



## NEVADA OFF-HIGHWAY VEHICLES PROGRAM GRANT APPLICATION

Nevada Commission on Off-Highway Vehicles  
Nevada Department of Conservation and Natural  
Resources

### Applicant Information

**Organization Name:** Great Basin Institute

**Contact Person:** Libby Wilson Associate Director, Nevada Conservation Corps  
Name Title

**Mailing Address:** 16750 Mt Rose Hwy   
Street Address Unit #

Reno NV 89501  
City State Zip Code

**Phone:** (775) 674-5475 x 400 **Email:** lwilson@thegreatbasininstitute.org

### Which best describes your organization? (Check one)

<input type="checkbox"/> State Agency	<input checked="" type="checkbox"/> Non-Profit Organization
<input type="checkbox"/> Federal Agency	<input type="checkbox"/> Community-Based Organization
<input type="checkbox"/> County/City Agency	<input type="checkbox"/> For Profit
<input type="checkbox"/> Local/Municipal Entity	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Individual	

*If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).*

### Has the applicant previously received OHV Grant Program funding?

☐ No ☒ Yes

### Does the applicant currently have open grants from the Nevada OHV Program?

☒ No ☐ Yes

Number of projects funded: 11

Amount of funding received: \$ 1,015,296.94

Number of projects completed: 11

### Project Information

**Project Name:** Winter Ranger Program

**Select all that describes the project type(s) NRS 490.069 Sec.2c?**

<input checked="" type="checkbox"/> OHV compliance and enforcement <input type="checkbox"/> Studies or planning for trails and facilities <input type="checkbox"/> Mapping and signing <input type="checkbox"/> Restoration of areas damaged by OHVs <input type="checkbox"/> Construction of trail features to minimize impacts on environmentally sensitive areas or important wildlife habitats	<input checked="" type="checkbox"/> OHV safety training and education <input checked="" type="checkbox"/> Enhancement or maintenance <input type="checkbox"/> Construction of trails/facilities <input type="checkbox"/> Acquisition of land
--	---

**Project Cost** *(grant request and matching funds directly related to the project)*

OHV grant request	\$67,297.63
Matching Funds	\$6,276.60
<b>Total Project Amount</b>	<b>\$73,574.23</b>

**What are the sources or partners for your leveraged (matching) funds?**

<input checked="" type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> City/County	<input type="checkbox"/> In-kind <input type="checkbox"/> Private <input type="checkbox"/> Other: _____
---	---

Please describe leveraged (matching) funds (ex. another grant, volunteer hours, cash donation, etc.):

Type here:  
 \$6,276.60 in leveraged matching funds are provided by the US Forest Service Humboldt-Toiyabe National Forest and include the costs associated with the following USFS equipment: one 4x4 Vehicle (\$373.00 per month x 3 months = \$1,119.00), two Snowmobiles (\$70.00 per month x 2 machines x 3 months = \$420.00). In addition, the US Forest Service will be donating the cost of housing for our four 4-person team at a daily rate of \$14.10 x 84 days for a total of \$4,737.60.

**User group(s) that will be able to utilize this project (check all that apply):**

<input type="checkbox"/> Single Track Motorcycle <input type="checkbox"/> ATV/Quads <input type="checkbox"/> UTV/Side by Side <input type="checkbox"/> Hiking/Backpacking	<input checked="" type="checkbox"/> Snowmobiles <input type="checkbox"/> Dune Buggy <input type="checkbox"/> Mountain Bikers <input type="checkbox"/> Equestrian
--	---

☒ Snowshoers/Skiers

☐ Other: \_\_\_\_\_

If applicable, please explain how this project will aid with managing user interactions:

Type here:

Not Applicable

### Proposed Scope of Work

Please describe exactly what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and any other pertinent information (NAC 490.1375). If purchase of equipment is included, please explain where/how it will be housed and maintained.

Type here:

Great Basin Institute, in cooperation with the US Forest Service Humboldt-Toiyabe National Forest Mountain City-Ruby Mountains-Jarbridge, Santa Rosa, and Ely Ranger Districts, is requesting funding to enhance winter OHV recreational opportunities and the safety of winter OHV enthusiasts by continuing the winter ranger program. The program, established in 2020 with funding provided by the Nevada Off-Highway Vehicle Commission for the 2020 and 2023 field seasons, and with funding from the State of Nevada Recreational Trails Program in 2022 and 2024, will field four technicians in 2026, for a total of thirteen weeks. The technicians will conduct snowmobile patrols in specific winter recreation areas throughout the identified ranger districts, including Lamoille Canyon, Secret Pass, Harrison Pass, Ward Mtn, Success Summit, USFS lands surrounding Cave Lake State Park, Hinkey Summit, and Granite Peak. Day-to-day activities will include backcountry snowmobile patrol, avalanche safety education & response, Nevada OHV registration education & outreach, wilderness boundary signing, and maintenance of existing facilities including grooming trails, clearing snow from parking areas, and cleaning restroom facilities.

In addition, we are requesting grant funds to purchase winter recreation safety equipment for two team members, including helmets and goggles, winter clothing, and accessories (i.e. pants, jacket, gloves, and boots). Equipment purchased by the grant will be stored, managed, and maintained by the US Forest Service and used for subsequent field seasons. If available, equipment from prior years will be used and budgeted funds can be returned to NVOHV or potentially utilized for additional project needs.

### Project Deliverables

Please describe *quantitative* outcomes for your project. Examples could include miles of trail created, number of enforcement overtime hours, presentations held, programs facilitated, users engaged, pounds of trash collected, etc.

Type here:

(176) patrol days (4 Technicians x 44 days per Technician), totaling 1,760 patrol hours will be completed across (3) ranger districts within the Humboldt-Toiyabe National Forest.

**Project Timeline:** Funding Agreements are two years unless specified. Please complete the table below providing a timeline of your project.

Date	Project Goals	Deliverables
Jul-Sep, 25	No Activity	NA
Oct-Dec, 25	Recruitment	(4) Techs Hired
Jan-Mar, 26	Project Implementation	(2) Weeks Training
Apr-Jun, 26	Project Implementation	(11) Weeks or 44 Patrol Days @ 10 hours per day; totaling 1,760 patrol hours
Jul-Sep, 26	No Activity	NA
Oct-Dec, 26	No Activity	NA
Jan-Mar, 27	No Activity	NA
Apr-Jun, 27	No Activity	NA

### Priorities and Scoring Narrative

Grants will be scored based on answers to the ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission, voted upon during the open meeting on 9/7/2021. Please reference Grant Manual Appendix A.

**Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** *How will your project increase the number of OHV registrations in the district. How will the equipment and time be used to increase OHV safety and awareness? Please reference the Law Enforcement Statistics reporting form.*

Type here:

Our project will incorporate Public Education and Outreach aimed at increasing renewals and new registrations by having our four-person winter ranger crew patrolling popular winter sport recreation areas across three counties and educating the public on Nevada's OHV registration program, including what classifies as an OHV, who is required to register, registration fees, registration process, and general information on Nevada's OHV program, including how registration fees are utilized to enhance OHV recreation in NV. With an increased understanding of the program and how the registration fees enhance OHV recreation around the state, the public will be more likely to renew registration or initiate a new registration.

<p><b>Planning, Environmental Studies, Conservation:</b> <i>Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources, while enhancing OHV opportunities?</i></p>
<p>Type here: Not Applicable</p>
<p><b>Enhancement or Maintenance of existing trails and facilities:</b> <i>How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail (note: a minimum of 2 maintenance/ trail events are required per year).</i></p>
<p>Type here: The scope of work outlined in this project directly contributes to the maintenance of existing outdoor infrastructure by removing snow to maintain access to roads and parking lots used for winter recreation access, cleaning restroom facilities used by the public throughout winter recreation season, and grooming trails used by all user groups to access winter recreation areas.</p>
<p><b>Training:</b> <i>Please describe the goals and objectives of your public safety training program. Is it a nationally recognized certification? What sets your safety training program apart from the others?</i></p>
<p>Type here: The objectives of our project's public education component are to educate the public on avalanche safety and Tread Lightly tips for responsible winter recreation (i.e. travel responsibly, respect the rights of others, educate yourself, avoid sensitive areas, and do your part). The goals of our project's public education component will be to increase the public's awareness and knowledge of our primary education objectives, as well as improve public safety and increase responsible winter recreation.</p>
<p><b>Connectivity/Loops:</b> <i>How will the project impact connectivity of OHV trails, facilities, and local communities? Please include maps of areas impacted by your project and describe those impacts.</i></p>
<p>Type here: Not Applicable</p>
<p><b>Access:</b> <i>Please describe how your project improves OHV access in the project area. Explain what access/opportunities would be lost or restricted if the project does not occur.</i></p>
<p>Type here: Although this project will not result in direct protection of access to recreation sites, the four-person snow ranger team will be responsible for maintaining access for popular winter recreation sites by clearing snow from parking areas.</p>

<p><b>Trail mapping and signing of existing trails and facilities:</b> If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV</p>
<p>Type here: Not Applicable</p>
<p><b>Partnering and Leverage:</b> <i>Who else is involved in this project? Please describe outreach with stakeholders, partners and local governments, that you have communicated with in planning this project.</i></p>
<p>Type here: This project is in partnership with the US Forest Service Humboldt-Toiyabe National Forest Mountain City-Ruby Mountains-Jarbridge, Santa Rosa, and Ely Ranger Districts, Great Basin Institute's Nevada Conservation Corps service program, Ruby Mountains Helicopter Ski operation, and Nevada State Parks Recreational Trails Program.</p> <p>It is important to note that in addition to the project vehicle and two snowmobiles that will be provided by the US Forest Service, they will also supply fuel for the project vehicles and snowmobiles, trailers used for transporting snowmobiles, grooming equipment for maintaining trail access, radios and In-Reach safety devices for field use, and housing for technicians living in Elko. The team will also use one snowplow purchased using RTP grant funds, as well as one USFS owned snowmobile and one UTV equipped with tracks for snow travel.</p>
<p><b>Economic Integration:</b> <i>How will this project improve OHV recreation opportunities that help local, regional, or state economies grow?</i></p>
<p>Type here: This project focuses on improving public safety and providing safe opportunities for winter recreation. In doing so, this project will continue to enhance OHV recreational opportunities for the region and provide the foundation for attracting visitors to the area. The additional visitation to the region will have a direct impact on economic growth through tourism dollars.</p>
<p><b>Demand for New Facilities:</b> <i>Please provide justification for <b>NEW</b> facility/program development: restrooms, trails, signs, and other amenities.</i></p>
<p>Type here: Not Applicable</p>

## Project Budget

**Proposed Budget:** Provide your budget details to include all project expenses, including contracts, labor costs, volunteer or donated labor, equipment, travel, materials, etc. Each section needs to be broken down into specific item costs. You may create your own spreadsheet. (See Grant Manual Appendix B for example)

- Your budget must align clearly with your Scope of Work.

- Be specific. Each section needs to be broken down into individual line items and costs. For example, a lump sum for “travel” should be broken down into items such as lodging, per diem, gas etc.
- All travel expenses should be based off current GSA rates. Rates can be found [here](https://www.gsa.gov/travel/plan-book/per-diem-rates) or at <https://www.gsa.gov/travel/plan-book/per-diem-rates>.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **Attach copies of estimates to support your budget and identify what each contract will include.**

## LAND MANAGEMENT AND ENVIRONMENTAL COMPLIANCE

### Classification of Land Management:

<input type="checkbox"/>	City/Municipal
<input type="checkbox"/>	County
<input type="checkbox"/>	State
<input checked="" type="checkbox"/>	Federal
<input type="checkbox"/>	Private
<input type="checkbox"/>	Lease; Attach copy of lease with expiration date
<input type="checkbox"/>	R&PP; Attach copy of lease with expiration date
<input type="checkbox"/>	Other: _____

**Landowner(s):** US Forest Service Humboldt-Toiyabe National Forest

*If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135*

**Will there be ground disturbing activities (ex. construction, trail maintenance)?**

<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
--------------------------	-----	-------------------------------------	----

### Standards/guidelines that will be applied to your project (if applicable):

<input type="checkbox"/>	Universal Access to Outdoor Recreation - A Design Guide
<input type="checkbox"/>	USFS Standard Specifications for Construction & Maintenance of Trails
<input type="checkbox"/>	BLM Handbook 9114-1 Trails
<input type="checkbox"/>	NOHVCC Handbooks
<input type="checkbox"/>	Other: _____

### THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See Grant Manual Appendix C)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

### Federal Environmental Compliance:

**If Federal funds or Land are a part of the project and NEPA was completed**, indicate which document was produced, and **please attach the decision document to this application:**

<input type="checkbox"/>	Record of Decision (ROD)
<input type="checkbox"/>	Finding of No Significant Impact (FONSI) and a Decision Record (DR)
<input checked="" type="checkbox"/>	Categorical Exclusion (CX)
<input type="checkbox"/>	SHPO 106 compliance/concurrence letter
<input type="checkbox"/>	Other compliance documents already completed.
<input type="checkbox"/>	Not applicable

*If NEPA or planning is a part of the project describe the steps in the Scope of Work.*

### Location, Maps, Photos

**Nearest town/city/municipality of project (list multiple if applicable):** Elko, Winnemucca, and Ely NV

**County(s):** Elko, Humboldt, and White Pine Counties

**Required Maps:** All maps must include a legend, north arrow, scale, and map name. Topographic maps are preferred. You may include *additional* aerial/google maps. (See Grant Manual Appendix D for examples)

The following map types are required:

1. General location map (showing project area within the state or county)
2. Detail map indicating specific project elements (e.g., structures, trail alignment)



- Maps larger than 11x17 will not be accepted

**Required Photographs:** At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aerals help the technical advisory committee and the Commission to understand the location, depth and breadth of your project.)

**Trail projects:** If the shapefiles for the trail system are available, please submit them in the e-file. The shapefiles of the trail will be required at project end. Contact the Program for assistance in the collection of the data if needed.

### Disclaimer and Signature

I certify that my answers are true and complete to the best of my knowledge.

If this application is selected for funding, I understand that false or misleading information in my application or presentations may result in the termination of the grant.

Signature:



Date: 3/23/2025

Printed Name: Kevin Dose

Title: Chief of Administration

## APPLICATIONS DUE: March 23, 2025 AT 11:59 PM, PST

SUBMIT: ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL TO: KBarmore@ohv.nv.gov

OR

ONE FULL COLOR COPY OR MEMORY DEVICE ENCLOSED WITH APPLICATION  
BY MAIL OR HAND DELIVERY

*(8.5" X 11" ONLY. Maps should be no larger than 11"X17")*

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES  
OFF-HIGHWAY VEHICLES PROGRAM  
ATTN: KADEN BARMORE  
901 S. STEWART STREET, SUITE 1003

CARSON CITY, NV 89701

To request assistance in planning your project or for questions about the OHV Grant program, please contact

Kaden Barmore  
[KBarmore@ohv.nv.gov](mailto:KBarmore@ohv.nv.gov)  
(775) 684-2794

## Winter Ranger Program Project Budget

### OHV Grant Request

#### I. Labor

520

##### 4-Person Snow Ranger Crew

	Hourly Per Tech	Total Cost (4) Techs
Wage	\$ 21.00	\$ 43,680.00
FICA	\$ 1.61	\$ 3,341.52
Workmen's Comp	\$ 0.29	\$ 611.52
Health Insurance (Seasonal Monthly)	\$ 2.20	\$ 4,566.60
Labor Cost with Fringe	\$ 25.10	\$ 52,199.64
Fringe Cost	\$ 4.10	\$ 8,519.64

#### II. Project Equipment

	Quantity	Unit Cost	Total Cost
Snow Sport Clothing (Boots, Pants, Jacket, Gloves)	2	\$ 350.98	\$ 701.96
Snowmobile Helmets & Goggles	2	\$ 99.00	\$ 198.00
			\$ 899.96

#### III. Travel for Snowmobile Certification Training

	Quantity	Unit Cost	Total Cost
Lodging (4 people x 4 nights)	16	\$ 110.00	\$ 1,760.00
M&IE Travel Per Diem (1st & Last Day of Travel)	8	\$ 51.00	\$ 408.00
M&IE Travel Per Diem (Standard Travel Travel)	8	\$ 68.00	\$ 544.00
			\$ 2,712.00

#### III. GBI Administrative Cost

Total Direct Costs		\$ 55,811.60
Administrative Costs	20.58%	\$ 11,486.03

<b>Total OHV Grant Request</b>	<b>\$ 67,297.63</b>
--------------------------------	---------------------

Winter Ranger Program Project Match Details

Source	Units	Rate	Quantity	Total
USFS Fleet Vehicle Use	1	\$373.00	3	\$1,119.00
USFS Snow Machine Use	2	\$70.00	3	\$420.00
USFS Barracks Housing	4	\$14.10	84	\$4,737.60
Total Match				\$6,276.60



# Rocket SnowGear Snowmobile Boot Black

[Be the first to review this product](#)

SKU#:: 4685506

Closeout

**Retail price: \$124.99**

**Bob's Price: \$99.00**

Size

*Select a size to check availability*

8

-	1	+
---	---	---

ADD TO CART



[Add to Wish List](#)



[DESCRIPTION](#)

[REVIEWS](#)

[SIZE CHART](#)

MFG PRODUCT #'S

- Waterproof Scotchguard genuine leather
- DuPont® and Thermolite® insulated liner for superior warmth and comfort to -60° F
- Hook-and-loop buckle closures
- Durable and flexible rubber soles
- Reflective rear logo
- Replacement liners available

## RELATED PRODUCTS



MEN'S WINDPROOF SKI SUIT WITH HOODED JACKET - SF2045

\$201.99

Shipping calculated at checkout

4 interest-free installments, or from \$18.23/mo with [shop Pay](#) [Check your purchasing power](#)

Color: Black





Size

- S
- M
- L
- XL
- XXL
- 3XL
- 4XL

Quantity

−

1

+

Add to cart →

Buy with

[More payment options](#)

Share ↗

Description

# MALE BREATHABLE SKI SUIT: JACKET AND PANTS.

Conquer the slopes in style and comfort with this men's two-piece ski suit. This winter sports essential features a breathable and windproof jacket to keep you warm and dry on the mountain. The hooded jacket offers additional protection from the elements, while the black pants provide freedom of movement. Made from durable polyester, this ski suit is built to withstand the demands of winter sports.

- Gender: Male
- Material: Polyester
- Sport Type: Skiing
- Collar: Hooded
- Feature: Breathable
- Feature: Windproof
- Outerwear Type: Jackets

# Castle X Platform Snowmobile Gloves Black



Be the first to review this product

SKU#:: 4226512

\$49.99

Size  
Select a size to check availability

XSM

SML

2XL

3XL

-

1

+

ADD TO CART

♥ Add to Wish List



DESCRIPTION    REVIEWS    MFG PRODUCT #'S

- High tenacity Dobby Nylon shell
- Ven-Tex waterproof/breathable membrane technology
- Synthetic non-slip reinforced palm and thumb
- Pre-curved fingers and Soft Benberg lining
- 6oz. Dexfil across top of hand and 4oz. Dexfil in the palm
- Foam protection on fingers and knuckles
- Velcro adjustable wrist closure
- Quick adjust gauntlet with shock cord

## RELATED PRODUCTS



Delivering to Galveston 77550  
Update location

Sports & Outdoors ▾

Search Amazon

EN Hello, sign in  
Account & Lists ▾

Returns & Orders

0


All Medical Care ▾ Alexa+ Best Sellers Amazon Basics Music New Releases Prime ▾ Today's Deals Customer Service Groceries ▾ Registry

Sports & Outdoors Outdoor Recreation Hunting Fishing & Boating Cycling Exercise & Fitness Sports Golf Game Room & Outdoor Games Fanshop Sales & Deals


Shop VEGA


Sponsored


Automotive > Motorcycle & Powersports > Protective Gear > Helmets





Roll over image to zoom in









































Adult Snocross Snowmobile Helmet & Goggle Breath Box Combo - Matte Black (XL)

1 ratings

\$99.00

Amazon Gift Card upon purchase, or see if you're eligible to your credit bureau

X-Large

\$99.00

Small

\$99.00

Medium

\$99.00


XX-Large


\$99.00


Large


See available options


Color: Matte Black w/ Matte Black...























Size Chart

Brand	Typhoon Helmets
Color	Matte Black w/ Matte Black Goggles
Age Range (Description)	Adult
Size	X-Large
Special Feature	Adjustable,Lightweight

About this item

- This is the perfect choice for those looking for a high quality snocross helmet and goggle package at an affordable price. Helmet features a comfortable removable liner, adjustable breath box, lightweight shell and is certified to meet the DOT standard.

\$99.00

\$18 delivery Tuesday, April 1.  
[Details](#)

Or fastest delivery Tuesday, March 25.  
[Details](#)

Delivering to Galveston 77550 -  
[Update location](#)

In Stock

Quantity: 1

Add to Cart

Buy Now

Ships from

Typhoon Helmets

Sold by

Typhoon Helmets

Returns

30-day refund/replacement

Payment

Secure transaction

Add a Protection Plan:

☐ 2-Year Protection Plan for \$9.99

☐ Asurion Complete Protect: One plan covers all eligible past and future purchases (Renews Monthly Until Cancelled) for \$16.99/month

Add to List

Sponsored

https://www.amazon.com/Adult-Snocross-Snowmobile-Helmet-Goggle/dp/B00SS324UU?source=ps-sl-shoppingads-lpcontext&ref\_=fplfs&smid=ABXF...

1/7



**File Code:** 1580  
**Date:** March 17, 2025

To Whom It May Concern:

I have reviewed the grant application package and agree with the application and the terms of the grant being submitted by the Great Basin Institute (GBI) in cooperation with the Humboldt-Toiyabe National Forest. The application has my full support. All work is proposed to occur on national forest system lands administered by the U.S. Forest Service. Completing the proposed scope of work will allow us to build on the outstanding work of the past several years of our Winter Ranger program. This project is in support of our commitment to outstanding outdoor recreational opportunities to the public and the economic benefits to the local communities that these provide. We (the U.S. Forest Service) are committed to using these funds for maintaining our winter recreation opportunities and the safety of the public.

The project is located on public lands managed by the U.S. Forest Service and is in conformance with the appropriate land management permits, licenses, clearances, and environmental analyses documentation necessary to comply with local, state and/or federal laws. This proposal is categorically excluded from environmental analysis, a decision document, and project case file under 36 CFR 220.6(d)(4); Repair and maintenance of roads, trails, and landline boundaries. The U.S. Forest Service's interest in the subject land is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion as stated by NAC 490.1355. The proposal follows all applicable laws and in particular the National Environmental Policy Act (NEPA) and Section 106 of the National Historic Preservation Act (NHPA).

The Humboldt-Toiyabe National Forest agrees to fully support project implementation and safety of crews while in the field with our partner GBI, and we are committed to continuing to support outstanding winter recreational opportunities and increasing public safety in Northern Nevada.

If you have any questions, please give me a call on my cell phone (775) 340-0490 or email me at [joshua.nicholes@usda.gov](mailto:joshua.nicholes@usda.gov).

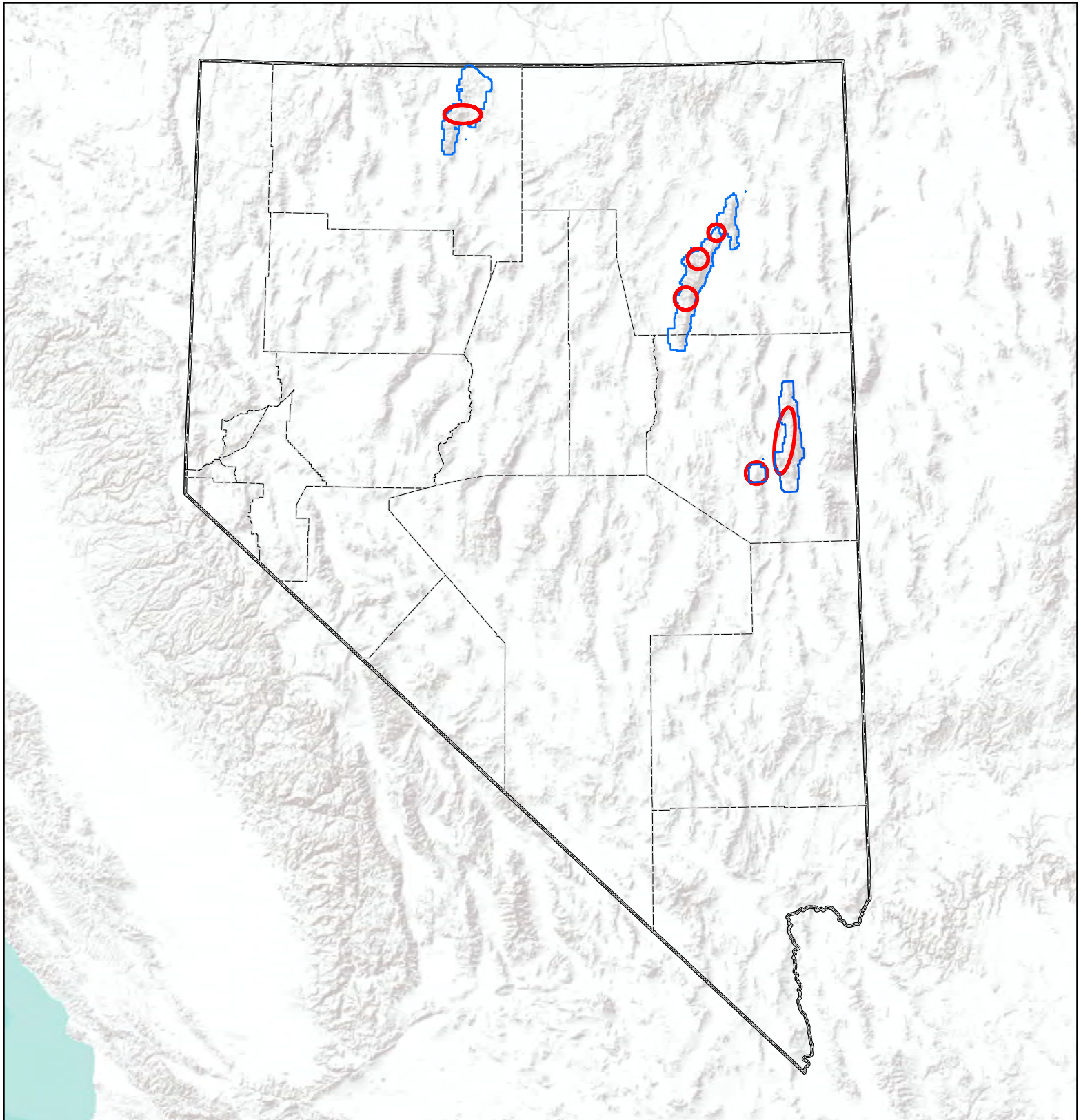
Sincerely,

JOSHUA NICHOLAS  
District Ranger







# H-T Winter Recreation Snow Rangers



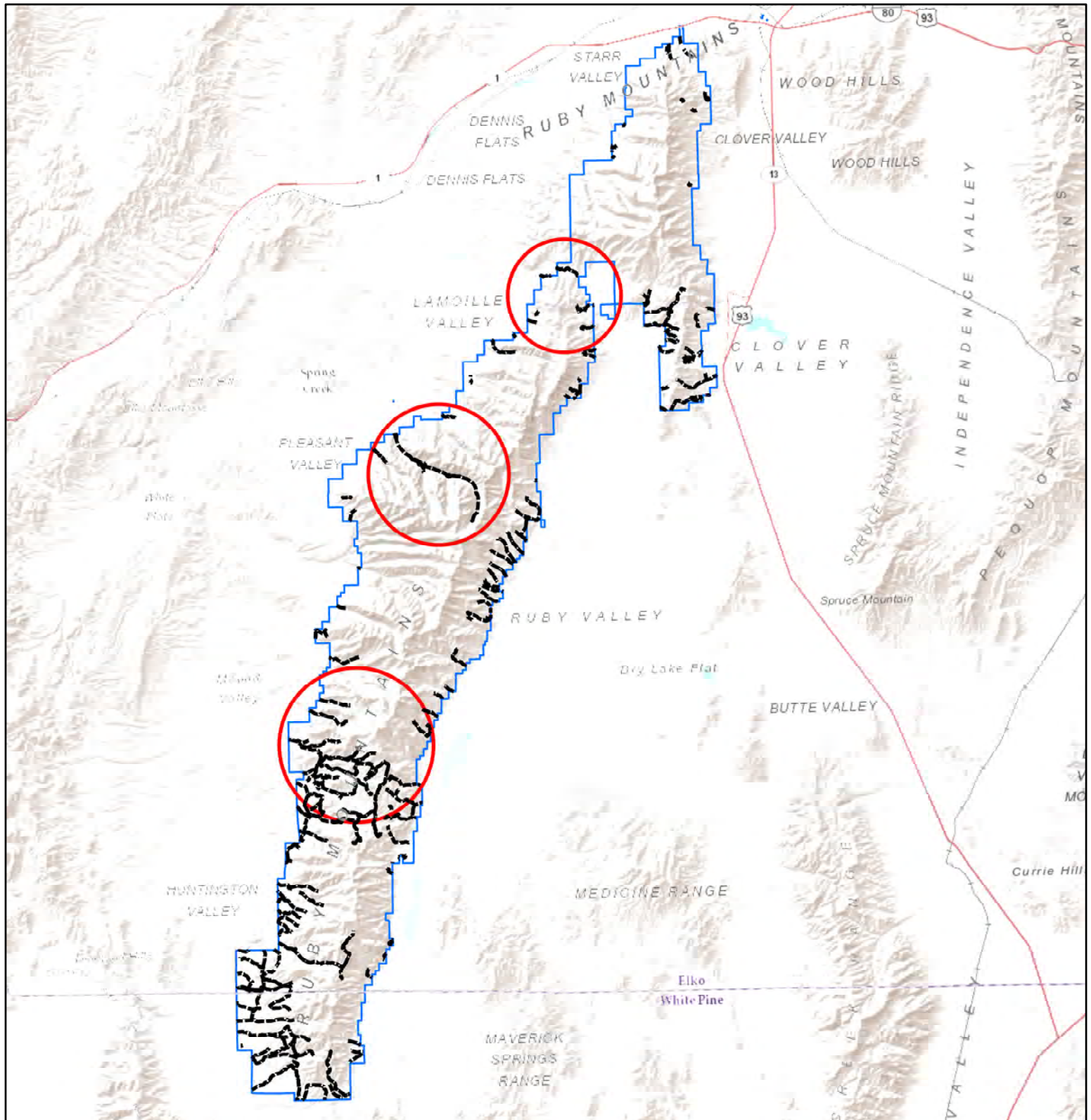
0 80 160  
Miles

1:4,000,000




-  Winter Rec - Education and Outreach
-  Ranger District Boundary



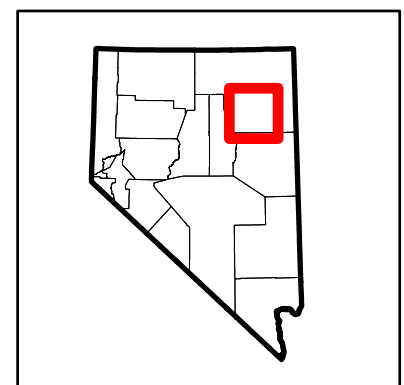
# H-T NF Winter Recreation - Mountain City-Ruby Mtns-Jarbidge RD



0 10 20  
Miles

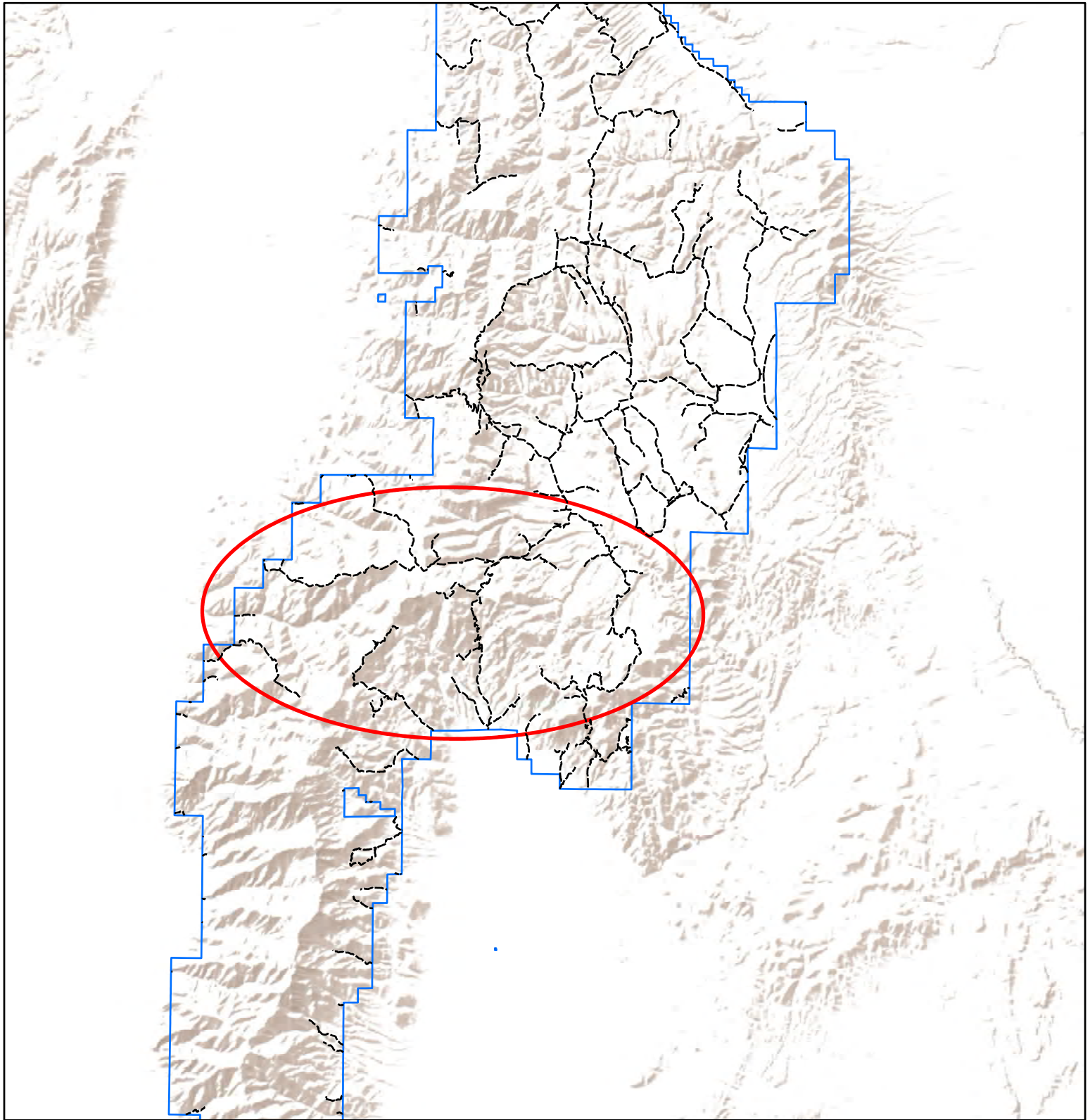
-  Winter Rec - Education and Outreach
-  Roads
-  Ranger District Boundary

1:600,000








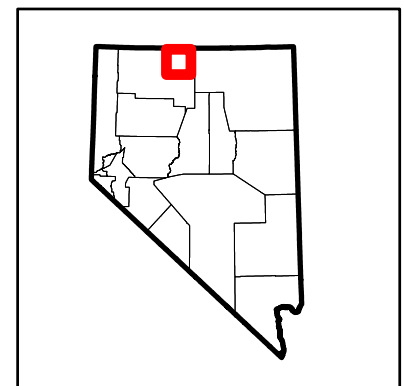
# H-T NF Winter Recreation - Santa Rosa RD



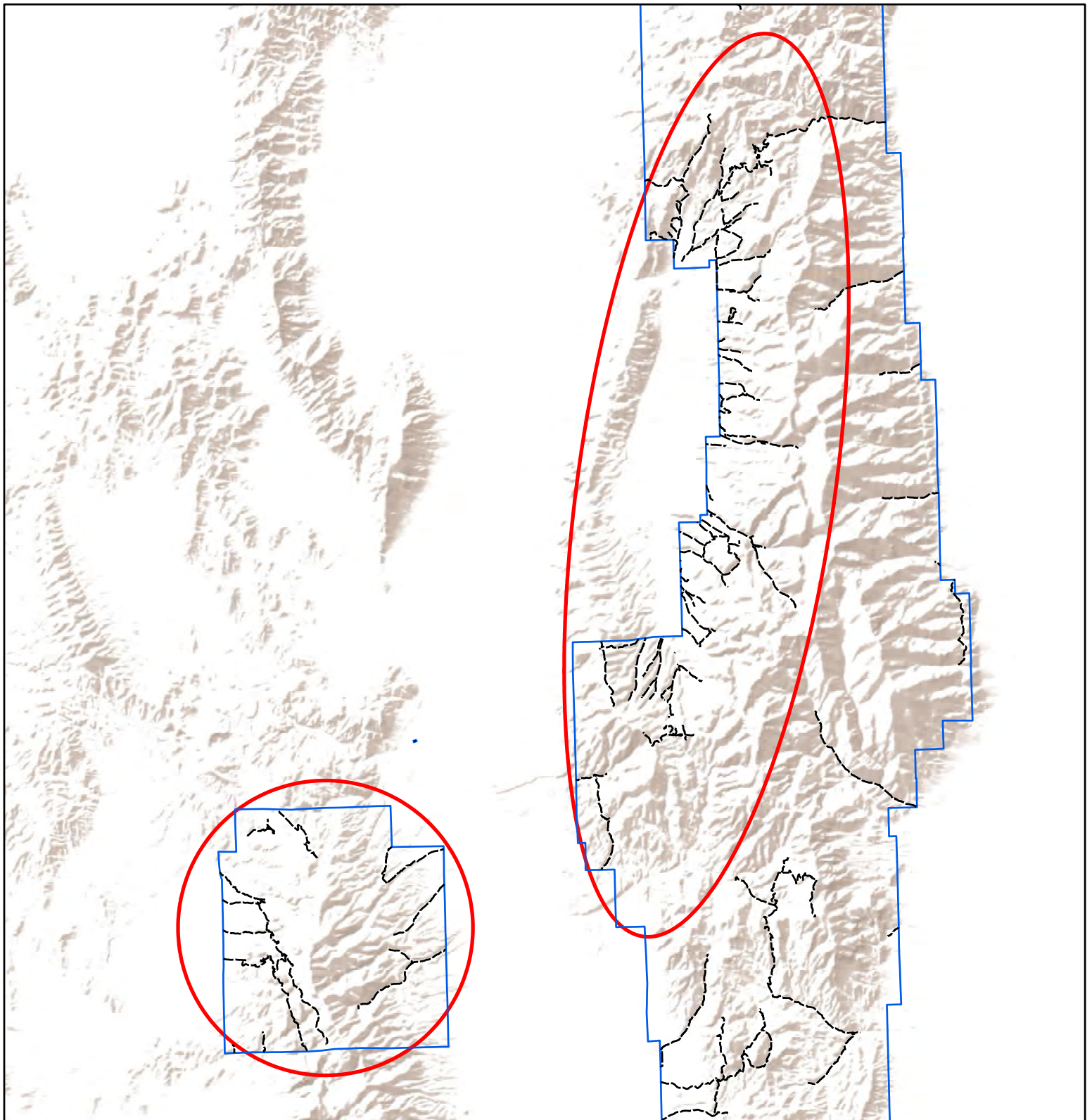
0 5 10  
Miles

-  Winter Rec - Education and Outreach
-  Roads
-  Ranger District Boundary

1:300,000



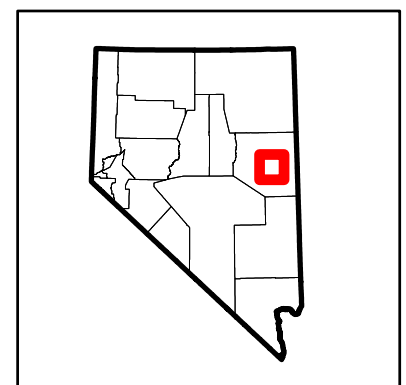
# H-T NF Winter Recreation - Ely RD



0 5 10  
Miles

- Roads
- Winter Rec - Education and Outreach
- Ranger District Boundary

1:300,000





For taxation filings, please contact Nevada Department of Taxation or visit the My Nevada Tax website <https://mynvtx.nv.gov/>

# THE GREAT BASIN INSTITUTE

Nevada Business ID: NV19991295540  
Entity Type: Domestic Nonprofit Corporation (82)  
Entity Status: Active

## My Business Checklist

This checklist will provide a sequence of tasks to complete to help you maintain compliance for other state agencies. The CBR is a required task if you wish to pay for your Sales & Use Tax and/or Use Tax permits alongside your business entity filing(s).

**Note:** The filing of the formation documents or annual renewal includes the State Business License. You can download or print the official copy of your state business license by clicking the View Document button below or via the Documents tab on the menu bar above.

Steps to License a Nevada Business		
<input checked="" type="checkbox"/>	* Certificates	<input type="checkbox"/> COMPLETED Exp: 06/30/2025
Completed: <input checked="" type="checkbox"/> Pending: <input checked="" type="checkbox"/> (*) is a required field		

Communication Preferences

☒ Monitor this business via email ☐

Related Services

Review available resources for your unique business.  
Note: We are not responsible for outside content.

# SECRETARY OF STATE



## CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, FRANCISCO V. AGUILAR, the duly qualified and elected Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporations sole, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **THE GREAT BASIN INSTITUTE**, as a DOMESTIC NONPROFIT CORPORATION (82) duly organized or formed and existing, or duly qualified or registered, as applicable, under and by virtue of the laws of the State of Nevada since 06/22/1999, and is in good standing in this state.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on 05/16/2024.

FRANCISCO V. AGUILAR  
Secretary of State

Certificate Number: B202405164653591

You may verify this certificate

online at <https://www.nvsilverflume.gov/home>



## Winter Recreation Snow Rangers Photo Log



Photo 1: Winter recreation enthusiasts stuck in the snow attempting to access or depart winter recreation areas in Lamoille Canyon, Ruby Mountain Ranger District, Elko NV.



Photo 2: Winter recreation enthusiasts stuck in the snow attempting to depart winter recreation areas in Ely NV.



Before and After photo of public restroom maintenance at Roads End recreation area.