

Department of Conservation and Natural Resources  
Bradley Crowell Director  
James Lawrence, Deputy Director  
Dominique Etchegoyhen, Deputy Director



STEVE SISOLAK  
Governor

Nevada Commission on Off-Highway Vehicles

**STATE OF NEVADA  
Off-Highway Vehicles Program**

901 South Stewart Street, Suite 1003  
Carson City, Nevada 89701  
Telephone (775) 684-2794  
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**NEVADA OFF-HIGHWAY VEHICLES PROGRAM  
NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES**

**SUMMER 2022 NEVADA OHV GRANT APPLICATION**

(REQUEST FOR GRANT APPLICATIONS, APPENDIX A)

**APPLICATIONS DUE  
July 15, 2022, 5:00 PM, PST**

SUBMIT: ONE FULL COLOR COPY  
BY MAIL OR HAND DELIVERY  
(8.5" X 11" ONLY. MAPS MAY BE 11"X17" NO LARGER)

AND  
ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL [NNarkhede@ohv.nv.gov](mailto:NNarkhede@ohv.nv.gov)  
OR MEMORY DEVICE ENCLOSED WITH APPLICATION

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL  
RESOURCES  
OFF-HIGHWAY VEHICLES PROGRAM  
ATTN: NIKHIL NARKHEDE  
901 S. STEWART STREET, SUITE 1003  
CARSON CITY, NV 89701

**NEVADA OFF-HIGHWAY VEHICLES PROGRAM**  
**Sumer 2022 GRANT APPLICATION**  
**Nevada Commission on Off-Highway Vehicles**  
**Nevada Department of Conservation and Natural Resources**

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated.

**SECTION I - PROJECT AND APPLICANT INFORMATION**

1. Project Name: Mount Rose Kiosk and OSV Boundary Signage

2. Project Timeline: Summer, 2023

3. Applicant Name: Lake Tahoe Snowmobilers

Mailing address: PO Box 6323 Tahoe City, CA 96145

Phone: 530-606-0182

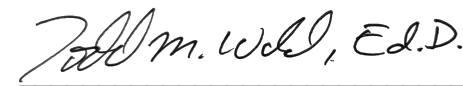
Email: info@laketahowsnowmobilers.com

**4. Classification of Applicant: (check one)**

☐ Federal ☐ State ☐ County ☐ Local/Municipal ☐ Other: \_\_\_\_\_

☐ Partnership ☒ Non-profit ☐ for Profit ☐ Individual

*If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).*

  
\_\_\_\_\_  
Applicant Signature  
(Chairperson/President/Authorized Official)

Jul 18, 2022  
\_\_\_\_\_  
Date

**5. Project Manager:** Todd M. Wold, Ed.D.

Mailing address: 930 Tahoe Blvd Ste 802 304, Incline Village, NV 89451

Phone: 805-944-7112

Email: todd@laketahoesnowmobilers.com

**Alternate Contact:** Lake Tahoe Snowmobilers Board of Directors

Mailing address: PO Box 6323 Tahoe City, CA 96145

Phone: (530) 606-0182

Email: info@laketahoesnowmobilers.com

**6. Classification of Land Control: (*check all that apply*)**

☒ Federally managed public land    ☐ Private Land    ☐ County    ☐ City

☐ Other: \_\_\_\_\_

☐ Lease; Attach copy of lease with expiration date.

☐ R&PP; Attach copy of lease with expiration date.

*If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135*

**7. Landowner:** Humboldt-Toiyabe National Forest

Mailing address: Attn: Brian Hansen

1536 South Carson Street, Carson City, NV 89701

Phone: 775-884-8140

Email: brian.c.hansen@usda.gov

**8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:**

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.

- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

**The State may require the landowner/agency to be co-grantee on the grant agreement/contract.**

## 9. PROJECT COSTS:

*(grant request and matching funds directly related to the project)*

State OHV Grant Request: \$7,700  
 Matching Funds: **\$6,688**  
 Total Project Amount: \$14,368

***What are the sources or Partners for your leveraged (matching) funds?***

☒ Federal ☐ Private ☒ In-kind ☐ City/County ☐ Other

Please describe additional funding source(s):

Type here: Direct labor costs for time donated by Humboldt-Toiyabe personnel, Volunteer OSV labor from the Lake Tahoe Snowmobilers club, Volunteer labor for data management for the grant, donated travel costs of mileage to Mount Rose from volunteers' homes, donated daily use rate for OSV vehicles to install and maintain signage

## 10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

**Additional Letters of Support may be attached at the end of this application (limit 3).**

## 11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

- ☐ Studies or planning for trails and facilities;
  - ☐ Environmental Assessments and Environmental Impact Studies.
  - ☐ Other studies \_\_\_\_\_
- ☐ Acquisition of land for trails and facilities
- ☒ Mapping and signing of trails and facilities

- ☒ Reconstruction, enhancement or maintenance of existing trails and facilities
- ☒ Construction of new trails and facilities
- ☒ Restoration of areas that have been damaged by the use of off-highway vehicles.
- ☒ The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- ☒ Safety training and education related to the use of off highway vehicles and registration
- ☐ Compliance and enforcement (See Appendix C, Enforcement Strategy example)

**12. ALL TRAIL USERS: (*check all that apply*)**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Mountain Biking         | <input type="checkbox"/> Hiking/Backpacking      | <input type="checkbox"/> Equestrian              |
| <input type="checkbox"/> Single track motorcycle | <input checked="" type="checkbox"/> Snowmobiling | <input checked="" type="checkbox"/> Snowshoe/ski |
| <input type="checkbox"/> ATV quads               | <input type="checkbox"/> Dune buggy              | <input type="checkbox"/> UTV Side by side        |
| <input type="checkbox"/> Race Course             | <input type="checkbox"/> Skills riding course    |  |

Please explain how you intend to manage user interactions: The legal OSV riding areas of Mount Rose exist within two opposite sides of an X, with the crossing point being Hwy 431 at Ophir Creek. To confuse the matter, part of this area falls within the Humboldt-Toiyabe National Forest, and part falls within the LTBMU. The non-OSV areas to the north and east of the OSV areas lie with the Humboldt-Toiyabe and include an environmentally sensitive meadow called Tahoe Meadows that sees considerable amount of non-motorized users including children sledding, snowshoers, and cross country skiers. Using the guidelines from *Universal Access to Outdoor Recreation - A Design Guide* we will install a kiosk that will include a map that helps all users know which areas are legal OSV and which are not. The map will include a QR code to Avenza so users can track their real-time location. The kiosk will also provide information regarding etiquette between user groups in order to help promote educated and positive interactions between groups. We will contract with Lora Hendrickson from MXT Media to utilize the same signage as other grand funded kiosks to ensure consistency with NV OHV formatting for signage and graphic design. Placement of the kiosk and installation of boundary signage will align with the *BLM Handbook 9114-1 Trails*, specifically sections 4.1-4.2 where this will clarify the location of the boundary for the designated OHV (OSV) area, which will reduce/eliminate OSV impact on sensitive habitat in Truckee Meadows and ensuring that OSV routes align with the designated OHV

areas by avoiding non-OSV areas in order to reduce possible disturbance of wildlife in critical habitat zones.

- 13. Scope of Work:** Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained

Type here: A kiosk will be built and placed that will include maps and educational information that includes etiquette and safety information. Signage will be installed on the boundary between non-OSV and OSV-legal areas. The signage will clearly identify which area is non-OSV, and which area is OSV. The existing Avenza map will be used to GPS navigate the boundary in order to install carsonite signage along the boundary, including identify which side of Chickadee Ridge is OSV-legal and which side is non-OSV. Materials will need to be purchased in order to build the kiosk and frame in the map and information in such a way that it is protected from weather. Carsonite signage and stickers will need to be purchased in conjunction with the Humboldt-Toiyabe. The Lake Tahoe Snowmobilers will also provide OSV education which includes safety, etiquette, and responsible recreation that align with *NOHVCC Handbooks on Safety Ethics, the Sierra Avalanche Center Daily Flow, and adapts the Ski Kind: Backcountry Responsibility Code guidelines to OSV users*. We will work with the Humboldt-Toiyabe to leverage their NEPA, which may need to be updated.

**14. Standards/Guidelines that will be applied to your project:**

- ☒ Universal Access to Outdoor Recreation - A Design Guide
- ☐ USFS Standard Specifications for Construction & Maintenance of Trails
- ☒ BLM Handbook 9114-1 Trails
- ☒ NOHVCC Handbooks
- ☒ Other: Sierra Avalanche Center Daily Flow user Guide, Tread Lightly

**15. Has the applicant received funding from the OHV Program in the past?**

☒ No   ☐ Yes

Number of projects funded: \_\_\_\_\_

Amount of funding Received: \$ \_\_\_\_\_

Number of projects Completed: \_\_\_\_\_

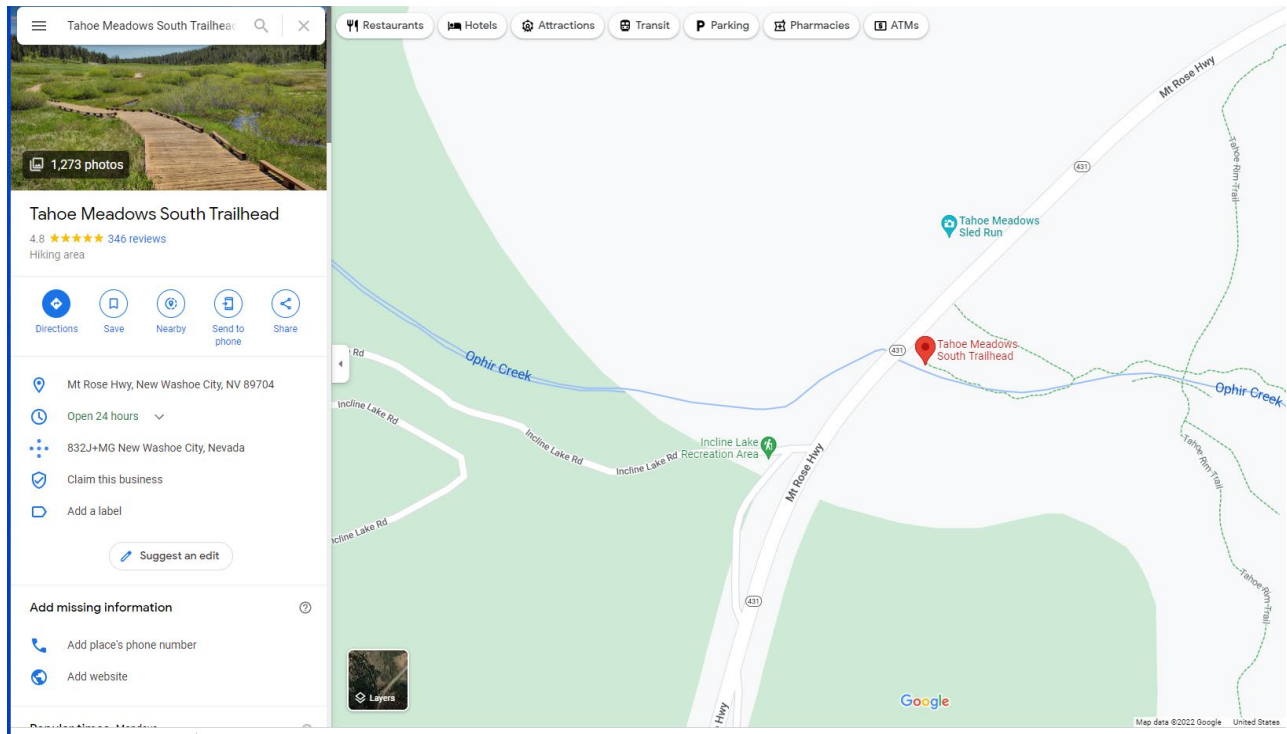
## **SECTION II – LOCATION, MAPS, PHOTOS**

### **Project Location:**

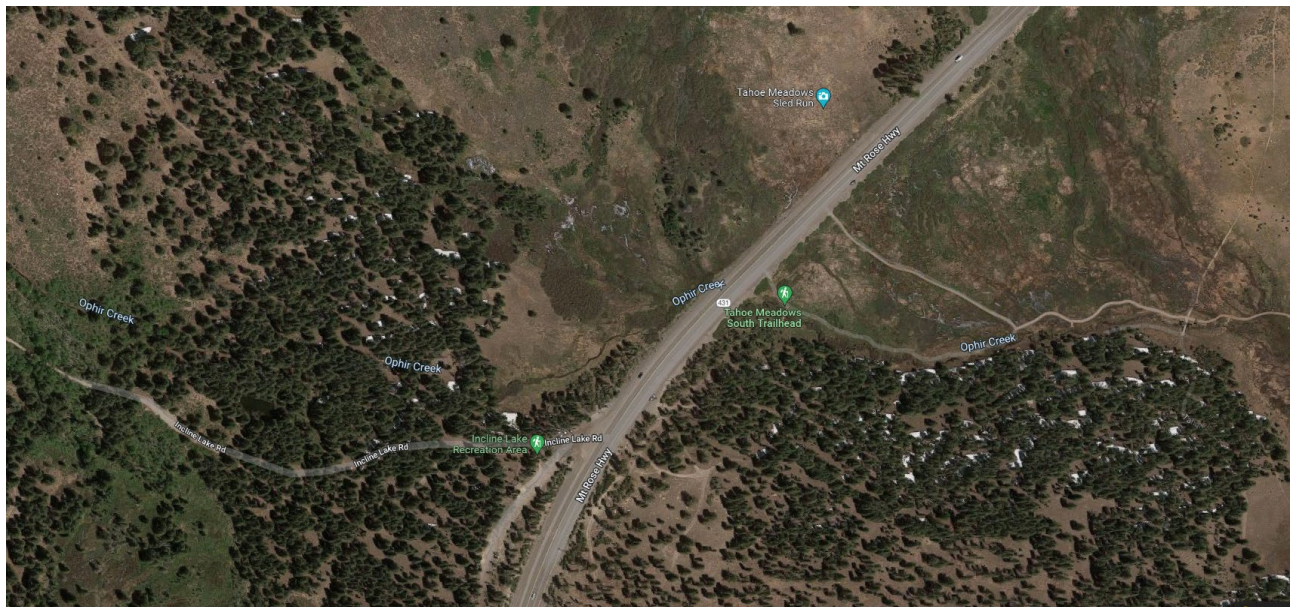
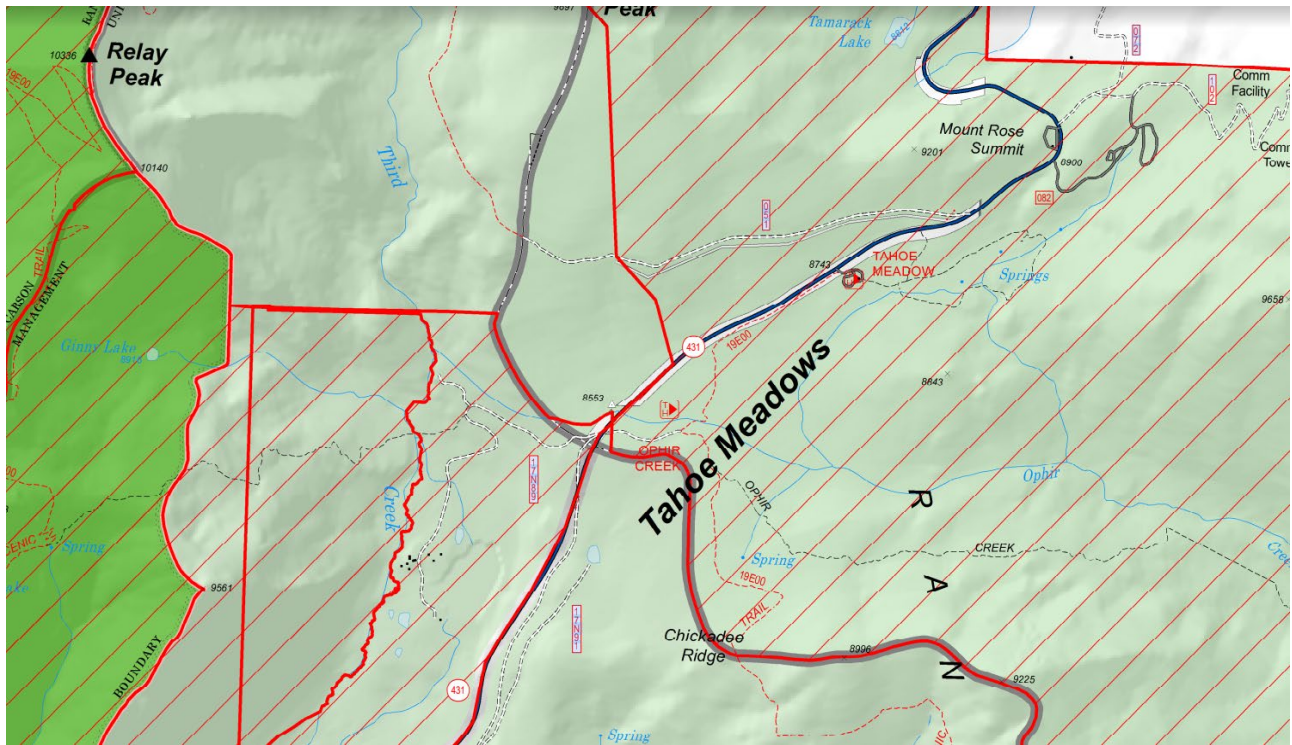
County: Washoe

Nearest Municipality/Town/City: Incline Village

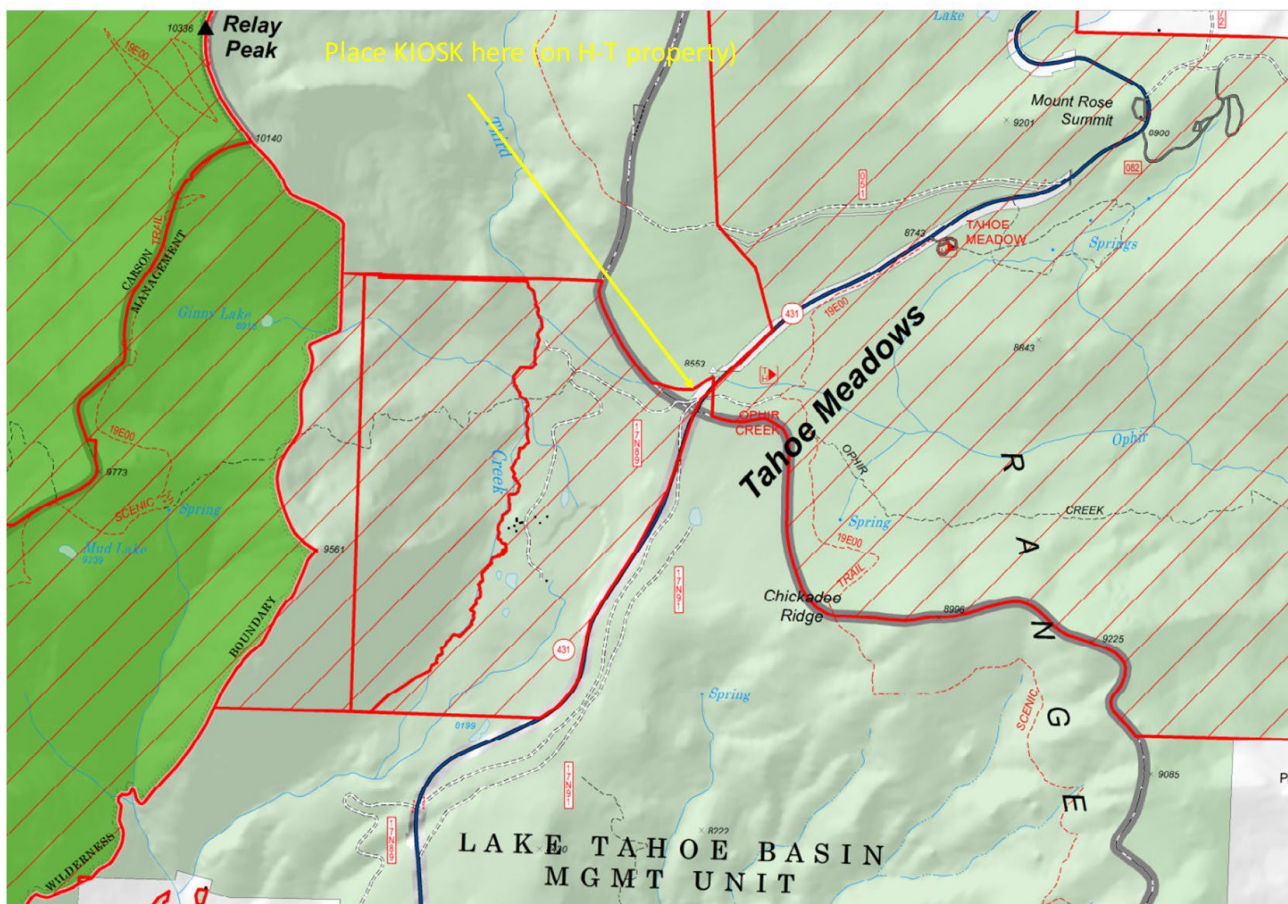
Center of project: Latitude: 39.3002 Longitude: -119.9164















### **SECTION III - Federal Lands or Other**

#### **Federal Environmental Compliance**

**A. If Federal funds or Land are a part of the project and NEPA was completed,** indicate which document was produced, and **please attach the decision document to this application:**

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter.
- ☐ Other compliance documents already completed. (do not attached the EA or EIS)
- ☐ Not applicable

**If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.**

### **SECTION IV - BUDGET**

**Proposed Budget:** Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **Attach copies of estimates to support your budget and identify what each contract will include.**

**Mount Rose Kiosk and OSV Boundary Signage Budget**

Item Description	OHV Grant Request	Other Matching Funds	Total Cost
Contracts: Kiosk (Information Board), will use Good Faith bidding process from at least three local contractors licensed and insured in NV	\$4,000		\$4,000
Contracts: design, engineering & construction, will use good faith bidding process	\$250		\$250
Direct labor costs Salaries, including fringe, actual costs from Forest Service Personnel overseeing project implantation, approving plans, developing interactive Avenza map with QR code	\$2,000	\$3,500	\$5,500
Volunteer OSV labor/in-kind 40 Hrs. skilled labor @\$27.20/hr. from members of the Lake Tahoe Snowmobilers		\$1,088	\$1,088
Data Manager, 25 hours		\$680	\$680
Carsonite Post Driver	\$375		\$375
Twenty Carsonite Trail Posts	\$525		\$525
Travel Costs at new IRS rate \$0.625/mi		\$400	\$400
Carsonite Decals showing non-OSV to the left, OSV to the right with image of snowmobile	\$300		\$300
Daily use rate for snowmobilers for installation and maintenance		\$1,000	\$1,000
Print Materials	\$250		\$250
Totals	\$7,700	\$6,688	\$14,368
Percentages	53.6%	46.4%	100%

**SECTION V – PRIORITIES AND SCORING NARRATIVE**

Grants will be scored based on answers to the Ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission, voted upon during the public meeting on 9/7/2021. Please reference scoring criteria form.

1. **Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** *How will your project increase the number of OHV registrations on the district. How will the equipment and time be used to increase OHV safety and awareness? Please reference the Law Enforcement Statistics reporting form.*

The kiosk will provide OSV safety and awareness including information about boundaries between OSV and non-OSV areas, including identifying the location of sensitive habitat such as Tahoe Meadows. Safety information from the Sierra Avalanche Center and guidelines from Leave no Trace will be provided along with information about OSV vehicle registration requirements. This will lead to decreased conflicts between user groups due to accurate information and decreased instances of unregistered OSV on the OHV Enforcement Patrol Statistics Form.

- 2. Enhancement or Maintenance of existing trails and facilities:** *How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail (note: a minimum of 2 maintenance/ trail events are required per year).*

The Lake Tahoe Snowmobilers club members will visit throughout the winter to ensure signage is visible and that signage and the kiosk are not damaged. They will also provide checks and necessary maintenance during the summer months so ensure everything is in proper order before winter riding season begins again.

- 3. Training:** *Please describe the goals and objectives of your public safety training program. Is it a nationally recognized certification? What sets your safety training program apart from the others?*

The goals of this project are to provide all winter users with avalanche safety information provided by the Sierra Avalanche Center, to encourage Leave no Trace guidelines be followed, and to educate all user groups on the boundaries between OSV legal and non-OSV to help with safe shared use, decrease user conflicts, and increase communication and awareness between user groups.

- 4. Trail mapping and signing of existing trails and facilities:** *If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV*

An interactive Avenza map will be developed, printed for the kiosk, scanned and available digitally for various websites and social media (including OHV.NV.GOV), and downloadable for interactive GPS guidance on cell phones so users know where they are in relation to the OSV-legal and non-OSV boundaries on both sides of the highway, including the boundary between the Humboldt-Toiyabe and LTBMU, the ridgeline on Chickadee Ridge, and the legal OSV crossing of the freeway between diagonally legal riding zones.

- 5. Connectivity/Loops:** *How will the project impact connectivity of OHV trails, facilities, and local communities? Please include maps of areas impacted by your project and describe those impacts.*

This will help designate the connection between the legal OSV riding areas on each side of the highway that intersect at the middle of the X at Ophir Creek.

- 6. Planning, Environmental Studies, Conservation:** *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation.*



*How will your project contribute to the conservation of our natural resources, while enhancing OHV opportunities?*

Proper information, mapping, and boundary signage will help prevent OSV users from accidentally entering the sensitive Tahoe Meadows non OSV area.

- 7. Access:** *Please describe how your project improves OHV access in the project area. Explain what access/opportunities would be lost or restricted if the project does not occur.*

Other user groups often create conflict with OSV riders who are parking, loading, and unloading because they do not understand that there are two (of the four quadrants of the X) zones that are OSV legal. A kiosk with interactive Avenza mapping will help all user groups become educated on exactly where the boundaries lie.

- 8. Partnering and Leverage:** *Who else is involved in this project? Please describe outreach with stakeholders, partners and local governments, that you have communicated with in planning this project.*

The Lake Tahoe Snowmobilers, the Humboldt-Toiyabe Recreation department (plus will leverage existing work done for other NV OHV project signage through Lora Hendrickson from MXT Media)

- 9. Economic Integration:** *How will this project improve OHV recreation opportunities that help local, regional, or state economies grow?*

The Mount Rose area enjoys a slew of visitors from NV, CA, and elsewhere enjoying a wide variety of winterized recreation. This area often sees children sledding, snowshoers, cross country skiers, backcountry skiers, and snowmachine users. This project will help educate and organize users of where access and boundaries exist. This will help educate the public that OSV is indeed legal, and exactly where. This will attract OSV users to OSV specific locations while also helping non motorized users make more educated decisions on where they would like to access their non OSV areas.

- 10. Demand for New Facilities:** *Please provide justification for NEW facility/program development: restrooms, trails, signs, and other amenities.*

Kiosk and signage of these boundaries does not exist. The existing OSV map is one of the maps provided above and is vague. Having an interactive Avenza map will help all users know exactly where they are in relation to these boundaries.



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**File Code:** 1580  
**Date:** July 13, 2022

Nevada Off-Highway Vehicles Program  
Department of Conservation and Natural Resources  
901 S. Stewart Street, Ste. 1003  
Carson City, Nevada 89701

Dear Commissioners:

Please accept this letter of support for the 2022 California OSV/OHV grant application for the Lake Tahoe Snowmobilers Association. As the land managers of the Humboldt-Toiyabe National Forest, Carson Ranger District, we support and appreciate the Lake Tahoe Snowmobilers Association's efforts to draft this application in order to meet the OSV/OHV Education and Safety needs of our community. Furthermore, they align with our goals for OSV/OHV recreation in our region.

With this grant, the Lake Tahoe Snowmobilers Association will be able to assist with mitigating the sharp increase in motorized users on the Carson Ranger District. The newly installed kiosk will exhibit maps, information on snowmobile safety, proper use of snowmobiles on Forest Service land, the protection of natural resources and environmentally sensitive areas of the Tahoe Meadows area, which will provide all users a safe and enjoyable recreational experience. Additionally, signage clearly identifying the boundaries of non-OSV, wilderness and areas open to OSV use will be installed and maintained. The Carson Ranger District will provide support to the Lake Tahoe Snowmobilers in accomplishing the goals and objectives of the project.

As the land managers of the Humboldt-Toiyabe National Forest, Carson Ranger District we are pleased to partner with the Lake Tahoe Snowmobilers Association and happy to provide this letter of support for this project. If you have additional questions, please contact Kyle Johnson, Carson District Assistant Recreation Officer at: [kyle.johnson@usda.gov](mailto:kyle.johnson@usda.gov).

Sincerely,

Nikhil  
Narkhede

Digitally signed by Nikhil  
Narkhede  
Date: 2022.07.18  
12:05:13 -07'00'

MATTHEW D. ZUMSTEIN  
District Ranger









# Lake Tahoe Snowmobilers Nevada 2022\_Summer\_OHV\_Grant\_Application\_Merged

Final Audit Report

2022-07-18

Created:	2022-07-18
By:	Nikhil Narkhede (nnarkhede@ohv.nv.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAAGvPFKMVDM4q8DAW8EaknoQnefMqjbGQ4

## "Lake Tahoe Snowmobilers Nevada 2022\_Summer\_OHV\_Grant\_Application\_Merged" History

-  Document digitally presigned by Nikhil Narkhede (nnarkhede@ohv.nv.gov)  
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-  Document created by Nikhil Narkhede (nnarkhede@ohv.nv.gov)  
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-  Document e-signed by Todd M. Wold, Ed.D. (todd@laketahoesnowmobilers.com)  
Signature Date: 2022-07-18 - 7:20:16 PM GMT - Time Source: server
-  Agreement completed.  
2022-07-18 - 7:20:16 PM GMT