



# NEVADA OFF-HIGHWAY VEHICLES PROGRAM GRANT APPLICATION

Nevada Commission on Off-Highway Vehicles  
Nevada Department of Conservation and Natural Resources

## Applicant Information

**Organization Name:** Lyon County Sheriff's Office

**Contact Person:** Daniel Boyer Deputy  
Name Title

**Mailing Address:** 911 Harvey Lane Unit #  
Street Address

Yerington NV 89447  
City State Zip Code

**Phone:** 928-814-1681 Cell **Email:** dboyer@lyon-county.org

### Which best describes your organization? (Check one)

<input type="checkbox"/>	State Agency	<input type="checkbox"/>	Non-Profit Organization
<input type="checkbox"/>	Federal Agency	<input type="checkbox"/>	Community-Based Organization
<input checked="" type="checkbox"/>	County/City Agency	<input type="checkbox"/>	For Profit
<input type="checkbox"/>	Local/Municipal Entity	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Individual		

*If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).*

### Has the applicant previously received OHV Grant Program funding?

No  Yes

### Does the applicant currently have open grants from the Nevada OHV Program?

No  Yes

Number of projects funded: 2

Amount of funding received: \$ 141,210

Number of projects completed: 2

**Project Information**

**Project Name:** Lyon County Safe Rider

**Select all that describes the project type(s) NRS 490.069 Sec.2c?**

<input checked="" type="checkbox"/>	OHV compliance and enforcement	<input checked="" type="checkbox"/>	OHV safety training and education
<input type="checkbox"/>	Studies or planning for trails and facilities	<input type="checkbox"/>	Enhancement or maintenance
<input checked="" type="checkbox"/>	Mapping and signing	<input type="checkbox"/>	Construction of trails/facilities
<input type="checkbox"/>	Restoration of areas damaged by OHVs	<input type="checkbox"/>	Acquisition of Land
<input type="checkbox"/>	Construction of trail features to minimize impacts on environmentally sensitive areas or important wildlife habitats		

**Project Cost** (*grant request and matching funds directly related to the project*)

OHV grant request	\$108,970
Matching Funds	\$18,748
<b>Total Project Amount</b>	<b>\$127,718</b>

**What are the sources or partners for your leveraged (matching) funds?**

<input type="checkbox"/>	Federal	<input checked="" type="checkbox"/>	In-kind
<input type="checkbox"/>	State	<input type="checkbox"/>	Private
<input checked="" type="checkbox"/>	City/County	<input checked="" type="checkbox"/>	Other: 911 Funds

Please describe leveraged (matching) funds (ex. another grant, volunteer hours, cash donation, etc.):

Type here: Additional funding will come from in-kind or funds from Lyon County and 911 surcharge funds. LCSO volunteer hours will also be leveraged.

**User group(s) that will be able to utilize this project (check all that apply):**

<input checked="" type="checkbox"/>	Single Track Motorcycle	<input type="checkbox"/>	Snowmobiles
<input checked="" type="checkbox"/>	ATV/Quads	<input checked="" type="checkbox"/>	Dune Buggy
<input checked="" type="checkbox"/>	UTV/Side by Side	<input type="checkbox"/>	Mountain Bikers
<input type="checkbox"/>	Hiking/Backpacking	<input type="checkbox"/>	Equestrian
<input type="checkbox"/>	Snowshoers/Skiers	<input type="checkbox"/>	Other:

If applicable, please explain how this project will aid with managing user interactions:

Type here:  
Visible patrols and frequent contact with the public during outdoor recreation will allow the Sheriff's office to be involved with ongoing issues between user groups and be available to the private stakeholders affected by outdoor

recreation. By being available to all parties, we can help manage disputes that could shut down land access.

**Proposed Scope of Work**

Please describe exactly what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and any other pertinent information (NAC 490.1375). If purchase of equipment is included, please explain where/how it will be housed and maintained.

Type here:

The Lyon County Sheriff's Office is excited to announce our application for a grant from the NV OHV Commission to acquire a specialized off-road NRS 490 enforcement pick-up truck. This vehicle will be a crucial asset for conducting OHV patrols within Lyon County and its expansive trail systems. Our proposed truck will be fully marked as the primary vehicle for OHV enforcement support and will include our partner's graphics, including the NVOHV program.

Investing in this vehicle will eliminate the need to deploy a trailer each time we patrol different areas of the county, thereby enhancing our efficiency and response time. Additionally, it will serve as a reliable means to transport our law enforcement OHVs, enabling us to access and enforce regulations in even the most challenging terrains.

Our envisioned truck will be a tool for NRS 490 enforcement and a platform for community outreach, VIN Inspections, registration drives, and education. It will be utilized to enforce regulations, conduct visible patrols, and engage in activities related to the NV OHV and "Ride Safe Ride Smart" (RSRS) educational efforts. Furthermore, it will be a valuable public display and teaching aid during the Nevada Ride Safe Ride Smart OHV training events, allowing us to promote safe and responsible OHV practices.

Rest assured, the vehicle will be housed and maintained under the Lyon County Sheriff's Office vehicle program guidelines. This includes regular servicing by qualified mechanics, scheduled inspections, and safe and secure storage as required by county policies.

Additionally, we seek funding to send six of our employees to the Nevada Ride Safe Ride Smart OHV Train The Trainer course. This training is the only Nevada-specific Nevada applicable OHV training for 4-wheel OHVs. By participating in this Program, our employees can share their knowledge of safe OHV operations with other agencies and our local community at no additional cost. This opportunity will benefit our organization and contribute to our community's safety and well-being.

Our final funding request is for upfitting two of our OHVs acquired through the 2019 grant cycle. These vehicles were purchased but lack the necessary equipment to be safely self sufficient on the trails.

We are confident that this investment will significantly enhance our ability to ensure the safety and compliance of OHV users within Lyon County, and we are eager to put this plan into action with your support.

**Project Deliverables**

Please describe *quantitative* outcomes for your project. Examples could include miles of trail created, number of enforcement overtime hours, presentations held, programs facilitated, users engaged, pounds of trash collected, etc.

Lyon County Sheriff's Office will train sufficient employees in the professional driver course. If funded, we will invite the Nevada Outdoor School to host our high schools' Ride Safe Ride Smart youth classes. The Sheriff's Office will also implement the distribution of "Off-Road Smart" materials at all public events.

Conduct OHV VIN inspections as part of the community services offered by our agency. LCISO will commit to a minimum of 200 hours to NRS 490 enforcement, engaging in community outreach, and conducting patrols in OHV areas.

**Project Timeline:** Funding Agreements are two years unless specified. Please complete the table below providing a timeline of your project.

Quarter	Date	Project Goals	Deliverables
Q1	Jan-Mar, 25	<ul style="list-style-type: none"> <li>-Order vehicle</li> <li>-Implement OHV VIN inspections</li> <li>-Attend Ride Safe Ride Smart professional operator course.</li> <li>-outreach at OHV events in Lyon County</li> <li>-build additional OHV partnerships</li> </ul>	<ul style="list-style-type: none"> <li>-Start OHV VIN inspections.</li> <li>-Complete RSRs coach training</li> </ul>
Q2	Apr-Jun, 25	<ul style="list-style-type: none"> <li>-Receive vehicle</li> <li>-Start OHV patrols</li> </ul>	<ul style="list-style-type: none"> <li>Implement "Off-Road Smart" materials at all public events.</li> </ul>
Q3	Jul-Sep, 25	<ul style="list-style-type: none"> <li>- NRS 490 Enforcement patrols</li> </ul>	<ul style="list-style-type: none"> <li>-Host community outreach OHV</li> </ul>

			day with basic public training Potential RSRS youth class
Q4	Oct-Dec, 25	- NRS 490 Enforcement	
Q1	Jan-Mar, 26	-Planning for Community outreach event	
Q2	Apr-Jun, 26	-Evaluate need for additional public event - NRS 490 Enforcement	Potential RSRS youth class
Q3	Jul-Sep, 26	- NRS 490 Enforcement	Potential RSRS youth class
Q4	Oct-Dec, 26	-Completion of patrol minimum OHV hours if not already met. -Continue assessing partnerships and attending OHV events in Lyon County	

**Priorities and Scoring Narrative**

Grants will be scored based on answers to the ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission, voted upon during the open meeting on 9/7/2021. Please reference Grant Manual Appendix A.

**Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations: How will your project increase the number of OHV registrations in the**

*district. How will the equipment and time be used to increase OHV safety and awareness? Please reference the Law Enforcement Statistics reporting form.*

Type here:

The Lyon County Sheriff's Office will conduct regular patrols throughout Lyon County to make contact with OHV users within the county to check for registration compliance and increase awareness of the NV OHV registration program and its benefits to the community. Additionally, contacts will focus on the safe and responsible use of OHV within Lyon County and the associated requirements of NRS 490. During these contacts, unregistered OHVs will be provided a vin inspection and the NV OHV registration pamphlet. The Lyon County Sheriff's Office is dedicated to ensuring the safety and compliance of off-highway vehicle (OHV) users in Lyon County. Contact will be used to reduce the number of vehicles being operated without registration and proper safety equipment. Our goal is to have a positive interaction that reduces future negative behavior, ultimately reducing the risk of injuries and deaths.

We are seeking a dedicated vehicle through this grant to enhance our patrol capabilities. This vehicle will enable more thorough patrols of the OHV areas within Lyon County, addressing issues such as abandoned vehicles, illegal dumping, and reckless OHV use. With vast distances between locations, limited off-road and towing capacity in our current vehicle fleet, and high call volumes, dedicating staff members to OHV patrol has been challenging. The dedicated vehicle will allow for rapid deployment into OHV-use areas for patrols and quick return to other duties, ultimately enabling more regular patrols in OHV-accessible areas.

The destruction of public and private lands by unlawful dumping and reckless use directly contributes to the continual restrictions and limited access to these lands for recreational purposes. By addressing these issues, we aim to preserve the accessibility of these lands for future generations.

The Sheriff's Office will add NV OHV "Ride Safe Ride Smart" materials in the public event materials distributed at events where the Sheriff's Office has a booth and representatives. The Sheriff's Office will also add OHV VIN inspections to the courtesy services that our VIP staff provides.

**Planning, Environmental Studies, Conservation:** *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources, while enhancing OHV opportunities?*

Type here:

By maintaining a robust and visible presence and staying in regular contact with the public in Lyon County, we can effectively protect the state's natural resources. Our visibility can deter those who may consider willfully destroying our precious natural resources and habitats. Lyon County is intricately linked together with a 2,100-plus-mile network of trails. Although federal agencies primarily manage resource protection, it's crucial to recognize that Lyon County comprises 75% of public Land, totaling 1.3 million acres or 2013 square miles.

<p>Let's work together to ensure the continued preservation of our natural treasures. This helps continue the cohabitation and use by all visitors to the public lands for OHV access and other recreational opportunities.</p>
<p><b>Enhancement or Maintenance of existing trails and facilities:</b> <i>How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail (note: a minimum of 2 maintenance/ trail events are required per year).</i></p> <p>Type here:NA</p>
<p><b>Training:</b> <i>Please describe the goals and objectives of your public safety training program. Is it a nationally recognized certification? What sets your safety training program apart from the others?</i></p> <p>Type here:</p> <p>The Lyon County Sheriff's Office requests funding for four personnel to attend the Nevada Ride Safe Ride Smart Training professional operator course. After completion, the staff members will offer cost-free training to our staff and partner with other training and stewardship organizations during subsequent events in the county. This training will be utilized beyond the grant timeframe to continue educating the community and our partners in the safe operation of OHVs.</p>
<p><b>Connectivity/Loops:</b> <i>How will the project impact connectivity of OHV trails, facilities, and local communities? Please include maps of areas impacted by your project and describe those impacts.</i></p> <p>Type here:</p>
<p><b>Access:</b> <i>Please describe how your project improves OHV access in the project area. Explain what access/opportunities would be lost or restricted if the project does not occur.</i></p> <p>Type here:</p> <p>Access to public lands continues to be threatened due to increases in natural resource destruction, destruction of neighboring private lands, and additional improper uses, including injuries and deaths. Through visible patrols and enforcement, actions can be taken to preserve the access and use of lands by all of the users within the county.</p>
<p><b>Trail mapping and signing of existing trails and facilities:</b> <i>If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV</i></p> <p>Type here:</p> <p>The Lyon County Sheriff's Office will be working alongside the GIS staff at the Nevada Division of Outdoor Recreation to ground truth the current trail system within Lyon</p>

<p>County and make any changes necessary to preserve critical habitats, prevent unauthorized incursion of trails into private lands, and add any additional trails that are undocumented to the maps.</p>
<p><b>Partnering and Leverage:</b> <i>Who else is involved in this project? Please describe outreach with stakeholders, partners and local governments, that you have communicated with in planning this project.</i></p>
<p>Type here:                  The Lyon County Sheriff's Office has formed valuable partnerships with several organizations dedicated to maintaining and preserving public lands within Lyon County. Through these collaborations, we actively address critical issues such as illegal dumping, resource damage, OHV-related incidents, and other crimes impacting public lands.                   Our efforts are supported by 775 Off Road Recovery, which assists in retrieving abandoned and disabled vehicles on public lands. In addition to our existing partnerships, we will collaborate with Tread Lightly Nevada, Farmy's Inc., and Nevada Outdoor School (NOS) for community outreach and training. These organizations are 501(c)(3) non-profits in our area. The Carson City District BLM also supports the Lyon County Sheriff's Office. Both agencies enforce their respective laws on public lands through concurrent jurisdiction.</p>
<p><b>Economic Integration:</b> <i>How will this project improve OHV recreation opportunities that help local, regional, or state economies grow?</i></p>
<p>Type here:                  Every visitor to our communities has a positive impact on our local economies. Lyon County has a robust trail system that is part of multiple professional off-road racing events and supports various outdoor activities. This trail system encourages visitors to spend time in Lyon County. When visitors come to our communities, they eat locally, purchase gasoline from local gas stations, and potentially stay overnight in hotels and other lodging accommodations within our communities.</p>
<p><b>Demand for New Facilities:</b> <i>Please provide justification for NEW facility/program development: restrooms, trails, signs, and other amenities.</i></p>
<p>Type here: NA</p>

**Project Budget**

**Proposed Budget:** Provide your budget details to include all project expenses, including contracts, labor costs, volunteer or donated labor, equipment, travel, materials, etc. Each



- section needs to be broken down into specific item costs. You may create your own spreadsheet. (See Grant Manual Appendix B for example)
- Your budget must align clearly with your Scope of Work.
  - Be specific. Each section needs to be broken down into individual line items and costs. For example, a lump sum for "travel" should be broken down into items such as lodging, per diem, gas etc.
  - All travel expenses should be based off current GSA rates. Rates can be found here or at <https://www.gsa.gov/travel/plan-book/per-diem-rates>.
  - Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
  - **Attach copies of estimates to support your budget and identify what each contract will include.**

**LAND MANAGEMENT AND ENVIRONMENTAL COMPLIANCE**

**Classification of Land Management:**

<input checked="" type="checkbox"/>	City/Municipal
<input checked="" type="checkbox"/>	County
<input checked="" type="checkbox"/>	State
<input checked="" type="checkbox"/>	Federal
<input type="checkbox"/>	Private
<input type="checkbox"/>	Lease; Attach copy of lease with expiration date
<input type="checkbox"/>	R&PP; Attach copy of lease with expiration date
<input type="checkbox"/>	Other:

**Landowner(s):** \_\_\_\_\_

*If the proposed project is to be carried out on public Land, attach any applicable written agreement with any government entity having jurisdiction over that Land, including permits, leases, easements, and rights-of-way. NAC 490.135*

**Will there be ground disturbing activities (ex. construction, trail maintenance)?**

Yes       No

**Standards/guidelines that will be applied to your project (if applicable):**

<input type="checkbox"/>	Universal Access to Outdoor Recreation - A Design Guide
<input type="checkbox"/>	USFS Standard Specifications for Construction & Maintenance of Trails
<input type="checkbox"/>	BLM Handbook 9114-1 Trails
<input checked="" type="checkbox"/>	NOHVCC Handbooks
<input checked="" type="checkbox"/>	Other: Rides Safe, Ride Smart

**THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:**

(See Grant Manual Appendix C)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.
- c) Landowner holds an interest in the subject Land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

**Federal Environmental Compliance:**

**If Federal funds or Land are a part of the project and NEPA was completed,** indicate which document was produced, and **please attach the decision document to this application:**

<input type="checkbox"/>	Record of Decision (ROD)
<input type="checkbox"/>	Finding of No Significant Impact (FONSI) and a Decision Record (DR)
<input type="checkbox"/>	Categorical Exclusion (CX)
<input type="checkbox"/>	SHPO 106 compliance/concurrence letter
<input type="checkbox"/>	Other compliance documents already completed.
<input checked="" type="checkbox"/>	Not applicable

*If NEPA or planning is a part of the project describe the steps in the Scope of Work.*

**Location, Maps, Photos**

**Nearest town/city/municipality of project (list multiple if applicable):** Fernley, NV, Yerington, NV, Dayton, NV, Silver Springs, NV

**County(s):** Lyon

**Required Maps:** All maps must include a legend, north arrow, scale, and map name. Topographic maps are preferred. You may include *additional* aerial/google maps. (See Grant Manual Appendix D for examples)

The following map types are required:


1. General location map (showing project area within the state or county)
2. Detail map indicating specific project elements (e.g., structures, trail alignment)
  - o Maps larger than 11x17 will not be accepted

**Required Photographs:** At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aerials help the technical advisory committee and the Commission to understand the location, depth and breadth of your project.)

**Trail projects:** If the shapefiles for the trail system are available, please submit them in the e-file. The shapefiles of the trail will be required at project end. Contact the Program for assistance in the collection of the data if needed.

**Disclaimer and Signature**

I certify that my answers are true and complete to the best of my knowledge. If this application is selected for funding, I understand that false or misleading information in my application or presentations may result in the termination of the grant.

Signature:  Date: 11/16/24  
Printed Name: Daniel Boyer Title: DEPUTY

**APPLICATIONS DUE:  
NOVEMBER 17, 2024 AT 11:59 PM, PST**

SUBMIT: ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL TO:  
KBarmore@ohv.nv.gov

OR

ONE FULL COLOR COPY OR MEMORY DEVICE ENCLOSED WITH APPLICATION  
BY MAIL OR HAND DELIVERY

*(8.5" X 11" ONLY. Maps should be no larger than 11" X17")*

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES

OFF-HIGHWAY VEHICLES PROGRAM  
ATTN: KADEN BARMORE  
901 S. STEWART STREET, SUITE 1003  
CARSON CITY, NV 89701

To request assistance in planning your project or for questions about the OHV Grant program, please contact

Kaden Barmore  
[KBarmore@ohv.nv.gov](mailto:KBarmore@ohv.nv.gov)  
(775) 684-2794

Item Description:	OHV Grant Request	Matching Funds	Funding Source notes
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2024 Chevy Silverado PPV - Michael Hohl Carson City	\$57,136.00		
Vehicle upfit - Black Point Garderville, NV	\$14,471.20		
Shell, Decked, steps Truck Envy Reno, NV	\$6,340.00		
Bumper	\$2,405.00		
Bumper install 4 hrs @ \$40	\$570.00		\$160.00 In kind
Jack and mount	\$320.00		
Winch	\$620.00		
Multi mount winch + wiring kit	\$2,960.00		
Cradle point + service	\$2,300		In kind
Mobile Computer and vehicle dock	\$2,000		In kind
Motorola Mobile Radio	\$480.00		**911 Funds**
Radio programming/install and cradle point install 12 hrs @ \$40 hr	\$1,500.00		
Graphics			

**Training and Education 2024 Priority 1**

NV Ride Safe Ride Smart Training 6 students @ \$700 Ea	\$4,200.00		
Wages for training 40 hours x 2personnel x \$24.00 hr	\$1,920.00		In kind funds
LCSO volunteer training hours 4 personnel x 40 hrs. @ \$20.00	** \$3200		Vol. Hrs
LCSO facility use (facilities, audio/visual,tech support)40 hrs	\$1,000.00		In kind

**Current LCSO UTV upfit- two UTVs procured through 2019 OHV grant cycle Priority 2**

UTV Winch w/mount - UTV Direct	\$1,200.00		
ARB compressor in a box	\$900.00		
UTV spare tire mount (Polaris)	\$300.00		
Off-Road Lighting	\$2,000.00		
Recovery equipment traction boards, strap, shackles)	\$750.00		
Lowrance GPS unit with maps	\$2,058		
Equipment install 12 hrs \$ 40 hr	\$960		In kind

Total:

Personnel Cost (wages, benefits) \$24.00 hr x 200 hrs	4,800.00		In kind Funds
Program supervision-Sergeant 40 hrs@ \$35.00	\$1,400.00		In kind Funds
Public training 16 hours x 2 @ \$24.00	\$768.00		In kind Funds
Public training 16 hours x 4@ \$20.00 volunteer hours	**\$1,280.00		Vol. Hrs
Public event support 2 volunteers 32hrs @ \$20	**\$640		Vol. Hrs

\$18,748.00

Totals: \$94,770.16 \$18,748 \$113,518

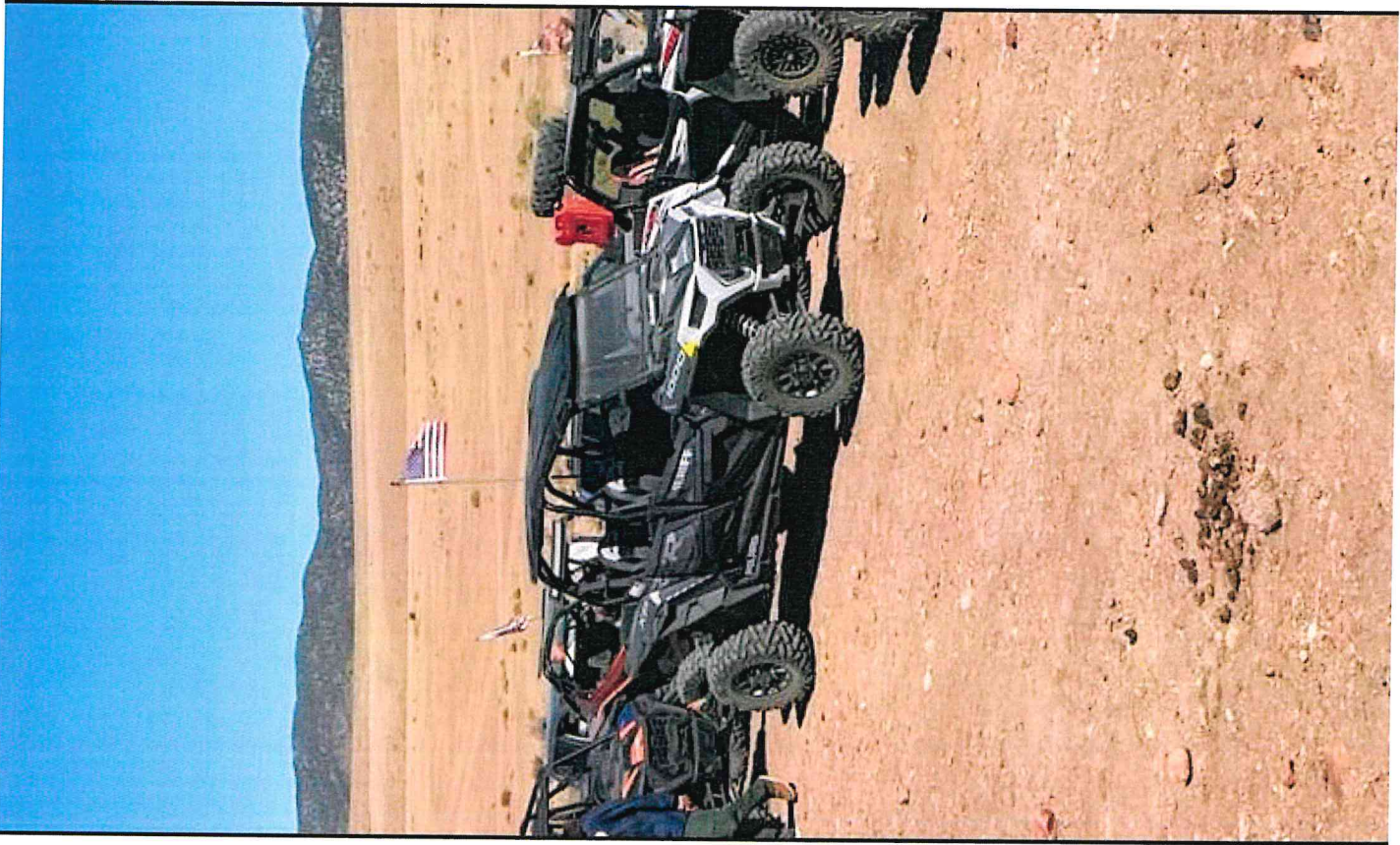
Administrative fee 15% of total grant funding

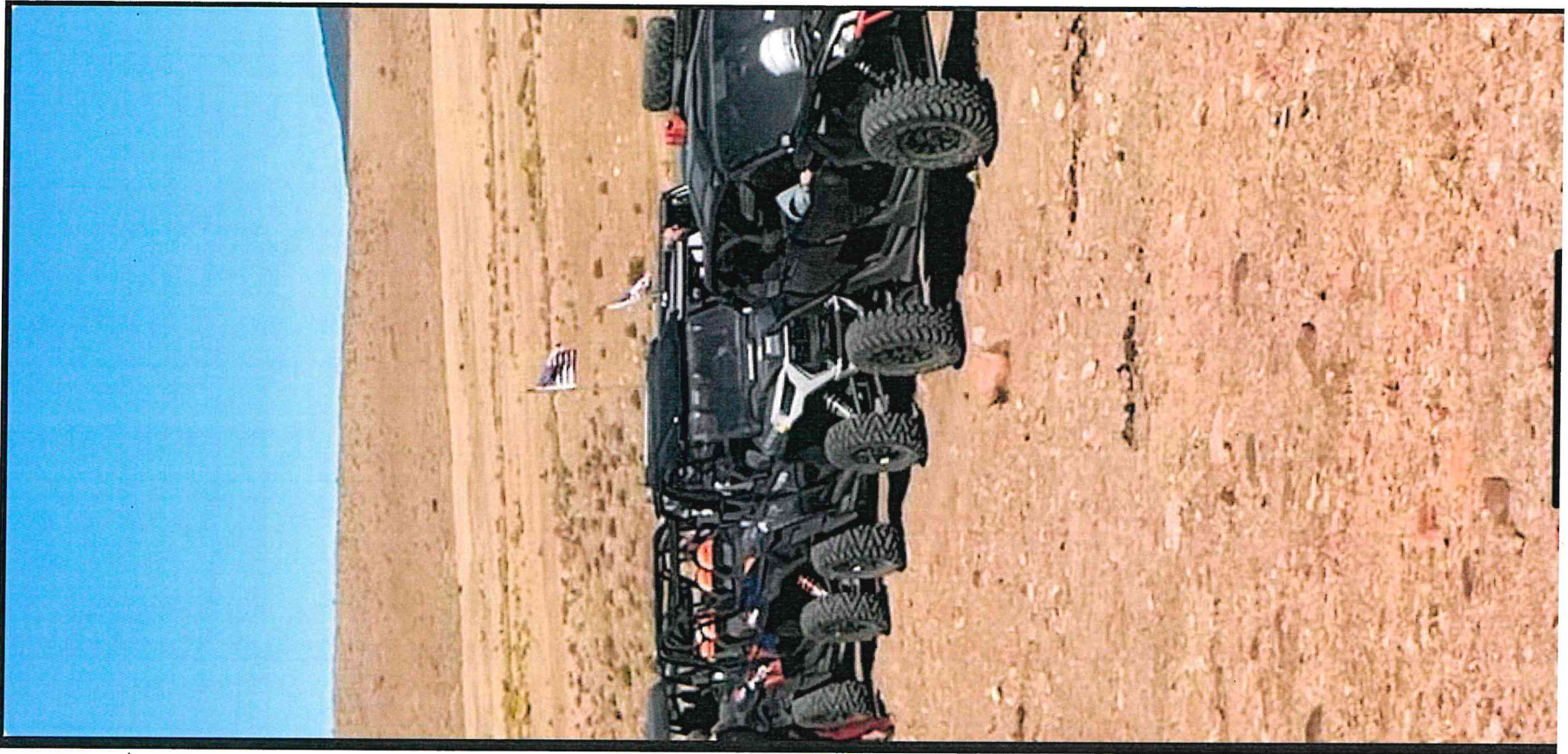
Total with admin % \$108,970 \$18,748 \$127,718













Date: November 10, 2024  
Nevada Commission on Off-Highway Vehicles  
901 S. Stewart Street, Suite 1003  
Carson City, NV 89701

Re: Letter of Support for Lyon County Sheriff's Dept.

Commission Members,

On behalf of Tread Lightly!, I am writing in support of Lyon County Sheriff Department's 2024 application to the Nevada Commission on Off-Highway Vehicles to support their OHV education program.

Tread Lightly! is a national nonprofit organization with a mission to promote responsible recreation through stewardship programs and ethics education. Tread Lightly!'s educational message, along with its unique training and restoration initiatives, are strategically designed to instill an ethic of responsibility in outdoor enthusiasts and the industries that serve them. The program is long-term in scope with a goal to balance the needs of the people who enjoy outdoor recreation with our need to maintain a healthy environment. Tread Lightly!'s award-winning materials, programs and services are solutions to some of the nation's most pressing recreation issues.

Tread Lightly! supports the efforts of local agencies who help promote the Tread Lightly! message, maximizing the effectiveness of the program. Lyon County Sheriff's Department will provide meaningful education for the public to learn and practice outdoor ethics and safety. Tread Lightly! appreciates LCSO's efforts to promote responsible, respectful and safe OHV use.

Sincerely,

A handwritten signature in black ink that reads "Lynn Robinson".

Assistant Director- Programs

801 Robinson Dr. #400  
North Salt Lake, UT 84054

[treadlightly.org](http://treadlightly.org)



Kaden Barmore and the Nevada OHV Commission:

November 12, 2024

The Nevada Offroad Association (NVORA) supports the grant application submitted by the Lyon County Sherriff's Office to boost that department's NRS490 OHV law enforcement and educational outreach presence.

NVORA met with the leadership of LCSO and welcomes their robust posture for interacting with the offroad community. We discussed the Ride Safe Ride Smart program and how LCSO brings in another positive influence on that effort as we strongly believe that positive stewardship and offroad 'behaviors' are born from knowledge. Having another faction of educators is always welcome.

Lyon County's three primary communities, Fernley, Dayton, and Yerington all have unique features and minor differences in how the OHV community recreates. These differences highlight the need for a consistent NRS490 enforcement program. LCSO understands the necessity of a program that works well with other jurisdictions and the public.

NVORA commits to providing our NRS490 educational program directly to the staff at LCSO in 1<sup>st</sup> quarter 2025, and will also ride with their OHV team as scheduling allows. NVORA will partner with LCSO and attend OHV events in the county and will work to include their team in other events that will amplify the enforcement and outreach strategies covered in this application.

Additionally in December of 2024, if the weather cooperates, NVORA, NOS and other partners will be offering the first professional end user level training to local agencies in northern Nevada, Lyon County Sherriff's office will be a participant.

Lyon County's population has doubled since 2000, with that increase the casual OHV user is ubiquitous in the Nevada desert. The county is also rapidly becoming a significant OHV destination and welcomes several large OHV events annually. We believe their grant request for an OHV assigned truck is in line with meeting their NRS490 enforcement response and is an important component to their growing OHV enforcement and education presence.

Respectfully,  


Mathew D. Giltner  
Executive Director  
Nevada Offroad Association



Alexis Nelson  
Associate Director  
Nevada Offroad Association

Nevada Offroad Association  
PO Box 1111 • Carson City NV 89701  
Nevadaoffroad.us • info@nevadaoffroad.us • 775.430.0000

*The Nevada Offroad Association represents the interest more than 50,000 registered off highway vehicle owners in the Silver State.  
A Nevada Nonprofit educational corporation*



Nevada Outdoor School inspires exploration of the natural world,  
responsible stewardship of our habitat, and dedication to community.



November 14, 2024

Nevada Off-Highway Vehicles Program  
901 S. Stewart Street, Suite 1003  
Carson City, NV 89701

Dear Nevada OHV Commission,

On behalf of Nevada Outdoor School (NOS), I am writing in support of the Lyon County Sheriff's Office grant application. As a nonprofit promoting safe and smart OHV use in Nevada, having agency and law enforcement support is an important component to our outreach and education efforts. This demonstrates to the public a unified approach and a consistent Ride Safe, Ride Smart (RSRS) message around the state. Nevada is a big state and having the ability to connect and reach people even in more remote areas is essential to ensuring our OHV users stay safe and ride smart on the trails and beyond. We are grateful for Lyon County Sheriff's office commitment to RSRS education, outreach and enforcement.

I appreciate your consideration and hope you will fund this grant application to support our continued Ride Safe Ride Smart OHV education and outreach efforts around rural Nevada.

Sincerely,

Melanie Erquiaga, Executive Director  
Nevada Outdoor School

[Melanie.Erquiaga@NevadaOutdoorSchool.org](mailto:Melanie.Erquiaga@NevadaOutdoorSchool.org)

(775) 623-5656

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655 Anderson Street  
Winnemucca, NV 89445

[Info@NevadaOutdoorSchool.org](mailto:Info@NevadaOutdoorSchool.org)

Phone / Fax: (775) 623-5656

Tax ID 501(c)(3): 90-0087367 ~ NV Reg. #RCE-013-789

[www.NevadaOutdoorSchool.org](http://www.NevadaOutdoorSchool.org)



**MICHAEL HOHL MOTORS**

TERRY ROUDA | 806-474-6654 | terry.rouda@michaelhohl.com

**LYON COUNTY**

**Prepared For: DAN BOYER**

928-814-1681

[DBOYER@LYON-COUNTY.ORG](mailto:DBOYER@LYON-COUNTY.ORG)

Vehicle: [Fleet] 2024 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck





# MICHAEL HOHL MOTORS

TERRY ROUDA | 806-474-6654 | terry.rouda@michaelhohl.com

Vehicle: [Fleet] 2024 Chevrolet Silverado 1500 (CK10543) 4WD Crew Cab 147" Work Truck ( Complete )

## Quote Worksheet

Base Price		<b>MSRP</b>
Dest Charge		\$45,800.00
Total Options		\$1,995.00
	<b>Subtotal</b>	\$12,271.00
NEVADA STATE BID ASSIST		<b>\$60,066.00</b>
NEVADA STATE MANDATORY 1% ADMIN FEE		(\$3,200.00)
		\$565.00
	<b>Subtotal Pre-Tax Adjustments</b>	<b>(\$2,635.00)</b>
Less Customer Discount		(\$323.00)
	<b>Subtotal Discount</b>	<b>(\$323.00)</b>
Trade-In		\$0.00
	<b>Subtotal Trade-In</b>	<b>\$0.00</b>
	<b>Taxable Price</b>	<b>\$57,108.00</b>
Sales Tax		\$0.00
	<b>Subtotal Taxes</b>	<b>\$0.00</b>
TITLE TRANSFER FEE		\$28.25
	<b>Subtotal Post-Tax Adjustments</b>	<b>\$28.25</b>
	<b>Total Sales Price</b>	<b>\$57,136.25</b>

### Comments:

DAN HERE IS THE QUOTE FOR ONE I HAVE IN STOCK. THIS IS A WORST CASE SCENARIO, AS THE PRICE COULD BE LESS AT TIME OF YOUR ORDER IF THE RETAIL REBATES ARE HIGHER THAN THE BID ASSIST. THIS TRUCK IS SUBJECT TO PRIOR SALE, SO IF THERE ARE NONE AVAILABLE AT TIME OF ORDER, WE WOULD HAVE TO ORDER A 2025 MODEL, WHICH THE PPV IS NOT AVAILABLE AS YET.

Dealer Signature / Date

Customer Signature / Date

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.  
Data Version: 23876. Data Updated: Nov 5, 2024 6:48:00 PM PST.

**BlackPoint L.L.C.**  
 1407 Arden Ln  
 Gardnerville Nv 89410  
 760-258-5389  
 BlackPointcorp@yahoo.com



# QUOTE

DATE: 11/7/2024

TO: LYON COUNTY SHERIFF

JOB: 24 SILVERADO FULL CAGE FULL UPFIT

QUOTE GOOD FOR 30 DAYS

P.O.#

DESCRIPTION	QTY	UNIT PRICE	LINE TOTAL
GOJOTTO 425-6445 CHEVY 2021+ wide body console	1	\$650.00	\$650.00
GOJOTTO 425-3704 ABS Dual Cup Holder Faceplate Mount	1	\$45.62	\$45.62
GOJOTTO 425-6164 USB x 2 & 12V Power Outlets	1	\$83.86	\$83.86
GOJOTTO 425-0023 Adjustable Armrest	1	\$73.53	\$73.53
GOJOTTO 475-2001 GUN RACK AR/870	1	\$339.01	\$339.01
GOJOTTO 425-6659 FLOOR PLATE	1	\$167.58	\$167.58
GOJOTTO 475-2007/475-1679 CENTER PARTITION AND LOWER HSEP	1	\$1,014.06	\$1,014.06
TOMAR RECT 14 RED/RED	4	\$100.00	\$400.00
TOMAR RECT 14 BLUE/BLUE	4	\$100.00	\$400.00
TOMAR IR LIGHT WITH 90BKT	2	\$240.00	\$480.00
911 CIRCUITS POWER DIST. WITH BLACKPOINT HARNESS /TIMER/FUSE PANEL	1	\$750.00	\$750.00
TOMAR 53" BLACKWIDOW LIGHTBAR	1	\$2,750.00	\$2,750.00
			\$0.00
TOMAR TRX LIGHT BAR FOR PUSH BUMPER W/WARNING RED-WHITE/BLUE-WHITE/OFFROAD DRIVING WHITE / AMBER	1	\$1,250.00	\$1,250.00
TOMAR 5TH WHITE/RED/BLUE FOR PUSH BUMPER INTERSECTION LIGHTING/BLACK HOUSING	8	\$120.00	\$960.00
TOMAR 948 SIREN AND LIGHTING CONTROL	1	\$750.00	\$750.00
TOMAR SPK 300 BLACK SIREN SPEAKER	2	\$273.16	\$546.32
ANTENNA VHF/UHF / AND MOUNTS	2	\$95.00	\$190.00
SHIPPING	1	\$771.22	\$771.22
LABOR TO INSTALL EQUIPMENT	30	\$95.00	\$2,850.00
		<b>SUBTOTAL</b>	<b>\$14,471.20</b>
		<b>SALES TAX</b>	
		<b>TOTAL</b>	<b>\$14,471.20</b>

THANK YOU FOR YOUR BUSINESS!





Truck Envy  
75 East Patriot Blvd Suite 13  
Reno, NV 89511  
(775) 993-3700  
Sales@TruckEnvy.com  
www.TruckEnvy.com

# Estimate #12803

Created: 11/2/2024  
Payment Term: On Receipt  
Service Writer: Brad Zillmer

Lyon County Daniel Boyer  
Mobile: (928) 814-1681  
dboyer@lyon-county.org

Customer Comments	
2024 Chevy Silverado 1500 WT XSB	

Shell, Decked, Bumper				
Description	Price	QTY	HRS	Subtotal
Labor: Install Decked			2.41	\$350.00
Labor: Install Shell and Kingpin light			2.07	\$300.00
Labor: Install Steps			2	\$290.00
Part: Sierra Shell (solid sides no window), Drop front picture window	\$2,800.00	1		\$2,800.00
Part: Kingpin 40" V-Series Light Bar Part #: KV140	\$280.00	1		\$280.00
Part: Kingpin Led Touch Dimmer Switch Part #: KV17S	\$20.00	1		\$20.00
Part: Decked GM 1500 Xsb 19+ Part #: XG6	\$1,600.00	1		\$1,600.00
Part: Bumper 2" receiver		1		\$0.00
Part: Westin Automotive	\$700.00	1		\$700.00
Estimated Tax (8.27%): \$446.58				<b>Total: \$6,786.58</b>

Estimates provided are an approximation of timing and charges to you for the services requested. They are based on the anticipated work to be done. It is possible for unexpected complications to cause some deviation from the original quote. You hereby authorize the repair work described in this estimate to be done along with the procurement of the necessary material(s), including permission to operate the vehicle for on-road testing or inspection. If any additional repairs are required, we will prepare a revised work order providing the cost of additional parts and labor and total revised cost. All parts are new unless specified otherwise.

Deposits are non-refundable. No returns or refunds on special ordered items or electrical parts. There is no warranty for used parts or customer supplied parts.

You agree that we are not responsible for loss or damage to your vehicle, including loss of articles left in the vehicle, including, without limitation, in case of fire, theft, or any other cause(s) beyond our control.

We are not responsible for any delays caused by unavailability of parts or delays in delivery of parts by the supplier or transporter.

Signature \_\_\_\_\_

Labor .....	\$940.00
Parts .....	\$5,400.00
Subtotal .....	\$6,340.00
Tax .....	\$446.58
<b>Grand Total .....</b>	<b>\$6,786.58</b>
Paid To Date .....	(\$0.00)
<b>REMAINING BALANCE</b>	<b>\$6,786.58</b>



# United States Department of the Interior



## BUREAU OF LAND MANAGEMENT

Carson City District Office

5665 Morgan Mill Road

Carson City, Nevada 89701

Phone: 775-885-6000 Fax: 775-885-6147

<http://www.blm.gov/nevada>

November 6, 2024

### MEMORANDUM

**TO:** Nevada Off-Highway Vehicles Program Commissioners

**FROM:** Supervisory Law Enforcement Ranger, Michael Yost

**SUBJECT:** Lyon County Sheriffs Office OHV Grant Application

Bureau of Land Management (BLM) Law Enforcement Carson City District supports the application to establish an OHV education and enforcement program within the Lyon County Sheriff's Office. This project includes all lands administered by BLM within Lyon County, including the trails in the NV OHV Program.

If you have any questions or need further justification please let me know.

775-885-6117

[myost@blm.gov](mailto:myost@blm.gov).

**MICHAEL**

Digitally signed by  
MICHAEL YOST

**YOST**

Date: 2024.11.06  
09:14:44 -08'00'

Michael Yost

Supervisor Law Enforcement Ranger

BLM Carson City District

INTERIOR REGION 10 • CALIFORNIA-GREAT BASIN

CALIFORNIA\*, NEVADA\*, OREGON\*

\* PARTIAL



# Quote

Date	Quote #
11/6/2024	16724

Customer
Daniel Boyer dboyer@lyon-county.org 9288141681

Ship To
Yerington, NV 89447

P.O. #	Rep
	RLP

Item	Description	Quantity	Cost	Total
CLD22-200SM	2022+ CHEVY 1500 (5.3L & 6.2L) NEW BODY - ELITE SERIES - SMOOTH PLATE STEEL - FRONT END REPLACEMENT - WELDS ARE NOT FLUSH WITH THE BUMPER *Need to ring in skid plate for 2.7L Turbo & 3.0L Diesel *WE WILL NEED TO KNOW IF IT HAS TURBO OR DIESAL ENGINE 2" RECEIVER HITCH ESTIMATED SHIPPING - ANY ACCESSORIAL CHARGES INCURRED DURING FREIGHT WILL NOT BE COVERED BY THUNDERSTRUCK BUSINESS WITH FORLIFT	1	1,735.00	1,735.00
REC 2" SHIPPING		1	165.00	165.00
		1	505.00	505.00
<b>Total</b>				\$2,405.00

This quote is valid for 30 days only.

# My Cart (1 Item)

## Order Summary

Subtotal: \$319.99  
 Est. Tax: ---  
 Est. Shipping & Handling: ---  
[Enter Your Shipping Destination](#)

**GET AN EXTRA \$32.00 OFF\***

Your Entire Purchase When You Open an Account  
 Cannot be combined with other credit offers



[Learn More](#)

Subtotal: **\$319.99**

**Est. Total: \$319.99**

**Start Secure Checkout**

**Start Secure**

### Checkout

**BADLAND** Qty:  **\$319.99**



3 Ton Off-Road Jack

[Add to My List](#)

[Save For Later](#)



**Protect This with Extended Service Protection** [Learn More](#)

2-Year Plan - **\$84.99 Best Value**

1-Year Plan - **\$69.99**

### Need Help?

Customer Support: 1-800-444-3353

[Online Support](#)

[Online FAQs](#)

## Recommendations Based On Your Cart

## YOUR CART

Product

Total



[Off-road Jack Mount for Badlands 3 ton jack \(/products/off-road-jack-mount?variant=41372959473748\)](#)

MB5080

- 1 +

\$199.00

[\(/cart/change?line=1&quantity=0\)](#)

Military, First Responder and Government Employee discount available. Verify with GovX ID to instantly unlock your savings.



**GOVX ID**

([https://auth.govx.com/shopify/verify?shop=motobilt.myshopify.com&utm\\_source=shopify&utm\\_medium=govxid&utm\\_campaign=offer\\_but\\_ton](https://auth.govx.com/shopify/verify?shop=motobilt.myshopify.com&utm_source=shopify&utm_medium=govxid&utm_campaign=offer_but_ton))

What is GovX ID? (<https://www.govx.com/t/govx-id>)

Order special instructions

Total

\$199.00

[Chat](#)

**CHECKOUT**

FREE SHIPPING ON ORDERS OVER \$75!



### Your Cart



2" Shackle Hitch Receiver  
Color: Black

- 1 +

\$46.90



7/8" x 30' Kinetic Rope Recovery Kit  
Color: Black

- 1 +

\$179.90



Recovery Traction Boards (Pair)  
Color: Black

- 1 +

\$149.90



Military and First Responder discount available.  
Verify with GovX ID to instantly unlock your savings.

GOVX ID

[What is GovX ID?](#)

[CONTINUE SHOPPING](#)

You are getting FREE shipping!

**Subtotal** ..... **\$376.70**

# Cart



## Warn 107000 - Warn Winch Carriers

Part Number: WRN-107000

Only 6 left in stock - order soon

Estimated Ship Date: Monday 11/18/2024



### Estimated Order Charges

**\$366.99**

Cart Subtotal:

\$619.98

**\$366.99**

Shipping Charges:

[Enter Zip](#)

1

\$366.99

Tax:

[Enter Zip](#)

Save for Later |  [Wish List](#) |  [Remove](#)

[Add to Garage](#)



## Warn 32963 - Warn Quick-Connect Power Cable Kits

Part Number: WRN-32963

Will be special ordered for you

Estimated Ship Date: Dec 18, 2024



**Free Shipping** | **i** [Special Order](#)

**\$252.99**

**\$252.99**

Save for Later |  [Wish List](#) |  [Remove](#)

[Add to Garage](#)

Cart Subtotal:

**\$619.98**

[Estimate Shipping](#)

[In-Store Pickup](#)

Country

United States

Zip

Submit

**Estimated Total: \$619.98**

Promo Code

+ [Enter a Promo Code](#)



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OK

# My Cart (1 Item)

## Order Summary

Subtotal: \$319.99  
Est. Tax: ---

Est. Shipping & Handling: ---

[Enter Your Shipping Destination](#)

**GET AN EXTRA \$32.00 OFF\***

Your Entire Purchase When You Open an Account

Cannot be combined with other credit offers

[Learn More](#)



Subtotal: **\$319.99**

**Est. Total: \$319.99**

Start Secure Checkout

Start Secure

### Checkout

**BADLAND ZXR**



9500 Lb. Truck/SUV Winch With Wire Rope

Qty:

**\$319.99**

[Add to My List](#)  
[Save For Later](#)



**Protect This with Extended Service Protection**

[Learn More](#)



2-Year Plan - **\$89.99 Best Value**



1-Year Plan - **\$69.99**

**+ Have a Coupon?**

**+ Why Do We Charge For Shipping?**

### Need Help?

Customer Support: 1-800-444-3353

[Online Support](#)

[Online FAQs](#)

## Recommendations Based On Your Cart





Pay \$24.99/month for 6 months, interest-free upon approval for Amazon Visa

Learn more

# Shopping Cart

Your order qualifies for FREE Shipping.  
Choose this option at checkout. See details

Rough Country Spare Tire Carrier  
for 2014-2022 Polaris RZR XP



In Stock  
FREE delivery Fri, Nov 29 available at checkout  
FREE Returns  
Gift options not available. Learn more

Qty: 2 Delete Save for later  
Compare with similar items Share

Subtotal (2 items): **\$299.90**

Proceed to checkout

Price

**\$149.95**

Subtotal (2 items): **\$299.90**

The price and availability of items at Amazon.com are subject to change. The Cart is a temporary place to store a list of your items and reflects each item's most recent price. Learn more  
Do you have a gift card or promotional code? We'll ask you to enter your claim code when it's time to pay.

## Related products with fast delivery



KEMIMOTO UTV Tie Down Anchors, Bed...  
779

**\$16.99**

Add to cart



KEMIMOTO UTV Rear Cargo Box 69 QT...  
52

**\$219.99**

Only 9 left in stock - order...

Add to cart



Polaris Ranger RZR XP 1000 OEM Oil Chang...  
428

**\$53.49**

Add to cart



Rigidhorse 32 Inch LED Light Bar Single Row...  
1,697

**\$65.99**

Add to cart



GripPro ATV Anchors & UTV Tie Down Anchor...  
2,248

**\$19.97**

Add to cart



Pack of 4, Polaris General Floor Drain...  
616

**\$11.99**

Add to cart

# Shopping Cart

Image	Product Name	Model	Quantity	Unit Price Total
	Lowrance Elite FS-7 Baja Bundle, Multifunction Off Road GPS Optional Map: USGS Topo	LOW-000-15703-001-B	2	\$1,028.98 \$2,057.96

## What would you like to do next?

Choose if you have a discount code or reward points you want to use or would like to estimate your delivery cost.

[Use Coupon Code](#)

Enter your coupon here



[Estimate Shipping & Taxes](#)

Enter your destination to get a shipping estimate.

\* Country  
 ▼

\* Region / State  
 ▼

\* Post Code

[Use Gift Certificate](#)

Enter your gift certificate code here



**Sub-Total:** \$2,057.96  
**Total:** \$2,057.96



### Information

- [Lowrance Off Road GPS Guide](#)
- [Routes Newsletter](#)
- [Rugged Routes Expo Contacts](#)
- [Become a Dealer](#)
- [Lowrance Off Road Installs](#)
- [Terms & Conditions](#)
- [Delivery Information](#)
- [Privacy Policy](#)
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- [Job Openings](#)

### Customer Service

<https://ruggedroutes.com/index.php?route=checkout/cart>