

**NEVADA OFF-HIGHWAY VEHICLES PROGRAM
2021 GRANT APPLICATION**

**Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources**

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

SECTION I - PROJECT AND APPLICANT INFORMATION

1. Project Name: **Carson City Sheriffs Office Off Highway Vehicle Program**
2. Project Dates: *Expected Start:* upon funding *Expected Completion:* December 31, 2021
3. Applicant Name: **Carson City Sheriffs Office**

Mailing address: 901 E. Musser St Carson City Nevada 89701

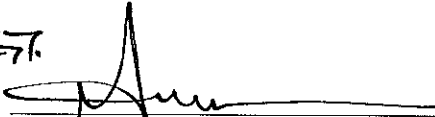
Phone: Front Counter (775) 887-2500 Traffic Sgt. M. Cullen (775)283-7887

Email: MCULLEN@CARSON.ORG

4. Classification of Applicant: *(check one)*

- Federal State County Local/Municipal Other: _____
- Partnership Non-profit for Profit Individual

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).

367.

Applicant Signature
(Chairperson/President/Authorized Official)

#3171

11.11.20
Date

5. Project Manager: Sergeant Mike Cullen and Deputy Joe Trotter

Mailing address: 901 E. Musser St Carson City Nevada 89701

Phone: (775) 283-7887

Email: MCULLEN@CARSON.ORG or JTROTTER@CARSON.ORG

6. Classification of Land Control: *(check all that apply)*

Federally managed public land Private Land County City

Other: _____

Lease; Attach copy of lease with expiration date.

R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

7. Landowner: _____

Mailing address: _____

Phone: _____

Email: _____

8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

9. Project Costs: *(Please do not submit match not directly related to the project)*

State OHV Grant Request: **\$67597.56**

Other Funds: **\$11,614**

Total Project Amount **\$79,211.56** 100%

What are the sources or Partners for your leveraged (other) funds?

Federal Private In-kind City/County Other

Carson City Sheriffs Office will provide additional funds for overtime with enforcement, safety classes and presentations, VIN inspections and OHV registration drives. Sergeant Cullen and Deputy Trotter will continue to volunteer time planning and attending OHV events, promoting the OHV program and administering and management of the grant.

Please describe additional funding source(s):

10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

Other letters of support are limited to three (3). Please attach them to the application.

11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

- Studies or planning for trails and facilities;
 - Environmental Assessments and Environmental Impact Studies.
 - Other studies _____
- Acquisition of land for trails and facilities
- Mapping and signing of trails and facilities
- Reconstruction, enhancement or maintenance of existing trails and facilities
- Construction of new trails and facilities
- Restoration of areas that have been damaged by the use of off-highway vehicles.
- The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- Safety training and education related to the use of off highway vehicles and registration
- Compliance and enforcement (See Appendix C, Enforcement Strategy example)

Note: Operations & management, and purchase or lease of equipment associated directly with a project are eligible.

12. All Trail USERS: (check all that apply)

Mountain Biking Hiking/Backpacking Equestrian

- Single track motorcycle Snowmobiling Snowshoe/ski
- ATV quads Dune buggy UTV Side by side
- Race Course Skills riding course

Please explain how you intend to manage user interactions:
 Through partnerships with the Bureau of Land Management, Local OHV groups and educational events, we instruct all participants to share the trails, follow local and state laws and guidelines, report illegal activities and understand that through cooperative use OHV areas will continue to thrive and benefit all.

13. **Scope of Work:** Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section V, Scoring Narrative).

Type here:

This will be our first time applying for the OHV grant, currently Carson City Sheriffs Office through the Patrol/ Traffic Unit, conducts limited patrol activities with two off-road motorcycles in our OHV areas. With this grant we plan to expand our scope and continue to create new partnerships with users and the community to curb illegal activities in the off road areas. We will expand our efforts with educational weekend events including safety training, discussions and working with other groups to promote safe, responsible use of our off road areas.

We plan on having our OHV unit at local venues including future Nevada Day and Local community events, our annual "Cops and Kids" events, events at the local schools and anywhere that we can meet with the community and discuss proper use of OHV areas.

Our venue set-up will include our unit, a minimum of 2 officers, an easy-up tent/ flags, off road units display and hand-outs that promote the safe use of off-road areas. We will use our venue set up to conduct OHV registration drives.

The Can-Am X3 will be stored in the Snake River Cargo Trailer along with equipment and

display items.

Registration, Insurance, and maintenance will be the responsibility of the Carson City Sheriffs Office.

14. Standards/Guidelines that will be applied to your project:

- Universal Access to Outdoor Recreation - A Design Guide
- USFS Standard Specifications for Construction & Maintenance of Trails
- BLM Handbook 9114-1 Trails
- NOHVCC Handbooks

Other: _____

15. Has the applicant received funding from the OHV Program in the past?

X No Yes

Number of projects funded: _____

Amount of funding Received: \$ _____

Number of projects Completed: _____

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: Carson City- County of Carson City

Nearest Municipality/Town/City: Carson City

Center of project: Latitude: 39.1638 N Longitude: 119.7674 W

If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.

**MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED.
PLEASE PROVIDE READABLE, PROFICIENT MAPS.**

Required Maps: for all maps please include a legend, north arrow, scale, and map name.

Topographic maps preferred. You may include *additional* aerial/google maps.

General location map (showing project area within the state or county)

Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township: _____ Range: _____ Sections _____

Detail map indicating specific project elements (e.g., structures, trail alignment)

- Maps larger than 11x17 will not be accepted

Please attach the following photographs:

At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aeriels help the scoring committee to understand the location, depth and breadth of your project.)

SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

Record of Decision (ROD)

Finding of No Significant Impact (FONSI)

Categorical Exclusion (CX)

SHPO 106 compliance/concurrence letter.

Other compliance documents already completed. (do not attached the EA or EIS)

Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- *It is recommended that you attach copies of estimates to support your budget, and identify what each contract will include.*

EXAMPLE

Item Description	Item Description	OHV Grant Request	Federal Funds	Other Funds	Total Cost
Contracts: studies					
Contracts: planning, design, engineering construction					
Direct labor costs Salaries, including fringe, actual costs	Overtime for enforcement patrols, rider safety discussions, registration drives, safety presentations. (Deputy \$42 per hour x 120 hours) (Sergeant \$75 per hour x 120 hours)	\$12,540			\$12,540
Direct labor costs Salaries, including fringe, actual costs	Sergeant time for administration and reporting on grant (\$49 per hour x 120 hours)			\$5880	\$5880
Direct labor costs Salaries, including fringe, actual costs	Carson City Sheriffs Office will provide additional overtime as needed for personnel to conduct patrols, handle registration drives and safety presentations \$42 per hour at 70 hours)			\$2940	\$2940

<p>Volunteer or donated labor/in-kind # Hrs. skilled labor @\$24.14/hr. (not required but is important for scoring higher) <i>(You will have to provide paperwork for this in your reporting to receive score points)</i></p>	<p>Sergeant Cullen and Deputy Trotters personal time to attend events and trainings, talk with off road community (est. 30 hours per year each = \$24.14x 60)</p>			<p>\$1448</p>	<p>\$1448</p>
<p>Purchase or rental of equipment - Specify type of equipment - cost- # of days. <i>Attach estimate or quote.</i></p>	<p>2021 Can-Am Maverick X3 (w/ fees) Vehicle off-road Accessories Vehicle emergency equipment and lighting Snake River Big 10 Cargo Trailer</p>	<p>\$30,198.25 \$2479.91 \$4803.40 \$6299.00</p>			<p>\$43780.56</p>
<p>Purchase of Materials, Items & cost or group of items.</p>	<p>Safety Helmet 4 @ \$449.00 PVP communications Kit for Helmets 4@\$249 Eye Protection 4@ \$60 Vest Carrier 4@\$300</p>	<p>\$1796 \$996 \$240 \$1200</p>			<p>\$5132</p>

	Radio Pouch 4@\$50	\$200			
	Magazine Pouch 4@\$82	\$328			
	Cuff Case 4@\$55	\$220			
	TQ Mount 4@\$38	\$152			
Travel Costs, Per - diem					
Vehicle gas and maintenance standard is now at .58 per mile. Estimate miles.	Est. 500 miles @.58 per mile			\$290	\$290
Other: be specific					
10 de- minimus indirect cost rate		\$6145		\$1056	\$7201
Totals		\$67597.56		\$11,614	\$79,211.56
Percentages		85%		15%	100%

SECTION V – PRIORITIES AND SCORING NARRATIVE

THE SCORING PRIORITIES ARE LISTED IN ORDER OF PRIORITY.

Address the following eleven (11) criteria in the order listed below.

- **Please tell us how your project/program meets each criteria.**
- **Be specific and concise with your answers.**
- **Please submit no more than five (5) double-sided pages for your Narrative.**
- **If attached additional pages, ensure the question being answered is referenced. (If not applicable, answer N/A.)**

- 1. Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** *Please describe how your project will increase the number of OHV registrations on the district. How will the equipment and time be used to increase OHV safety and awareness? What is your department's history of patrolling for safe OHV Recreation?*

Carson City Sheriffs Office will begin a regimen of monthly events at popular off-roading areas. These events will immediately focus on OHV registration by educating the off road community on the benefits and state requirements. By conducting patrols in the off road areas we will be able to contact users, provide information and work with state agencies to increase local OHV registrations. We will focus on checking for registration and conducting VIN checks. We have educated ourselves on Nevada Revised Statue 490 and will continue to educate the off road community regarding off road and registration state laws.

We will maintain a presence with an educational booth at future county events, such as Nevada Day, Fuji Park dirt bike races, Cops and Kids and National Night out events. In order to reach more users, with approval, attending nearby (out of county) events with our educational booth and information such as The Virginia City Grand Prix and other Northern Nevada racing events including MRANN (Motorcycle Racers Association of Northern Nevada) the Fallon 250 and Vegas to Reno Off-Road race. Carson City Sheriffs office started our own off-road program by implementing two dual sport KTM motorcycles into the traffic/ motorcycle unit in 2013. We have used these motorcycles on and off to patrol off road areas on a semi regular basis since 2013.

- 2. Enhancement or Maintenance of existing trails and facilities:** *Describe the maintenance intervals for your project. How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail. (note: a minimum of 2 maintenance/ trail events are required per year)*

Carson City has committed itself to improving current off road areas such as Prison Hill OHV recreational area and working with government agencies to maintain OHV access sites. The Carson City Sheriffs Office OHV program will continue to work alongside Carson City and State agencies to improve and maintain current OHV access and recreation locations. Carson City Sheriffs Office personnel involved in the program are lifelong dedicated off road enthusiasts and are continually building relationships and working with other organizations and groups to improve the local off road community, from education to

awareness. Anticipated future grant requests will include trail maintenance, facilities and upkeep and will be focused on continuing to build this program.

- 3. Training:** *Please describe the goals and objectives of your public training program, i.e., Public Education, Rider Classes, Safety, Trail Building, or Outdoor Ethics. Number of people trained, contacts made, etc.*

By starting this program we will be able to provide a considerable amount of public education and begin conducting rider training and safety courses. Deputy Trotter and Sergeant Cullen currently instruct courses for street riders that involve safety and proper motorcycle handling while on the street, we work with Battleborn Harley Davidson to conduct these courses and have a large following. By applying this concept toward the off road users we will be able to bring the same education and ethical ideas to the off roading community that we bring to the street riding community. Both Deputy Trotter and Sergeant Cullen are POST (Police Officer Standards Training) trained state instructors in police motorcycle riding and have developed POST approved courses for both on and off-road riding for peace officers.

We will seek to send officers involved in the program to off road riding and ATV trainer schools to bring more information to the off road community. We will seek to grow our program at every opportunity.

- 4. Trail mapping and signing of existing trails and facilities:** *If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV*

We are currently planning on using current off road trails and roads. Future efforts will include mapping and trail maintenance. Proper and ethical use of off road areas will be discussed during training events and educational presentations.

- 5. Connectivity/Loops:** *Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide or enhance when completed. Attach maps if necessary, i.e., towns, parks, areas, trails, etc.*

Carson City OHV areas run into areas that include other jurisdictions. This program will allow us to work with other grant users, organizations and groups to help connect access sites into these areas, maintain our areas and with future plans help connect users from area to area with mapping that would include easily accessed roads and trails, specific for this purpose. By educating users on these loops and connections the goal will be to keep users from getting lost or stranded.

- 6. Planning, Environmental Studies, Conservation:** *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources?*

Carson City Nevada has trails that number way into the thousands county wide. By starting this program and reaching users that have not been reached in the past we will immediately be able to begin an educational culture and coordinate with other groups to maintain this

culture. Our goal will be to grow public use and responsible use for future generations to enjoy these areas.

7. **Access:** *Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur.*

By educating and working with local groups and users we will continue to maintain current access to off road areas, without education and proper use, the reality of illegal use grows. Current access issues involve local homeowners that live near legal OHV access sites. A strong education campaign aimed at homeowners and business owners, targeting their concerns will help to address common complaints and head off future issues that may lead to closures at certain access areas.

8. **Partnering and Leverage:** *Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program.*

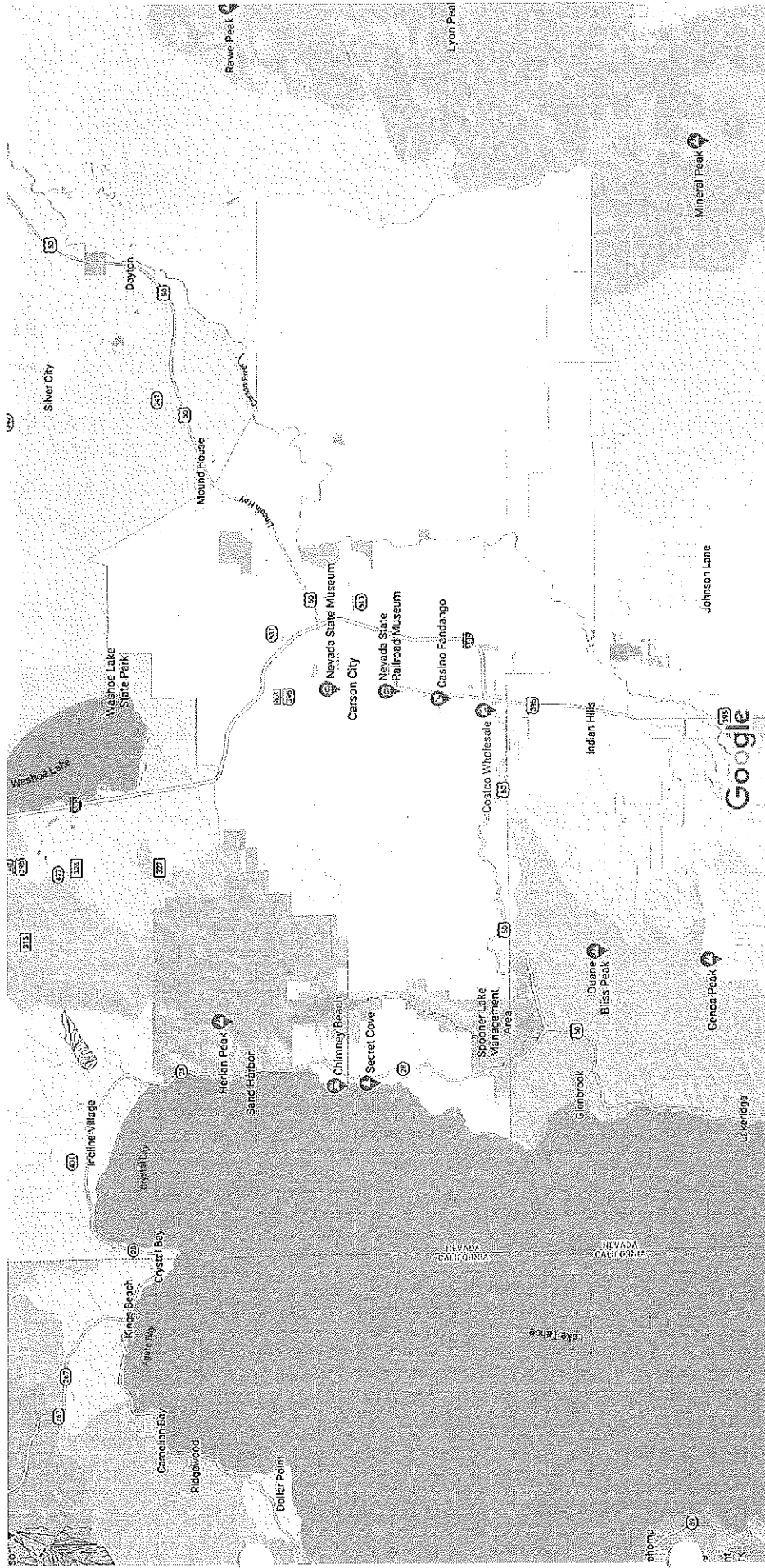
The Carson City Sheriffs Office has a strong working relationship with our business community. Specifically, our current relationships with our dirt bike shops and off road businesses is equally as strong as many of our employees are avid off road users and enthusiasts. We have developed excellent relationships over the years and continue to work with these businesses for promoting safe and ethical use of public lands. We will continue these relationships and grow these relationships in the future. Carson City Sheriffs Office takes pride in working with the citizens in the community to promote quality of life for all of the community members. This program will be no different, by working with users and concerned non users we will endeavor to address all concerns from the community and work to promote and grow responsible off highway vehicle use in our OHV areas.

9. **Economic Integration:** *Please describe how your project/program increasing Off Highway Motorized recreation in the develops outdoor recreation opportunities that help local, regional, or state economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation, Road use resolutions and OHV friendly Communities.)*

Off roading areas in Carson City offer incredible views and adventure for OHV users. OHV users travel from all over the west coast to ride and drive in our off road areas for many reasons including, ease of use, safer use locations and generally fewer users as compared to other states. By maintaining these areas and using enforcement and educational opportunities we will be able to insure the proper and safe use of our off road areas. Local businesses prosper with increased tourism. Ease of use naturally transfers to more tax dollars generated and grows our area. With more prosperity and more users, requirements for enforcement and education become more paramount.

10. Demand for New Facilities: *Please provide justification for NEW facility/program development: restrooms, trails, signs, and other amenities.*

Program Development at this time is getting this program up and running including equipment, vehicles and salary funding requests. At this time, we are not seeking funding for new facilities, however, future requests will include requests for funding for trails, signs, restrooms, parking educational materials.

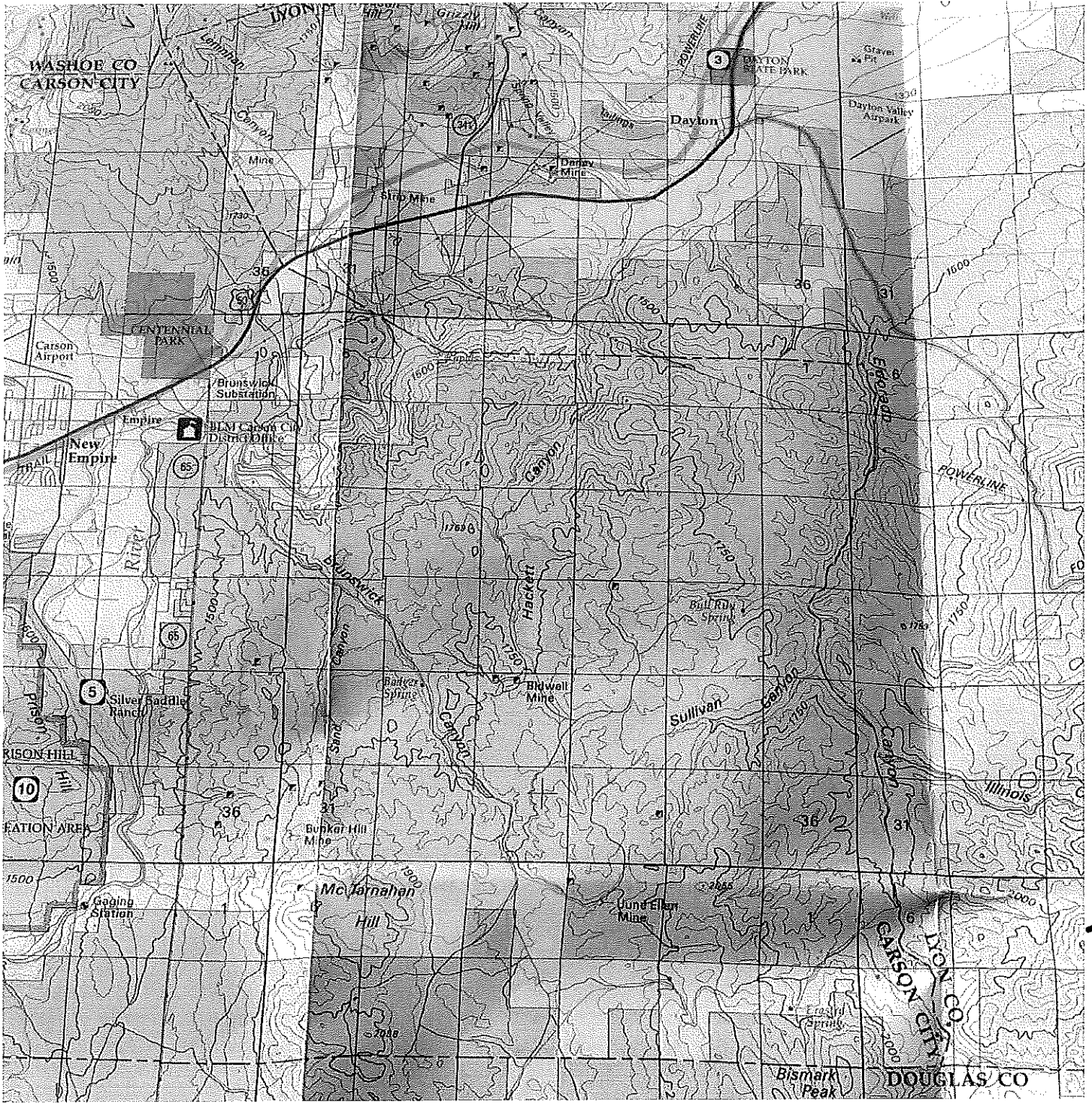


Map data ©2020 Google 2 mi

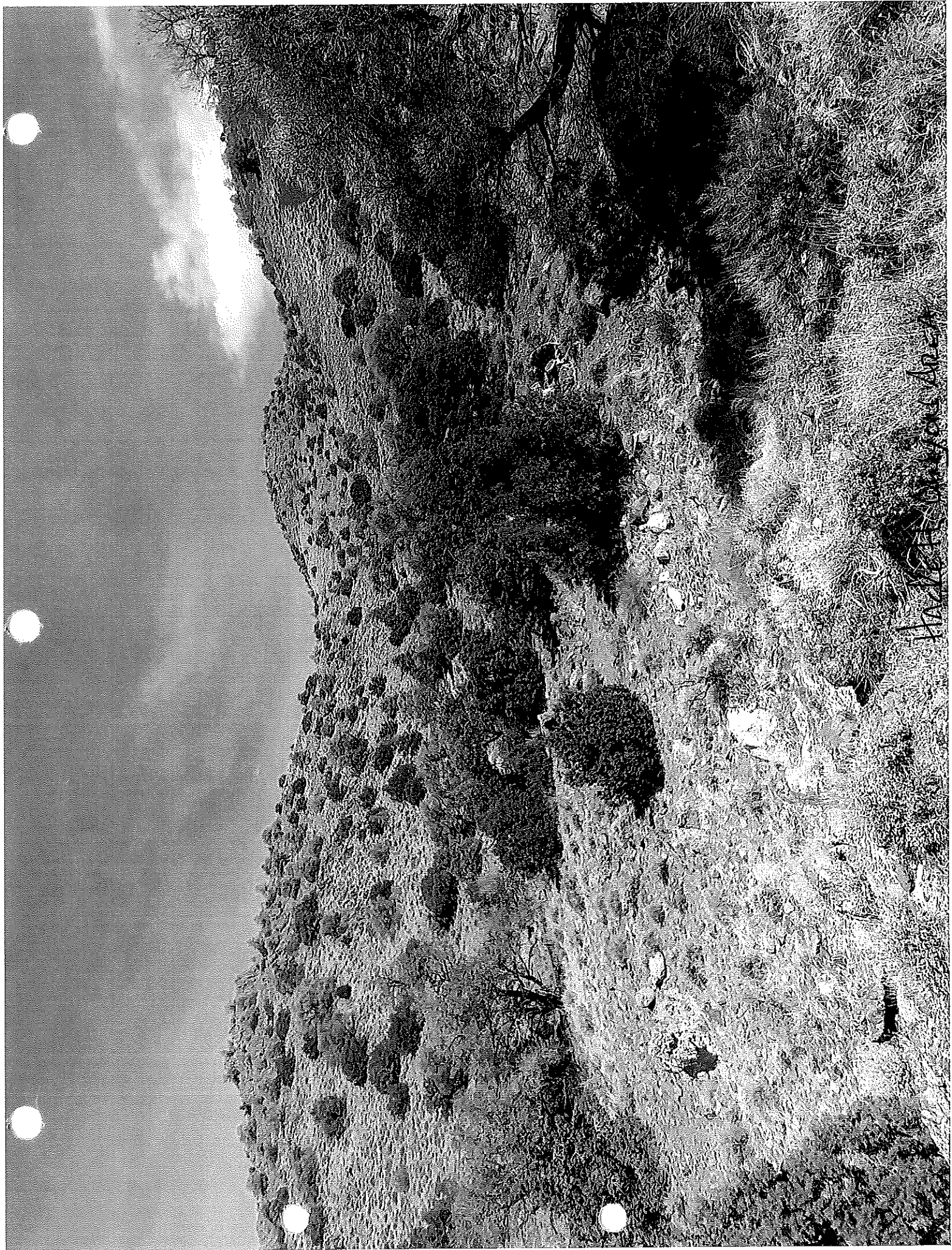
Carson City - County Links



Imagery ©2020 TerraMetrics, Map data ©2020 2 mi
Carson City ~ County Line



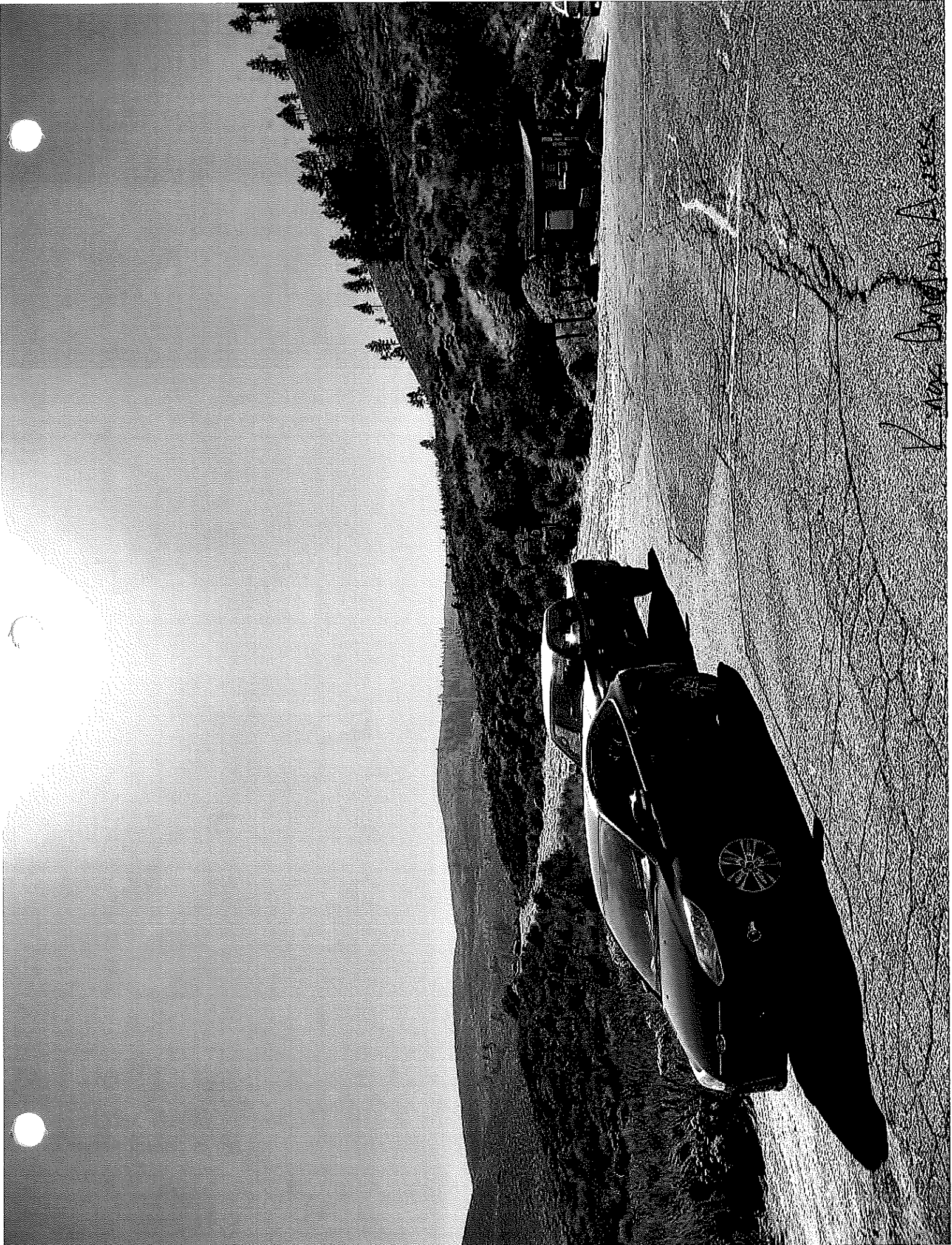
EAST SIDE CARSON CITY - COUNTY
 PINE NUT RANGE INSIDE CARSON CITY



Handwritten text: HAWK HOLLOW AREA



Looking down from the top of the hill



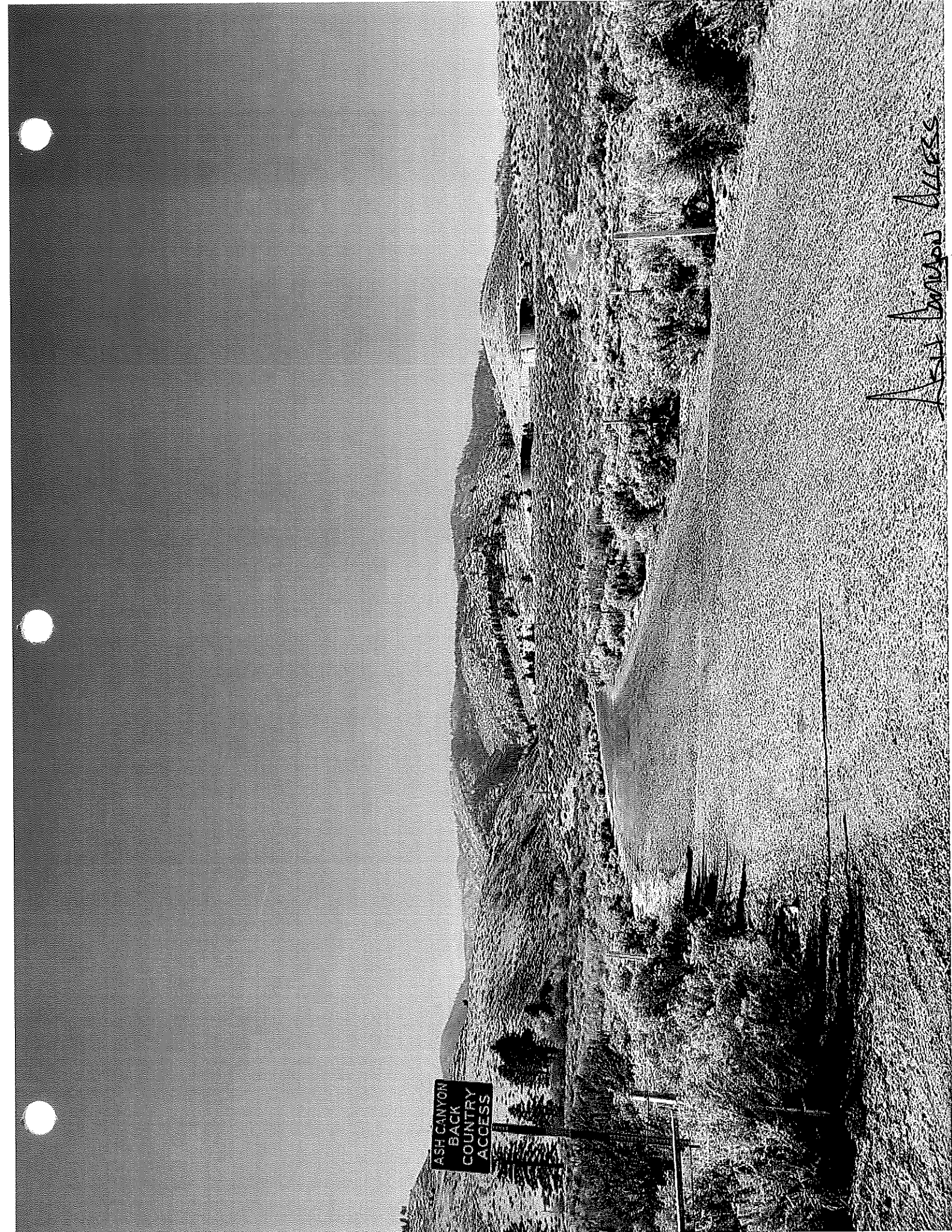
✓ New Diesel A



Lake View Access W.W. Dalsous City

ASH CANYON
BACK
COUNTRY
ACCESS

ASH CANYON ACCESS





Original
P.O. Box 111
B.W. Access



Reservoir Area



SEdge OH ACCESS

← SAND CANYON ACCESS
(ONYX EQUESTRIAN STAGING AREA)
EAST SILVER SADDLE RANCH
(BRIER ACCESS) →





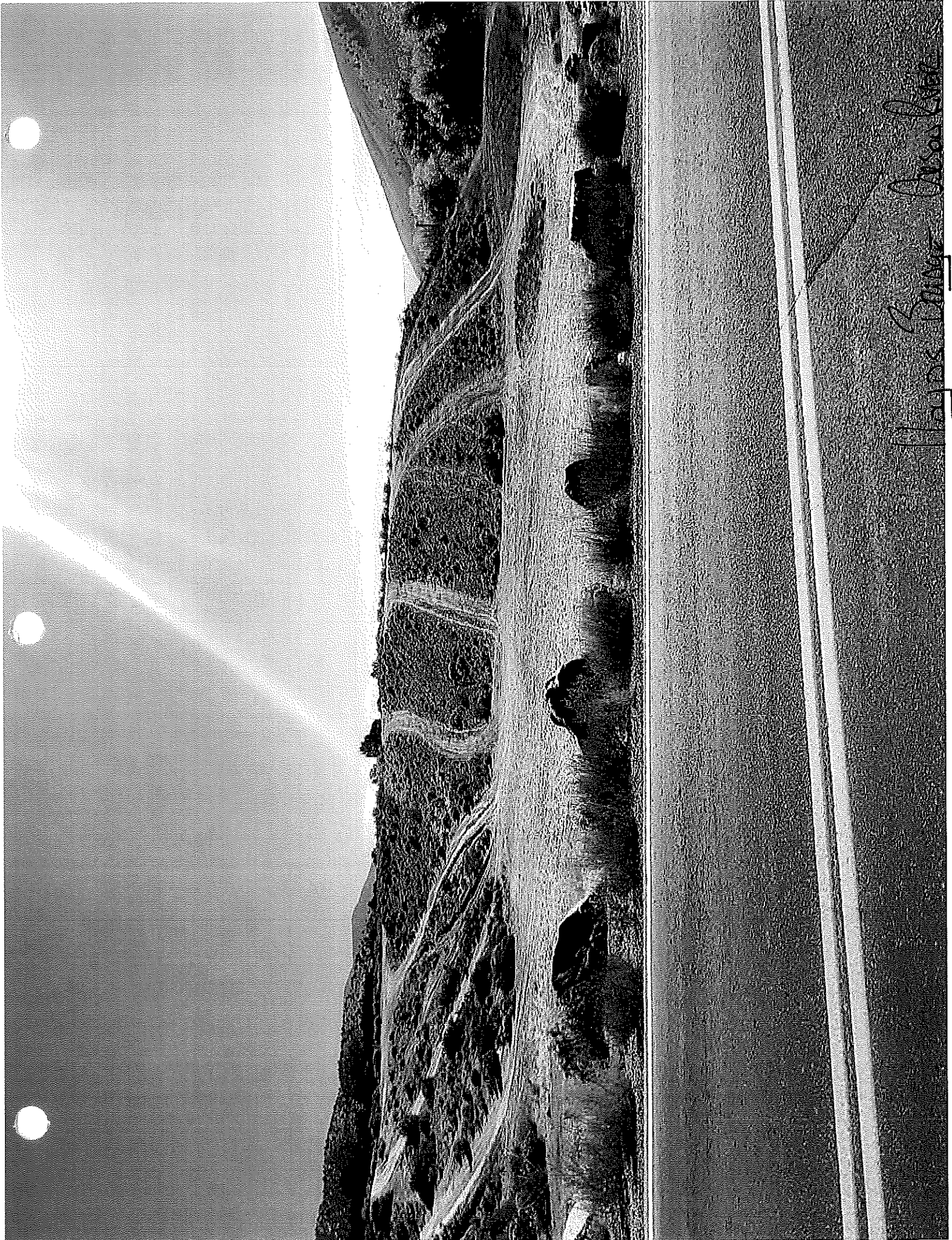
Roads 3000



Pearson Hill Forest



Kentucky Walker
Paso Verde



Hayes (S) - Orca Bay



CARSON CITY, NEVADA
CONSOLIDATED MUNICIPALITY AND STATE CAPITOL

November 13, 2020

Nevada Off-Highway Vehicles Program
Department of Conservation and Natural Resources
901 S. Stewart Street, Ste 1003
Carson City, Nevada 89701

RE: Support for Carson City Sheriff's Office Request for Grant

Dear Commissioner's:

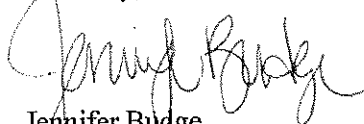
The Carson City Parks, Recreation & Open Space Department would like to offer our enthusiastic support for the grant request by the Carson City Sheriff's Office (CCSO).

This grant would fund education, outreach and training programs that would perfectly augment Carson City's efforts to develop a high-quality OHV area on the south end of the Prison Hill Recreation Area. The Prison Hill OHV project, which began in 2018, is funded in part by grants from the Nevada OHV Commission. We already have a "Tot-Lot" and beginner area, and we have conducted a few "Tech Check" days where we test sound, check spark arrestors, and confirm Nevada OHV registration. The Prison Hill OHV area would make a perfect location for the CCSO to conduct a variety of education and training programs, while simultaneously creating a needed law enforcement presence that would help us to maintain a safe, family-friendly environment and protect the integrity of the new facilities.

The Sheriff's Office also intends to extend their program to the many thousands of acres of federally managed public lands within the Carson City boundary. These areas include the Pine Nut Mountains, Brunswick Canyon, Sand Canyon, El Dorado Canyon, Goni Road, and access points from Bonanza Road. All of these areas are very popular year-round destinations for OHV enthusiasts, many of whom come from out of town.

Many of these areas are accessed from roads that interface with Carson City's urban core, and for this reason complaints, conflicts and impacts are not uncommon. Therefore, Carson City strongly supports registration, education, training and enforcement in order to promote safe and responsible OHV recreation.

Sincerely,



Jennifer Budge
Director





United States Department of the Interior
BUREAU OF LAND MANAGEMENT
Carson City District
Zone 1 Law Enforcement
5665 Morgan Mill Road
Carson City, Nevada, 89701




In Reply Refer To:
NV-9260 (NVS00057)

October 23, 2020

Memorandum

To: Nevada Commission on Off-Highway Vehicles

From: Logan Briscoe, Zone 1 Supervisory Staff Ranger 

Subject: Letter of Support for Carson City Sheriff's Office Request for Grant

Public lands managed by the Bureau of Land Management (BLM) within Carson City area (approximately 100,000 acres) are a destination area for OHV enthusiasts. Popular OHV areas include the Pine Nut Mountain Range, Brunswick Canyon, Sand Canyon, El Dorado Canyon and Goni Road. With miles of OHV trails ranging from easy to difficult, and with multiple staging areas and trailheads, the area offers a variety of OHV experiences. Due to the increasing population of communities surrounding the Pine Nuts, coupled with popularity of the area as a destination from out of state OHV users, OHV use on public lands surrounding Carson City is a year-round activity.

The Carson City Sheriff's Office (CCSO) is the primary response to calls for service on public lands in the area, to include search and rescue. Criminal activity in the area includes unlawful dumping, abandoned vehicles, transient activity, drug use, and general misuse by uneducated OHV users. CCSO is dedicated to the safe use of off-road areas on public lands in the Carson City area. Additionally, they are dedicated to the education of the off-road community, as evidenced by their current efforts to promote safety, and encourage OHV registration. The Carson City Sheriff's Office strongly believes that an educational campaign through a highly visible law enforcement presence will help to discourage unlawful activities and improve the overall OHV experience.

The Zone 1 BLM Law Enforcement Program fully supports the Carson City Sheriff's Office grant proposal to promote safe, responsible use through educating the off-roading community and reducing the impacts of criminal activity on enjoyable OHV experiences.

Please contact Supervisory Staff Ranger Logan Briscoe at (775) 885-6002 with questions.



Pine Nut Mountains Trail Association
P.O. Box 3012
Gardnerville, NV 89410

October 7, 2020

Nikhil Narkhede
Nevada Department of Conservation and Natural Resources
Off Highway Vehicles Program
901 S. Stewart Street, Ste 1001
Carson City, Nevada 89701

Dear Mr. Narkhede,

The Pine Nut Mountains Trail Association (PNMTA) supports the Carson City Sheriff's Office (CCSO) grant application for funding to acquire the needed equipment, facilities, and staffing hours to have a presence on public lands. They intend to educate users on the proper safety, etiquette, and use of OHV vehicles locally. We have encouraged them to promote registration of non-registered vehicles they may encounter. We feel their presence will promote responsible land use by all users, not just those with off-highway vehicles.

PNMTA was formed in 1998, dedicated to preserving access to public lands and educating the public on responsible and reasonable land use. PNMTA is best known for conducting annual public land clean up events, resulting in the removal of over a quarter million pounds of trash from public lands.

PNMTA endorses CCSO's efforts to help create a positive impact on OHV recreation.

Thank you.

Sincerely yours,

Jon Allen
President
info@pnmta.org

OHV Patrol Vehicle

2021 Can-Am Maverick X3 Max XRS: \$29,999.00

Doc Fee \$149

Title Fee \$29.25

OHV Reg Fee \$21.00

Total: \$30,198.25

OHV Supplemental Accessories

Winch \$319.99

Winch harness \$99.99

Rear Wind Screen \$104.99

Side Mirrors \$209.99

Full Front Windshield \$419.99

Front Bumper \$364.99

Rear Bumper \$384.99

Rear Intrusion Bar \$314.99

Spare Tire Carrier \$259.99

Total: \$2479.91

Emergency Equipment and Lighting

Siren, front, rear and side lights, switches and labor

Total: \$4803.40

OHV Enclosed transport trailer

Snake River Big 10 Cargo Trailer: \$6299.00

Total: \$6299.00

Page Total: \$43780.56

10928 South Virginia St.
 Reno, Nevada 89511
 www.michaelsreno.com



SUZUKI
 YAMAHA
 BOMBARDIER
 Chaparral

PHONE: 775.825.8680
 FAX: 775.825.8666

PURCHASER'S NAME CARSON CITY SHERIFFS DEPT
 PURCHASER'S ADDRESS CARSON CITY, NV DATE 09/27/2020
 RESIDENCE PHONE _____ BUSINESS PHONE 775-887-2500
 EMAIL ADDRESS MCULLEN@CCSO.COM

NEW
 USED

MAKE <u>CAN AM</u>	ENG NO.	COLOR <u>BLACK</u>	STK # <u>TEMP</u>	YEAR <u>2020</u>
MODEL <u>Temporary MU</u>	SERIAL NO.	TO BE DELIVERED ON OR ABOUT <u>09/27/2020</u>		
M/C CASH PRICE				29,999.00
LABOR				0.00
TOTAL ADDED EQUIPMENT				0.00
LIEN TO: <u>MICHAEL'S RENO POWERSPORTS</u>				
<u>10828 SOUTH VIRGINIA STREET</u>				
<u>RENO NV 89511</u>				
DOCUMENTATION FEE				149.00
FREIGHT				0.00
ASSEMBLY & DEALER PREP				0.00
SUB TOTAL				30,148.00
TAX <u>8.265%</u>				0.00
TITLE FEE				29.25
OHV REGISTRATION FEE				21.00
EXTENDED WARRANTY				0.00
PREPAID MAINTENANCE				0.00
TIRE & WHEEL				0.00
GAP				0.00
TOTAL CASH DELIVERED PRICE				30,198.25

DESCRIPTION OF TRADE-IN					CASH DEPOSIT SUBMITTED WITH ORDER	0.00
MAKE	MODEL	TYPE	YEAR		ALLOWANCE FOR USED VEHICLE TRADE-IN, AS APPRAISED	0.00
ENG NO.	TRADE-IN	MILEAGE			LESS BALANCE OWED:	0.00
SERIAL NO.	RETAIL	MILEAGE CERTIFICATION			MANUFACTURER REBATE	0.00

PURCHASE ORDER
2021 X3 MAX XRS
CAN-AM

TOTAL CREDITS	0.00
BALANCE DUE	30,198.25
BAL. TO BE FINANCED	30,198.25
CONTRACT PAYMENTS	1 AT \$ 30,198.25
FIRST PAYMENT DUE	12/26/2020 AT \$ 30,198.25

DEALER: _____
 This price may include any rebate or incentives offered by Manufacturer. All trades must include proper documentation such as title, bill of sale, or any other documents to support ownership. If not furnished within 7 days, dealer has the right to charge back trade value to customer.

The following bill of sale comprises the entire agreement affecting this purchase and no other agreement or understanding of any nature concerning same has been made or entered into and I hereby acknowledge and certify that no credit has been extended to me for the purchase of this product, except as appears in writing on the face of this agreement. I have read the matter printed on the face hereof and agree to it as a part of this order the same as if it were printed above my signature. I certify that I am 18 years of age or older, and hereby acknowledge receipt of a copy of this order. I have or will obtain appropriate licensing before use.

Repaired by: [Signature]
 Approved: [Signature]

SIGNED: X _____ PURCHASER

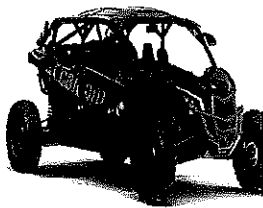
can-am.

YOUR CUSTOMIZED 2021

29 Sep
2020

MAVERICK X3 MAX X RS TURBO RR

BUILD CODE: 88RZ98



Key Features

195 hp
72 in. width
22 in. (55.9 cm) of suspension travel
Smart-Lok featuring 4WD TRAIL ACTIV mode
30 in. Maxxis† Bighorn 2.0 tires on 14 in. cast-aluminum beadlock wheels



Scan the QR code to see your build on any digital device

COLOR



Triple Black Painted

Included in Package

ENGINE



TURBO RR

Included in Package

ACCESSORIES



X rc / X mr Rear Tow Hook (715004450)

Included in Package



HMWPE Front Skid Plate (715003933)

Included in Package

ACCESSORIES



HMWPE Central Skid Plate (715003731)

Included in Package



HMWPE Underbelly Plates (715004904)

Included in Package



Retractable 4-Point Harness -
Driver (715005021)

Included in Package



Retractable 4-Point Harness -
Passenger (715005022)

Included in Package



Smart-Lok™ Installation Kit (715005329)

Included in Package

no image



Performance Half Shaft (705402048)

Included in Package



Trail Activ Smart Mode Module (715005284)

Included in Package

no image



Smart-Lok™ Differential Kit (705402371)

Included in Package



Sport Roof MAX (715003750)

Included in Package



Can-Am LED signature Lights (715003673)

Included in Package

ACCESSORIES



Can-Am HD 4500 Winch (715006416)

Quantity

1

\$319.99



Winch Electrical Harness (715003585)

Quantity

1

\$99.99

no image



Rear Wind Screen (715006701)

Quantity

1

\$104.99



Racing Side Mirrors (715002898)

Quantity

1

\$209.99



Full Windshield (715002907)

Quantity

1

\$419.99



Front Pre-Runner Bumper (715003433)

Quantity

1

\$364.99



Lonestar Racing Rear Bumper (715005511)

Quantity

1

\$384.99



Lonestar Racing Rear Intrusion Bar (715003918)

Quantity

1

\$314.99



Lonestar Racing Spare Tire Holder (715004166)

Quantity

1

\$259.99

TOTAL MSRP

\$32,878.91

This Manufacturer Suggested Retail Price (MSRP) excludes freight, delivery charge, taxes and registration fees. Accessory installation costs might not be included. Depending on your geographic position, certain additional fees might be applicable.

Dealers may sell for a different price. Please note the vehicle may not be exactly as shown, and selected models and accessories might not be available at the dealership. For full and accurate vehicle pricing information, please contact your local dealer for a detailed quote and availability.



BATTLE BORN
EMERGENCY TECHNOLOGIES

Estimate

Number: E002-20

Date: 9/21/2020

Bill To
Carson City Sheriff's Office
911 E Musser St
Carson City, NV, 89701
USA

Ship To
Carson City Sheriff's Office
911 E Musser St
Carson City, NV, 89701
USA

PO Number

Project
2021 RZR SP 4 Turbo

Item Number	Description	Hours/Quan	Rate	Tax	Amount
Siren					
	Whelen WSSC30 Compact Siren		\$230.00		\$230.00
Lights Front					
	Federal Signal CN Signal Master R/W/B	1	\$799.50		\$799.50
	Federal Signal MicroPulse Ultra DUAL B/W	2	\$109.85		\$219.70
	Federal Signal MicroPulse Ultra DUAL R/W	2	\$109.85		\$219.70
	Federal Signal Commander 1200 Flood- Round	2	\$67.65		\$135.30
Lights Side					
	Federal Signal MicroPulse Ultra DUAL B/W	2	\$109.85		\$219.70
	Federal Signal MicroPulse Ultra DUAL R/W	2	\$109.85		\$219.70
	Federal Signal Commander 1200 Flood- Round	4	\$67.65		\$270.60
Rear Lights					
	Federal Signal CN Signal Master R/W/B	1	\$799.50		\$799.50
	Federal Signal MicroPulse Ultra DUAL B/W	1	\$109.85		\$109.85
	Federal Signal MicroPulse Ultra DUAL R/W	1	\$109.85		\$109.85
Misc					

Battle Born Emergency Technologies, LLC
P.O.Box 20885 Carson City, NV 89721
Phone- (775) 400- 0709

THANK YOU FOR YOUR BUSINESS



BATTLE BORN
EMERGENCY TECHNOLOGIES

Estimate

Number E002-20

Date 9/21/2020

Bill To
Carson City Sheriff's Office
911 E Musser St
Carson City, NV, 89701
USA

Ship To
Carson City Sheriff's Office
911 E Musser St
Carson City, NV, 89701
USA

PO Number

Project
2021 RZR SP 4 Turbo

Item Number	Description	Hours/Quan	Rate	Tax	Amount
	Custom Switches	8	\$15.00		\$120.00
10001	Labor- Standard Install	15	\$90.00		\$1,350.00

Amount Paid \$0.00
Amount Due \$4,803.40

Shipping Cost \$0.00
Discount \$0.00
Sub-Total \$4,803.40
Sales Tax 7.60% on \$0.00 \$0.00
Total \$4,803.40

Battle Born Emergency Technologies, LLC
P.O.Box 20885 Carson City, NV 89721
Phone- (775) 400- 0709

THANK YOU FOR YOUR BUSINESS

▾ Favorites

- 📧 Inbox 880
- ✍️ Drafts 6
- 📧 Archive
- Add favorite

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- ✍️ Drafts 6
- ▶️ Sent Items
- 🗑️ Deleted Items 95
- 🗑️ Junk Email 50
- 📧 Archive
- > Cabinet

Conversation Hist...

Court

Crash Investigation

Documents

📄 Notes

RSS Subscriptions

New folder

▾ Groups

New group

Discover groups

Manage groups

☑️ Results

Filter ▾

Trailer Quote

📎 6 ▾ 📧

All results

📧 Joe Trotter
 > Trailer Quote
 Joseph C. Trotter Carson City S... Sent Items
 Tue 9/22



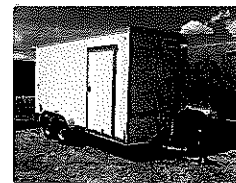
📧 DG Daniel Gonzales
 Law updates
 Here are some new law updates fr... Inbox
 7/26/2017

Joseph C. Trotter
 Carson City Sheriff's Office
 Certified Motor Training Officer/ CTT

...

🕒 You forwarded this message on Tue 9/22/2020 1:09 PM

MH Michael Hill <michhill108@aol.com> 👍 ↩️ ⏪ → ...
 Thu 9/17/2020 1:11 PM
 To: Joe Trotter



2 attachments (2 MB) Download all

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09/17/2020

TRAILER QUOTE
 CARSON TRAILER SALES
 775-885-7444
 6441 HWY 50 E
 CARSON CITY, NV 89701

SNAKE RIVER BIG 10 CARGO
 7' X 14' + V NOSE
 FLAT ROOF MODEL
 TANDEM AXLE, 4 WHEEL ELECTRIC BRAKES
 7' INTERIOR HEIGHT, 80" AT THE RAMP OPENING
 36" RV STYLE SIDE ENTRY DOOR WITH KEY LOCK AND DEAD BOLT
 16" OC, FLOOR, CEILING, AND WALLS
 1/2" INTERIOR WOOD WALLS
 3/4" FLOOR
 LED LIGHTS
 2 5/16" COUPLER

PRICE IS \$6299

THANK YOU FOR THE OPPORTUNITY
 ANY QUESTIONS, PLEASE CALL !

OHV Personal Patrol Equipment Supplement for Assignment

Shoei VFX off road helmet \$449.00 x4 Total \$ 1796

PVP Helmet Communications Kit \$249 x4 Total \$996

100% Accuri Goggles \$60 x4 Total \$240

Vest Carrier \$300 x 4 Total \$1200

Radio Pouch \$50 x4 Total \$200

Magazine Pouch \$82 x4 Total \$328

Cuff Case \$55 x4 Total \$220

TQ Mount \$38 x4 Total \$152

Total : \$5132

Moto Madness Sale Up To 70% Off Riding Gear & Casual Wear Shop Now >



United States



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UTILITY ATV



UTV



STREET BIKE



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OEM

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Select ...

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Year

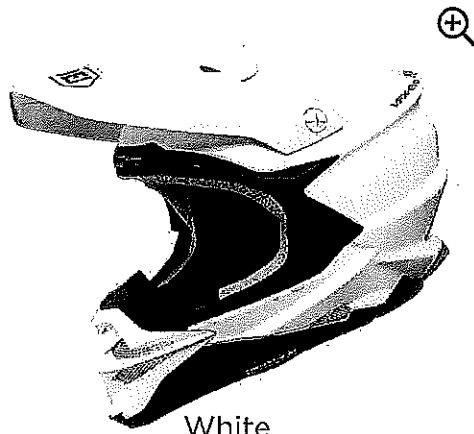
Model

Browse All Makes

All Home

Helmets

Off Road Helmets



White



Shoei

Shoei VFX-EVO Helmet - Solid



Free First Exchange

\$25 Earn \$25 Fast Cash

\$529.00

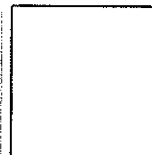


8 Reviews

2 Questions

Similar Items

Selected color: White



Size: Please Select

XS

S

M	L
XL	2XL

Quantity

ADD TO CART

Description



SHOEI has evolved the already superior VFX-W helmet into the next era of off-road motorcycling. Sporting all-new safety and stability features, easy adjustability and maintenance, and an aggressively modified yet recognizable look, the VFX-EVO stands ready to command the arena and meet riders' needs for this challenging sport.



- **Lightweight, Advanced Integrated Matrix Plus Shell:**
 - Advanced Integrated Matrix Plus (AIM+) construction combines high-performance fibers with organic fibers to create a shell structure that is lightweight, rigid, and resilient.
 - Expanded rib shapes across the rear enhance strap holding performance for goggle wearers.
 - Four shell sizes increase fit options that help comfortably fit most head sizes.
 - Aerodynamic properties are maximized through extensive wind

[READ MORE](#)

[Report Incorrect Product Information](#)

★ **8 Reviews for the Shoei VFX-EVO Helmet - Solid** 

 **2 Questions about the Shoei VFX-EVO Helmet - Solid** 

 **How to Measure for the Shoei VFX-EVO Helmet - Solid** 



Metro Mobile Communications

1140 Old County Road, Suite A
Belmont, CA 94002-3919

phone 650-367-1992 | 800-383-2929
fax 650-832-1943

Sales Order # 44819

This quote valid for 30 days.

Quote Date: 9/17/2020

Sched Ship Date: 1-3 days

Bill To:

Sergeant Mike Cullen #3171
Patrol Supervisor
SWAT Commander
Carson City Sheriff's Department
911 E. Musser St.

Ship To:

Sergeant Mike Cullen #3171
Patrol Supervisor
SWAT Commander
Carson City Sheriff's Department
911 E. Musser St.

PO # Sgt. Cullen

Rep: PESSA
Pessah@MetroMobile.com

Terms: Net 30

Qty	Item Id	Description	Unit Price	Extended Price
4	MOTOR EQUIP	Shoei VFX-EVO Helmet - All white (Sizes TBD)	449.00	1,796.00T
4	PVP HEADSET	PVP Helmet Communication Kit -customer self install.	249.00	996.00T
	SHIPPING	Shipping	50.00	50.00

Subtotal \$2,842.00
Sales Tax (0.0%) \$0.00
Total \$2,842.00

MMC Rep Signature

Date

Authorized Purchaser Signature

Date

Moto Madness Sale Up To 70% Off Riding Gear & Casual Wear Shop Now >



United States



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Riding Gear

Goggles and Accessories

Goggles



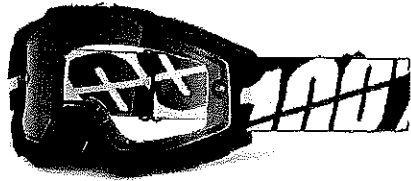
100%

100% Accuri Enduro Goggles

Similar Items



Free First Exchange



Tornado / Clear Dual

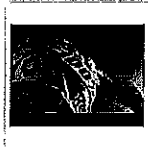
\$60.00



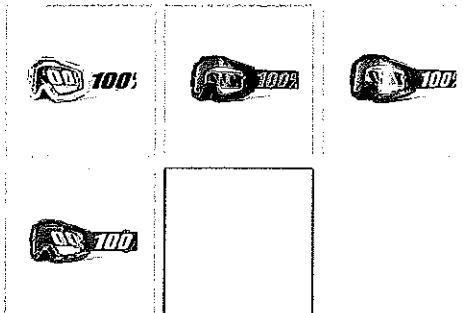
5 Reviews

1 Question

WARNING



Color: Tornado / Clear Dual



Expected to ship in 2 Week(s)

Quantity

1

ADD TO CART

⚠ WARNING: California Proposition 65

i Description ^

Focus, a point at which an object must be situated with respect to a lens for an image to be well defined. A thin lens is all that stands in your way when you are focused. The Accuri can silently help you focus on your competition, enabling you the opportunity to leave it all on the track. 100%, the Spirit of Racing.

You have enough obstacles to negotiate when riding off-road. Poor visibility shouldn't be one of them. The Enduro goggle system features a specially-developed dual-pane lens to prevent fogging, enabling you to zero in on the obstacles ahead through any treacherous conditions you throw at it.

- **Dual-pane Lens:**
 - Dual-pane scratch-resistant Lexan lens prevents fogging in all riding conditions.
- **Topview Lens:**
 - Topview lens technology increases peripheral vision and ventilation.
- **Oversized Strap:**
 - Oversized 45 mm wide silicon-coated strap eliminates slippage.
- **Flexible Frame:**
 - Flexible urethane frame design enhances fit with increased durability.
- **Triple-Layer Foam:**
 - Three-layer moisture-managing foam keeps you sweat free.
- **Simplicity:**
 - Utilizes the same replacement lens as all other 100% goggles.
- **In the box:**
 - Microfiber bag.

GUARDIAN UNIFORM SHIRT CARRIER

Combining the functionality of a load bearing vest with the tailored appearance of a Uniform Shirt Carrier, the **Guardian USC** provides the ultimate fusion of versatility and design. The carrier features multi-functional pockets, MOLLE webbing to attach equipment pouches and a concealed center zipper for easy donning and doffing. Available with Point Blank's NIJ-Standard-0101.06 Level IIA, II or IIIA ballistic systems, the Guardian USC is the ideal choice for around-the-clock protection and comfort.

FEATURES:

- Exceptionally strong and durable 500 denier CORDURA® outer shell construction
- Two tailored chest pockets
- Adjustable side elastic closure
- ID loop panel in the front and back
- 2-3 rows of MOLLE Compatible webbing depending on size of carrier
- Adjustable and removable cummerbund
- Slick back design with durable drag handle
- Front interior pocket accommodates 10" x 12", 8" x 10", or 5" x 8" plates
- Back interior pocket accommodates 10" x 12" or 8" x 10" plates
- Front center flap with buttons conceal zipper opening
- Concealed center zipper for easy donning and doffing
- Custom Agency ID Placards in the front and back

COLORS: Navy, Black, OD Green, Ranger Green, Wolf Grey, Coyote, *Midnight Navy, *LAPD Navy, * Silver Tan, and *Red

*Optional colors available for select carriers.
(Other Colors Available Upon Request)



Front



Back

OPTIONS:

- SPEED Plates / SPEED Plates Plus*
 - OMEGA Plates*
 - Hard Armor Plates*
 - ThorShield® Electroshock Protection
 - Equipment Pouches
- * Plates are size dependent

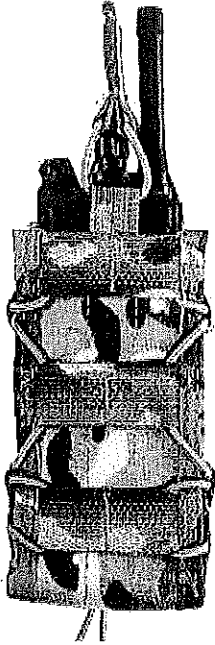
\$ 300-

All models, data and specifications shown are subject to modification by manufacturer without notice.



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MULTI-ACCESS COMM TACO® - BELT MOUNT

13MA

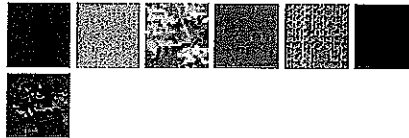
The Multi-Access Comm (MAC) TACO® uses our versatile TACO® technology to create a secure but easily accessible solution for a wide variety of Mil/LE personal communication devices.

[Read More](#)

PRICE: \$50.00

Choose Configuration:

Choose Color:



QTY

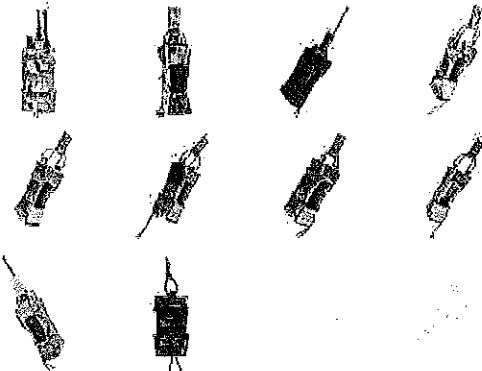
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LIFETIME GUARANTEE

HSGI products are fully warranted to the original owner against defects in materials and workmanship for the lifetime of the product. If a product ever fails due to a manufacturing defect, we will repair it or replace it, at our discretion.





The Adaptable Belt Mount (ABM)

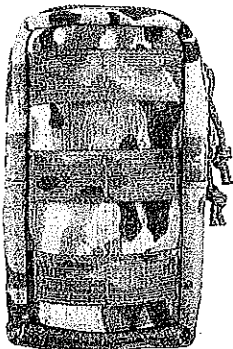
from High Speed Gear

01:06

The Adjustable Belt Mount (ABM) from High Speed Gear on Vimeo.

Description	Specifications	Product Resources	Reviews
<p>The Multi-Access Comm (MAC) TACO® uses our versatile TACO® technology to create a secure but easily accessible solution for a wide variety of MII/LE personal communication devices.</p> <ul style="list-style-type: none"> • The 2.5" side openings, with additional open-top design, allow for easy access of most controls without removing the device • Over-the-top bungee retention tab secures contents in place • TACO®-style design enables adjustable retention • Available in Velcro® One-Wrap® and Adaptable Belt Mount attachment options • ABM version can mount to belts up to 2.25" <p>Covered by HSGI's® Lifetime Warranty.</p> <p>High Speed Gear's® new Adaptable Belt Mount (ABM) attachment format offers a sturdier alternative for mounting to belts. This attachment method uses a strip of durable, vinyl-backed, heavy-duty nylon laminate and reliable snap closure to create a belt loop. Three laser-cut slits enable the user to thread the loop smaller or larger for 1.5"-1.75", 1.75"-2" or 2"-2.25" belts, respectively. The inside of this fashioned belt loop features a patch of hook designed to match up with the interior loop of our rigger belts to lock the pouch in the desired position on your belt.</p> <p>Dimensions: 3"L x 2"W x 6"H, .33 lbs Metric: 7.62cm x 5.08cm x 15.24cm, 149.69 g</p> <p>Login and Write a review</p>			

RELATED ITEM(S)



MINI RADIO/UTILITY POUCH

\$27.00

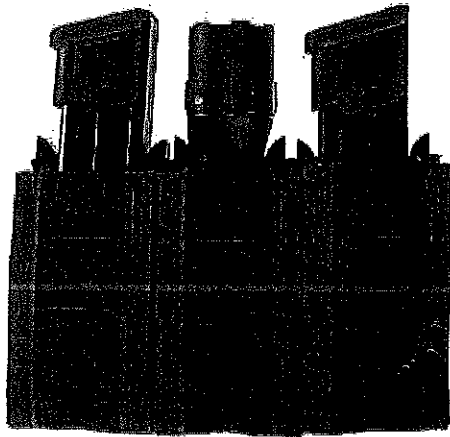


RADIO POP-UP TACO® - BELT MOUNT



SHOP PRODUCTS NEW PRODUCTS SPECIAL OFFERS GIFT CERTIFICATES HIGH SPEED FEED CONTACT US

Zoom



DUTY TRIPLE PISTOL TACO®

41PT03

Read More

PRICE: \$82.00

Choose Color: Black



QTY

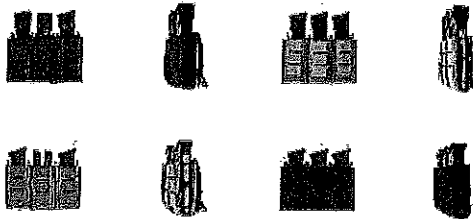
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 **The Duty Line**
from High Speed Gear

Description

Specifications

Product Resources

Reviews

Our Duty line of TACOs® functions the same as the originals, but feature sleeker fronts and hidden bungee, which is woven internally. This triple pouch will hold most pistol-caliber magazines, small flashlights, pocket knives, multitools and more.

- Mounts to both MOLLE and belts up to 2" with our new HSGI® Universal Clips
- Proprietary heavy-duty nylon laminate, shock cord, and polymer brackets provide versatility in size and adjustable retention
- Tapered, protruding brackets enable quick and easy indexing and reinsertion of items or magazines

Covered by HSGI's® Lifetime Warranty. Made in the USA.

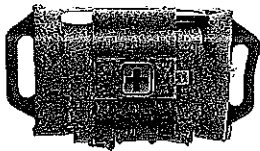
Patent #9,759,536

Dimensions: 6.5"L x 1.25"W x 4"H, .35 lbs

Metric: 16.51cm x 3.17cm x 10.16cm, 158.75 g

[Login and Write a review](#)

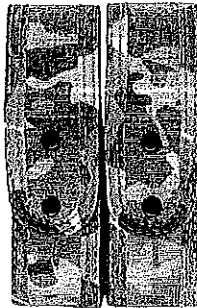
RELATED ITEM(S)



REFLEX™ IFAK SYSTEM

\$100.00

[VIEW PRODUCT](#)



DUTY DOUBLE PISTOL TACO® - COVERED PLUS

\$51.00

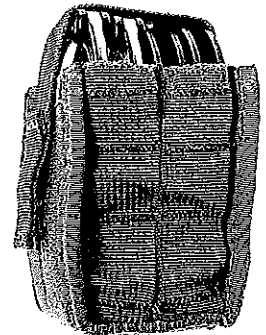
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DUTY EXTENDED PISTOL TACO®

\$37.00

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DUTY DOUBLE HANDCUFF TACO®

\$55.00

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LIFETIME GUARANTEE

HSGI® PRODUCTS ARE FULLY WARRANTED TO THE ORIGINAL OWNER AGAINST DEFECTS IN MATERIALS AND WORKMANSHIP FOR THE LIFETIME OF THE PRODUCT. IF A PRODUCT EVER FAILS DUE TO A MANUFACTURING

PRODUCTS

KYDEX/POLYMER
 DUTY GEAR
 HOLSTERS
 POUCHES
 MEDICAL BAGS
 BELTS
 CHEST RIGS
 ACCESSORIES
 COMBO DEALS
 DROPLEG POUCHES
 PLATE CARRIERS
 APPAREL

ABOUT US

ABOUT HSGI
 HSGI® DEALERS

CUSTOMER SERVICE

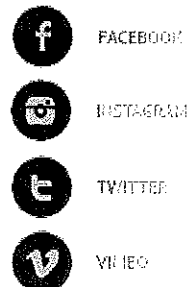
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 CUSTOMER LOGIN
 HSGI® LIFETIME GUARANTEE
 SHIPPING POLICY
 RETURNS & EXCHANGES
 PRIVACY POLICY



DUNS#: 019662332 | CAGE#: 3DD68

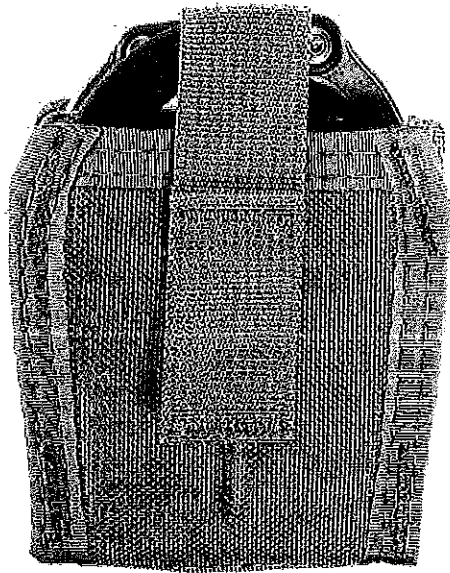
HIGH SPEED GEAR®
 PO BOX 940
 SWANSBORO, NC 28584

CONNECT



E-MAIL:
SALES@HIGHSPEEDGEAR.COM

Zoom



DUTY DOUBLE HANDCUFF TACO®

41D002

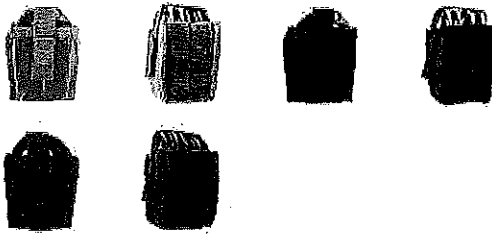
[Read More](#)

PRICE: \$55.00

Choose Color: Black ▾



QTY



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Like 0 Tweet



LIFETIME GUARANTEE

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Description	Specifications	Product Resources	Reviews
-------------	----------------	-------------------	---------

Our Duty line of TACOs® functions the same as the originals, but feature sleeker fronts and hidden bungee, which is woven internally. This pouch will hold most handcuffs, field compasses, tins and more.

- Mounts to both MOLLE and belts up to 2" with our new HSGI® Universal Clips
- Proprietary heavy-duty nylon laminate, shockcord, and webbing provides versatility in size
- Secures with adjustable and removable button snap strap
- Features a divider to separate cuffs and enable one to be removed without pulling out the other
- Soft sides for a formed fit

Covered by HSGI's® Lifetime Warranty. Made in the USA.

Dimensions: 3.5"L x 2.5"W x 3.5"H, .205 lbs

Metric: 8.89cm x 6.35cm x 8.89cm, 93 g

[Login and Write a review](#)



LIFETIME GUARANTEE

HSGI® PRODUCTS ARE FULLY WARRANTED TO THE ORIGINAL OWNER AGAINST DEFECTS IN MATERIALS AND WORKMANSHIP FOR THE LIFETIME OF THE PRODUCT. IF A PRODUCT EVER FAILS DUE TO A MANUFACTURING DEFECT, WE WILL REPAIR IT OR REPLACE IT, AT OUR DISCRETION.

PRODUCTS

KYDEX/POLYMER
DUTY GEAR
HOLSTERS
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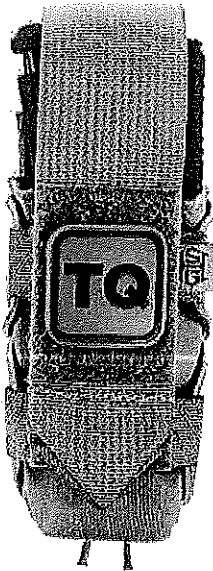


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TOURNIQUET TACO®

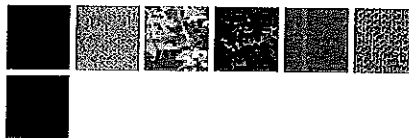
11TQ00

The Tourniquet TACO® is designed to retain most windlass tourniquets on the market. This pouch is built to expand and contract like the rest of the TACO® family to fit your needs and preferences.

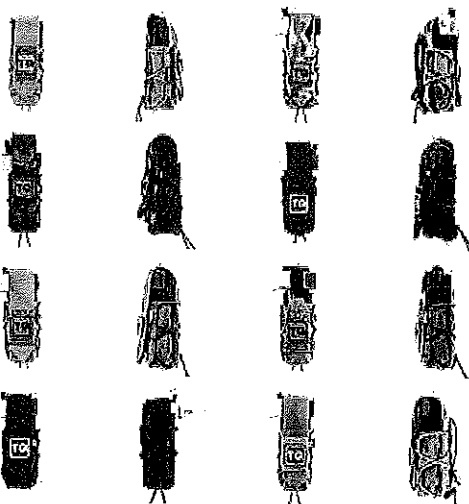
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PRICE: \$38.00

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HSGI products are fully warranted to the original owner against defects in materials and workmanship for the lifetime of the product. If a product ever fails due to a manufacturing defect, we will repair it or replace it, at our discretion.

Description	Specifications	Product Resources	Reviews
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The Tourniquet TACO® is designed to retain most windlass tourniquets on the market. This pouch is built to expand and contract like the rest of the TACO® family to fit your needs and preferences.

- Built from heavy-duty nylon
- Unique, adjustable shock cord design allows for the use of most windlass-style tourniquets, such as SAM® XT, C-A-T®, SOF®TT, and SOF®TT Wide tourniquets, in one pouch
- Streamlined interior prevents snagging

- Removable flap allows covered or open-top use
- "Hand-up" flap design lifts TQ up when opening to make it easier to grab under stress
- Loop fastener panel on front for label patches
- Includes "TQ" patch
- Four rows of laser-cut MOLLE provide flexibility to mount 1" up or 1" down

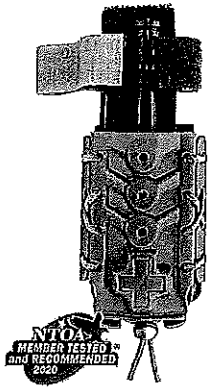
Covered by HSGI's® Lifetime Warranty. Made in the USA. HSGI® Clips included.

Dimensions: 2"L x 2.5"W x 6"H, .131 lbs

Metric: 5.08cm x 6.35cm x 15.24cm, 59.53 g

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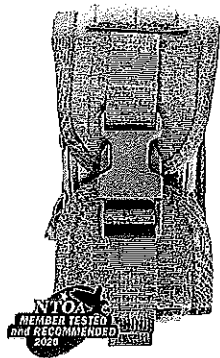
RELATED ITEM(S)



KYDEX® TOURNIQUET TACO®

\$38.00

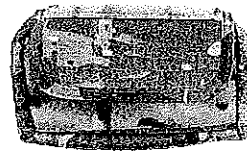
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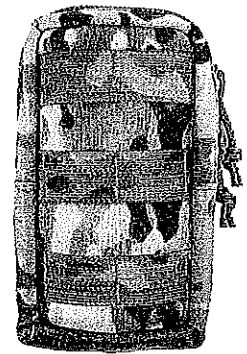
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