

Department of Conservation and Natural Resources
James Lawrence Director
Dominique Etchegoyhen, Deputy Director



STATE OF NEVADA
Off-Highway Vehicles Program
901 South Stewart Street, Suite 1003
Carson City, Nevada 89701
Telephone (775) 684-2794
Facsimile (775) 684-2715
OHV.NV.GOV



NEVADA OFF-HIGHWAY VEHICLES PROGRAM
NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

NEVADA OHV GRANT APPLICATION
(REQUEST FOR GRANT APPLICATIONS, APPENDIX A)

APPLICATIONS DUE:
December 19, 2022 at 5:00 PM, PST

SUBMIT: ONE FULL COLOR COPY
BY MAIL OR HAND DELIVERY
(8.5" X 11" ONLY. MAPS MAY BE 11"X17" NO LARGER)

AND

ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL NNarkhede@ohv.nv.gov
OR MEMORY DEVICE ENCLOSED WITH APPLICATION

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL
RESOURCES
OFF-HIGHWAY VEHICLES PROGRAM
ATTN: NIKHIL NARKHEDE
901 S. STEWART STREET, SUITE 1003
CARSON CITY, NV 89701

NEVADA OFF-HIGHWAY VEHICLES PROGRAM
GRANT APPLICATION
Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources

This application has FIVE sections which are all REQUIRED to be filled out in full.
To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated.

SECTION I - PROJECT AND APPLICANT INFORMATION

1. Project Name: Las Vegas Metropolitan Police Department Stateline Resident Section

2. Project Timeline: Expected for January 1, 2023, through December 31, 2024

3. Applicant Name: Joseph Lombardo

Mailing address: 400 South Martin L. King Blvd., Las Vegas, Nevada 89106

Phone: (702) 828-8267

Email: J13700P@LVMPD.COM

4. Classification of Applicant: (check one)

☐ Federal ☐ State ☒ County ☐ Local/Municipal ☐ Other: _____
☐ Partnership ☐ Non-profit ☐ for Profit ☐ Individual

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).


Applicant Signature
(Joseph Lombardo, Sheriff) Undersheriff Christopher Darcy for Sheriff Lombardo

12/16/22
Date



5. Project Manager: Dana Pickerel, Sergeant

Mailing address: 23120 South Las Vegas Boulevard, Jean, Nevada 89019

Phone: (702) 278-0821

Email: D7940P@LVMPD.COM

Alternate Contact: _____

Mailing address: _____

Phone: _____

Email: _____

6. Classification of Land Control: (*check all that apply*)

☒ Federally managed public land ☐ Private Land ☒ County ☐ City

☒ Other: Red Rock Canyon Conservation

☐ Lease; Attach copy of lease with expiration date.

☐ R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

7. Landowner: Bureau of Land Management (BLM), Chief Brad Sones

Mailing address: 4701 North Torrey Pines, Las Vegas, Nevada, 89130

Phone: (702) 515-5030

Email: BSONES@BLM.GOV



8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

9. PROJECT COSTS:

(grant request and matching funds directly related to the project)

State OHV Grant Request: \$47,284

Matching Funds: \$15,761

Total Project Amount : \$63,045

What are the sources or Partners for your leveraged (matching) funds?

☐ Federal ☐ Private ☒ In-kind ☐ City/County ☐ Other

Please describe additional funding source(s):

Type here:

Police officers assigned to the Enterprise Area Command (EAC), Stateline Resident Section will work an assigned shift monthly, 10 hours, focusing on OHV vehicle identification numbers compliance. The in-kind matching project costs will come from the department's manpower costs, time management, and OHV-planned event preparation and implementation for the duration of the two-year grant project.

These events will include Sandy Valley, Goodsprings, Jean Dry Lakebed, Sloan, Lovell Canyon, Carpenter Canyon, Wheeler Pass, Red Rock Canyon Conservation, and Primm Valley Nevada. Primm Valley also hosts several major OHV events every year listed below.

All events will be held in 2023.

- WORCS Racing (January 13-15 and 20-22).
- SNORE Racing (February 17-19).



- Mint 400 (March 10-12).
- SNORE Battle at Primm (April 14-16).
- Silver State 300 Time Trials (April 20-22).
- Sunland Shamrock (April 28-30).
- Vegas to Reno Time Trials (August 16-19).
- Great American Short Course (October 6-8).
- WORCS Racing (November 3-5 and 10-12).
- Legacy Racing (December 2-4).

The holiday weekends OHV enforcement will be conducted are:

- New Year's Day
- Martin Luther King Day
- President's Day
- Spring Break weekend
- Memorial Day
- Independence Day
- Labor Day
- Veterans Day

10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

Additional Letters of Support may be attached at the end of this application (*limit 3*).

11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

- ☐ Studies or planning for trails and facilities;
 - Environmental Assessments and Environmental Impact Studies.
 - Other studies _____
- ☐ Acquisition of land for trails and facilities
- ☐ Mapping and signing of trails and facilities
- ☐ Reconstruction, enhancement or maintenance of existing trails and facilities
- ☐ Construction of new trails and facilities



- ☐ Restoration of areas that have been damaged by the use of off-highway vehicles.
- ☐ The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- ☒ Safety training and education related to the use of off highway vehicles and registration
- ☒ Compliance and enforcement (See Appendix C, Enforcement Strategy example)

12. ALL TRAIL USERS: (*check all that apply*)

- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> Mountain Biking | <input checked="" type="checkbox"/> Hiking/Backpacking | <input type="checkbox"/> Equestrian |
| <input checked="" type="checkbox"/> Single track motorcycle | <input type="checkbox"/> Snowmobiling | <input type="checkbox"/> Snowshoe/ski |
| <input checked="" type="checkbox"/> ATV quads | <input checked="" type="checkbox"/> Dune buggy | <input checked="" type="checkbox"/> UTV Side by side |
| <input checked="" type="checkbox"/> Race Course | <input type="checkbox"/> Skills riding course | |

Please explain how you intend to manage user interactions:

The LVMPD Stateline Resident officers will conduct committed proactive enforcement and provide an educational platform, including materials to the public, enthusiasts, and tourists during planned events and busy holiday weekends.

Several of our popular recreational locations host multiple above-listed events. Not all events are OHV dominant however, all events have a large OHV culture, presence, and atmosphere.

- 13. Scope of Work:** Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained

Type here:

The Las Vegas Metropolitan Police Department (LVMPD) Enterprise Area Command (EAC), Stateline Resident officers will provide an enforcement and educational platform for all laws involving the registration and operation of any off-highway vehicles (OHV) in Clark County. The goal of this program is a three-prong approach. This approach is not only to enforce public compliance using law enforcement means, but also to enforce an increase in awareness, culture, and OHV safety, as well as promoting and presence.

LVMPD OHV events and the community have grown and expanded over the years, and so should our OHV response program. This includes promoting the interests of the OHV community, presentation, messaging, and professionalism. Proactive enforcement of registration violations will be established and maintained in and around Sandy Valley,



Goodsprings, Jean Dry Lakebed, Sloan, Lovell Canyon, Carpenter Canyon, Wheeler Pass, Red Rock Canyon Conservation, and Primm Valley Nevada.

Primm Valley also hosts several major OHV events every year. Two of these events listed below are motorcycle (MC) events but will still have a large OHV culture, presence, and atmosphere). All events listed below will be held in 2023.

- WORCS Racing (January 13-15 and 20-22).
- SNORE Racing (February 17-19).
- Mint 400 (March 10-12).
- SNORE Battle at Primm (April 14-16).
- Silver State 300 Time Trials (April 20-22).
- Sunland Shamrock (April 28-30).
- Vegas to Reno Time Trials (August 16-19).
- Great American Short Course (October 6-8).
- WORCS Racing (November 3-5 and 10-12).
- Legacy Racing (December 2-4).

The holiday weekends OHV enforcement will be conducted are:

- New Year's Day
- Martin Luther King Day
- President's Day
- Spring Break weekend
- Memorial Day
- Independence Day
- Labor Day
- Veterans Day

The vehicle identification number (VIN) inspection and registration events will be conducted by LVMPD officers assigned to the Stateline Resident Section. They will coordinate their efforts and event inspections for off-highway vehicle owners with officers assigned to the Bureau of Land Management, when available, at popular destinations. Citations will be issued and given a complete VIN inspection at the time of the stop, along with other necessary documentation to complete the registration process. Additionally, LVMPD Stateline Resident officers will be hosting a booth display at events such as the Mint 400 in March of 2023.

When awarded the OHV grant, the LVMPD Stateline Resident Section will purchase a specific OHV side-by-side. This will allow us to expand our OHV enforcement and educational program using a balanced approach. The Stateline Resident Section demonstrates extremes, both in geography and weather. Having a self-contained OHV and essential equipment, the officers can utilize and operate for long periods is paramount.

Due to the operational needs, the officers need to function as if they were in their department-issued police truck. Taking away the extreme heat and cold factors known to Nevada's deserts, will allow the officers to maintain their daily police responsibilities including preplanned OHV events and busy holiday weekends. With the purchase of equipment being included, the vehicle will be housed in a full-size Conex storage container, protecting it from the elements, while



always being readily available for officers and deployment. Fuel and maintenance costs of the vehicle will be supported by the LVMPD through the annual budgeting process.

The LVMPD Stateline Resident Section has coordinated with Primm Valley Hotels to have the OHV on display for the public. This will provide an educational platform with a great presentation, literature, or educational materials; as well as having informal conversations with the public regarding OHV safety, laws, and expectations. If successful, we plan to extend the booth display yearly moving forward, maintaining a valued investment.

Sandy Valley has a large OHV community and this was in response to increasing concerns regarding OHV safety, rules, and regulations within their town limits and the County of Clark. The LVMPD Stateline Resident officers have collaborated with the Clark County Rural Commissioner Liaison and Red Bull Racing to hold an OHV school assembly at Sandy Valley High School. It visually showcased different kinds of OHVs and equipment to the students. Our goal is to create a modeled OHV enforcement program for other resident sections across the State of Nevada and their agencies.

Repeated quarterly goals, objectives, and expectations for 2023 and 2024.

- Conduct proactive enforcement and create an educational platform in and around Sandy Valley, Goodsprings, Jean Dry Lakebed, Sloan, Lovell Canyon, Carpenter Canyon, Wheeler Pass, Red Rock Canyon Conservation, and Primm Valley Nevada; including major holiday weekends and major OHV events.
- Officers assigned to the Stateline Resident Section will work a minimum of ten hours monthly in the above-listed areas; including major OHV events, and busy holiday weekends, such as New Year's weekend, Martin Luther King Day weekend, President's Day weekend Memorial Day weekend, July 4th weekend, Labor Day weekend, Veteran's Day and Spring Break weekend.
- Officers will conduct ten hours of proactive enforcement monthly during non-holiday weekends for all eight quarters, in and around the above-listed areas.
- While conducting proactive enforcement and creating an educational platform, officers will issue citations and/or warnings to educate the public about unregistered OHVs, as well as conducting VIN inspections during the stop to assist the owner during the OHV registration process.
- Officers will enforce all applicable laws as it pertains to Nevada Revised Statue (NRS) 490 and 484. Literature and/or educational material regarding this NRS will also be provided.
- After each day of operation, officers assigned to the Stateline Resident Section will complete the LVMPD "Enforcement Statistics Form" to assist in the grant tracking compliance of owners and operators regarding registration, moving, and equipment violations. This will be accomplished via the current computer-aided dispatch (CAD) reporting systems and manual tracking by law enforcement support technicians (LEST) and the Area Command Intel Officers (ACIO) assigned to the Enterprise Area Command.



- Quarterly reports will be sent to the OHV Commission, as well as the LVMPD chain of command stating the following:
 - The number of contacts regarding OHV registration.
 - The number of OHV-related citations issued.
 - The number of OHV services and educational material provided on OHV laws and safety, including the number of VIN inspections completed.
 - The number of man hours worked on OHV activities/enforcement.
 - The total number of calls for service, including accidents, search and rescue, and medical calls were handled by resident officers during the preplanned shift.
 - The number of violations for seatbelts, driving under the influence, child seats, speeding, no helmets, insurance, cell phone use, failure to yield, registration, equipment violations, driver's license suspended or revoked, eye protection, recklessness or stolen vehicle crimes (OHV enforcement patrol statistic form).
- Conduct VIN inspection events in Sandy Valley, Goodsprings, and Primm Valley Nevada, which will include LVMPD officers partnering with Bureau of Land Management rangers when available.

14. Standards/Guidelines that will be applied to your project:

- Universal Access to Outdoor Recreation - A Design Guide
- USFS Standard Specifications for Construction & Maintenance of Trails
- BLM Handbook 9114-1 Trails
- NOHVCC Handbooks
- ✓ Other: Nevada Revised Statute (NRS) 490 and 484

15. Has the applicant received funding from the OHV Program in the past?

- No ✓ Yes

Number of projects funded: 3

Amount of funding Received: \$142,929

Number of projects Completed: 2; the 2022-19 OHV Project ends on 12/31/2023



SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: Clark County

Nearest Municipality/Town/City: Jean, Nevada

Center of project: Latitude: 35.814780 Longitude: -115.444630

If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.

MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED.

Required Maps: for all maps please include a legend, north arrow, scale, and map name.

Topographic maps preferred. You may include *additional* aerial/google maps.

- ☒ General location map (showing project area within the state or county)
- ☒ Detail map indicating specific project elements (e.g., structures, trail alignment)
 - Maps larger than 11x17 will not be accepted

Please attach the following photographs:

- ☒ *At least two (2) overviews of the project area from different angles and distances.
(Good photographs at trail level and google aeriels help the scoring committee to understand the location, depth and breadth of your project.)*



SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter.
- ☐ Other compliance documents already completed. (do not attached the EA or EIS)
- ☒ Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.



SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **Attach copies of estimates to support your budget and identify what each contract will include.**



Las Vegas Metropolitan Police Department Stateline Resident Section Budget

Item Description	OHV Grant Request	Other Matching Funds	Total Cost
Contracts: Environmental studies			
Contracts: design, engineering & construction			
Direct labor costs Salaries, including fringe, actual costs			
Volunteer or donated labor/in-kind <ul style="list-style-type: none"> In-Kind – 25% of State OHV Grant Request (\$47,284 - federal match calculation) <p>An EAC Stateline Resident officer will work an assigned shift monthly, 10 hours, focusing on OHV VIN compliance. The in-kind matching costs will come from the department's manpower costs, time management, and OHV-planned event preparation and implementation for the duration of the two-year grant project.</p>		\$15,761	\$15,761
Purchase or rental of equipment - Specify type of equipment – cost- # of days. <i>Attach estimate or quote.</i> <ul style="list-style-type: none"> Polaris Ranger Crew XP 1000 OHV with essential equipment. 	\$39,556		\$39,556
Materials – Purchase or rental of materials for project <ul style="list-style-type: none"> Motorola Solutions police radio system package and installation Lighting system package and installation 	\$6,462 \$1,266		\$7,728
Travel Costs, Hotel Nights, Per -diem			
Vehicle gas and maintenance standard is now at .58 per mile. Estimate miles.			
Other: be specific			
Totals	\$47,284	\$15,761	\$63,045
Percentages	100%	25%	100%



SECTION V – PRIORITIES AND SCORING NARRATIVE

Grants will be scored based on answers to the Ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission, voted upon during the public meeting on 9/7/2021. Please reference scoring criteria form.

- 1. Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** *How will your project increase the number of OHV registrations on the district. How will the equipment and time be used to increase OHV safety and awareness? Please reference the Law Enforcement Statistics reporting form.*

The Enterprise Area Command (EAC), Resident officers will provide enforcement and educational platforms for all laws involving the registration and operation of any off-highway vehicles (OHV) in Clark County, including major holiday weekends and major OHV events. The strategy behind this project is a three-prong approach. This project is not only to enforce public compliance using law enforcement means, but also to enforce an increase in awareness, culture, and OHV safety, as well as promoting and presence. OHV operators found in violation will be cited and given a complete VIN inspection at the time of the stop, along with other necessary documentation to complete the registration process.

Additionally, EAC Resident officers have coordinated with Primm Valley hotels to show the OHV on a booth display for the public during major OHV events. Officers provide an educational platform with a great presentation, literature, and educational materials, including informal conversations with a public outreach mindset, regarding OHV safety, laws, and expectations. If successful, the plan is to extend the booth display yearly moving forward, maintaining a long-term valued investment.

The EAC Resident officers also hold an OHV school assembly at Sandy Valley Rural High School. The assembly is coordinated by the Clark County Rural Commissioner Liaison and Red Bull Racing. It showcases different kinds of OHVs and equipment to the students. Sandy Valley has a large OHV community, and this was in response to increasing concerns regarding OHV safety, rules, and regulations within their town limits and the County of Clark.

After each day of operation, officers assigned to the EAC Stateline Resident Section will complete the LVMPD “Enforcement Statistics Form”. This will assist in the grant tracking compliance of owners and operators regarding registration, moving, and equipment violations. This will be accomplished via the current computer-aided dispatch (CAD) reporting systems and manual tracking by law enforcement support technicians (LEST) and the Area Command Intel Officers (ACIO) assigned to the Enterprise Area Command. The quarterly reports will be sent to the OHV Commission, as well as the LVMPD chain of command.



- 2. Enhancement or Maintenance of existing trails and facilities:** *How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail (note: a minimum of 2 maintenance/ trail events are required per year).*

Non-applicable.

- 3. Training:** *Please describe the goals and objectives of your public safety training program. Is it a nationally recognized certification? What sets your safety training program apart from the others?*

The collective goal is to increase the knowledge and skill set of the public by utilizing forced compliance with citations and onsite VIN inspections. In addition to fostering an educational platform using non-forced compliance with literature, educational materials, informal conversations, and increased public exposure.

- 4. Trail mapping and signing of existing trails and facilities:** *If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV*

Non-applicable.

- 5. Connectivity/Loops:** *How will the project impact connectivity of OHV trails, facilities, and local communities? Please include maps of areas impacted by your project and describe those impacts.*

Non-applicable.

- 6. Planning, Environmental Studies, Conservation:** *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources, while enhancing OHV opportunities?*

Non-applicable.

- 7. Access:** *Please describe how your project improves OHV access in the project area. Explain what access/opportunities would be lost or restricted if the project does not occur.*

Non-applicable.

- 8. Partnering and Leverage:** *Who else is involved in this project? Please describe outreach with stakeholders, partners and local governments, that you have communicated with in planning this project.*

The Enterprise Area Command (EAC), Resident Section is fortunate to have very strong collaboration with the Bureau of Land Management, Clark County Rural Commissioner Liaison, Sandy Valley Rural School District, Forestry Service, and the Executive staff of Primm Valley. These relationships allow us to increase the lease of knowledge, expertise, and resources available in having a larger law enforcement compliance and OHV safety awareness

while reaching a greater audience. These partnerships and the Resident program are designed to create a clear and meaningful impact promoting the interests of the OHV community, enforcement, presentation, messaging, and delivery system with positive results and a maintained, long-term, valued investment.

- 9. Economic Integration:** *How will this project improve OHV recreation opportunities that help local, regional, or state economies grow?*

Non-applicable.

- 10. Demand for New Facilities:** *Please provide justification for NEW facility/program development: restrooms, trails, signs, and other amenities.*

Non-applicable.



MEMORANDUM OF UNDERSTANDING
BETWEEN THE
BUREAU OF LAND MANAGEMENT
AND THE
LAS VEGAS METROPOLITAN POLICE DEPARTMENT

I. PURPOSE

This Memorandum of Understanding (MOU) provides for the increased protection of persons and property on the public lands and roads administered by the United States Department of the Interior, Bureau of Land Management (BLM), through cooperation between the Las Vegas Metropolitan Police Department (LVMPD) and the BLM.

Both parties desire to cooperate in law enforcement/search and rescue activities and agree that such cooperation will result in both a reduction in response time and cost to the public, and will promote the welfare, safety, enjoyment of visitors, residents by establishing a consistent and uniform application of enforcement through the most efficient utilization of resources where they exist and are in place, thereby eliminating unnecessary and/or conflicting duplication of effort, and facilitating respective agency missions and responsibilities.

II. AUTHORITY

A. Bureau of Land Management

Federal Land Policy and Management Act of 1976 (FLPMA), 43 U.S.C. 1742, When is his judgment sufficient search, rescue, and protections forces are not otherwise available, the Secretary is authorized in cases of emergency to incur such expenses as may be necessary (a) in searching for and rescuing, or in cooperating in the search for and rescue of, persons lost on the public lands (b) in protection of rescuing, or in cooperating in the protection and rescue of, persons or animals endangered by an act of God, and (c) in transporting deceased persons or persons seriously ill or injured to the nearest place where interested parties or local authorities are located.

FLPMA, 43 U.S.C. 1733(d), Provides that, in connection with the administration and regulation of the use and occupancy of the public lands, the Secretary is authorize to cooperate with the regulatory and law enforcement officials of any State or political subdivision thereof in the enforcement of the laws or ordinances of such State or subdivision.

B. Las Vegas Metropolitan Police Department

Nevada Revised Statute (NRS) 248.090, Provides that the Sheriff and their deputies shall keep and preserve the peace in their respective counties, and quiet and suppress all

affrays, riots insurrections, for which purpose, and for the service of process in civil or criminal cases, and in apprehending or securing any person for felony, or breach of the peace, they may call upon the power of their county to aid in such arrest or in preserving the peace.

NRS) 248.092, Provides the Sheriff is responsible for searches and rescues within his or her county.

III. DEFINITIONS

- A. Public Lands - any land and interest in land owned by the United States within the several States and administered by the Secretary of the Interior, through the BLM with regard to how the United States acquired ownership, except:
 - 1. Lands located on the outer Continental Shelf
 - 2. Lands held for the benefit of Indians, Aleuts, and Eskimos 43 U.S.C., 1702(e)
- B. Law Enforcement Officer (LEO) – Law Enforcement Ranger and Special Agents employed by the BLM who have been delegated law enforcement authority by the Director, BLM
- C. State Director - The State Director, BLM, Nevada
- D. Special Agent-in-Charge (SAC) - SAC for the Office of Law Enforcement and Security, Region 3 (UT/NV)
- E. LVMPD - Sheriffs of counties and or metropolitan police departments, their deputies, and correctional officers

IV. Procedures

- A. The Sheriff of Las Vegas Metropolitan Police Department has the authority to enforce the State and local laws for Nevada on such public lands administered by the BLM that lie within the confines of Clark County.
- B. The State Director, SAC, and the Las Vegas Metropolitan Police Department hereby mutually agree that it is desirable to cooperate and collaborate in better utilizing the resources of both agencies while providing for more adequate protection of persons and property on the public lands in Clark County as follows:

1. The LVMPD Sheriff agrees to continue to enforce civil and criminal laws for the State of Nevada on the public lands, waters, roads and trails administered by the BLM.
2. The BLM agrees to respond to requests for assistance from LVMPD.
3. BLM agrees to detain persons suspected of violating Nevada State laws, Clark County regulations or ordinances, any witnesses to those violations, and to protect any related crime scene, pending arrival of the state or local agency having primary jurisdiction. This pertains only to public lands.
4. BLM agrees to detain persons who are fugitives from justice and when requested by LVMPD, will transport to nearest correctional facility.
5. BLM agrees to allow LVMPD access to training on public lands for pilot and search and rescue crew training.
6. LVMPD agrees to contact BLM, 7 days prior to conducting training on public lands administered by the BLM to ensure that the training does not impact a special recreation permitted event. This does not include training at the helipads located at the Red Rock Fire Station or Red Rock Overlook.
7. LVMPD Sheriff and the BLM mutually agree to provide the maximum cooperation, assistance, and coordination possible, within the availability of funds and established laws, regulations, and policies governing the respective agencies. This will assure the protection of persons and property on the public lands, waters, roads, and trails administered by the BLM within the confines of Clark County.


V. Scope and Conditions

- A. Neither party shall be liable to the other. Nor to its agents or employees for any loss, damage, personal injury, or death occurring in consequence of the performance of this MOU, except as provide herein.
- B. No member of, or delegate to Congress, or State Official, shall be admitted to any share or part of this MOU, or any benefit that may arise there from.
- C. BLM LEO's will remain under the supervision and responsibility of the BLM. The BLM shall not be considered as coming within the scope of the LVMPD employment

and none of the benefits of LVMPD will be conferred under this MOU.

- D. During the performance of this MOU, the participants agree to abide by the terms of **Executive Order 11246**: nondiscrimination and will not discriminate against any person because of race, color, religion, sex, age, disability, or national origin. The participants will take affirmative action to ensure that applicants are employed without regard to their race, color, religion, sex, age, disability, or national origin.
- E. Each party will furnish written information necessary for mutual enforcement operations.
- F. Any issues which cannot be reconciled between LVMPD and individual BLM LEOs or any issue that affects either party's performance under this MOU shall be referred to the SAC. The SAC will be responsible for coordinating with the appropriate officials to mutually resolve any issue.
- G. Nothing in this MOU will be construed as affecting the authorities of either party or as binding beyond their respective authorities.
- H. Nothing in this MOU shall obligate the BLM to expend, appropriate or to enter into any contract or other obligation. Specific work projects or activities that involve the transfer of funds, service, or property between the parties to this MOU will require the execution of separate agreements or contracts, contingent upon the availability of funds as appropriated by Congress. Each subsequent agreement or arrangement involving the transfer of funds, service, or property shall be made in writing and shall be independently authorized by appropriate statutory authority and regulations, including those applicable to procurement activities.
- I. Subject to availability of funds, each party agrees to fund their own expenses associated with the implementation of this MOU. Nothing contained herein shall be construed as obligating the BLM to any expenditure or obligation of funds in excess or in advance of appropriations, in accordance with the Anti-Deficiency Act, 31 U.S.C. § 1341.
- J. Any records or documents generated as a result of this MOU shall be part of the official BLM record maintained in accordance with applicable BLM Records Management policies. Any request for release of records associated with the implementation of this MOU to anyone outside the parties must be determined based on applicable laws, including the Freedom of Information Act and the Privacy Act.
- K. This MOU shall be effective from the date of execution and shall remain in effect until December 31, 2022, unless terminated with a 60-day written notice from either party to the other party. This MOU may be modified or amended upon request of either party and written concurrence of the other party.

VI. APPROVED



Joseph Lombardo
Clark County Sheriff



Jon K. Raby
State Director, Nevada



Date



Date

THOMAS
HUEGERICH

Digitally signed by
THOMAS HUEGERICH
Date: 2021.01.06 12:29:47
-07'00'

Thomas Huegerich

Special Agent-In-Charge, Region 3(Acting)

Date



United States Department of the Interior



BUREAU OF LAND MANAGEMENT

Southern Nevada District
4701 N. Torrey Pines Drive
Las Vegas, NV, 89130
<https://www.blm.gov/nevada>

November 18, 2022

Nevada Off-Highway Vehicles Program
Department of Conservation & Natural Resources
901 S. Stewart Street, Ste 1003
Carson City, NV 89701

Subject: Las Vegas Metropolitan Police Department-EAC Resident Section, Off-Highway Vehicle Enforcement Grant

Dear Commissioner's:

The above stated off-highway project has my approval as of November 18, 2022.

I have read the Request for Grant Application package and attachments; I agree with the terms of the grant.

As a representative for the Bureau of Land Management (BLM), in Las Vegas, NV, I oversee the Law Enforcement Operations for the Department of the Interior- Bureau of Land Management on your public lands. Our office works closely with LVMPD. The use of this application will assist citizens of Clark County as well as visitors who are recreating on the public lands.

This grant would greatly assist with allowing LVMPD to perform education, vin inspections, and take enforcement actions related to OHV violations within Jean Dry Lakebed, McCullough and Potosi Mountains, Lovell Canyon, and Red Rock Canyon National Conservation Area.

This project is on Federal Lands and comply with all laws outlined under NRS 490.069.

If you have any questions or concerns, please contact me at 702-515-5030 or by email at bsones@blm.gov.

Sincerely,

BRADLEY SONES

Digitally signed by BRADLEY
SONES
Date: 2022.11.18 12:58:51 -08'00'

Chief, Law Enforcement Division
Bureau of Land Management
4701 N. Torrey Pines Dr.
Las Vegas, NV 89131
702-515-5030

INTERIOR REGIONS 8 & 10 • LOWER COLORADO BASIN & CALIFORNIA-GREAT BASIN

ARIZONA, CALIFORNIA, NEVADA, OREGON*

* PARTIAL



December 13, 2022

Subject: Las Vegas Metropolitan Police Department Stateline Resident Section, Off-Highway Vehicle Enforcement Grant

Dear Commissioner's:

I am in support of the LVMPD Stateline Resident Section, Off-Highway Vehicle Enforcement Grant.

I am the Vice President of Security for Primm Valley Resorts. In my time here at Primm, I have seen the Off-Road activities on and near our properties continue to grow and expand. Not only does Primm Valley host approximately 12 Off-Road racing events each year, we continue to see an increase in recreational users at our properties. Most times, these recreation users are not organized or planned, and can include up to 100-150 vehicles on our property at one time.

We work closely with our resident officers to keep them apprised when we see the number of off-road vehicles building up. This grant would give LVMPD the tools they need to adequately support our community.

If you have any questions, please feel free to contact me at 702-679-5564 or by email at jeldert@affinitygaming.com.

Thank you,

Jeffrey Eldert

Vice President of Security

Primm Valley Resorts



JUSTIN C. JONES
Commissioner

Board of County Commissioners

CLARK COUNTY GOVERNMENT CENTER
500 S GRAND CENTRAL PKY
BOX 551601
LAS VEGAS NV 89155-1601
(702) 455-3500 FAX: (702) 383-6041

December 14, 2022

Nevada Off-Highway Vehicle Commission
901 S. Stewart St., Ste. 1003
Carson City, NV 89701

Dear Commissioners:

The Resident Section of the LVMPD EAC covers all of the rural areas within County Commission District F. This represents an area of over 2,400 square miles with 10 different communities that range from desert ranching towns, mountain villages and resort areas. The area stretches from the California border on the South, to the Nye County line on the East, to the North side of the Red Rock Canyon National Conservation Area and to the West side of S. Las Vegas Boulevard.

Much of the land within the area is remote and difficult to reach with regular vehicles. Around the desert communities of Sandy Valley, Goodsprings, and Calico Basin, there are very few paved roads and accessing remote locations can include traversing sand dunes, driving through washes, and over heavily rocked and rutted trails. In the mountain villages like Mountain Springs and Trout Canyon and areas like Lovell Canyon, the terrain is typical of alpine communities with rocky trails and forested areas. An OHV vehicle would allow Officers greater accessibility to these types of areas than ever before.

Throughout the United States, and most definitely here in Clark County, people are choosing to recreate on public lands more and more each year. This means that officers not only have to provide service to the residents of the area, they also must deal with people that come out to shoot, ride off-road, hike, climb, and recreate on our vast public lands. Typically, these adventurous activities take place in more remote areas that are not easily accessible by paved or gravel roads. An off-road vehicle would make responding to events in these situations faster and more efficient.

In the past few years, we have seen a marked increase in the number of complaints about conflicts between OHV users and area residents. Some of these conflicts have escalated to altercations between community members. We have already partnered with Sgt. Pickerel and his officers to work towards resolving some of these issues. Last school year we held an assembly for the Middle and High School students at Sandy Valley School to educate them on OHV use, laws, safety, and courtesy. In addition to Sgt. Pickerel and my rural liaison, Meggan Holzer, the presenters also included Off-Road Driver Bryce Menzies and BLM Law Enforcement Officers. The information was well received and students talked about it for weeks afterwards. Having an

increased presence in the off-road areas in and around our rural communities by our Metro officers would help to continue education and enforcement.

Providing coverage to this broad and diverse of an area is a daunting task. Sgt. Pickerel and his team of officers provide exemplary service with the vehicles and equipment they have now. The addition of an OHV to their resources will bring great benefit to the areas they serve, as well as to Clark County as a whole. I fully support this request and urge you to approve this grant for funding.

Sincerely,

A handwritten signature in black ink, appearing to be "Justin C. Jones", written over the typed name.

Commissioner Justin C. Jones, Vice-Chairman
Board of County Commissioners, Clark County Nevada

Our offV Conex Storage Container & Trailer







Polaris Sales Inc., Medina, MN 55340
gov.info@polaris.com
Phone: 866-468-7783 Fax: 763-847-8288
www.polaris.com/gov

QUOTE

Contact Information

Name: DANA PICKEREL
Email: d7940P@lvmpd.com
Phone: 7028283111
Fax:

Quote Number: QUO-42810-L5H7D0
Revision #: 3
Date: 11/22/2022 3:58 PM
Quote Expires: 12/22/2022

Bill To: LAS VEGAS METRO POLICE
400 S M.L.K.
Blvd
Las Vegas, NV 89106

Contract Name: Polaris Direct
Contract #:
Expiration Date:

Ship To: LAS VEGAS METRO POLICE
400 M.L.K.
Blvd
Las Vegas, NV 89106

Cage: 3FP69
Duns#: 123399383
Tax ID#: 41-1921490
Customer#:

Freight	Delivery Terms	Payment Terms	Payment Methods
FOB Destination-CONUS US Continental (CONUS) Only	240 Days	Net 30	Visa Mastercard Wire Check

Item #	QTY	Description	Open Mkt	MSRP	Discount Price	Extended
R23RSU99AK	1	RANGER CREW XP 1000 NorthStar Edition Premium - Super Graphite with Lifted Lime Accents - 49 State	No	\$30,799.00	\$28,876.10	\$28,876.10
White Body Panels (Installed)	1	White Body Panels (Installed)	No		\$549.99	\$549.99
2885105	1	Full-Size HD Front Brushguard	No	\$719.99	\$602.11	\$602.11
2883874	1	XP 1000 / Crew XP 1000 Compact Rescue Skid w/Attendant Seat	No	\$7,149.99	\$6,634.25	\$6,634.25
2889241	1	Door Mounted Sideview Mirrors	No	\$179.99	\$150.52	\$150.52
2889672	1	Full-Size Rear LED Work Light	No	\$249.99	\$209.06	\$209.06
2889675	1	Full-Size Upper Switch Panel Harness (Crew req. extension)	No	\$119.99	\$100.34	\$100.34



Polaris Sales Inc., Medina, MN 55340
gov.info@polaris.com
Phone: 866-468-7783 Fax: 763-847-8288
www.polaris.com/gov

QUOTE

Freight	Delivery Terms	Payment Terms	Payment Methods
FOB Destination-CONUS US Continental (CONUS) Only	240 Days	Net 30	Visa Mastercard Wire Check

Item #	QTY	Description	Open Mkt	MSRP	Discount Price	Extended
2890067	1	Crew Full-Size Upper Switch Panel Harness Extension	No	\$29.99	\$25.08	\$25.08
2889790	1	Pro Armor Dual Row 31 in Combo Bar (13500 lumens)	No	\$429.99	\$359.59	\$359.59
2883230	1	Full-Size Single Light Bar Wire Harness	No	\$99.99	\$83.62	\$83.62

Comments: 31" LED Light bar to be roof mounted facing forward, LED work light to be mounted facing cargo bed.

SUBTOTAL	\$37,590.66
INSTALL*	\$465.00
FREIGHT	\$1,500.00
TAX	\$0.00
TOTAL	\$39,555.66

*Installation Pricing is Open Market

Vehicle model year and color are subject to change dependent upon delivery date.

Acceptance and Payment Information

To accept the above quotation, please provide a purchase order via email (gov.info@polaris.com) and include the following:

- Bill to Address
- Billing Phone Number
- Ship to Address
- Point of Contact for Delivery
- Point of Contact E-Mail
- Point of Contact Phone
- Quote Number
- Alternate Point of Contact if applicable

If you would like to submit payment via credit card, please call (866) 468-7783 to process payment during our hours of operation from 8:30 AM to 4:30 PM CST Monday through Friday. We accept Visa, Mastercard & American Express.

Billing Address:
LAS VEGAS METRO POLICE
DEPT
4591 W RUSSELL RD
LAS VEGAS, NV 89118
US

Shipping Address:
Las Vegas Metro PD Radio Shop
4591 W. Russell Road
Las Vegas, NV 89118
US

Quote Date:11/29/2022
Expiration Date:12/30/2022
Quote Created By:
Dane Mattoon
Senior Account Executive
Dane.Mattoon@
motorolasolutions.com
702-400-2808

End Customer:
LAS VEGAS METRO POLICE DEPT

Contract: NASPO 00318

Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
	APX™ 6500 / Enh Series	ENHANCEDAPX6500				
1	M25URS9PW1BN	APX6500 ENHANCED 7/800 MHZ MOBILE	1	\$3,253.00	\$2,374.69	\$2,374.69
1a	QA01648AA	ADD: HW KEY SUPPLEMENTAL DATA	1	\$6.00	\$4.38	\$4.38
1b	G996AS	ENH: OVER THE AIR PROVISIONING	1	\$110.00	\$80.30	\$80.30
1c	GA00580AA	ADD: TDMA OPERATION	1	\$495.00	\$361.35	\$361.35
1d	G66BJ	ADD: DASH MOUNT E5 APXM	1	\$138.00	\$100.74	\$100.74
1e	G51AU	ENH: SMARTZONE OPERATION APX6500	1	\$1,320.00	\$963.60	\$963.60
1f	G78AT	ENH: 3 YEAR ESSENTIAL SVC	1	\$176.00	\$176.00	\$176.00
1g	GA01606AA	ADD: NO GPS/WI-FI ANTENNA NEEDED	1	\$0.00	\$0.00	\$0.00
1h	G298AS	ENH: ASTRO 25 OTAR W/ MULTIKEY	1	\$814.00	\$594.22	\$594.22
1i	G843AH	ADD: AES ENCRYPTION AND ADP	1	\$523.00	\$381.79	\$381.79
1j	W432AG	ADD: AUXILIARY SPKR 13W (3.2OHM)	1	\$79.00	\$57.67	\$57.67



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.
Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800

Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
1k	G444AH	ADD: APX CONTROL HEAD SOFTWARE	1	\$0.00	\$0.00	\$0.00
1l	G335AW	ADD: ANT 1/4 WAVE 762-870MHZ	1	\$15.00	\$10.95	\$10.95
1m	G806BL	ENH: ASTRO DIGITAL CAI OP APX	1	\$567.00	\$413.91	\$413.91
1n	GA01670AA	ADD: APX E5 CONTROL HEAD	1	\$717.00	\$523.41	\$523.41
1o	W22BA	ADD: STD PALM MICROPHONE APX	1	\$79.00	\$57.67	\$57.67
1p	G361AH	ENH: P25 TRUNKING SOFTWARE APX	1	\$330.00	\$240.90	\$240.90
1q	GA09008AA	ADD: GROUP SERVICES	1	\$165.00	\$120.45	\$120.45
Grand Total					\$6,462.03(USD)	

Notes:

- Unless otherwise noted, this quote excludes sales tax or other applicable taxes (such as Goods and Services Tax, sales tax, Value Added Tax and other taxes of a similar nature). Any tax the customer is subject to will be added to invoices.





Purchase Order Checklist

Marked as PO/ Contract/ Notice to Proceed on Company Letterhead
(PO will not be processed without this)

PO Number/ Contract Number

PO Date

Vendor = Motorola Solutions, Inc.

Payment (Billing) Terms/ State Contract Number

Bill-To Name on PO must be equal to the *Legal* Bill-To Name

Bill-To Address

Ship-To Address (If we are shipping to a MR location, it must be documented on PO)

Ultimate Address (If the Ship-To address is the MR location then the Ultimate Destination address must be documented on PO)

PO Amount must be equal to or greater than Order Total

Non-Editable Format (Word/ Excel templates cannot be accepted)

Bill To Contact Name & Phone # and EMAIL for customer accounts payable dept

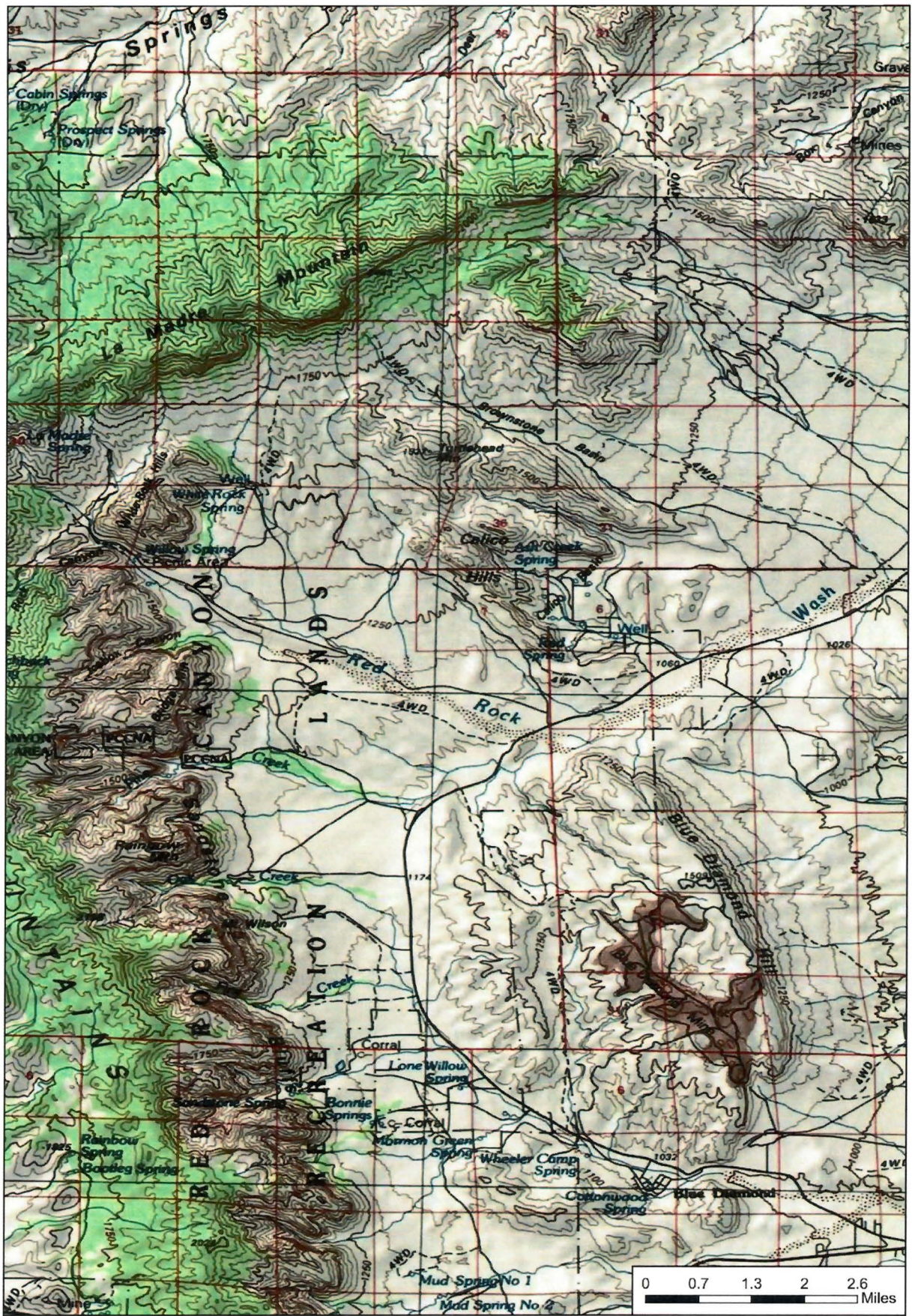
Ship To Contact Name & Phone #

Tax Exemption Status

Signatures (As required)

UTV Light Package

EQUIPMENT USED						
Part #	Description	Quantity	Notes	Vendor	Cost Per	Total Cost
65003	Plain Car Amp	1		Federal	332	\$332.00
MPS620U-BR	Red/Blue Ultra Thins	10		Federal	77	\$770.00
ES-100	Dynamax Speaker	1		Federal	145	\$145.00
ESB-U	Dynamax Speaker Bracket	1		Federal	19	\$19.00
	APX6500 Radio	1		Moto		\$0.00
HAF4016A	17' Ant. Cable	1		Moto		\$0.00
	800Mhz Ant. Stick	1		Moto		\$0.00
					Total Cost	\$1,266.00



Red Rock Canyon National Conservation Area





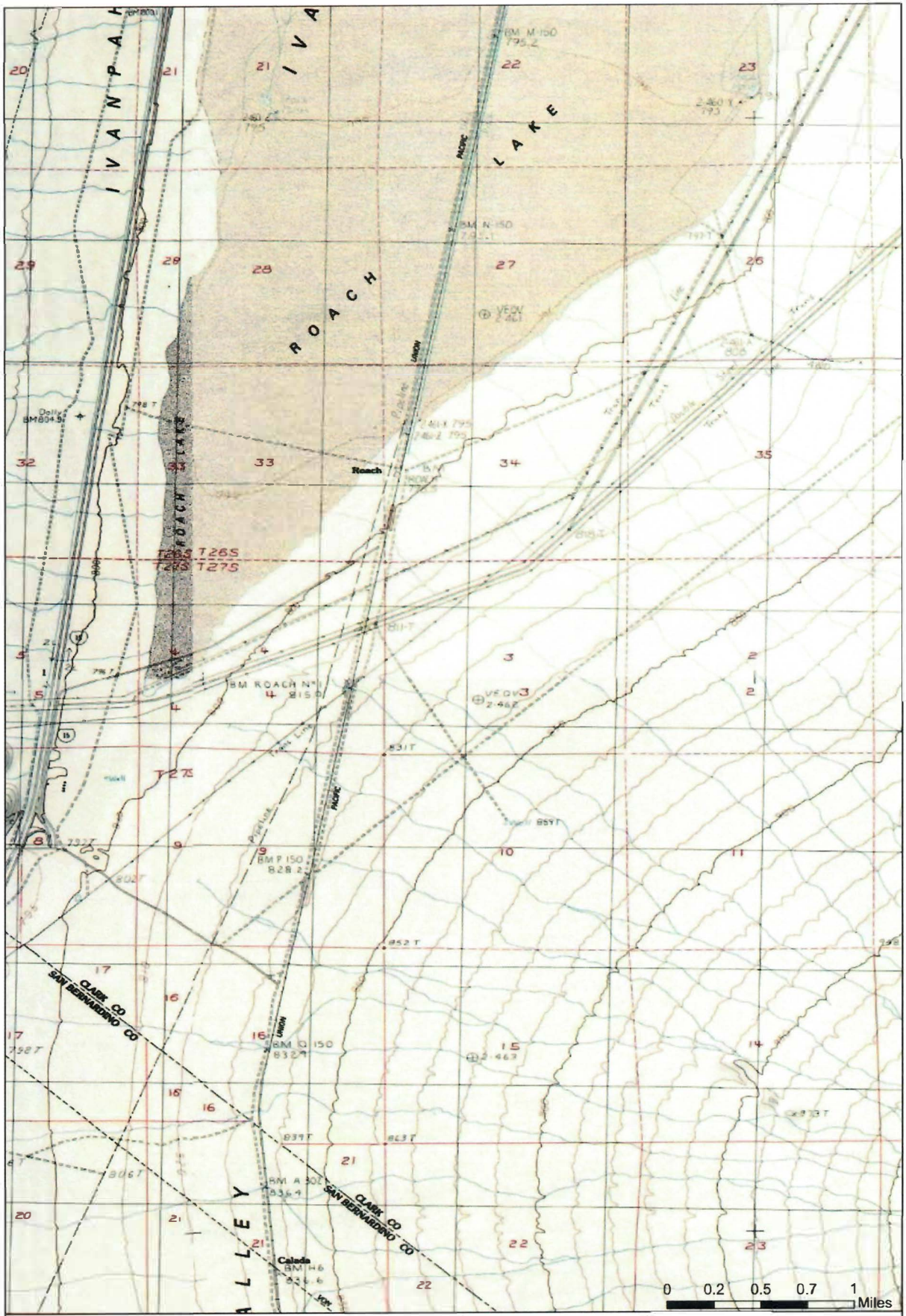
Red Rock Canyon National Conservation Area





Red Rock Canyon National Conservation Area





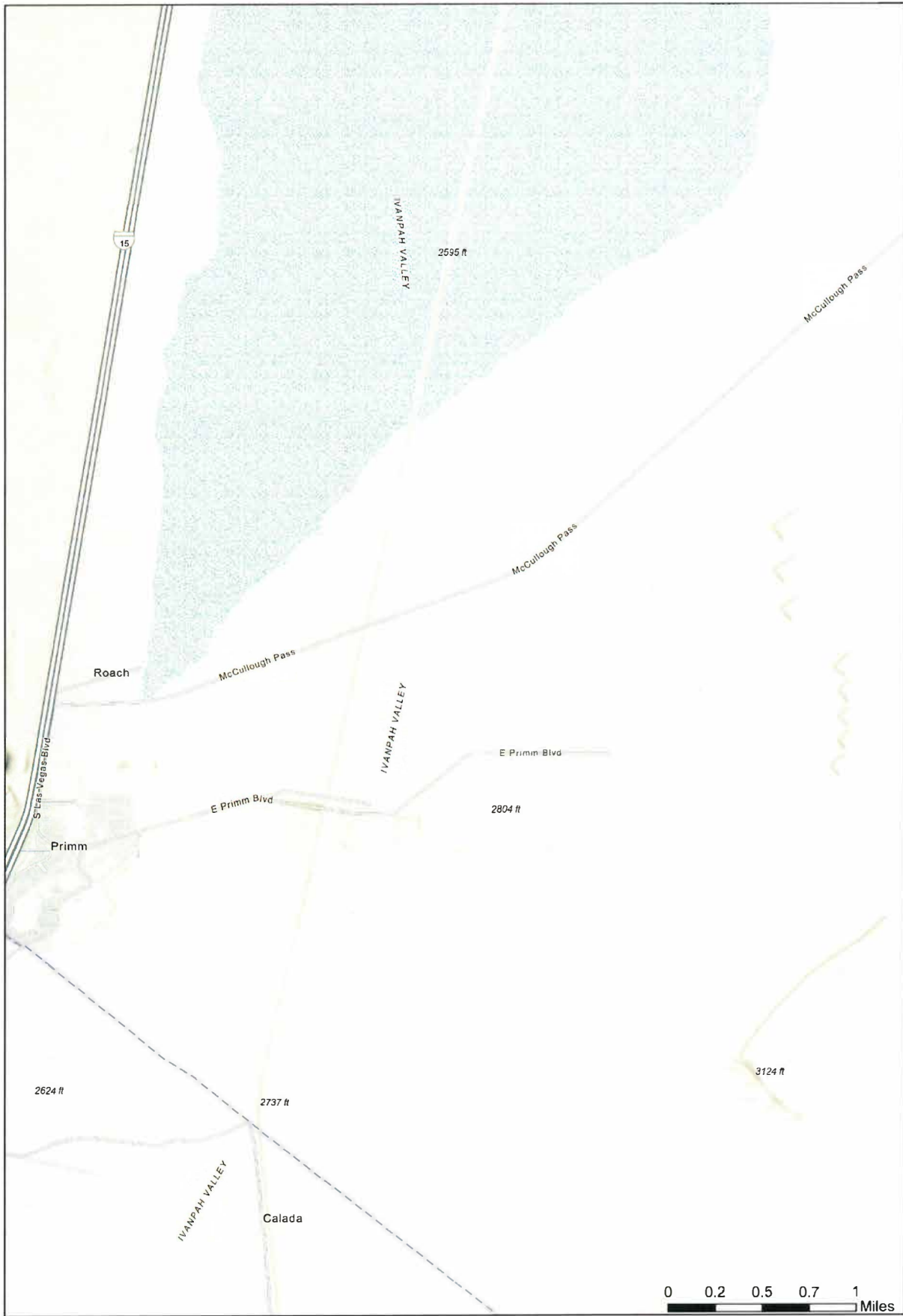
Primm Valley





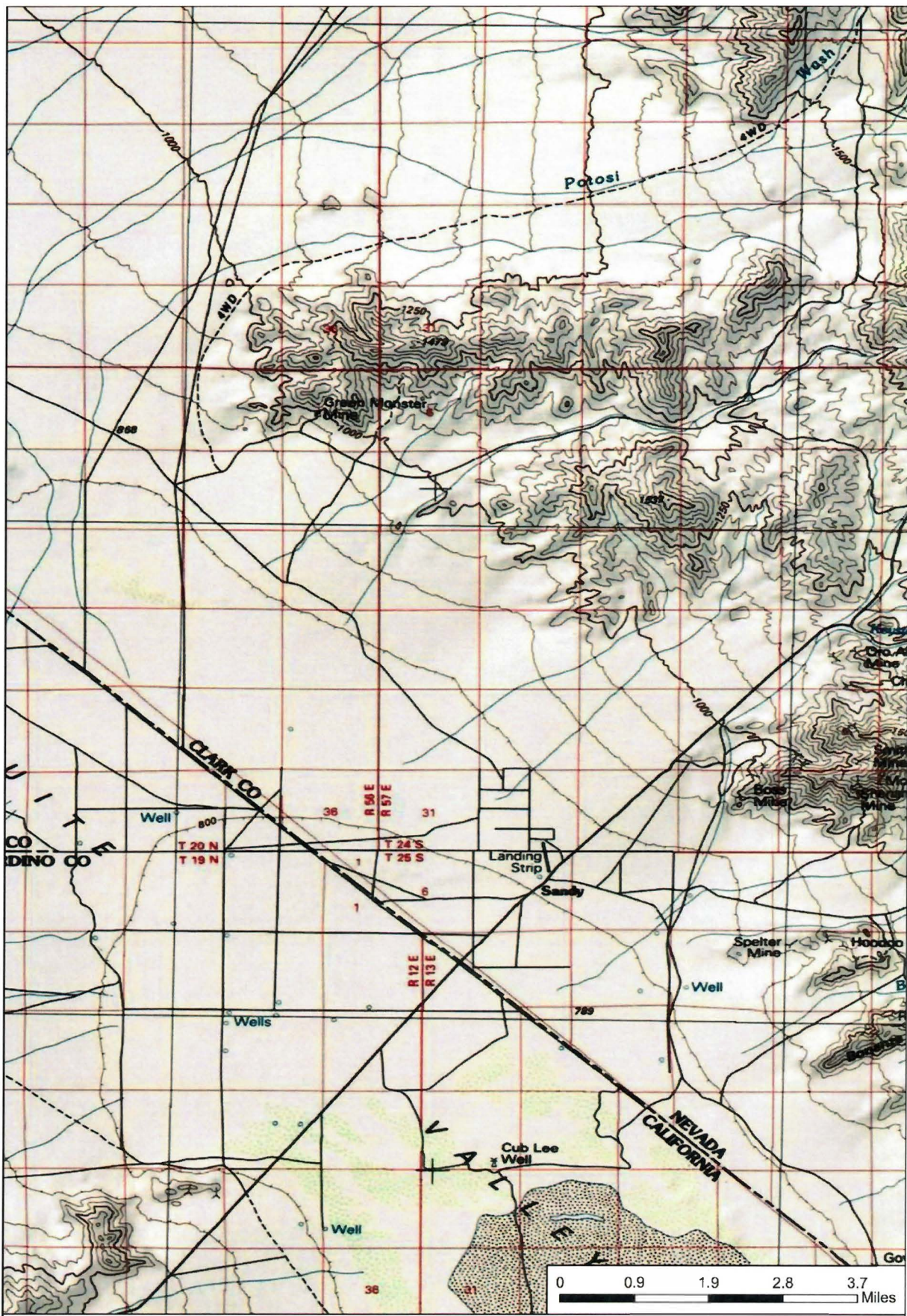
Primm Valley





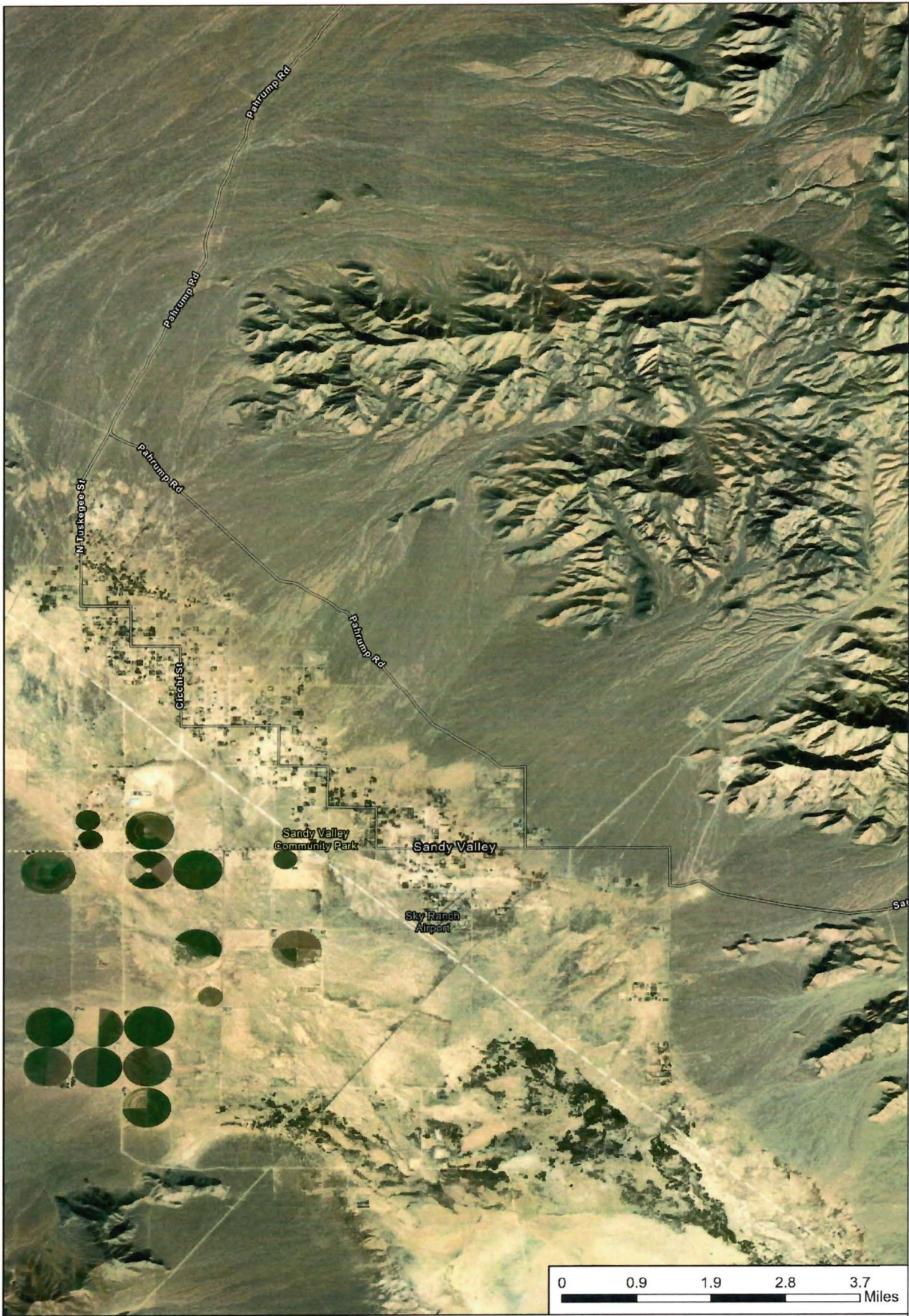
Primm Valley





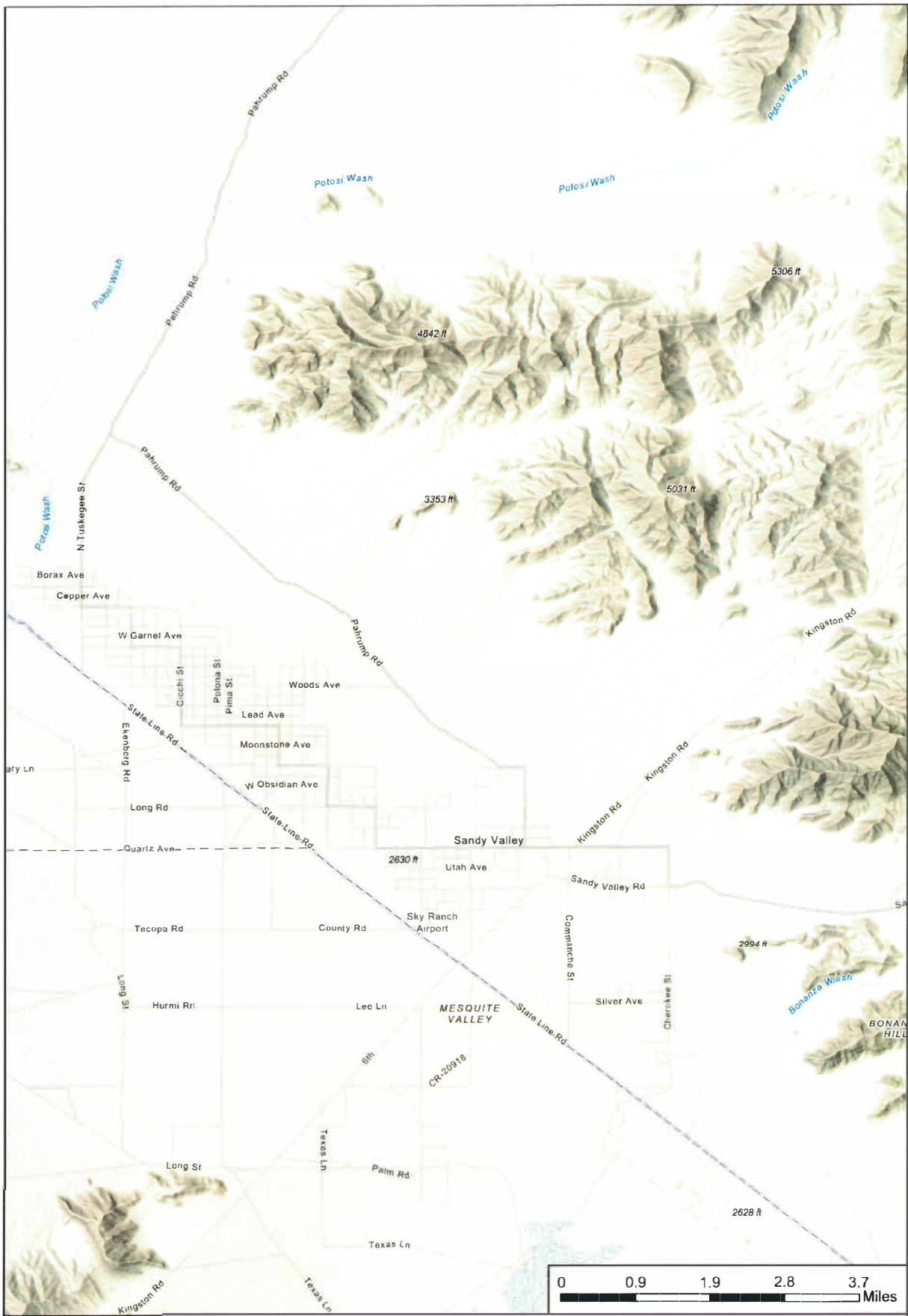
Sandy Valley





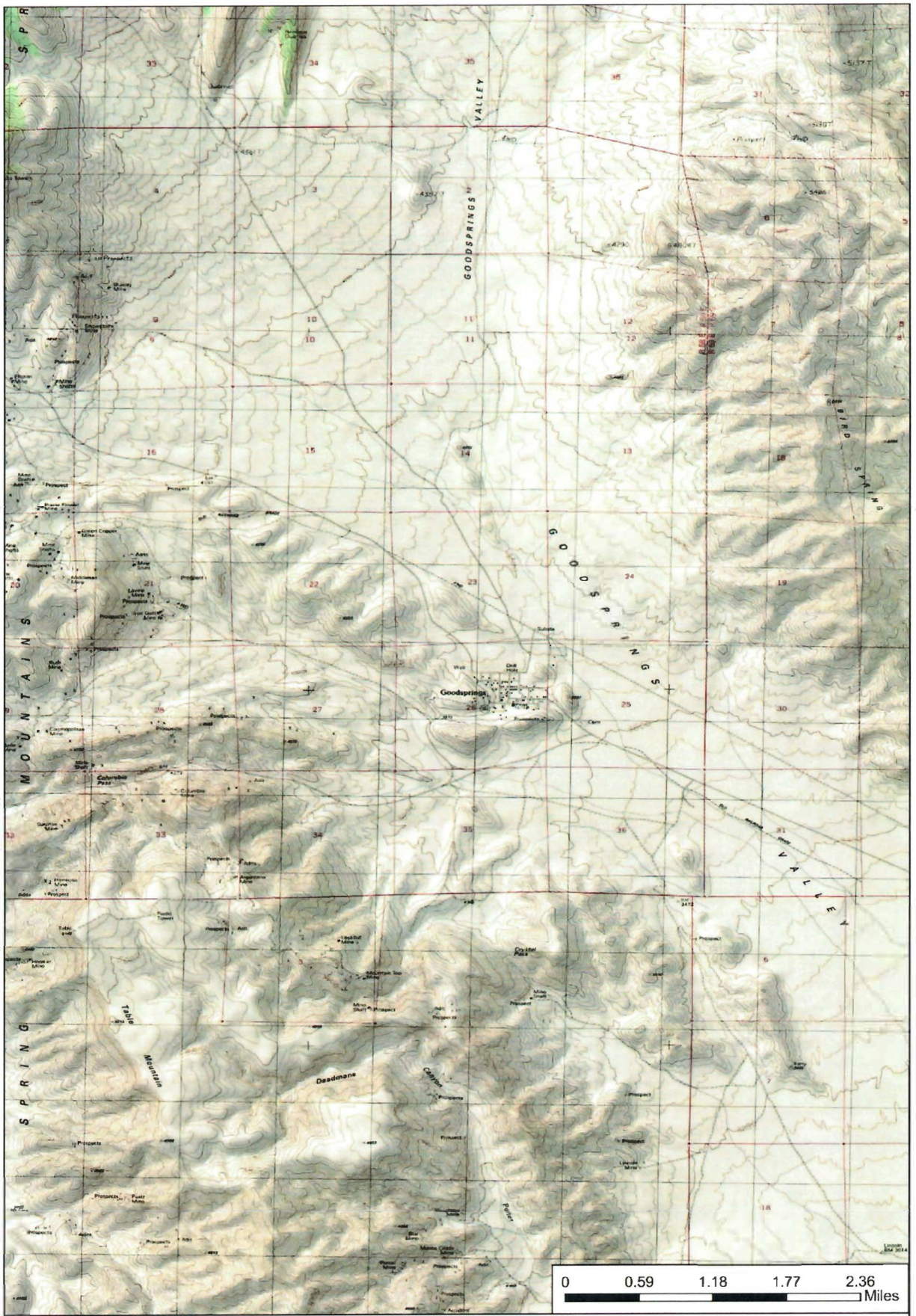
Sandy Valley



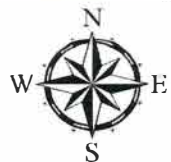


Sandy Valley





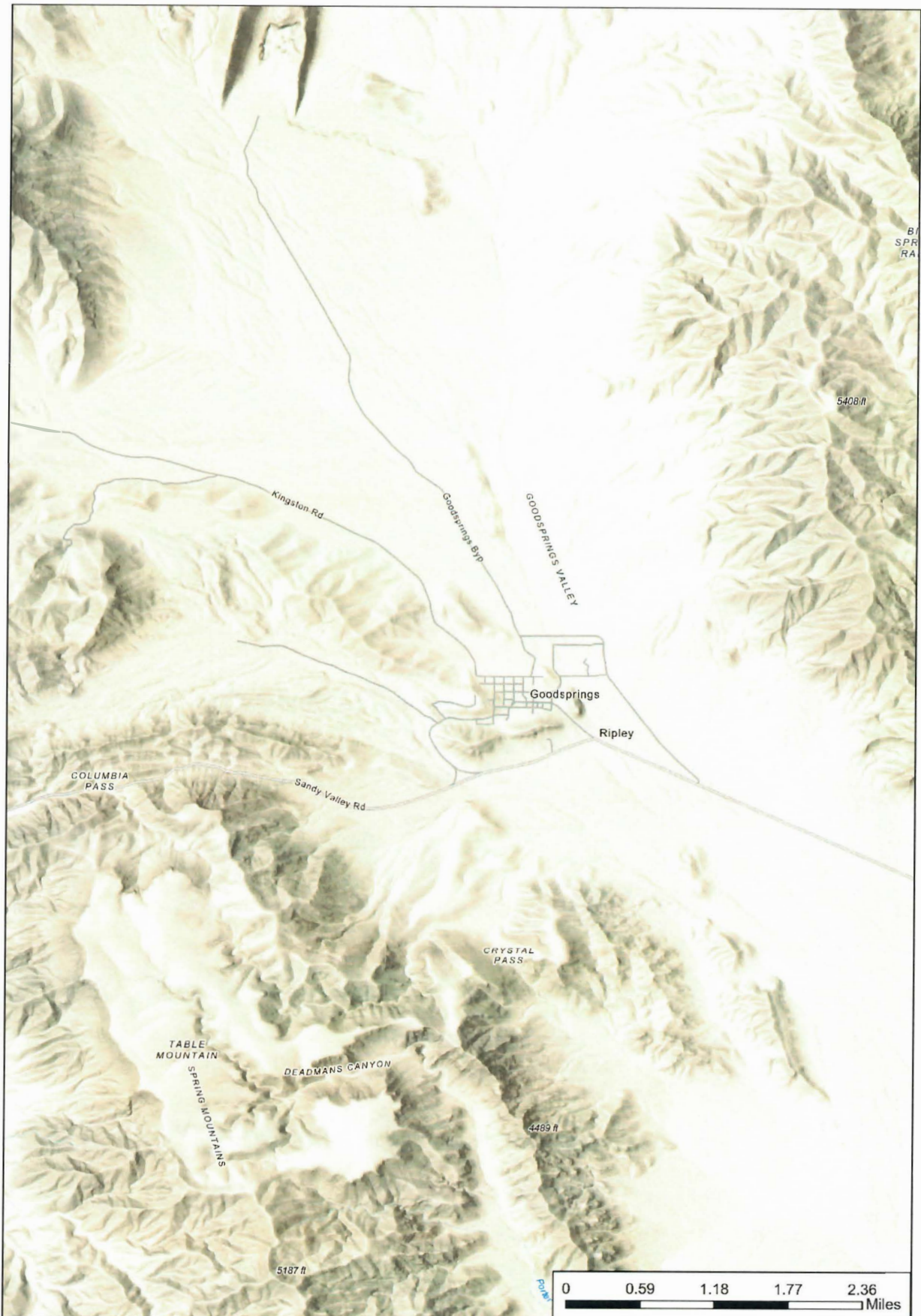
Good Springs





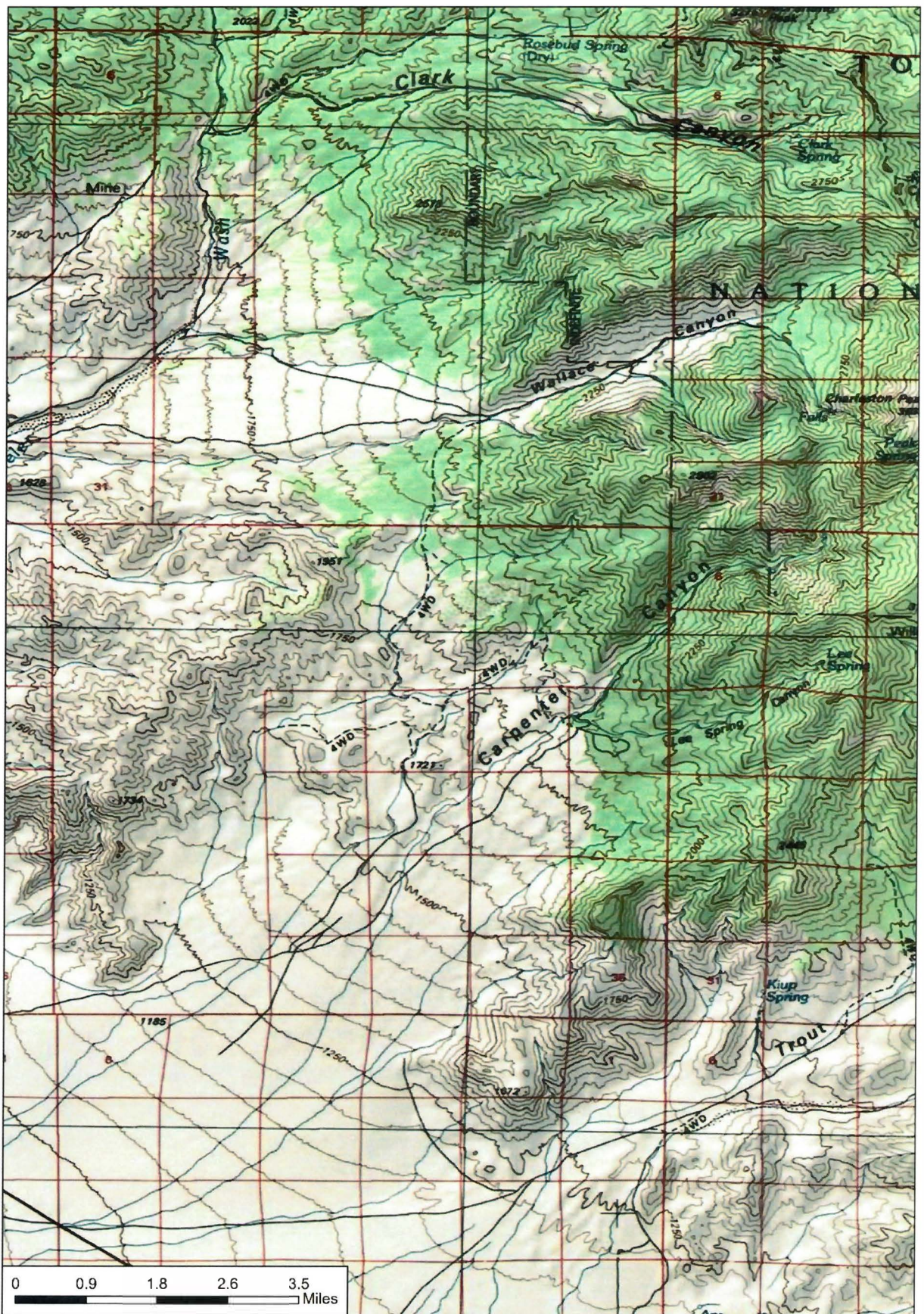
Good Springs





Good Springs





Carpenter Canyon

