



Humboldt County Sheriff's Office

Mike Allen, Sheriff



October 26, 2017

Nevada Department of Conservation and Natural Resources
Off-Highway Vehicles Program
Attn: DCNR J. Scanland
901 South Stewart Street, Suite 1001
Carson City, Nevada 89701

Commissioners:

On behalf of the Humboldt County Sheriff's Office, I am submitting the attached State of Nevada Off Highway Vehicle Program Fall 2017 Grant Application to continue to support our "Ride Safe and Smart Humboldt County" ATV/OHV and Dirt Bike Safety and Education Program.

The Ride Safe and Smart Humboldt County program has been successfully spreading the message of safe and responsible off-highway recreation throughout our community and state over the past several years and our efforts continue to grow. We were excited over this past summer when we begin hosting our first rider safety classes, taught by our personnel who were certified through the MSF Dirt Bike School, and the ATV Safety Institute. Further, our latest VIN Inspection/OHV Registration drive was quite successful, with over 50 inspections completed in four hours.

In addition to using the privately owned Winnemucca Motocross facility, the Humboldt County Sheriff's Office uses existing OHV trails and recreation areas to host the rider safety classes. The Humboldt County Sheriff's Office is dedicated to the safety and security of residents and visitors to Humboldt County and will far surpass 25 years remaining vigilant to their safety. We also have a strong history of effective and successful management of many federal and state grants including the Off-Highway Vehicles Grant, Department of Homeland Security, Office of Traffic Safety, and the Department of Justice.

We have strong and continuing partnerships with the Nevada Outdoor School, the Northern Nevada ATV Association, the ATV Safety Institute, Motorcycle Safety Foundation, and the Winnemucca Motocross Club. We plan on continuing to reach out to our rural and urban communities to offer OHV Registration and VIN inspection events in partnership with NOS and other Sheriff's Offices across the state and continued support from the OHV Commission is essential in growing these events and programs.

Professionally,

A handwritten signature in black ink, appearing to read "Kevin W. Malone".

Kevin W. Malone – Patrol/Investigations Captain

OFFICE
50 West Fifth Street
(775) 623-6419

Winnemucca, NV 89445
Fax (775) 623-2192

DETENTION CENTER
801 Fairgrounds Road
(775) 623-6423



STATE OF NEVADA
Off-Highway Vehicles Program
901 South Stewart Street, Suite 1003
Carson City, Nevada 89701
Telephone (775) 684-2794
Facsimile (775) 684-2715
www.nvohv.com



**OFF-HIGHWAY VEHICLES GRANT PROGRAM
NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES
NRS 490**

FALL 2017 GRANT APPLICATION

(RFA APPENDIX A)

APPLICATIONS DUE

November 1, 2017, 4:00 PM, PST

Please mail early; Applications postmarked prior to 4:00 pm on November 1, 2017 but not received prior to that time are untimely and will not be considered.

NOTE: this is the State OHV program, NOT the Federal Recreational Trails Program

SUBMIT: ONE FULL COLOR COPY, DOUBLE SIDED
BY MAIL OR HAND DELIVERY
(8.5" X 11" ONLY. MAPS MAY BE 11"X17" NO LARGER)

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES
OFF-HIGHWAY VEHICLES PROGRAM
ATTN: DCNR J. SCANLAND
901 S. STEWART STREET, SUITE 1001
CARSON CITY, NV 89701
AND
ONE ELECTRONIC FILE; PDF VIA EMAIL jscanland@ohv.nv.gov
OR MEMORY DEVICE ENCLOSED WITH APPLICATION.

DO NOT ATTACH ITEMS THAT ARE NOT REQUIRED.

For questions please contact:
Jenny Scanland
Executive Secretary
(775) 684-2794
jscanland@ohv.nv.gov

**NEVADA OFF-HIGHWAY VEHICLES PROGRAM
GRANT APPLICATION**

**Nevada Department of Conservation and Natural Resources
Nevada Commission on Off-Highway Vehicles**

Project # _____ (State admin only)

This application has seven (VII) sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

SECTION I - PROJECT INFORMATION

1. **Project Name:** Ride Safe and Smart Humboldt County

2. **Project Dates:** Expected *Start:* _____ *Expected Completion:* _____

3. **Applicant Name:** Humboldt County Sheriff's Office

Phone: (775) 623-6419 _____

Mailing address: 50 W. Fifth Street, Winnemucca, NV, 89445 _____

Email: kmalone@hconv.com

4. **Classification of Applicant:** *(check one)*

Federal State County Local/Municipal Other: _____

Partnership Non-profit For Profit Individual

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).

5. **Project Manager:** Captain Kevin Malone

Phone: (775) 623-6419 _____

Mailing address: 50 W. Fifth Street, Winnemucca, NV 89445 _____

Email: kmalone@hpsonv.com

6. **State T-Vendor #** (if available) _____

7. **Landowner:** _____

Contact: _____

Phone: _____

Mailing Address: _____

Email: _____

9. **Classification of Land Control:** *(check all that apply)*

federally managed public land Private Land County City

Other: _____

Lease; Attach copy of lease with expiration date.

R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

10. **Project Costs:** *(Please do not submit match not directly related to the project)*

State OHV Grant Request: \$53,040.26 _____

Other Funds: \$10,042.56 _____

Total Project Amount \$63,082.82 _____ 100%

What are the sources of your leveraged (other) funds?

Federal Private In-kind City/County Other

Please *describe* source(s):

HCSO will provide additional funds for personnel's overtime to conduct OHV enforcement patrols, rider safety classes/presentations, and VIN inspections/OHV registration drives. Further, Captain Malone will continue to volunteer his time planning and attending OHV events, as well as administration and management of this grant.

11. **Project Type(s) (NRS 490.069 Sec.2c) check all that apply:**

- Studies or planning for trails and facilities;
 - o Environmental Assessments and Environmental Impact Studies.
 - o Other studies _____
- Acquisition of land for trails and facilities
- Mapping and signing of trails and facilities
- Reconstruction, enhancement or maintenance of existing trails and facilities
- Construction of new trails and facilities
- Restoration of areas that have been damaged by the use of off-highway vehicles.
- The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- Safety training and education related to the use of off highway vehicles
- Compliance and enforcement

Note: Operations & management and purchase or lease of equipment associated directly with a project are eligible.

12. **All Trail USERS: (check all that apply)**

- | | | |
|---|--|---|
| <input checked="" type="checkbox"/> Mountain Biking | <input checked="" type="checkbox"/> Hiking/Backpacking | <input type="checkbox"/> Equestrian |
| <input checked="" type="checkbox"/> Single track motorcycle | <input checked="" type="checkbox"/> Snowmobiling | <input type="checkbox"/> Snowshoe/ski |
| <input checked="" type="checkbox"/> ATV quads | <input checked="" type="checkbox"/> Dune buggy | <input checked="" type="checkbox"/> Side by side 50" or wider |
| <input checked="" type="checkbox"/> Race Course | <input checked="" type="checkbox"/> Skills riding course | |

Other Type here:

13. **Scope of Work:** Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping etc. and include miles of trail, trail type and other measurable goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included please explain where/how it will be housed and

maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section VII, Scoring Narrative).

During calendar year 2018, the Humboldt County Sheriff's Office will use these funds and continued partnership with the Nevada Outdoor School to expand our "Ride Safe and Smart Humboldt County" by adding a minimum of three rider safety training classes for Dirt Bike's, ATV's, and Side by Sides, in addition to a minimum of four VIN inspection and/or registration drives.

The Polaris Razor 4 will be used for both training and enforcement. It will be a vehicle in which we use while hosting the side by side rider training classes, as well as to conduct compliance checks and enforcement of the vast off highway areas within Humboldt County. All compliance and enforcement patrols will take place on public lands in which the Humboldt County Sheriff's Office has complete or shared jurisdiction over.

The Polaris will be transported and stored inside the Charmac cargo trailer, which is also being sought in this grant. When not in use, both will be stored within our secured lot.

Registration, insurance, and all maintenance for both vehicles will be the responsibility of the Humboldt County Sheriff's Office.

14. **Standards/Guidelines that will be applied to your project:**

- Universal Access to Outdoor Recreation - A Design Guide
- USFS Standard Specifications for Construction & Maintenance of Trails
- BLM Handbook 9114-1 Trails
- NOHVCC Handbooks

Other: _____

15. **Has the applicant received funding from the OHV Program in the past?**

No Yes

Number of projects funded: 1_____

Amount of funding Received: \$19,117_____

Number of projects Completed: 1_____

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: Humboldt_____

Nearest Municipality/Town/City: Winnemucca_____

Center of project: Latitude: ___40.972958_____ Longitude: -117.735685_____

Maps are a very important part of the application. They are considered part of the final agreement if funded. Please provide readable, proficient maps.

Required Maps: for all maps please include a legend, north arrow, scale, and map name.

Topographic maps preferred. You may include *additional* aerial/google maps.

- General location map (showing project area within the state or county)
- Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township:_____ Range:_____ Sections_____
- Detail map indicating specific project elements (e.g., structures, trail alignment)
 - Maps larger than 11x17 will not be accepted

Please attach the following photographs:

- At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aerials help the scoring committee to understand the location, depth and breadth of your project.)*

SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- Record of Decision (ROD)
- Finding of No Significant Impact (FONSI)

- Categorical Exclusion (CX)
- SHPO 106 compliance/concurrence letter.
- Other compliance documents already completed. (do not attached the EA or EIS)
- Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET

Proposed Budget: Provide your budget details in the following format. This budget should align clearly with your scope of work from #13.

- *Please follow this format as much as possible* and be very specific, as your application will rate higher. You may create your own spreadsheet.
- Reminder, include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- *Attach copies of estimates and identify what each contract will include.*
- *Attach copies of all quotes/estimates.*

Item Description	Item	OHV Grant Request	Federal	Other	Total
Direct labor costs Salaries, including fringe, actual costs	Overtime for enforcement patrols, rider safety classes, reg. drives, safety presentations (approx. 109 hours @ \$45.86/hr average)	\$ 5,000.00			\$ 5,000.00
Direct labor costs Salaries, including fringe, actual costs	Sheriff's Captain time for administering and reporting on grant (120 hours @ \$45.19/hour)			\$ 5,422.80	\$ 5,422.80
Volunteer or donated labor/in-kind # Hrs. skilled labor @ \$23.56/hr.	Volunteer time for Captain Malone to attend VIN inspections, registration events and safety trainings on personal time (approx. 30 hours @ \$23.56/hr)			\$ 706.80	\$ 706.80
Direct labor costs Salaries, including fringe, actual costs	HCSO will provide additional overtime for personnel to conduct enforcement patrols, rider safety classes, registration drives, safety presentations (65.4 hours @ \$45.86/hr average)			\$ 3,000.00	\$ 3,000.00
Purchase or rental of equipment - Specify type of equipment – cost- # of days. <i>Attach estimate or quote.</i>	2017 Polaris Razor 4 Side by Side equipped with the associated Law Enforcement equipment	\$32,855.02			\$41,562.42
	2018 Charmac cargo trailer	\$ 8,707.40			
Purchase of Materials List items & cost of each item or group of items.	4 ea Safety Helmets @ \$135 4 ea Safety Endorovest Vests @ \$225 ea	\$ 1,440.00			\$ 1,440.00
Vehicle Gas and Maintenance standard is now at .54 per mile. Estimate miles.	Approx 400 miles @ \$.54/mile	\$ 216.00			\$ 216.00
10 de-minimus indirect cost rate		\$ 4,821.84		\$ 912.96	\$ 5,734.80
Totals		\$53,040.26		\$10,042.56	\$63,082.82
Percentages		84%		16%	100%

SECTION VI – TRANSMITTAL LETTERS and LETTERS OF SUPPORT

Transmittal Letter(s): transmittal letter(s) must be submitted **and attached to this application**. They must be signed by the appropriate club or agency head, (Chairperson/President of the organization or other authorized official) **AND by the landowner**.

Land Owner: a letter of support by the landowners (county, city, state, federal, private) stating that they have read and agree (1) to the application (2) that the applicant’s interest in the subject land is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion NAC 490.1355 (3) and any match or other tasks in the application that are assigned to them. The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

X A commitment to maintain the trail/facility, and allow for motorized access to those facilities for 25 years or the normal life of the project, by the appropriate entity.

X **Letters of Support are limited to three (3).** Please attach them to the application.

SECTION VII – SCORING NARRATIVE

Address the following 14 questions in the order listed below.

- **Be specific and concise** with your answers.
- **Please submit no more than five (5) double-sided pages for your Narrative.**
- **Please type directly into this application.** *If the form doesn’t work for you, please cut and paste into another document and answer in the same order as given below. (if not applicable answer N/A)*

1	<i>Public Education, Law Enforcement & Outreach:</i> <i>Please describe how your project/program will incorporate public education and/or outreach to increase registration and showcase the benefit of OHV communities, including registration events.</i>	<p>The HCSO has already begun hosting Rider Safety Education classes for the public. The instructors are certified through the MSF Dirt Bike School, and the ATV Safety Institute. For this grant we pledge to host a minimum of three classes each for Dirt Bike’s, ATV’s and Side by Sides within 2018 in partnership with Nevada Outdoor School.</p> <p>In addition to the classes, we will hold an additional four VIN inspection/Registration Drives; 2 in the spring, and 2 in the summer/fall of 2018.</p> <p>Through focused patrols, and in addition to normal patrols, we will spend a minimum of 155 hours in OHV specific recreation areas for compliance, enforcement, and education purposes.</p>
2	<i>Trail Mapping:</i> <i>Please describe how your project /program will move public lands in Nevada towards having travel plans completed and will result in trail mapping and creation of maps for the public. (With landowner/manager approval).</i>	N/A

3	Access: Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur.	Irresponsible recreation, including harm done by OHV and Dirt Bike users, causes a variety of impacts to our public lands and county trails and roads. With continued education and outreach with registration events and safety trainings, we will insure open public areas remain open for generations.
4	Demand for New Facilities: Please describe the justification (the DEMAND) for NEW facility/program development: restrooms, trails, signs, and other amenities.	Educating the public about caring for our existing public lands and facilities with responsible recreation will decrease the demand and cost for future facilities.
5	Connectivity: Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide when completed. Attach maps if necessary. i.e. towns, parks, areas, trails etc.	HCSO will utilize existing trail systems, roads and recreation facilities to provide educational outreach and safety trainings. Utilizing the surrounding trails and recreation areas will promote a vested interest in county and other public lands to keep them clean and safe for generations.
6	Environmental Studies: please describe how your environmental studies, project/program is in a highly desired area that will result in maintaining or expanding OHV riding areas.	Humboldt County, Nevada has hundreds of thousands of miles of existing trails and road to experience the joy of off -roading with family and friends. With the education and outreach events, we will coordinate with local outdoor enthusiast groups and land management agencies to insure these public use areas remain open for off-roading experiences.
7	Design for Conservation: please describe how your project/program considers water and habitat conservation. Example: how the trail features are designed to be sustainable while protecting environmentally sensitive areas or important wildlife habitat area.	Through our patrols in high use areas, enforcement of applicable OHV laws we will insure the use of existing trails and roads to avoid further damage to sensitive habitat areas in Humboldt County.
8	Existing Facilities: please describe how your project /program assists in the maintenance and/or rehabilitation of Existing Facilities. "Taking care of what is already there to protect the investment".	Through contacts with the public during our enforcement and compliance patrols, we will continue to educate them outside of a class room setting and also ensure they use lands in a safe and responsible manner.
9	Leveraged Projects: please describe how your project/program leverages private, BLM, USFS, State, local government, or in-kind funding, services or donations (considered as investment in the project. Match is not required but is commended and will receive additional points).	Our \$3,000.00 in kind will provide an additional 65 hours of service to support training the public, providing VIN inspections at Registration drives, and enforcement of OHV laws on Public Lands. Our partnership with Nevada Outdoor School will help us reach youth and families with the message of responsible recreation and the requirement of vehicle registrations in the State of Nevada.
10	Partnering: Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program.	Through a continued partnership with the Nevada Outdoor School will continue to handle compliance checks, and enforcement of OHV laws and VIN inspections, while the Ride Safe and Responsible, rider safety education portion, will be conducted by both offices during the events. Both offices have been, and will remain involved in each event held. HCSO has an

		active MOU with the BLM that gives us full jurisdiction on any BLM public lands. The Winnemucca Motocross Club also supports any trainings with outreach to their members and use of their facilities.
11	Youth and Family Engagement: Please describe how your project/program helps to engage youth and families.	Our program promotes Youth and Family Engagement by encouraging parents to not only bring their children to the rider safety classes, but to also go through the training as well, so that all persons who take part in the training can promote a safe and responsible riding atmosphere. Through our partnership with Nevada Outdoor School, we offer ATV Safety camps during the summer to further engage our youth and insure they are riding safe and responsible.
12	Economic Integration; Please describe how your project/program develops outdoor recreation opportunities that help local and/or regional economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation).	Irresponsible and illegal riding practices and recreation can have major consequences to the economic vitality of our county and communities. It could result in the need for more law enforcement, more facility and trail maintenance, fire-fighting and more. Sometimes, lack of funding for such needs results in the closure of recreation areas and public lands. Through our outreach, registration events and trainings, we will help ensure people are safe and responsible to avoid future costs. With future VIN inspections, we will also check each ATV/OHV/Dirt Bikes has a spark arrester in place to avoid potential fire starts.
13	Underserved populations: Please describe how your project/program helps to meet the needs of underserved regions and populations. (e.g., identify people and neighborhoods without access to trails, and establishes outdoor recreation opportunities for them; or creates new recreational opportunities not currently available in the area)	Like many other rural Nevada County's, Humboldt County has a vast amount of dirt roads and trails that spread across its almost 10,000 square miles. Our goal is to put a spot light on rural Nevada and set the example for other rural Nevada County's and offer assistance with developing programs statewide. We will continue to share our program with those who wish to start their own program.
14	Maintenance: although this OHV grant program requires maintenance of all facilities funded for 25 years or the normal life of the project, we would like you to please describe HOW your project will be maintained and WHO has committed to the ongoing maintenance of the facility or continuation of the service/program. (Please also attach letter as described in Section VI).	The Humboldt County Sheriff's Office will be responsible for all maintenance costs for the Polaris Side by Side as well as the Charmac cargo trailer. Through strong partnerships with public lands agencies like the BLM and no-profit partners like Nevada Outdoor School and their Outdoor Ethics Programs, we will help ensure the continued maintenance and restoration of existing facilities for future public use.
	Additional justification or project history if you feel important and doesn't fit under a criterion listed above.	Type here



State of Nevada Off-Highway Vehicles Program

Attn: Jenny Scanland
901 South Stewart Street, Suite 1003
Carson City, Nevada 89701

Commission Members:

I am writing today on behalf of Nevada Outdoor School (NOS) in support of the Humboldt County Sheriff's Office (HCSO)'s request to obtain funding from the Nevada Off-Highway Vehicles Program. Over the past two years, NOS and the HCSO have developed a strong partnership providing outreach and education about OHV safety and regulations including registration. We have successfully worked together in the past to host public outreach events in our local communities such as OHV fairs and registration/VIN Inspection drives. With continued funding from this program, we hope to continue these events and reach even more people with the message of safe and responsible riding.

The Humboldt County Sheriff's Office is able to bring a higher level of authority to our education and outreach efforts. Together we can spread the message of safe and responsible riding, but when needed, the HCSO can provide enforcement of certain laws and regulations.

Additionally, the Humboldt County Sheriff's Office is a great partner in providing OHV hands-on safety trainings including ATV, UTV, and Dirt Bike safety. With continued funding, we look forward to providing even more of these trainings this coming year for youth and adults across rural Northern Nevada.

We are proud to partner with and offer our support for the Humboldt County Sheriff's Office in their efforts to provide education, outreach and enforcement to the off-highway community in northern Nevada.

Sincerely,

A handwritten signature in blue ink that reads 'Melanie Erquiaga'.

Melanie Erquiaga
Executive Director
Nevada Outdoor School

Commission Members:

I am writing today on behalf of Nevada Outdoor School (NOS) in support of the Humboldt County Sheriff's Office (HCSO) a request to obtain funding from the Nevada Off-Highway Vehicles Program. Over the past two years, NOS and the HCSO have developed a strong partnership providing outreach and education about OHV safety and regulations including registration. We have successfully worked together in the past to host public outreach events in our local communities such as OHV fairs and registration clinics. With continued funding from this program, we hope to continue these events and reach even more people with the message of safe and responsible riding.

The Humboldt County Sheriff's Office is able to bring a higher level of authority to our education and outreach efforts. Together we can spread the message of safe and responsible riding, but when needed, the HCSO can provide enforcement of certain laws and regulations.

Additionally, the Humboldt County Sheriff's Office is a great partner in providing OHV hands-on safety trainings including ATV, UTV, and Dirt Bike safety. With continued funding, we look forward to providing even more of these trainings this coming year for youth and adults across rural Northern Nevada.

We are proud to partner with and offer our support for the Humboldt County Sheriff's Office in their efforts to provide education, outreach and enforcement to the off-highway community in northern Nevada.

Sincerely,

Melanie Brundage
Executive Director
Nevada Outdoor School

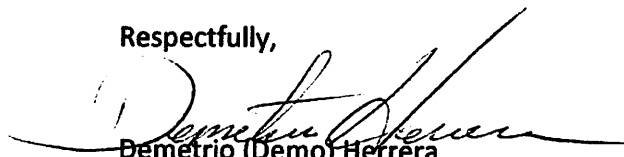
State of Nevada Off-Highway Vehicle's Program
Attn: Jenny Scanland
901 South Stewart Street, Suite 1003
Carson City, Nevada 89701

Commissioners,

I am writing on behalf of the of the Winnemucca Motocross Club in support of the Humboldt County Sheriff's Office (HCSO) request to obtain funding from the Nevada Off-Highway Vehicle's Program. For many years our club has developed a strong partnership with the HCSO, and we support their "Ride Safe and Smart Humboldt County" rider education program. We have allowed them to use our motocross facility to host the rider training classes, as well as offering further support by prepping the facility beforehand.

We are proud to continue a great partnership with the HCSO and offer our support as they request funding that will continue our joint effort to provide rider education and outreach to the off-highway enthusiasts in Northern Nevada.

Respectfully,



Demetrio (Demo) Herrera
Winnemucca Motocross Club President

4 STATEMENT OF WORK

PERFORMANCE WORK STATEMENT FOR SERVICES
HUMBOLDT COUNTY SHERIFF'S OFFICE
AND
BUREAU OF LAND MANAGEMENT
OFFICE OF LAW ENFORCEMENT AND SECURITY

The services requested by the BLM are of an extraordinary nature outside the scope of the Humboldt County Sheriff's normal and routine law enforcement activities on the public lands.

The Humboldt County Sheriff will enforce the civil and criminal laws of the State and/or county on the public lands, waters, roads, and trails administered by the BLM with reimbursement by the BLM, in accordance with the actual costs associated with conducting these patrols, to include: current wages of law enforcement personnel, mileage and other vehicle costs associated with vehicle patrols, if necessary.

Sworn personnel assigned to duties under this contract will be regular employees of the County Sheriff's Department who have complied with the minimum standards as required by the Nevada State Police Officers Standards and Training Council; and that such officers shall not be in violation of the provisions of 18 U.S.C. 922, which prohibits persons convicted of a misdemeanor domestic violence crime from possessing firearms or ammunition.

1. Provide reimbursable services as listed, for the enforcement of State and local laws relating to the protection of persons and property on the public lands. The lack of any specific request by BLM will not limit the authority of the Sheriff to respond to any situation in a fashion seen fit under State or local law.

A. The Sheriff agrees to provide adequate patrols through Water Canyon, Bloody Shins Trail Area and the Sand Dunes during high use days. The high use days, number of patrol Deputies and the hours of patrol will be determined by coordinating efforts between the Bureau Designated Representative, Winnemucca District Ranger Randy Reader, and the County Sheriff's Department POC.

B. The Sheriff agrees that during the high use patrols, the deputies will take the lead in the enforcement of violations which are better addressed by the NRS, specifically, Driving Under the Influence (DUI) violations, Juvenile violations like Minors in Possession of Alcohol (MIP) and assaults.

C. The Sheriff agrees, when officer availability allows it, to provide Deputy responses to the all public lands within Humboldt County when requested by the public and/or BLM, when deputies are not present in the areas.

D. When requested by the BLM, the Sheriff agrees to dispatch additional sworn deputies, within work force capabilities, to assist in special operations (i.e., marijuana eradication, special events, execution of warrants) or for other unforeseen or emergency situations.

E. The Sheriff will have the Deputies coordinate with the District Ranger Reader, regarding patrol needs and to exchange law enforcement information of benefit to both the Sheriff and the BLM.

F. The Sheriff agrees to authorize BLM LEOs to use Sheriff Office radio frequencies when working within Humboldt County.

2. Ensure that sworn personnel assigned to duties on Public Lands be made aware of the provisions of the Archaeological Resources Protection Act (16 U.S.C. 470 aa - 470 ll) and the Native American Graves Protection and Repatriation Act (25 U.S.C. 3001 - 3013), regarding skeletal remains. Also, ensure that the County Sheriff's personnel conducting the patrols, are instructed that, if possible, not to disturb what possibly may be an archaeological site, on the belief that the presence of skeletal remains is indicative of a crime scene over which they have jurisdiction, without first checking with appropriate BLM LEO and District management personnel.

3. The Humboldt County Sheriff will furnish District Ranger Reader, bi-annual reports of all noted law enforcement activities related to: (1) Number of patrols made and miles traveled; (2) hours worked; (3) arrests made on public lands- misdemeanors and felonies; (4) incidents investigated or responded to; (5) assistance given to BLM personnel.

SONOMA CYCLE

YAMAHA * POLARIS * SUZUKI
KAWASAKI * ARCTIC CAT

Purchasers Information			
HUMBOLDT COUNTY SHERIFF'S DEPT.		KEVIN MALONE	
Last Name		First Name	
Street Address		City	
Phone Number		State	
Zip		Sale Date	
Email Address		KMALONE@HCONV.COM	
Vehicle Being Purchased		Cash Delivered Price of Vehicle	
<input checked="" type="checkbox"/> NEW	<input type="checkbox"/> MOTORCYCLE	<input type="checkbox"/> PWC	\$ 20,599.00
<input type="checkbox"/> USED	<input type="checkbox"/> ATV	<input type="checkbox"/> TRAILER	\$ -
<input type="checkbox"/> DEMO	<input type="checkbox"/> SIDE X SIDE	<input type="checkbox"/> SNOW	\$ -
		SEE ATTACHED PAGE	\$ 8,656.77
Year		Make	
2017		POLARIS	
Model		Body	
RAZOR 4		SXS	
Color		Trim	
WHITE		WHITE	
Vin #			
TBA			
Engine Type		Documentation Fee	
1000cc 4-STROKE TWIN EFI EPS		\$ 95.00	
Mileage		Setup	
0		\$ 525.00	
Stock No.		Freight	
TBA		\$ 750.00	
Salesman		Cash Price of Vehicle & Accessories	
JASON ARRIEN		\$ 30,625.77	
		Extended Warranty 60 months	
		\$ 2,200.00	
		Labor	
		\$ -	
		State Taxes	
		\$ -	
		Title and/or Registration Fee	
		\$ 29.25	
		Sale Total	
		\$ 32,855.02	
		Total Credit (Transferred from Left Column)	
		\$ -	
Used Vehicle Traded In / Credits		Unpaid Cash Balance Due on Delivery	
		\$ 32,855.02	
Year		Make	
Model		Body	
Vin #			
I certify that the odometer reading on my above trade		Purchaser acknowledges that this item is used machine. There is no return, refund or warranty on unit. Unit is has never been titled. The state of Nevada began titling "Off Highway Vehicles" in July 2012. For more information regarding OHV Registration or Title in Nevada please visit DMVNV.GOV. Purchaser by his execution of this Order acknowledges that he has read its terms and conditions and has received a true copy of this Order.	
reads _____ miles. The odometer			
has _____ has not _____			
exceeded 100,000 miles.			
Signature		Purchasers Signature	
		Date	
Used Trade -In Allowance		Dealer Representative	
Balance Owed on Trade-In		Date	
Net Allowance on Used Trade		Sonoma Cycle	
Deposit		405 W. Winnemucca Blvd. - Winnemucca, NV 89445	
Cash with Order		Phone (775) 623-6888 Fax - (775) 623-0463 - Toll Free 800-575-9709	
Total Credit (Transfer to Right)			

Sonoma Cycle

405 W. Winnemucca Blvd.
Winnemucca, NV 89445
775-623-6888 800-575-9709

Part Quote

HUMBOLDT CO SHERIFFS OFFICE
775-623-6419

Sold	S/O	Lay	P/U	PartNumber	2nd Part #	Src	Cat	Description	Extended	Bin
	1			2881592-458	2881592-458	PO	PHP	K-ROOF,AL,RZN4,BLK	\$699.99	
	1			2879942	2879942	PO	PHP	K-DOOR,LOWER,INJ,RZN4	\$799.99	POL
	1			2879449-458		PO	PAC	K - BPR, FRT, BASIC, M.BLK	\$299.99	P-10
	1			2880560-458	2880560-458	PO	PHP	K-BUMPER,RR,HI-CLR,RZN,BLK	\$299.99	
	1			2879451-458	2879451-458	PO	PHP	K-BPR,FRT,XTR,M.BLK	\$179.99	P-6
	1			2879940-458	2879940-458	PO	PHP	K-ROCK	\$579.99	
	1			2879454	2879454	PO	PHP	K-GUARD,A-ARM,UHMW	\$199.99	
	1			2879496	2879496	PO	PHP	K-GUARD,TRAIL ARM, UHMW	\$229.99	
0	1			2881193	2881193	PO	PHP	K-BOX,STORAGE,INJ,RZN	\$249.99	POL
	1			2882900	2882900	PO	PHP	K-DISPLAY,RIDE,COMMAND	\$1,499.99	
	1			2882069	2882069	PO	PHP	K-MOUNT,PIDD,7,RZT	\$299.99	
	1			2882381	2882381	PO	PHP	K-CAMERA,7,TOUCH	\$99.99	
	1			2881653	2881653	PO	PHP	K-CAMERA,REAR	\$99.99	
	1			2881199	2881199	PO	PHP	K-MIRROR,REAR,SINGLE,RZN	\$129.99	
	1			2881198	2881198	PO	PHP	K-MIRROR,SIDE,FOLD,RZN	\$149.99	
	1			2881671	2881671	PO	PHP	K-WINCH,3500,BASE,C,RZN	\$449.99	
	2			5415252	5415252	PO	PHP	TIRE-SAND,RR,30R14	\$359.98	
	2			1522843-655	1522843-655	PO	PHP	RIM-RR,14X8,CAST,63.5,FLSH	\$286.98	
1				MISC			MIS	RIFLE/GUN MOUNT	\$299.99	
	1			2880530	2880530	PO	PHP	K-LIGHTBAR,VX,13"LED,RZX	\$279.99	BK RM
1				MISC			MIS	POLICE LIGHTING/LED LIGHT	\$1,159.99	

Sub-Total \$8,656.77
Quote Total \$8,656.77

SONOMA CYCLE

YAMAHA * POLARIS * SUZUKI
KAWASAKI * ARCTIC CAT

Purchasers Information			
HCSO	KEVIN MALONE	9/1/17	
Last Name	First Name	Sale Date	
Street Address		City	State
Phone Number		Email Address	
Vehicle Being Purchased		Cash Delivered Price of Vehicle	
<input checked="" type="checkbox"/> NEW	<input type="checkbox"/> MOTORCYCLE	<input type="checkbox"/> PWC	\$ -
<input type="checkbox"/> USED	<input type="checkbox"/> ATV	<input checked="" type="checkbox"/> TRAILER	\$ -
<input type="checkbox"/> DEMO	<input type="checkbox"/> SIDE X SIDE	<input type="checkbox"/> SNOW	\$ 7,699.00
		Accessories	\$ -
		Part #	\$ -
		8.5'X 16' ENCLOSED	\$ -
		REAR RAMP DOOR	\$ -
		36" RV LATCH MAN DOOR	\$ -
Year	Make	HD TIE DOWNS IN FLOOR	\$ -
2018	CHARMAC	SPARE TIRE AND MOUNT	\$ -
Model	Body	ROOF VENT/INTERIOR LIGHTING 12V	\$ -
8.5X16 STEALTH	TRAILER	7K#, DUAL AXLES	\$ -
Color	Trim	1 FOOT EXTRA HEIGHT WALLS	\$ -
ANY COLOR	ANY COLOR		\$ -
Vin #			\$ -
TBA		Documentation Fee	\$ 95.00
Engine Type		Setup	\$ -
NA		Freight	\$ 325.00
Mileage		Cash Price of Vehicle & Accessories	\$ 8,119.00
NA		Extended Warranty _____ months	\$ -
Stock No.		Labor	\$ -
TBA		State Taxes	\$ 556.15
Salesman		Title and/or Registration Fee	\$ 29.25
JASON ARRIEN		Sale Total	\$ 8,704.40
		Total Credit (Transferred from Left Column)	\$ -
		Unpaid Cash Balance Due on Delivery	\$ 8,704.40
Used Vehicle Traded In / Credits		Purchaser acknowledges that this item is used machine. There is no return, refund or warranty on unit. Unit is has never been titled. The state of Nevada began titling "Off Highway Vehicles" in July 2012. For more information regarding OHV Registration or Title in Nevada please visit DMVNV.GOV. Purchaser by his execution of this Order acknowledges that he has read its terms and conditions and has received a true copy of this Order.	
Year	Make		
Model	Body		
Vin #			
I certify that the odometer reading on my above trade reads _____ miles. The odometer has _____ has not _____ exceeded 100,000 miles.			
Signature		Purchasers Signature	Date
Used Trade -In Allowance	0.00	Sonoma Cycle 405 W. Winnemucca Blvd. - Winnemucca, NV 89445 Phone (775) 623-6888 Fax - (775) 623-0463 - Toll Free 800-575-9709	
Balance Owed on Trade-In	0.00		
Net Allowance on Used Trade	0.00		
Deposit	0.00		
Cash with Order	0.00		
Total Credit (Transfer to Right)	0.00	Dealer Representative	Date



FREE 3 DAY SHIPPING

Orders over \$75 - Under \$75 is \$7

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8 items \$1,439.96



OEM Parts Riding Gear Tires ATV Dirt Bike UTV ADV/Dual Sport Street Casual Closeouts

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Your Order

Key: ✓ Ready to ship B Backorder

? * International Info

Item	Price	Status	Subtotal
Fly Street Trekker Motorcycle Helmet Medium Hi-Vis Yellow Part #1649770007 Mfg. #73-7014M	\$134.99 <small>MSRP: \$149.95 You Save: (10%)</small>	✓ 4 in-stock Shipped Immediately	Subtotal \$539.96 - 4 + Gift wrap this item »

Notes:

Troy Lee Adventure Transfer Vest Large/X-Large Black Part #1602140002 Mfg. #805003204	\$225.00	✓ 2 in-stock Shipped Immediately B 2 on backorder ? Estimated in-stock date Nov 02, 2017	Subtotal \$900.00 - 4 + Gift wrap this item »
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Notes:

Shipping Estimator

Country:

Zip Code:

Shipping Method:

Estimated shipping

Subtotal: \$1,439.96

You save: \$59.84

Frequently Asked Shipping Questions »

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4.9 ★★★★★
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WE WERE CHOSEN #1



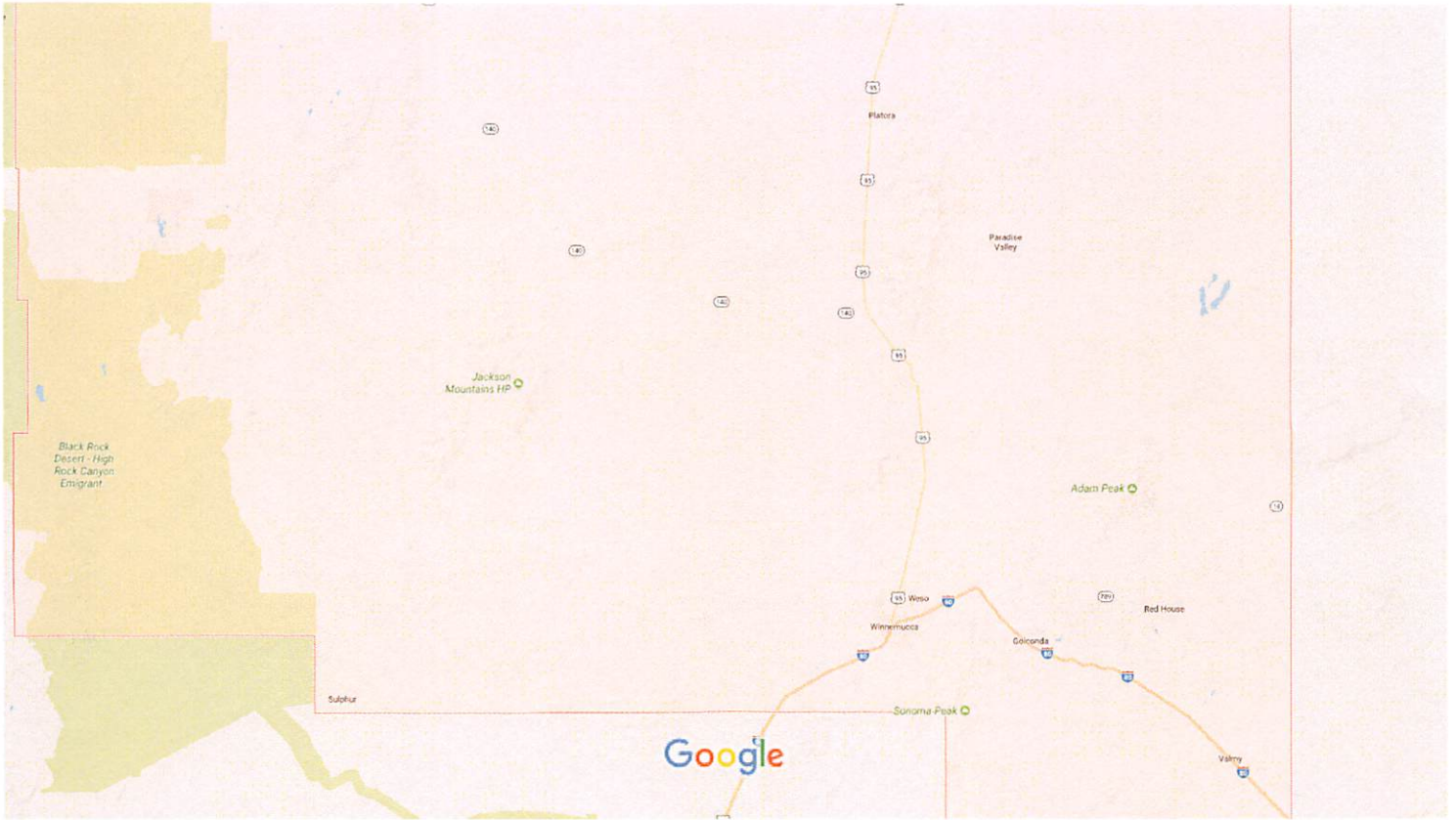
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