

**NEVADA OFF-HIGHWAY VEHICLES PROGRAM**  
**2021 GRANT APPLICATION**  
**Nevada Commission on Off-Highway Vehicles**  
**Nevada Department of Conservation and Natural Resources**

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

**SECTION I - PROJECT AND APPLICANT INFORMATION**

1. Project Name: Mesquite Police Department Trail System Vehicle
2. Project Dates: *Expected Start*: January 4<sup>th</sup> 2021 *Expected Completion*: December 6, 2021
3. Applicant Name: Mesquite Police Department

Mailing address: 695 Mayan Circle, Mesquite, NV 89027


Phone: 702-346-5262 ext 6155

Email: kotero@mesquitenv.gov

**4. Classification of Applicant:** *(check one)*

- Federal    State    County    Local/Municipal    Other: \_\_\_\_\_
- Partnership    Non-profit    for Profit    Individual

*If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).*

  
\_\_\_\_\_  
Applicant Signature  
(Chairperson/President/Authorized Official)

  
\_\_\_\_\_  
Date

5. Project Manager: Kim Otero  
Mailing address: 695 Mayan Circle  
Mesquite, NV 89027  
Phone: 702-346-5262 ext 6155  
Email: koterom@mesquitenv.gov

6. Classification of Land Control: (check all that apply)

- Federally managed public land     Private Land     County     City  
 Other: \_\_\_\_\_  
 Lease; Attach copy of lease with expiration date.  
 R&PP; Attach copy of lease with expiration date.

*If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135*

7. Landowner: N/A \_\_\_\_\_

Mailing address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

**The State may require the landowner/agency to be co-grantee on the grant agreement/contract.**

**9. Project Costs: (Please do not submit match not directly related to the project)**

State OHV Grant Request: \$33,613  
Other Funds: \_\_\_\_\_  
Total Project Amount \$33,613 100%

***What are the sources or Partners for your leveraged (other) funds?***

Federal  Private  In-kind  City/County  Other

Type here: N/A

Please describe additional funding source(s):

**10. LETTERS OF SUPPORT FROM PARTNERS are required:**

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

**Other letters of support are limited to three (3). Please attach them to the application.**

**11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:**

- Studies or planning for trails and facilities;
  - Environmental Assessments and Environmental Impact Studies.
  - Other studies \_\_\_\_\_
- Acquisition of land for trails and facilities
- Mapping and signing of trails and facilities
- Reconstruction, enhancement or maintenance of existing trails and facilities
- Construction of new trails and facilities
- Restoration of areas that have been damaged by the use of off-highway vehicles.
- The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- Safety training and education related to the use of off highway vehicles and registration

Compliance and enforcement (See Appendix C, Enforcement Strategy example)

*Note: Operations & management, and purchase or lease of equipment associated directly with a project are eligible.*

12. All Trail USERS: (check all that apply)

- Mountain Biking       Hiking/Backpacking       Equestrian
- Single track motorcycle       Snowmobiling       Snowshoe/ski
- ATV quads       Dune buggy       UTV Side by side
- Race Course       Skills riding course

Please explain how you intend to manage user interactions: The Mesquite Police Department operates a pro-active OHV VIN inspection and registration campaign.

13. **Scope of Work:** Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section V, Scoring Narrative).

The Mesquite Police Department is requesting funds to purchase a Polaris Ranger for trail patrol, rider assistance, and for use in criminal investigations on trails and in remote locations.

The Department is also requesting funds to continue to advertise in local publications that OHV VIN inspections are available to both residents and non-residents at the Mesquite Police Department every Monday and Wednesday between 8 a.m. and Noon.

The Mesquite Police Department will provide education and proactive enforcement of laws involving the registration and operation of off-highway vehicles (OHV) in Mesquite and surrounding areas of NE Clark County. Offenders will be stopped, cited (at the officer's discretion), and a VIN inspection, and the necessary documentation to complete the registration process, will be provided to the driver/rider at the time of the patrol stop.

14. **Standards/Guidelines that will be applied to your project:**

- Universal Access to Outdoor Recreation - A Design Guide
- USFS Standard Specifications for Construction & Maintenance of Trails
- BLM Handbook 9114-1 Trails
- NOHVCC Handbooks

Other: \_\_\_\_\_

15. **Has the applicant received funding from the OHV Program in the past?**

No  Yes

Number of projects funded: 4

Amount of funding Received: \$95,725

Number of projects Completed: 3-project four will be completed by 12/20/20

## **SECTION II – LOCATION, MAPS, PHOTOS**

### **Project Location:**

County: Clark

Nearest Municipality/Town/City: Mesquite, NV

Center of project: Latitude: 36° 49' 59.300" Longitude: 114° 03' 21.200"

**If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.**

**MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED.  
PLEASE PROVIDE READABLE, PROFICIENT MAPS.**

**Required Maps: for all maps please include a legend, north arrow, scale, and map name.**

**Topographic maps preferred. You may include *additional* aerial/google maps.**

- General location map (showing project area within the state or county)
- Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township: \_\_\_\_\_ Range: \_\_\_\_\_ Sections \_\_\_\_\_
- Detail map indicating specific project elements (e.g., structures, trail alignment)
  - Maps larger than 11x17 will not be accepted

**Please attach the following photographs:**

- At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aeriels help the scoring committee to understand the location, depth and breadth of your project.)*

### **SECTION III - Federal Lands or Other**

#### **Federal Environmental Compliance**

**A. If Federal funds or Land are a part of the project and NEPA was completed**, indicate which document was produced, and **please attach the decision document to this application:**

- Record of Decision (ROD)
- Finding of No Significant Impact (FONSI)
- Categorical Exclusion (CX)
- SHPO 106 compliance/concurrence letter.
- Other compliance documents already completed. (do not attached the EA or EIS)
- Not applicable

**If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.**

### **SECTION IV - BUDGET**

**Proposed Budget:** Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **It is recommended that you attach copies of estimates to support your budget, and identify what each contract will include.**

Item Description	Item Description	OHV Grant Request	Federal Funds	Other Funds	Total Cost
<b>Direct labor costs</b> <b>Salaries, including fringe, actual costs</b> <b>Volunteer or donated labor/in-kind</b> <b># Hrs. skilled labor @\$24.14/hr. (not required but is important for scoring higher) (You will have to provide paperwork for this in your reporting to receive score points)</b>					
<b>Purchase or rental of equipment - Specify type of equipment – cost- # of days. Attach estimate or quote.</b>	<b>Polaris Ranger (\$25,813)</b>  <b>Law Enforcement Equipment for Ranger (\$2400)</b>	<b>\$30,613</b>			
<b>Purchase of Materials, Items &amp; cost or group of items.</b>	<b>VIN Inspection Advertising</b>	<b>\$3,000</b>			
<b>Vehicle gas and maintenance standard is now at .58 per mile. Estimate miles.</b>					
<b>Other: be specific</b> <b>Totals</b>		<b>\$33,613</b>			<b>\$33,613</b>
<b>Percentages</b>		<b>100%</b>			<b>100%</b>

## **SECTION V – PRIORITIES AND SCORING NARRATIVE**

**THE SCORING CRITERIA ARE LISTED IN ORDER OF PRIORITY.**

**Address the following Ten (10) criteria in the order listed below.**

- **Please tell us how your project/program meets each criteria.**
- **Be specific and concise with your answers.**
- **Please submit no more than five (5) double-sided pages for your Narrative.**
- **If attached additional pages, ensure the question being answered is referenced. (If not applicable, answer N/A.)**

- 1. Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations: *Please describe how your project will increase the number of OHV registrations on the district. How will the equipment and time be used to increase OHV safety and awareness? What is your department's history of patrolling for safe OHV Recreation?***

The Mesquite Police Department's goal is to use grant funding to make the use of OHV's within the city limits and outlying areas safe and enjoyable for both residents and visitors through public education and enforcement of OHV registration requirements. The MPD is requesting funds to purchase a Polaris Ranger for trail patrol and rider assistance. The Department was awarded funding from the Nevada Commission on Off-Highway Vehicles in 2015 to purchase a police pursuit Ranger. The Department is requesting a second vehicle to expand ground coverage when searching for lost or injured riders. A second vehicle will provide additional seating to all riders to a secure location and permit dual patrol and added officer safety while searching and disrupting activity along OHV trails in areas where the homeless are known to camp and where illegal drug use occurs.

Adding a second patrol vehicle to the 53 miles of Mesquite's trail system will increase enforcement of OHV speed violations, OHV impaired driver/riders, OHV registration, and lawful ownership and establish a stronger police presence on the trail system.

Officers have used the police pursuit ranger to locate lost riders, missing children, lost individuals on foot, and drivers misguided by a GPS system. Officers have used the ranger to locate and disrupt illegal activity on trails frequented by the OHV community. The vehicle is also used in parades and at events as a means to open up a dialogue between the police and the OHV community.

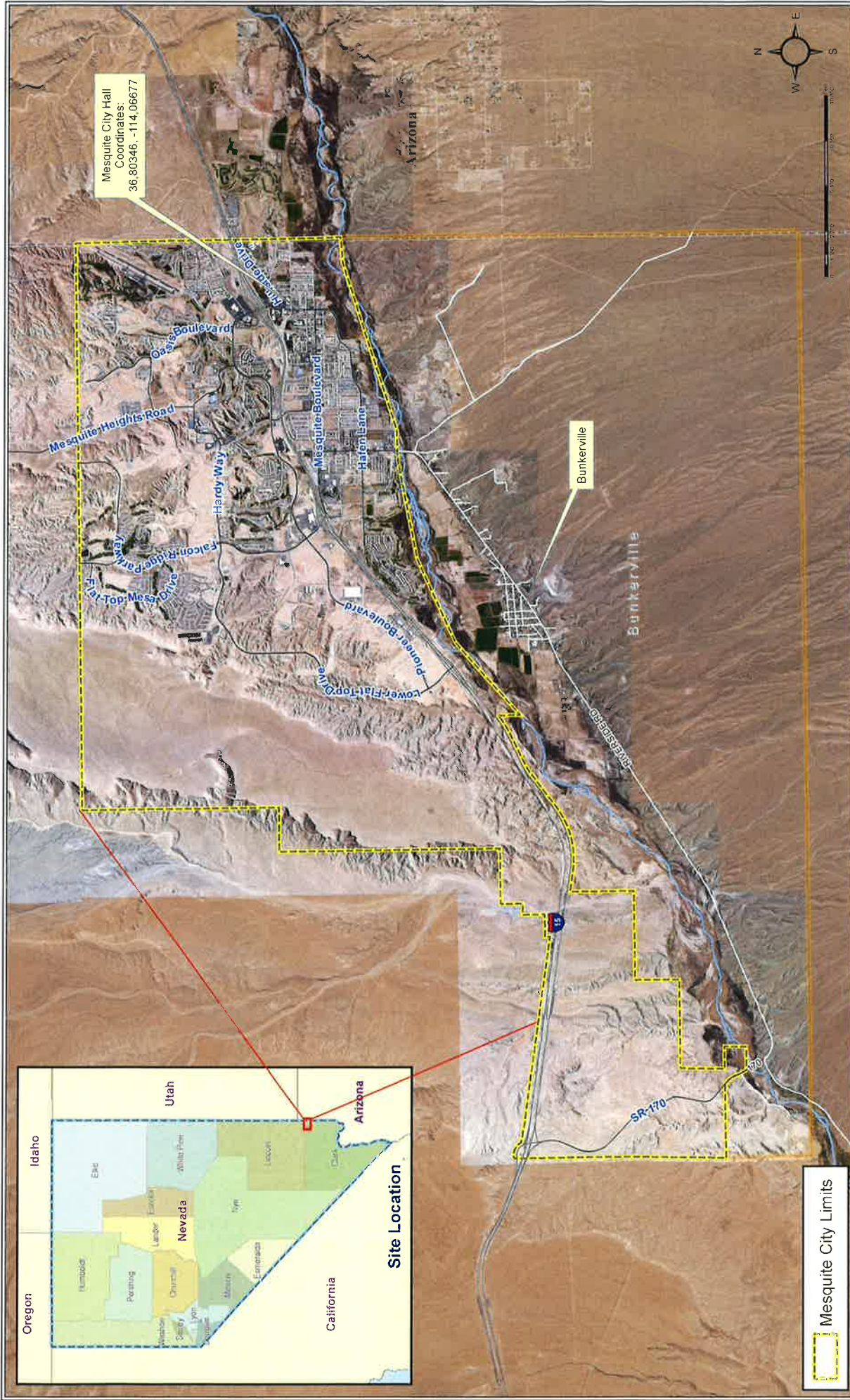
The Mesquite Police Department offers OHV VIN inspections to residents and out of state visitors on a set two day a week schedule. The MPD Records Division staff is familiar with OHV registration requirements, city code as it applies to OHV use, and OHV titling information. Records staff will also assist applicants by providing forms and mailing out the registrations packets to the DMV. The local DMV office staff also direct OHV registration inquiries to the police department.



During the 2019 grant cycle, the Mesquite Police Department held 14 registration events and performed 211 self-initiated OHV VIN inspections. The Department continues to advertise VIN inspections services in local publications and inspections are rebounding from the COVID-19 lockdown. The Department conducted 26 VIN inspections during the third quarter of the 2020 grant cycle, which ended on September 30th, and has already conducted 14 VIN inspections in the first month of the fourth quarter.

Through continued registration efforts and a commitment to keeping trail areas safe for riders, the Mesquite Police Department is committed to maintaining a safe "Off-Road Smart" environment in NE Clark County in Southern Nevada.





Mesquite City Hall  
Coordinates:  
36.80346, -114.06677



Mesquite City Limits



City of Mesquite GIS  
Pain: M:\GIS\Basemap\_Drawing\GIS\_South\Kim\_Olson\Mesquite & Surrounding Areas.mxd

### City of Mesquite & Surrounding Areas





Sales Consultant: Rob Coats

**Unit Information**

Stock Number: TBD  
 Year: 2021  
 Make: POLARIS  
 Model: NORTHSTAR PREMIUM  
 Model Number:  
 Color: MATTE BLUE  
 Odometer:

**Trade Information**

VIN:  
 Year:  
 Make:  
 Model Number:  
 Color:  
 Odometer:

**Customer Information**

Name: MESQUITE PD QUINN AVERETT Email:  
 Address: Phone:  
 City, State, Zip: , Phone #2:

Price: \$23,699.00  
 Manufacturer Freight: \$875.00  
 Technician Setup & Prep: \$578.00  
 Accessories: \$412.00  
 Accessories Labor: \$0.00  
 Labor: \$0.00  
 Miscellaneous Costs: \$0.00  
 Document Fee: \$249.00  
 Trade-In Allowance: \$0.00  
 Sub-Total: \$25,813.00  
 Payoff on Trade-In: \$0.00  
 Trade Equity: \$0.00  
 Sales Tax: \$0.00  
 Title/Registration Fee: \$0.00  
 Cash Balance: \$25,813.00

**Down Payment Options**

\$0 \$0 \$0

- I will pay cash. (Obtain Lienholder Information For Title. If any portion of balance is to be borrowed, lien must be recorded.)
- I will use a Credit / Debit Card for the down payment or balance and understand that there is a 3% convenience fee.
- I have agreed to let the dealership obtain financing for me.

*Free Spare Tire & tire*

# Polaris Can-Am World

215 N. Highway 91  
Littlefield, AZ 86432  
702-346-5429

## Pick Ticket

Sold To: Counter Sale

Date: 11/03/2020 2:16 PM

Sold	S/O	Lay	P/U	Part Number	Sup	Description	Ext Price	Bin
1	0	0	0	2882077	PO	K-LIGHTBAR,VL,33,RZT	\$399.99	C4
1	0	0	0	2883230	PO	K-ACCY,LGTBAR,1 LT,ZS	\$84.99	A3

1.5 hrs @ 129 = 193

Subtotal	\$484.98
Sales Tax	\$27.16
Pick Ticket Total	\$512.14

Category	Detail	Percent	Amount
AZ TPT 5.6 % Sales Tax	STATE SALES TAX	5.60%	\$27.16

You Save

41

¢

→  $\frac{-72}{412}$





# Off Highway Vehicle Operation in The City of Mesquite

The State of Nevada and City of Mesquite has established guidelines to allow OHV operators access to areas open for OHV use. Use of an OHV for general transportation or travel for purpose other than access to recreational areas is prohibited.

An Off-Highway Vehicle (OHV) is a motor vehicle that is designed primarily for off-highway and all-terrain use. All OHV operated in Nevada are required to be registered, unless exempt by NRS 490.082.3. A person may operate a registered off- highway vehicle on any public land, trail, way or unpaved county road unless prohibited by the governmental entity which has jurisdiction over the public land, trail, way or unpaved county road.

All OHV operated by government agencies or operated for work conducted by or at the direction of a public or private utility are exempt from registration. NRS 490.082.

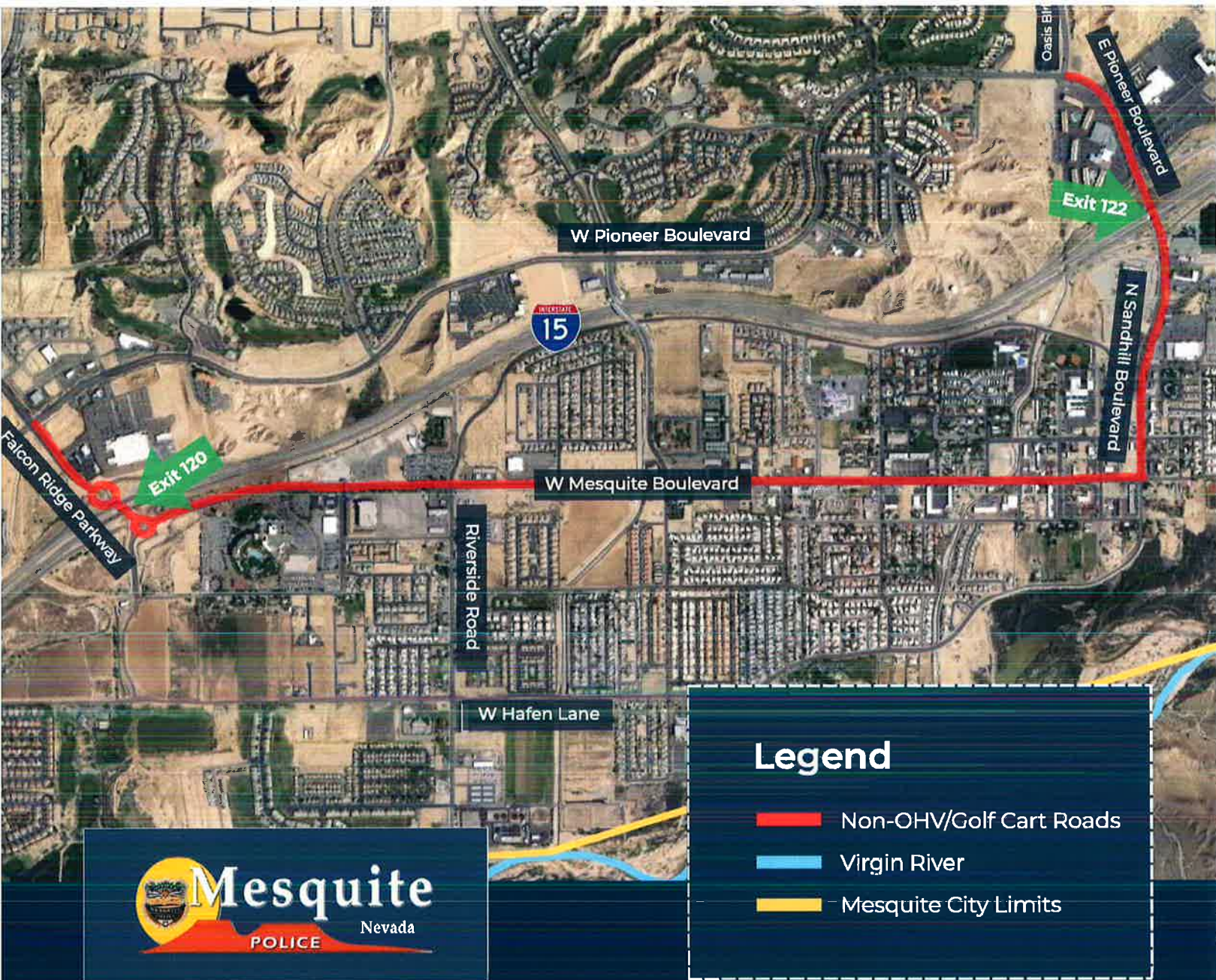
Operation of OHV inside the City of Mesquite is limited to use set in Mesquite Municipal Code (MMC) 6-7-6. " OHV shall be used and operated within the city of Mesquite only over such public streets, roads, or highways that are designated by resolution of the city council as open to such OHV use and operation. All streets, roads, or highways that are not open for OHV use in the city of Mesquite shall be posted with signs indicating that OHV use is not permitted."

## General Operational Requirements

(additional City, County or State laws may apply)

1. All OHV over 70cc (NRS 490.082.3,j) operated in the City of Mesquite and State of Nevada must be registered. NRS 490.082, MMC 6-7-3
2. The operator of an OHV inside the City of Mesquite is required to be 16 years of age or older and possess a valid motor vehicle operators license. MMC 6-7-3, NRS 490.110.1.
3. Traffic Laws Applicable: To the fullest extent practicable, the traffic laws of the state of Nevada, and of the City of Mesquite municipal code are applicable to the operation of OHVs on any designated public streets, roads, and/or highways of the city. NRS 490.130, MMC 6-7-5-G
4. OHV shall only be used and operated within the city of Mesquite over such public streets, roads, or highways that are designated by resolution of the city council as open to such OHV use and operation. MMC 6-7- 6-A. **Mesquite Boulevard, Sandhill Boulevard, Pioneer Boulevard from Oasis Boulevard to Sandhill Boulevard, Falcon Ridge Boulevard from Pioneer Boulevard to Mesquite Boulevard are closed to OHV traffic.**
5. No person may operate an OHV on a designated public street, road, or highway for any purpose other than to travel to or from a private or public area that is open for use by OHV. **Use of an OHV for general transportation is prohibited.** MMC 6-7-3-E
6. Parent/Adult Responsibility: In addition to any juvenile culpability which may be imposed due to violations of Mesquite municipal code, the responsibility for complying with the provisions of Mesquite municipal code shall rest upon the adult owner or custodian of any OHV or the head of household where any OHV is kept, whether or not ownership of the OHV is claimed by any other person residing in said household. A husband or wife, or two (2) or more adults living together, may jointly or separately be charged as heads of the household where an OHV is kept. MMC 6-7-7-A.





### Legend

- Non-OHV/Golf Cart Roads
- Virgin River
- Mesquite City Limits



# Off-Highway Vehicle (OHV) Travel Map

Off-Highway Vehicle (OHV) is prohibited on the following streets, roads, or highways within the City of Mesquite:

- Any State Highway
- Interstate 15
- Any city roadway shown colored in **RED** in the map above





# RESIDENTIAL OHV VIN INSPECTIONS ARE NOW AVAILABLE

**Mondays & Wednesdays  
8:00am to 12:00pm**

Mesquite Police Department will provide VIN inspections within the City of Mesquite based on officer availability.  
**Register your OHV. It's the Law!**



**CALL 702-346-6911  
FOR MORE INFORMATION**

Advertisement funded through a grant by the State of Nevada Commission on Off-Highway Vehicles.



# RESIDENTIAL OHV VIN INSPECTIONS

ARE NOW AVAILABLE

**Mondays & Wednesdays  
8:00am to 12:00pm**

Mesquite Police Department will provide on-site VIN inspections of your off-highway vehicles at your home, free of charge!



CALL **702-346-6911**  
FOR MORE INFORMATION



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FOR MORE INFORMATION**

Advertisement funded through a grant by the State of Nevada Off-Highway Vehicles Program





## OFF-HIGHWAY VEHICLE REGISTRATION EVENT

**EVERY SATURDAY IN OCTOBER**  
OCT. 3, 10, 17, 24 | 9AM - 11AM

**MESQUITE JUSTICE FACILITY**  
500 HILLSIDE DRIVE | MESQUITE, NV 89027

### WHAT TO BRING

- YOUR OHV
- YOUR OHV'S PAPERWORK
- YOUR ID
- YOUR OHV'S TITLE
- **\$21 CHECK TO NEVADA DMV**  
(PER VEHICLE)

### WHY REGISTER?

Funding for the Commission's Off-Highway Vehicle Grant Program relies on revenues generated by the Off-Highway Vehicle Registration Program. Your registration fees benefit the Off-Highway Vehicle community and Nevada as a whole in many ways: Improve trails and facilities. Protect the land through education and enforcement. Protect your





OFF-HIGHWAY VEHICLE  
**REGISTRATION EVENT**  
**EVERY SATURDAY IN OCTOBER**  
**OCT. 3, 10, 17, 24 | 9AM - 11AM**  
**MESQUITE JUSTICE FACILITY | 500 HILLSIDE DRIVE**

