Executive Secretary
Nevada Dept. of Conservation
and Natural Resources Off-Highway
Vehicles Program
901 S. Stewart Street, Suite 1001
Carson City, Nevada 89701

Dear Ms. Scanland:

The purpose of this letter is to certify that I approve of the Las Vegas Metropolitan Police Department's grant submission of the 2017 Off-Highway Vehicles Grant Program. Thank you in advance for your consideration.

Sincerely,

Joseph Lombardo, Sheriff





## CHAMBER OF COMMERCE

PO Box 361 Overton, NV 89040-0361 www.moapavalleychamber.com 702-398-7160

October 12, 2017

RE: LAS VEGAS METRO POLICE RESIDENT SECTION OHV ENFORCEMENT GRANT PROPOSAL

To Whom It May Concern,

The Moapa Valley Chamber of Commerce works closely with the LVMPD NEAC (Overton Resident Division) and supports all their efforts to keep our community and our visitors safe.

Regarding public land, the Overton Division provides law enforcement and search and rescue for over 3,000 square miles; this area they are responsible for extends from the Arizona state line in the east, to the Lincoln County border in the north, to the National Park Service's jurisdiction (Lake Mead) in the south, to Coyote Springs in the west, including Rainbow Gardens and Nellis Dunes just northeast of Las Vegas. Our officers cover the Gold Butte National Monument and public lands to the east; it is not the City of Mesquite's officers that cover public land in that area.

The Moapa Valley Chamber of Commerce supports the Overton Division in their almost impossible task of covering over 3,000 square miles of public land.

In doing so, it is our obligation and duty to assist them with any and all resources they need. Much of the noted public land is accessible only with specialized vehicles and Metro has the primary responsibility to take care of the residential areas of unincorporated northeast Clark County first. This means they must be careful with their official vehicles and simply can't take them 'deep into the outback'. Ask them what this means and they'll tell you, 'well we get out our gear and hike in or we go home and get our personal OHV'. The Chamber in good conscience must help our 9 officers and Sergeant Empey obtain reliable, appropriate equipment and vehicles to provide the services on public lands they are asked to provide.

Keeping public lands open and safe; assisting those in need; providing education and information; actively working to help people register their OHVs and obey the laws is essential to our local businesses. With the Overton Arm of Lake Mead dry, our businesses have lost that economic benefit. Tourism now is day trips through our valley, special events, and recreation on our public lands. It is essential to our businesses and our community that our public lands are safe and that our visitors are helped when they need it.

We cannot express how important it is that the LVMPD NEAC have the vehicle and equipment they need. Please give their grant request your highest scoring. We commit to assisting them in their VIN # Inspection and Registration Events in the future as we have in the past.

Sincerely.

Marjorie Holland, President, MV Chamber

## Partners In Conservation

P.O. Box 298 Moapa, Nevada 89025 PIC is a 501c3 organization



702-864-2464 picorg@mvdsl.com Tax ID #88-0388487

October 12, 2017

RE: LAS VEGAS METRO POLICE RESIDENT SECTION OHV ENFORCEMENT GRANT PROPOSAL

To Whom It May Concern,

Partners In Conservation (PIC) wishes to extend our strong support to the LVMPD NEAC and their grant proposal for an OHV to assist them in providing VIN# Inspections, OHV Registration, Education, and Information to the public in northeast Clark County. Additionally, this OHV will allow the LVMPD NEAC to provide enhanced search and rescue services to the public when they are in need of such. We also want to point out that using a SXS for search and rescue will save Metro so much money each year as without a SXS, the need to call for helicopter assistance is considerably greater.

We live here and we see every day the extra mile these fine officers go to protect and serve the residents in rural Clark County; they provide that same level of service to people they do not know who are lost, injured, need medical services, broke down, etc. They jump in their personal OHV or police vehicle and go help people on public land all the time. It is part of their lives, part of their commitment, part of who they are.

But they need a side-by-side to not only help them with search and rescue, but also to allow them to get out on the trails and interact with people enjoying public lands with ATVs, side-by-sides, and other OHV vehicles. Their approach is thorough and novel. They will visit and/or stop people to educate and engage them in discussions; if they aren't registered, they will inspect their VIN# on the spot and give people all the documentation, education, and information they need to get their vehicle registered and to recreate responsibly.

That is an amazing, effective strategy to get more OHVs registered. They will inspect VIN#s on the trail! Words cannot convey how much we support their work and their determination. Whatever program they undertake, they do it 200%.

PIC has committed to assisting them in OHV Registration/VIN # Inspection Events and their 'on the trail' program by helping with the events and by providing maps and additional information and education. We are proud and honored to be a part of this program and project and we respectfully request you fund this grant and provide the LVMPD NEAC with the tools/equipment they need to do the work itemized above.

Sincerely,



Vegas Valley Four Wheelers 840 South Rancho Suite 4-601 Las Vegas, NV 89106

October 12, 2017

RE: OVERTON METRO'S GRANT APPLICATION FOR SXS AND OHV REGISTRATION

To Whom It May Concern,

The Vegas Valley Four Wheelers (VV4W) strongly supports the Overton Division of the Las Vegas Metro Police Dept. and their grant application for a SXS to use for search and rescue and for OHV Registration education, VIN# inspections, and compliance.

VV4W appreciates the local police and their assistance every year with Hump n Bump and we always like to donate to their Shop with Cops or other local programs. We also appreciate that the Overton Division does all the Search and Rescue for all of northeastern Clark County and thank them for the countless hours they spend assisting people every year on public land as well as protecting and serving the residents of Moapa Valley and Clark County.

We have seen first-hand their work helping people at Logandale Trails and we strongly support their request for a sideby-side. Not only will this make it quicker to get to people needing rescue or help, a SXS will save Metro and taxpayers money as they will not have to call for a helicopter very often.

As we are all avid rock-crawlers at Logandale Trails, we spend hours going a mile or two. However, we have seen folks driving too fast and even going off road and we strongly support Metro in their desire to educate visitors and enforce laws when people continue speeding or behaving irresponsibly on public land. We all know that too many irresponsible users destroying habitat is a primary reason why areas are closed and we applaud the Overton Division for their efforts to educate users as to safety and responsible use as well as their efforts to keep public lands open.

VV4W would be proud to assist the Overton Division of Metro with their OHV VIN# Inspections and OHV Registration events and we urge you to fund this very worthwhile and much-needed proposal.

Sincerely

Michael Geiger

Vegas Valley Four Wheelers

President

#### Las Vegas Metropolitan Police Department Resident Section **Off-Highway Vehicle Enforcement Grant**

#### **SECTION VII – SCORING NARRATIVE**

1. Public Education, Law Enforcement & Outreach: Please describe how your project/program will incorporate public education and/or outreach to increase registration and showcase the benefit of OHV communities, including registration events.

The Las Vegas Metropolitan Police Department (LVMPD) is responsible for providing police services to all unincorporated areas of Clark County. The LVMPD Northeast Area Command (NEAC), Resident Section, consisting of nine sworn officers, one sergeant, and one civilian, provides law enforcement services for 10,000 to 12,000 residents, spread over 3,000 square miles. The bulk of the area is open to off-highway vehicle (OHV) use. The most densely used OHV recreational area in Clark County is the Logandale Trails System, which is near the unincorporated township of Moapa Valley, home to the LVMPD NEAC, Resident Section substation. Per the latest road counter data from 2012, the Logandale Trails System sees 7.97 visitors per acre. The next most active area in Clark County only sees 1.7 visitors per acre.

In March 2015, the Clark County Commissioners passed an ordinance designating Moapa Valley the first OHV friendly community in Clark County. The Logandale Trails system and the Gold Butte National Monument are heavily used by OHV recreationalist. Since 2014, there has been little to no law enforcement presence in these areas which are primarily owned by the Bureau of Land Management (BLM) and Nevada State Parks. The LVMPD NEAC Resident officers' conduct some OHV enforcement in the course of their normal course of operations, but do not have access or the manpower/man hours available to conduct any specific enforcement directed at OHV use and/or registration.

Although the LVMPD is the largest police agency in the state of Nevada, at the request of the Nevada Department of Motor Vehicles and by policy, LVMPD officers are not allowed to conduct VIN Inspections. When OHV registration became law, it was cumbersome and difficult for most owners to comply with registration requirements. The DMV will not conduct vehicle identification number (VIN) inspections and LVMPD officers cannot conduct VIN Inspections. The LVMPD Sheriff agreed to allow Resident officers to conduct VIN inspections for OHVs. The NEAC, Resident Section, officers' conducted two large VIN Inspection events in the year following the passage of law requiring OHV registration. This was done through the voluntary efforts of the Resident officers.

This project is directed toward public education of statutes governing legal/safe operation, as well as, registration of OHVs in and around Clark County, Nevada. Officers assigned to the NEAC, Resident Section, will utilize a side-by-side style off-highway vehicle to access areas in Clark County which are open to OHV recreational use to increase compliance with OHV registration requirements, as well as, the safe and legal operation of these vehicles. Decals affixed to the vehicle will acknowledge the equipment has been funded by the OHV Commission. NEAC Resident officers will also conduct OHV VIN inspection/registration events in partnership with area businesses, governmental agencies, and other organizations which promote the benefits of the responsible use of OHVs in Clark County. The project efforts will be concentrated in and around

## Las Vegas Metropolitan Police Department Resident Section Off-Highway Vehicle Enforcement Grant

the Moapa Valley area, but will include the greater Las Vegas Valley, the Gold Butte National Monument, Rainbow Gardens, Mormon Mesa, Coyote Springs, and the Nellis Dunes area.

The LVMPD NEAC, Resident Section, officers will conduct proactive, probable cause stops of OHV operators to enforce registration violations and moving violations with the goal of **educating first** and **citing second**, if necessary. At the time of the stop, officers will provide every OHV operator found in violation of registration laws with a VIN inspection and the associated documentation needed to complete the OHV registration process. Officers will also issue warning citations for the offense for tracking purposes only. (Warning citations do not require any follow up or court appearance by the person(s) stopped.) If needed, officers may issue misdemeanor citations for repeat or egregious offenders.

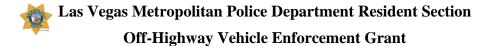
- **2.** *Trail Mapping:* Please describe how your project /program will move public lands in Nevada towards having travel plans completed and will result in trail mapping and creation of maps for the public. (With landowner/manager approval).— N/A
- **3.** Access: Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur.

Moapa Valley is the only unincorporated township in Clark County to have the privilege of being "OHV Friendly"—a status granted by the Board of Clark County Commissioners in 2015. Enforcement of OHV laws and regulations in the Moapa Valley falls mainly upon the shoulders of the LVMPD. In the normal course of the patrol duties, LVMPD NEAC Resident officers' conduct traffic stops on OHVs and educate operators on the safe and legal use. It is the intent of the officers to ensure the safe and responsible use of OHVs within the community proper, so as to maintain the ability granted by the County Commission to use OHVs on area roadways.

The Logandale Trails System is the most densely used OHV trails system in Clark County. The Gold Butte area was recently named a National Monument. These two areas fall under the primary jurisdiction of the BLM and Nevada State Parks. Since 2014, the BLM has not been present in either area. Nevada State Park Rangers are seldom in the Logandale Trails system. All calls for police/medical services are primarily handled by the LVMPD.

To ensure continued access, law enforcement needs to be present to deter illegal driving behavior and destruction of habitat in these areas. The ability to retain access to these areas is jeopardized by unlawful and poor driving performances. The presence of law enforcement in the area would greatly reduce the likelihood of any governmental body restricting access to areas currently open to OHV use.

- **4.** Demand for New Facilities: Please describe the justification (the DEMAND) for NEW facility/program development: restrooms, trails, signs, and other amenities. N/A
- **5.** Connectivity: Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide when completed. Attach maps if necessary. i.e. towns, parks, areas, trails etc. N/A



- **6.** Environmental Studies: please describe how your environmental studies, project/program is in a highly desired area that will result in maintaining or expanding OHV riding areas.

   N/A
- 7. **Design for Conservation:** please describe how your project/program considers water and habitat conservation. Example: how the trail features are designed to be sustainable while protecting environmentally sensitive areas or important wildlife habitat area. N/A
- **8.** Existing Facilities: please describe how your project /program assists in the maintenance and/or rehabilitation of Existing Facilities. "Taking care of what is already there to protect the investment". **N/A**
- **9.** Leveraged Projects: please describe how your project/program leverages private, BLM, USFS, State, local government, or in-kind funding, services or donations (considered as investment in the project. Match is not required but is commended and will receive additional points). **N/A**
- 10. Partnering: Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program.

The LVMPD Resident officers have collaborated with "Partners in Conservation" (PIC) and the Moapa Valley Chamber of Commerce to provide VIN inspections at various events. In 2014, Resident officers partnered with the Nevada Highway Patrol (NHP) and Clark County Parks and Recreation to hold a VIN inspection at the Clark County Fairgrounds. This allowed local OHV owners easy access to the registration process. Now, both PIC and the Moapa Valley Chamber of Commerce have expressed their desire to partner with the LVMPD, if funded.

In the future, it is the intent of LVMPD Resident officers to partner with the Las Vegas Motor Speedway (LVMS) to host a VIN inspection event. The LVMS officials have agreed to the use of an area of their facility to conduct the event.

Collaboration and Partnerships: Partners in Conservation (see letter of support), Moapa Valley Chamber of Commerce (see letter of support), Bureau of Land Management, Valley of Fire State Park, Las Vegas Motor Speedway, Las Vegas Four Wheelers Club (see letter of support).

- **11. Youth and Family Engagement:** Please describe how your project/program helps to engage youth and families. -N/A
- **12. Economic Integration:** Please describe how your project/program develops outdoor recreation opportunities that help local and/or regional economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation).-**N/A**
- **13. Underserved populations:** Please describe how your project/program helps to meet the needs of underserved regions and populations. (e.g., identify people and neighborhoods without access to trails, and establishes outdoor recreation opportunities for them; or creates new recreational opportunities not currently available in the area). **NA**

## Las Vegas Metropolitan Police Department Resident Section Off-Highway Vehicle Enforcement Grant

14. Maintenance: although this OHV grant program requires maintenance of all facilities funded for 25 years or the normal life of the project, we would like you to please describe HOW your project will be maintained and WHO has committed to the ongoing maintenance of the facility or continuation of the service/program. (Please also attach letter as described in Section VI).

The primary responsibility for achieving the specific objective, goals, and measurements of efficiency of this project will be carried out by the sergeant assigned to the LVMPD NEAC, Resident Section, under the direction of the NEAC captain and lieutenant.

Fuel and maintenance costs of the purchased items will be supported by the LVMPD through the annual budgeting process. The LVMPD commits to not convert any equipment purchased under this grant to be used for anything other than patrol and VIN inspections in the NEAC, Resident Section.



\*\*Photograph of side-by-side vehicle. This image is an example and the image may not reflect exact likeness of purchased vehicle.

## MEMORANDUM OF UNDERSTANDING BETWEEN THE BUREAU OF LAND MANAGEMENT AND THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT

#### I. PURPOSE

This Memorandum of Understanding (MOU) provides for the increased protection of persons and property on the public lands and roads administered by the United States Department of the Interior, Bureau of Land Management (BLM), through cooperation between the Las Vegas Metropolitan Police Department (LVMPD) and the BLM.

Both parties currently cooperate in law enforcement search and rescue activities and agree that a continuation of such cooperation results in both a reduction in response time and cost to the public, and promotes the welfare, safety, enjoyment of visitors and residents by establishing a consistent and uniform application of enforcement through the most efficient utilization of available resources thereby eliminating unnecessary and/or conflicting duplication of effort, and facilitating respective agency missions and responsibilities.

#### II. AUTHORITY

#### A. Bureau of Land Management

Pursuant to the Federal Land Policy and Management Act of 1976 (FLPMA), 43 U.S.C.§ 1742, where in his judgment sufficient search, rescue, and protection forces are not otherwise available, the Secretary is authorized in cases of emergency to incur such expenses as may be necessary (a) in searching for and rescuing, or in cooperating in the search for and rescue of, persons lost on the public lands (b) in protecting or rescuing, or in cooperating in the protection and rescue of, persons or animals endangered by an act of God, and (c) in transporting deceased persons or persons seriously ill or injured to the nearest place where interested parties or local authorities are located.

FLPMA, 43 U.S.C. § 1733(d) provides that, in connection with the administration and regulation of the use and occupancy of the public lands, the Secretary is authorized to cooperate with the regulatory and law enforcement officials of any State or political subdivision thereof in the enforcement of the laws or ordinances of such State or subdivision. Such cooperation may include reimbursement to a State or its subdivision for expenditures incurred by it in connection with activities which assist in the administration and regulation of use and occupancy of the public lands.

#### B. Las Vegas Metropolitan Police Department

Nevada Revised Statute (NRS) 248.090, provides that the Sheriff and their deputies shall keep and preserve the peace in their respective counties, and quiet and suppress all affrays, riots insurrections, for which purpose, and for the service of process in civil or criminal cases, and in apprehending or securing any person for felony, or breach of the peace, they may call upon the power of their county to aid in such arrest or in preserving the peace.

NRS248.092, provides the Sheriff is responsible for searches and rescues within his or her county.

#### III. DEFINITIONS

- A. Public Lands- any land and interest in land owned by the United States within the several States and administered by the Secretary of the Interior, through the BLM with regard to how the United States acquired ownership, except:
  - 1. Lands located on the outer Continental Shelf
  - 2. Lands held for the benefit of Indians, Aleuts, and Eskimos 43 U.S.C., 1702(e)
- B. Law Enforcement Officer (LEO) –Law Enforcement Ranger and Special Agents employed by the BLM who have been delegated law enforcement authority by the Director, BLM
- C. State Director- The State Director, BLM, Nevada
- D. Special Agent-in-Charge (SAC)- SAC for the Office of Law Enforcement and Security, Region 3 (UT/NV)
- E. Las Vegas Metropolitan Police Department (LVMPD) is a metropolitan police department for the City of Las Vegas and Clark County of which the Sheriff is the chief law enforcement officer and chief administrative officer.

#### IV. PROCEDURES

A. The Sheriff of Las Vegas Metropolitan Police Department has the authority to enforce the criminal laws of Nevada and Clark County ordinances on such public lands administered by the BLM that lie within the confines of Clark County.

- B. The State Director, SAC, and the Las Vegas Metropolitan Police Department hereby mutually agree that it is desirable to continue cooperating and collaborating to more efficiently and effectively utilize the resources of both agencies while providing for more adequate protection of persons and property on the public lands in Clark County as follows:
  - The LVMPD Sheriff agrees to continue to enforce criminal laws for the State of Nevada and Clark County regulations and ordinances on the public lands, waters, roads and trails administered by the BLM.
  - 2. The BLM agrees to respond to requests for assistance from LVMPD.
  - 3. BLM agrees to detain persons suspected of violating Nevada State laws, Clark County regulations or ordinances, any witnesses to those violations, and to protect any related crime scene, pending arrival of the state or local agency having primary jurisdiction. This pertains only to public lands.
  - 4. BLM agrees to detain persons who are fugitives from justice and when requested by LVMPD, will transport to nearest correctional facility.
  - BLM agrees to allow LVMPD access to training on public lands for pilot and search and rescue crew training.
  - LVMPD agrees to contact BLM, 7 days prior to conducting training on
    public lands administered by the BLM to ensure that the training does
    not impact a special recreation permitted event. This does not include
    training at the helipads located at the Red Rock Fire Station or Red
    Rock Overlook.
  - 7. BLM agrees to work cooperatively with LVMPD on a business plan for recreation fees at Red Rock Canyon National Conservation Area (NCA) that would consider opportunities to augment appropriate emergency services costs consistent with the Federal Lands Recreation Enhancement Act.

#### V. SCOPE AND CONDITIONS

A. Neither party shall be liable to the other, its agents or employees for any loss, damage, personal injury, or death occurring in consequence of the performance of this MOU, except as provided herein or in accordance with the law and to the extent permitted by NRS Chapter 41. Contract liability of the parties shall not be subject to punitive damages. To the extent applicable, actual contract damages for

any breach shall be limited by NRS 354.626.

- B. No member of, or delegate to Congress, or State Official, shall be admitted to any share or part of this MOU, or any benefit that may arise therefrom.
- C. The parties are associated with each other only for the purposes and to the extent set forth in this Agreement, and in respect to performance of services pursuant to this Agreement, each party is and shall be a public agency separate and distinct from the other parties and, subject only to the terms of this Agreement, shall have the sole right to supervise, manage, operate, control, and direct performance of the details incident to its duties under this Agreement. Nothing contained in this Agreement shall be deemed or construed to create a partnership or joint venture. to create relationships of an employer-employee or principal-agent, or to otherwise create any liability for one agency whatsoever with respect to the indebtedness, liabilities, and obligations of the other agencies or any other parties. During the performance of this MOU, the participants agree to abide by the terms of Presidential Executive Order 11246 to the extent it is applicable and consistent with the Civil Rights Act of 1964 as amended and will not discriminate against any person because of race, color, religion, sex, sexual orientation, gender identity, age, disability, or national origin. The participants will take affirmative action to ensure that applicants are employed without regard to their race, color, religion, sex, sexual orientation, gender identity, age, disability, or national origin.
- Each party will furnish written information necessary for mutual enforcement operations.
- E. Any issues which cannot be reconciled between LVMPD and individual BLM LEOs or any issue that affects either party's performance under this MOU shall be referred to the SAC and the Sheriff or their designees for resolution.
- F. Nothing in this MOU will be construed as affecting the authorities of either party or as binding beyond their respective authorities.
- G. Nothing in this MOU shall obligate the BLM to expend, appropriate or to enter into any contract or other obligation. Specific work projects or activities that involve the transfer of funds, service, or property between the parties to this MOU will require the execution of separate agreements or contracts, contingent upon the availability of funds as appropriated by Congress. Each subsequent agreement or arrangement involving the transfer of funds, service, or property shall be made in writing and shall be independently authorized by appropriate statutory authority and regulations, including those applicable to procurement activities.
- H. Notwithstanding the business case developed in the Red Rock Canyon NCA Recreation Fee Business Plan for Emergency Services that the parties jointly intend to seek as stated in paragraph IV (B) (7) above, Subject to availability of funds, each party agrees to fund their own expenses associated with the

implementation of this MOU. Nothing contained herein shall be construed as obligating the BLM to any expenditure or obligation of funds in excess or in advance of appropriations, in accordance with the Anti-Deficiency Act, 31 U.S.C. § 1341.

- I. Any records or documents generated as a result of this MOU shall be maintained by the party generating the record and will provide the other party a copy upon its request. This MOU shall be a part of the official BLM record maintained in accordance with applicable BLM Records Management policies. Any request for release of records associated with the implementation of this MOU to anyone outside the parties must be determined based on applicable laws, including the Freedom of Information Act and the Privacy Act.
- J. This MOU shall be effective from the date of execution and shall remain in effect for three years, unless terminated with a 60-day written notice from either party to the other party. This MOU may be modified or amended upon request of either party and written concurrence of the other party.

#### VI. APPROVED

Joseph Lombardo Sheriff, Las Vegas Metropolitan Police Department Marci L. Todd Acting State Director, Nevada Bureau of Land Management

Date

Thomas E. Huegerich Acting Special Agent-In-Charge, Region 3

Dhong & Hugerih Date 7/6/17