

**NEVADA OFF-HIGHWAY VEHICLES PROGRAM**  
**2021 GRANT APPLICATION**  
**Nevada Commission on Off-Highway Vehicles**  
**Nevada Department of Conservation and Natural Resources**

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

**SECTION I - PROJECT AND APPLICANT INFORMATION**

1. Project Name: NCSO OHV EDUCATION AWARENESS PROGRAM
2. Project Dates: *Expected Start:* When approved *Expected Completion:* 1 year after
3. Applicant Name: Nye County Sheriff's Office  
Mailing address: 1520 E. Basin Avenue, Pahrump, Nevada 89060  
Phone: 775-751-4234  
Email: sheriff@co.nye.nv.us
4. **Classification of Applicant:** *(check one)*

Federal    State    County    Local/Municipal    Other: \_\_\_\_\_  
 Partnership    Non-profit    for Profit    Individual

*If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).*

  
\_\_\_\_\_  
Applicant Signature  
(Chairperson/President/Authorized Official)

11-13-2020  
\_\_\_\_\_  
Date

5. Project Manager: [David Boruchowitz](#)

Mailing address: [1520 E. Basin Avenue, Pahrump, Nevada 89060](#)

Phone: [775-751-4234](#)

Email: [dboruchowitz@co.nye.nv.us](mailto:dboruchowitz@co.nye.nv.us)

5. Classification of Land Control: *(check all that apply)*

**N/A**

Federally managed public land     Private Land     County     City

Other: \_\_\_\_\_

Lease; Attach copy of lease with expiration date.

R&PP; Attach copy of lease with expiration date.

*If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135*

6. Landowner: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

7. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

**The State may require the landowner/agency to be co-grantee on the grant agreement/contract.**

8. Project Costs: *(Please do not submit match not directly related to the project)*

State OHV Grant Request:    [\\$43,422.67](#)

Other Funds:    [\\$9,100.00](#)

Total Project Amount    [\\$52,522.67](#)    [100%](#)

**What are the sources or Partners for your leveraged (other) funds?**

- Federal  Private  In-kind  City/County  Other

Type here: **The \$9,100.00 of other funds will come from in-kind labor costs to manage this Education Awareness Program.**

Please *describe* additional funding source(s):

**The funding for the additional funding will be the Nye County Sheriff's Office budget.**

**9. LETTERS OF SUPPORT FROM PARTNERS are required:**

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

**Other letters of support are limited to three (3).** Please attach them to the application.

**10. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:**

- Studies or planning for trails and facilities;
  - Environmental Assessments and Environmental Impact Studies.
  - Other studies \_\_\_\_\_
- Acquisition of land for trails and facilities
- Mapping and signing of trails and facilities
- Reconstruction, enhancement or maintenance of existing trails and facilities
- Construction of new trails and facilities
- Restoration of areas that have been damaged by the use of off-highway vehicles.
- The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- Safety training and education related to the use of off highway vehicles and registration
- Compliance and enforcement (See Appendix C, Enforcement Strategy example)  
*Note: Operations & management, and purchase or lease of equipment associated directly with a project are eligible.*

**11. All Trail USERS: (check all that apply)**

- |                                                  |                                                |                                                      |                          |
|--------------------------------------------------|------------------------------------------------|------------------------------------------------------|--------------------------|
| <input type="checkbox"/> Mountain Biking         | <input type="checkbox"/> Hiking/Backpacking    | <input type="checkbox"/> Equestrian                  | <input type="checkbox"/> |
| <input type="checkbox"/> Single track motorcycle | <input type="checkbox"/> Snowmobiling          | <input type="checkbox"/> Snowshoe/ski                |                          |
| <input checked="" type="checkbox"/> ATV quads    | <input checked="" type="checkbox"/> Dune buggy | <input checked="" type="checkbox"/> UTV Side by side |                          |
| <input type="checkbox"/> Race Course             | <input type="checkbox"/> Skills riding course  |                                                      |                          |

Please explain how you intend to manage user interactions: Nye County Deputies will track all contacts with OHV operators, all OHVs registered at OHV registration events, and media or social media views.

12. **Scope of Work:** Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section V, Scoring Narrative).

Type here: With these funds the Nye County Sheriff's Office will be conducting Education Awareness program relating to the registration of OHVs and will hold OHV registration events to allow the public to register their OHVs.

13. **Standards/Guidelines that will be applied to your project:**

- Universal Access to Outdoor Recreation - A Design Guide
- USFS Standard Specifications for Construction & Maintenance of Trails
- BLM Handbook 9114-1 Trails
- NOHVCC Handbooks

Other: \_\_\_\_\_

14. **Has the applicant received funding from the OHV Program in the past?**

No  Yes

Number of projects funded: Two prior awards

Amount of funding Received: 2017 \$ 84,580 2018 \$10,000

Number of projects Completed: Two prior projects completed

## **SECTION II – LOCATION, MAPS, PHOTOS**

**Project Location:**

County: Nye

Nearest Municipality/Town/City: Pahrump, Amargosa, Beatty, Tonopah, Round Mountain, Gabbs

Center of project: Latitude: 36.9086° N Longitude: 116.7592° W

**If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.**

**MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED. PLEASE PROVIDE READABLE, PROFICIENT MAPS.**

**Required Maps: for all maps please include a legend, north arrow, scale, and map name.**

**Topographic maps preferred. You may include *additional* aerial/google maps.**

- General location map (showing project area within the state or county)
- Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township:\_\_\_\_\_Range:\_\_\_\_\_Sections\_\_\_\_\_
- Detail map indicating specific project elements (e.g., structures, trail alignment)
  - Maps larger than 11x17 will not be accepted

**Please attach the following photographs:**

- At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aerials help the scoring committee to understand the location, depth and breadth of your project.)*

### **SECTION III - Federal Lands or Other**

#### **Federal Environmental Compliance**

**A. If Federal funds or Land are a part of the project and NEPA was completed**, indicate which document was produced, and **please attach the decision document to this application:**

- Record of Decision (ROD)
- Finding of No Significant Impact (FONSI)
- Categorical Exclusion (CX)
- SHPO 106 compliance/concurrence letter.
- Other compliance documents already completed. (do not attached the EA or EIS)

Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

**SECTION IV - BUDGET**

**Proposed Budget:** Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **It is recommended that you attach copies of estimates to support your budget, and identify what each contract will include.**

**PROPOSED BUDGET**

Item Description	Item Description	OHV Grant Request	Federal Funds	Other Funds	Total Cost
Direct labor costs Salaries, including fringe, actual costs	Deputy for each registration event	Average \$45 per hr/8 hrs 2 events in each area (3 areas)			\$2,160.00
Volunteer or donated labor/in-kind # Hrs. skilled labor @\$24.14/hr. (not required but is important for scoring higher) <i>(You will have to provide paperwork for this in your reporting to receive score points)</i>	In kind labor for managing and organization of the awareness campaign			Average \$/hr Roughly 5 hours a week \$9,100.00	\$9,100
Purchase or rental of equipment - Specify type of equipment – cost- # of days. <i>Attach estimate or quote.</i>	OHV registration Tablecloth for registration event	\$262.50			\$262.50

	2 OHV registration Banner for registration event	\$200.00/each			<b>\$400.00</b>
	OHV registration marketing handout materials (ie spinner/lanyards etc)	\$5,120.00			<b>\$5,120</b>
<b>ADVERTISING COSTS</b>	Domain Name Purchase from Godaddy.com	\$12.17/year			<b>\$12.17</b>
Purchase Facebook Ad	Facebook Ads to reach between 2500-5000 people per month	\$600/month \$7,200.00/year			<b>\$7,200.00</b>
Produce television commercial	Production of television commercial	\$500.00			<b>\$500.00</b>
Purchase commercial airtime	Television 30 second commercial 5:00 news Mon-Friday	\$28/per airing \$7,280/year			<b>\$7,280</b>
Purchase newspaper ad	¼ page ad Pahrump Valley Times 1 times a week	\$223.00/week \$11,596/year			<b>\$11,596</b>
Purchase newspaper ad	¼ page ad Tonopah Times 1 times a week	\$171/week \$8,892/year			<b>\$8,892</b>
<b>Totals</b>		<b>\$43,422.67</b>		<b>\$9,100</b>	<b>\$52,522.67</b>
<b>Percentages</b>		<b>83%</b>		<b>17%</b>	<b>100%</b>

## SECTION V – PRIORITIES AND SCORING NARRATIVE

THE SCORING CRITERIA ARE LISTED IN ORDER OF PRIORITY.

Address the following Ten (10) criteria in the order listed below.

- Please tell us how your project/program meets each criteria.
- Be specific and concise with your answers.
- Please submit no more than five (5) double-sided pages for your Narrative.
- If attached additional pages, ensure the question being answered is referenced. (If not applicable, answer N/A.)

1. **Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** *Please describe how your project will increase the number of OHV registrations on the district. How will the equipment and time be used to increase OHV safety and awareness? What is your department's history of patrolling for safe OHV Recreation?* SEE BELOW NARRATIVE
2. **Enhancement or Maintenance of existing trails and facilities:** *Describe the maintenance intervals for your project. How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail. (note: a minimum of 2 maintenance/ trail events are required per year)* N/A
3. **Training:** *Please describe the goals and objectives of your public training program, i.e., Public Education, Rider Classes, Safety, Trail Building, or Outdoor Ethics. Number of people trained, contacts made, etc.* N/A
4. **Trail mapping and signing of existing trails and facilities:** *If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV* N/A
5. **Connectivity/Loops:** *Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide or enhance when completed. Attach maps if necessary, i.e., towns, parks, areas, trails, etc.* N/A
6. **Planning, Environmental Studies, Conservation:** *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources?* N/A
7. **Access:** *Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur.* N/A
8. **Partnering and Leverage:** *Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program.* N/A
9. **Economic Integration:** *Please describe how your project/program increasing Off Highway Motorized recreation in the develops outdoor recreation opportunities that help local, regional, or state economies grow (e.g., economic impact, additional OHV funding sources,*



*improved user or business group participation, Road use resolutions and OHV friendly Communities.) N/A*

**10. Demand for New Facilities:** *Please provide justification for NEW facility/program development: restrooms, trails, signs, and other amenities. N/A*

**Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations: Please describe how your project will increase the number of OHV registrations on the district. How will the equipment and time be used to increase OHV safety and awareness? What is your department's history of patrolling for safe OHV Recreation?**

Popularity of off-highway vehicles (OHVs) has surged in Nye County over the last several years. As the recreational use of off-highway vehicles has increased, so has the frequency of violations and accidents incurring both property damage and injury. In several cases these injury accidents have produced fatalities, reports of property damage and environmental concerns. The concerns are mostly dust hazards associated with OHV activity and have in themselves cause collateral damage accidents by limiting the visibility of on road drivers. Additionally, OHV theft has increased and the identifying of ownership in recovered OHV has become increasingly difficult due to non-registration.

Nye County has six major areas that are considered open areas for OHV riders by the BLM; each have heavy attendance throughout the year.

- Amargosa Flats Dry Lake
- Big Dune
- Crystal Dry Lake
- Stewart Dry Lake
- Spring Mountain Range
- Beatty OHV Trails

These areas are open areas and require the OHV riders to be much more cognizant of impacts caused by OHV use and drive in a safe and responsible manner.

In addition, there are several off-road events conducted over Nye County roads and trails each year a few of these are The Best in the West, Beatty Off Road Poker Run, and the Mountain Bike Runs. Beatty Nevada located in central Nye County is actively soliciting off road events in an attempt to increase their tourist trade. Throughout Nye County citizens and visitors take their families and friends on remote rides via all types of off road vehicles, horses, mules, or travel by foot into the uninhabited areas in Nye County on vacation, hunting expeditions, during the weekend or their time off.

The popularity of off-highway vehicles (OHVs) has always been high in Nye County, however popularity surged in Nye County over the last several years and a majority of these vehicles are not registered and are ridden by young adults and children sixteen years and younger. OHVs are used in Nye County towns, surrounding areas and going to and from trail heads. As the recreational use of off-highway vehicles has

increased both within and outside our communities, so has the frequency of violators, accidents (some fatal) and reports of property damage and environmental concerns (dust hazards) associated with OHV activity. Nye County is the third largest county in the United States, and Nye County Sheriff's Office serves a population of approximately 46,000 residents and hosts thousands of additional visitors each year and is responsible for providing law enforcement services to approximately eighteen thousand (18,000) square miles. Nye County encompasses an area larger than ten (10) of our fifty (50) states combined.

The Bureau of Land Management in Nevada has listed eight (8) of the most popular routes and areas. The fourth on the list is the Big Dune Special Recreation Management Area which runs through the heart of Nye County. As a result of this well advertised popular route, and the numerous other less popular OHV trails, OHV operation in Nye County is a regular occurrence.

The Pahrump Regional Planning Commission and Public Lands Advisory Committee have supported the increase use of OHV in Nye County for years. In 2014 they sponsored legislation regarding road sharing legislation for OHVs which continues to bring new OHVs to Nye County.

Nye County OHV trails and trail riders often cross over from Nye County to Clark County Nevada, Esmeralda County Nevada and into Inyo County in California. As a result, the OHV trails traverse the vast terrain of Nye County and sprawl into adjacent Counties, accidents and incidents often occur somewhere in the mountains where travel is often limited to off highway vehicles only. Thanks to the OHV Grant 2016 the agency fleet now includes an OHV in each area command of the County to assist in accident or incident scene as well as search and rescue operations.

The OHV Grant 2018 funded the NCSO OHV Education Awareness program and we saw great success. This program was intended to promote awareness for registration of OHV and ensure that OHVs are being operated in compliance with the NRS. Prior to the Education Awareness Program many Nye County OHV owners still had not registered their OHV. After the Education Awareness Program Nye County saw a significant increase in registered OHV's.

Nye County received thousands of views on social media campaign with the 2018 Education Awareness Program. We held numerous registration campaigns and during the events we had a steady stream of citizens registering their OHVs. This was a largely successful event and was very effective.

This project request is to revitalize the Education Awareness Program to continue to encourage OHV owners to register their vehicles.

This project will consist of several public efforts to ensure Nye County residents have an increased awareness regarding registration of OHVs.

We will revitalize our OHV website which received significant traffic during the time period funded by the 2018 OHV Grant.

- Nye County Sheriff's Office will create a domain similar to [www.ncsoohv.com](http://www.ncsoohv.com) link on their website where OHV owners can receive OHV registration information. In addition, this site will provide connection to State of Nevada OHV resources.

We will begin running OHV social media ads educating the public regarding OHV laws.

- Nye County Sheriff's Office will run a Facebook ad that will appear throughout the grant period to all Facebook users in Nye County educating OHV owners about laws relating to registration of OHVs.

We will begin running television ads educating the public regarding OHV laws.

- Nye County Sheriff's Office will run a television ad nightly during the weekday 5:00 p.m. news dedicated to awareness about OHV registration on Nye County's television station which is simulcast on the radio station as well.

We will begin running newspaper ads educating the public regarding OHV laws.

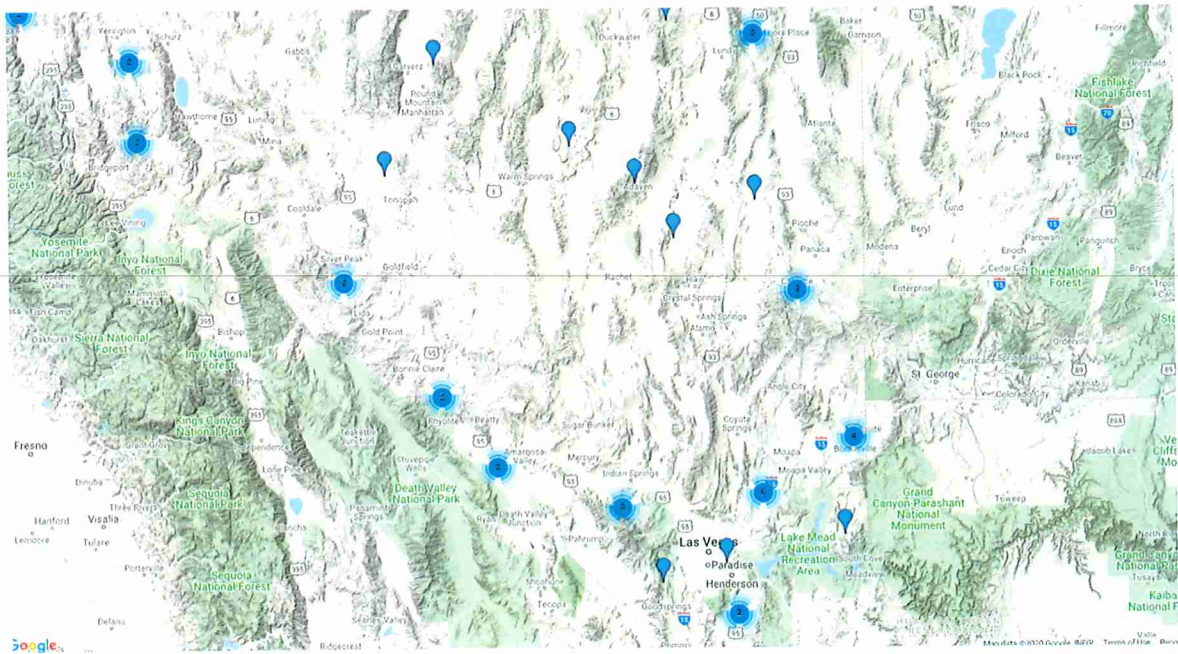
- Nye County Sheriff's Office will run an ad in the two local newspapers dedicated to raising awareness for OHV registration. The ad will be published weekly.

We will have OHV Registration Events throughout Nye County

- Nye County Sheriff's Office will host two registration events in each of the following areas during this grant period. These events will be held in Southern Area, Central Area and Northern Area. These events will allow people to bring their OHV to the event location to have it inspected and complete the registration paperwork at that event. The Nye County Sheriff's Office will have staff there to assist in the registration process.
- In addition, Deputies will be given the registration marketing handout materials (spinner/lanyards) to hand out during interactions with individuals on OHV. These materials will drive OHV operators to our website, and our education awareness information.

This grant will allow the Nye County Sheriff's Office to revitalize the program that we ran using the 2018 OHV Grant. We saw such great success with the 2018 Education Awareness campaign, we are hopeful that this grant funding will allow our agency to once again make a huge education push to the community and help OHV operators be compliant with the law and get their OHVs registered.

MAPS



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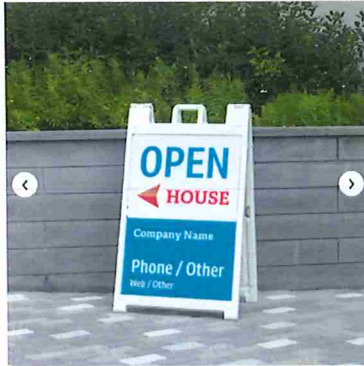
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Package

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1 insert only

Quantity 2

Price \$400.00



Item #LH12P  
 Heathered Lanyard with Plastic Clamshell  
 1/2"

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REGISTER YOUR OHV WWW.NCSOON.COM



**Step 1**

**Pricing and Options**

Grey  Red  Royal Blue

Printed  Blank  Sample

Quantity	100	250	500	1000	2500
Price	<del>2.33</del>	<del>1.69</del>	<del>1.53</del>	<del>1.41</del>	<del>1.30</del>
Sale Price	1.50	1.26	1.18	1.06	1.04

**Sale Ends in 00 11 27 08 - ORDER TODAY!!!**

Quantity:  (Min. order quantity is 100)

Price each: \$1.04

Item total: \$3120.00

**Free Setup** (Up to a \$55.00 Value)

Repeat Order - No Setup Fee

Previous Order #

Lanyard Attachments 2 Please select an option:

- Plastic O-ring (standard attachment)
- Vinyl Snapp \$0.25/unit
- Accessories Loop \$0.25/unit
- Large Metal Split-ring \$0.25/unit
- Metal Swivel Hook Snap \$0.25/unit
- Plastic Bulldog Clip \$0.25/unit

**Step 2** Start Designing Now

**Step 3** Production Time And Shipping

Total: \$3120.00

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Item #2587  
Spin-It (TM) Fidget Spinner

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Start Designing Now!



**Step 1**

**Pricing and Options**

Color selection: Black, Gray, Lime Green, Orange, Red, Royal Blue, White

	150	250	500	1000	2500
Quantity	150	250	500	1000	2500
Price	<del>2.25</del>	<del>1.34</del>	<del>1.27</del>	<del>1.24</del>	<del>1.21</del>
Sale Price	1.47	1.19	1.11	1.00	0.98

**Sale Ends in 00 11 30 49 - ORDER TODAY!!!**

Quantity:  (Min. order quantity is 150)

Price each: \$1.00

Item total: \$2000.00

New Order Setup Fee (\$0.00)

Repeat Order - No Setup Fee

Previous Order #

Button Color Options

**Step 2** Start Designing Now

**Step 3** Production Time And Shipping

Total: \$2000.00

Total: \$2000.00

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