



**STATE OF NEVADA
Off-Highway Vehicles Program**

901 South Stewart Street, Suite 1003
Carson City, Nevada 89701
Telephone (775) 684-2794
Facsimile (775) 684-2715
www.nvohv.com



**NEVADA OFF-HIGHWAY VEHICLES PROGRAM
NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES**

2022 NEVADA OHV GRANT APPLICATION
(REQUEST FOR GRANT APPLICATIONS, APPENDIX A)

**APPLICATIONS DUE
November 19, 2021, 5:00 PM, PST**

Please mail early; Applications postmarked prior to 8:00 am on November 19, 2021, but not received prior to that time are untimely and will not be considered.

SUBMIT: ONE FULL COLOR COPY
BY MAIL OR HAND DELIVERY
(8.5" X 11" ONLY. MAPS MAY BE 11"X17" NO LARGER)

AND

ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL NNarkhede@ohv.nv.gov
OR MEMORY DEVICE ENCLOSED WITH APPLICATION

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES
OFF-HIGHWAY VEHICLES PROGRAM
ATTN: NIKHIL NARKHEDE
901 S. STEWART STREET, SUITE 1003
CARSON CITY, NV 89701

For questions please contact:
Nikhil Narkhede
(775) 684-2794
NNarkhede@ohv.nv.gov

NEVADA OFF-HIGHWAY VEHICLES PROGRAM
2022 GRANT APPLICATION
Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

SECTION I - PROJECT AND APPLICANT INFORMATION

1. Project Name: Pine Nut Mountains Trail Association (PNMTA) Education, Outreach and Mapping

2. Project Timeline: 01 January 2022- 31 December 2023

3. Applicant Name: Pine Nut Mountains Trail Association (PNMTA)

Mailing address: PO Box 3012, Gardnerville NV 89410

Phone: Pam Dellea-Giltner (cell phone) +1 775-600-5870

Email: info@pnmta.org

4. **Classification of Applicant:** *(check one)*

☐ Federal ☐ State ☐ County ☐ Local/Municipal ☐ Other: _____

☐ Partnership ☒ **Non-profit** ☐ for Profit ☐ Individual

ENTITY INFORMATION	
Entity Name: PINE NUT MOUNTAINS TRAIL ASSOCIATION	Entity Number: 021101-1993
Entity Type: Domestic Nonprofit Corporation (SD)	Entity Status: Active
Formation Date: 09/09/1999	NV Business ID: NV19991325408
Termination Date: Perpetual	Annual Report Due Date: 9/30/2022
Solicits Charitable Contribution: No	


Applicant Signature
(Chairperson/President/Authorized Official)

Project Manager

16 Nov 2021
Date

5. Project Manager: Pam Dellea-Giltner

Mailing address: 2557 Henning Lane, Minden NV 89423

Phone: cell +1 775-600-5870

Email: pamdgiltner@yahoo.com

6. Classification of Land Control: (*check all that apply*)

☒ **Federally managed public land** ☐ Private Land ☐ County ☐ City

☐ Other: _____

☐ Lease; Attach copy of lease with expiration date.

☐ R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

7. Landowner:

Public Lands Managed by BLM – Carson City, NV

Mailing address: 5665 Morgan Mill Road, Carson City, NV 89701

Phone 775-885-6000

Email: (Lisa Ross) lross@blm.gov

8. THE LANDOWNER MUST PROVIDE A LETTER:



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Sierra Front Field Office
5665 Morgan Mill Road
Carson City, Nevada 89701
<http://www.blm.gov/nv>



In Reply Refer To:
1114 (NVC02)

Nevada Off Highway Vehicles Program
Department of Conservation and Natural Resources
901 South Stewart Street Suite 1003
Carson City, NV 89701

October 29, 2021

RE: Pinenut Mountain Trails Association (PNMTA) Clean Up

Dear Commissioner/s:

The above stated project may proceed on public lands within the Sierra Front Field Office. More than one of the proposed cleanup locations is located on public land. The proposed activities to clean up illegal dump sites are in conformance with our land use plan and policies and do not require further National Environmental Policy Act documentation.

PNMTA will contact this field office prior to scheduling any cleanups regarding the proposed dates and time. Additionally, appropriate law enforcement personnel will be coordinated with prior to removing abandoned vehicles from public lands.

If you have any questions or concerns, please contact Paul Fusselier at (775) 885-6177 or by email at pfusselier@blm.gov

Sincerely,

Kimberly D. Dow
Sierra Front Field Office
BLM Carson City District

INTERIOR REGION 10 • CALIFORNIA-GREAT BASIN
CALIFORNIA*, NEVADA*, OREGON*
* PARTIAL

9. PROJECT COSTS:

(grant request and matching funds directly related to the project)

State OHV Grant Request: 45518.00

Matching Funds: **25455.00**

Total Project Amount: 70973.00

What are the sources or Partners for your leveraged (matching) funds?

☐ Federal ☐ Private ☒ **In-kind** ☐ City/County x Other

Please describe additional funding source(s):

Type here: In-Kind labor donations from club members, including event day participation, outreach travel and mapping of existing routes. Review of previous year grant shows a quarterly average of \$15,000 value donated as part of member and volunteer In-Kind hours.

10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

File Code: 2700

Date: August 23, 2021

The Pine Nut Mountains Trails Association
P.O. Box 3012
Gardnerville, NV 89410

Re: USFS Stewardship Partners - The Pine Nut Mountains Trails Association

The Pine Nut Mountains Trails Association (PNMTA) has been an important partner with the Bridgeport Ranger District in supporting the positive trail stewardship values in the Sweetwater Mountains.

They have been a leader in promoting responsible recreation and preservation of recreational access, through the Nevada portion of our District.

PNMTA has provided an instrumental role in protecting the historic Pine Grove townsite through education and awareness, as well as two well publicized stewardship days. Maintaining access to that townsite and the surrounding historic grounds, is an ongoing effort that is a priority for the Bridgeport Ranger District.

We look forward to continuing this relationship with the PNMTA.

Sincerely,

DUNCAN LEAO

Digitally signed by DUNCAN LEAO
Date: 2021.08.23 11:17:04 -0700

DUNCAN LEAO

District Ranger



Caring for the Land and Serving People

Printed on Recycled Paper

11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

- ☐ Studies or planning for trails and facilities.
 - ☐ Environmental Assessments and Environmental Impact Studies.

○ Other studies _____

☐ Acquisition of land for trails and facilities

X Mapping and signing of trails and facilities

X Reconstruction, enhancement or maintenance of existing trails and facilities

☐ Construction of new trails and facilities

☐ Restoration of areas that have been damaged by the use of off-highway vehicles.

☐ The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.

X Safety training and education related to the use of off highway vehicles and registration

☐ Compliance and enforcement (See Appendix C, Enforcement Strategy example)

12. ALL TRAIL USERS: (check all that apply)

X Mountain Biking

X Hiking/Backpacking

X Equestrian

X Single track motorcycle

☐ Snowmobiling

☐ Snowshoe/ski

X ATV quads

☐ Dune buggy

X UTV Side by side

☐ Race Course

X Skills riding course

PNMT's public outreach events include primarily desert clean ups, as well as participation at national conferences, continuing to educate the public on responsible public lands use including safety gear, appropriate trail riding and trail stewardship.

13. Scope of Work: Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section V, Scoring Narrative).

Twice a year, the public outreach events are scheduled to be held: Primarily the desert clean up, as well as participation on national conferences, continue to educate the public on responsible public lands use, from safety gear, appropriate trail riding and stewardship. This grant will be used to replenish supplies for the cleanup days, as well as paying for dumpsters, educational materials hand-outs, safety gear, rental equipment, and advertising. An enclosed trailer is slated to be purchased to house clean up materials as well as to transport an off-road vehicle to work sites. In 2022 The NV OHV Summit will be in Douglas County and PNMTA will be supporting that event.

14. Standards/Guidelines that will be applied to your project:

☐ Universal Access to Outdoor Recreation - A Design Guide

X USFS Standard Specifications for Construction & Maintenance of Trails

X BLM Handbook 9114-1 Trails

X NOHVCC Handbooks

Other: _____

15. Has the applicant received funding from the OHV Program in the past?

☐ No **X Yes**

Number of projects funded: Two (2)

Amount of funding Received: \$12,5000 / \$12,000

Number of projects Completed: Two (2)

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: Douglas / Carson City / Lyon County/ Churchill County/Storey County

Nearest Municipality/Town/City: Minden / Carson City NV

Center of project: Latitude: 39.0265784 Longitude: W 119.7037973

If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.

MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED.

Required Maps: for all maps please include a legend, north arrow, scale, and map name. Topographic maps preferred. You may include *additional* aerial/google maps.

☐ General location map (showing project area within the state or county)

X Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township: Minden Range: _____ Sections _____

☐ Detail map indicating specific project elements (e.g., structures, trail alignment)

- Maps larger than 11x17 will not be accepted

Please attach the following photographs:

- X** *At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aerals help the scoring committee to understand the location, depth and breadth of your project.)*

SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter.
- ☐ Other compliance documents already completed. (do not attached the EA or EIS)

X **Not applicable**

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **Attach copies of estimates to support your budget and identify what each contract will include.**

24 Month Budget

Item Description	OHV Grant Request	Other Matching Funds	Totals
Trailer - Pace American Cargo Sport doc&fees	30,546.00	1,440.00	31,986.00
Volunteer Inkind (IK) - events		19,584.00	19,584.00
Dumpsters for clean up events 4x	2,656.00		2,656.00
Wash Station / Toilet 4x	600.00		600.00
Tractor rental 4x	1,500.00		1,500.00
Wrap for TrailerW/logo	1,997.00		1,997.00
Protective gear LS shirt,	1,700.00		1,700.00
water / tools/bags/gloves eyepro	837.00		837.00
Outreach Travel	1,392.00	417.00	1,809.00
Outreach I-K (hours)		3,264.00	3,264.00
Wrap design (artist)	190.00	750.00	940.00
Other: Administration fee @ 10%	4,100.00		4,100.00
Totals	45,518.00	25,455.00	70,973.00
Percentages	64	36	100

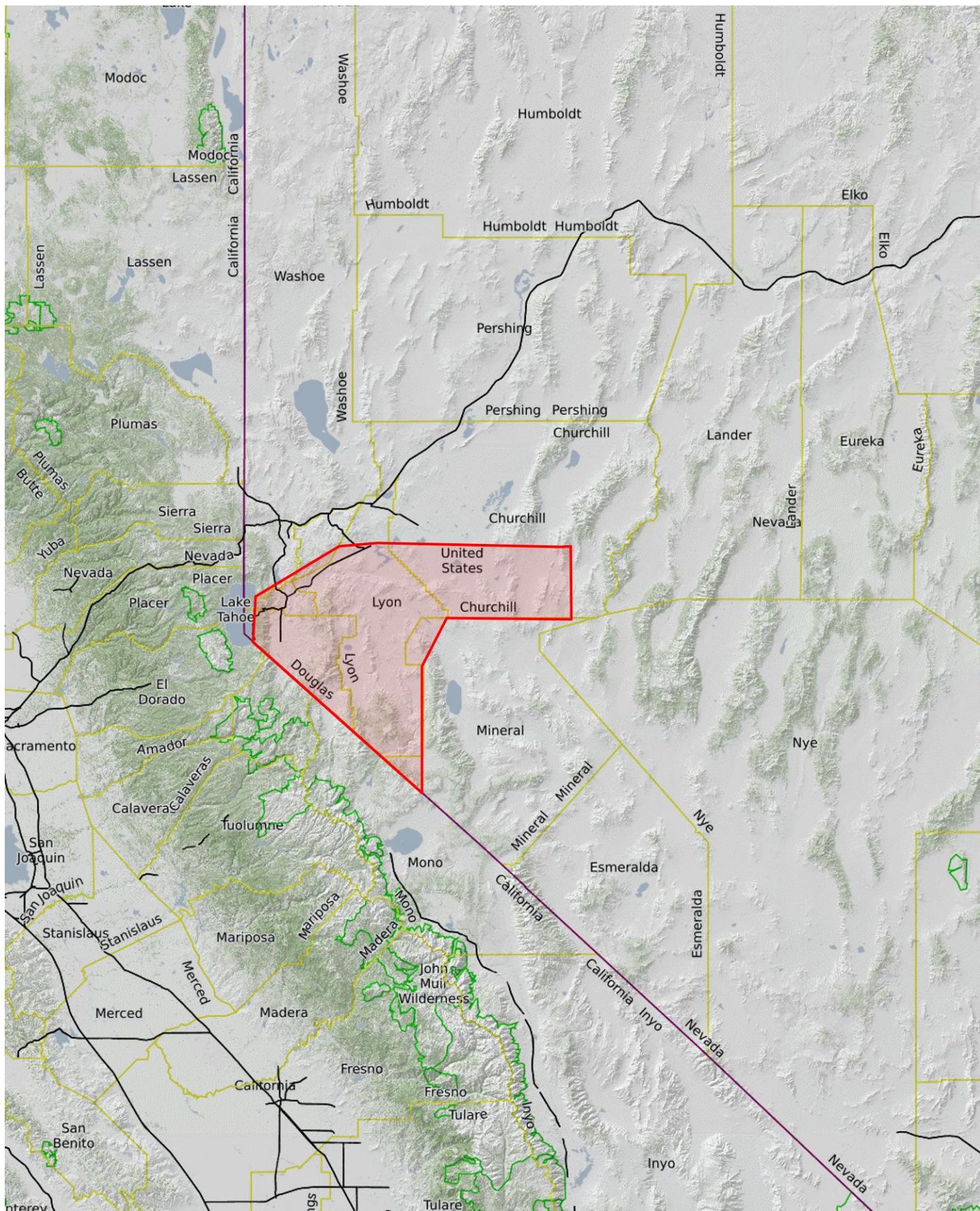
SECTION V – PRIORITIES AND SCORING NARRATIVE

Grants will be scored based on answers to the Ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission, voted upon during the public meeting on 9/7/2021. Please reference scoring criteria form.

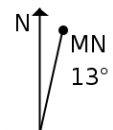
- 1. Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** This robust community participation in clean up events showcase the care and concern of land use by OHV users. By highlighting the misuse by others, we look to promote awareness by all users. With youths from various organizations also participating in the clean ups, they will experience the effort to correct those actions and can bring those values forward amongst their peers.
- 2. Enhancement or Maintenance of existing trails and facilities:** The PNMTA outreach events are held at well used OHV Staging areas. Included in our goal of educating the public in locations of heavy use is to garner public support for the improvement and management of the staging areas once the appropriate federal plans are in place opening the door for future improvements. Positive public support is key.
- 3. Training:** PNMTA promotes the ethics outlined by Tread Lightly, specifically the Respected Access is Open Access program, that helps protect and enhance recreation access and opportunities through education and stewardship. PNMTA is NOHVCC 2019 Club of the year, as such PNMTA also follows and promotes NOHVCC's safety ethic specifically (1) Wearing all appropriate safety gear on ALL rides (for ATVs, ROVS and dirt bikes this includes: a DOT-compliant helmet, goggles, long sleeves, long pants, over-

the-ankle boots, and gloves), (2) Staying on trails, routes and areas designated for OHV use, (3) Never operating an OHV under the influence of drugs or alcohol and (4) Avoiding on-highway use of vehicles designed solely for off-highway use.

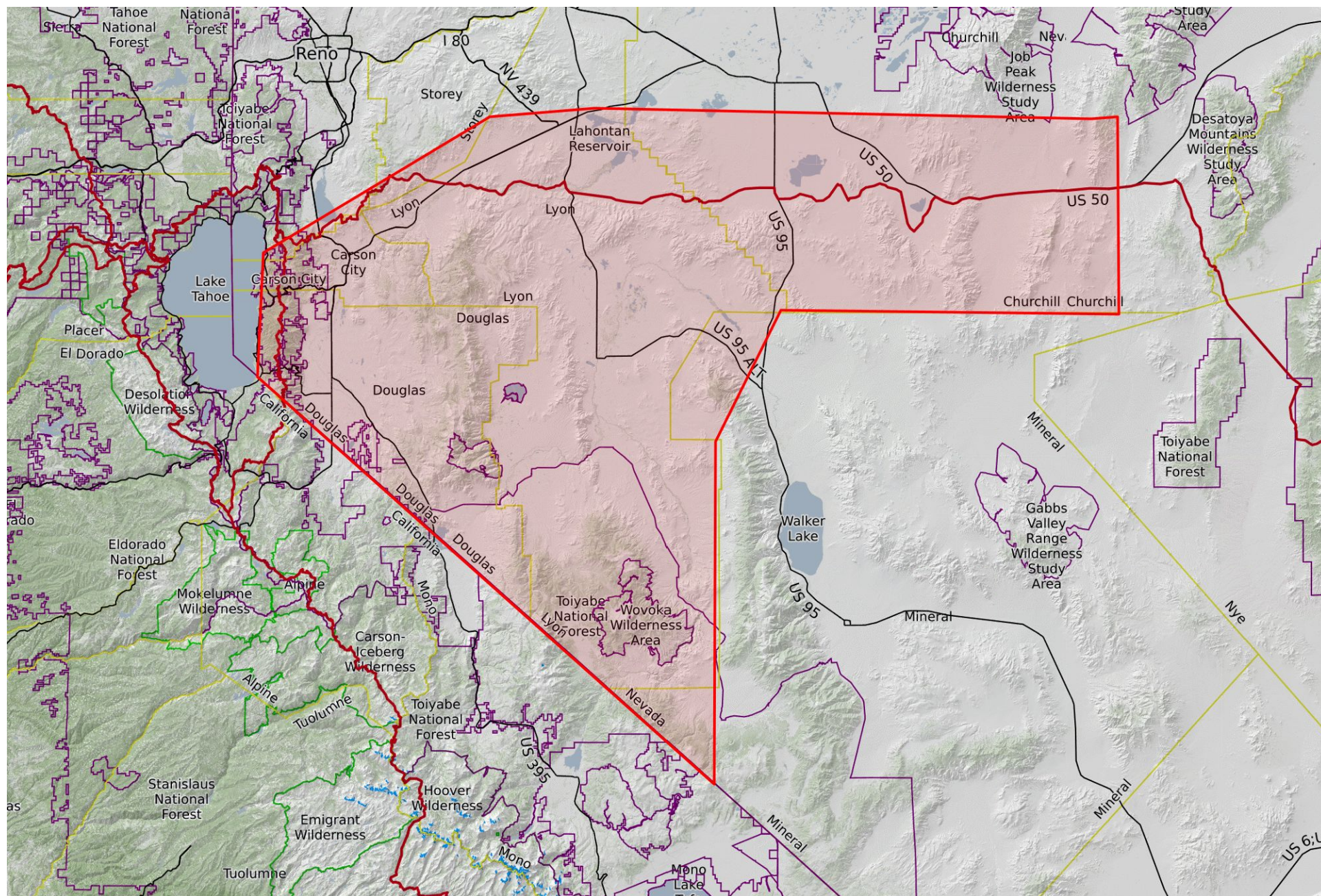
4. **Trail mapping and signing of existing trails and facilities:** PNMTA continues to provide on the ground trail mapping data into the NVOHV mapping system, including areas that may not via electronically/GIS accurately reflect existing topography errors, or features.
5. **Connectivity/Loops:** *Not Applicable*
6. **Planning, Environmental Studies, Conservation:** In addition to traditional refuse removal, it is not uncommon to find dumping of automobiles, boats, recreational vehicles, and HAZMAT or other regulated materials including paint, tires, oil and antifreeze in containers, all with leaching potential. Removal of these materials protects the area, as well as minimizing the potential of wildlife or trail users coming in contact with these toxic substances.
7. **Access:** The removal of illegal waste promotes a positive public land use image in the eyes of the non-OHV user. It is common for complaints surrounding OHV use to include debris and trash in the recreational area. Regular cleaning of the area provides a positive image to help continue access for the OHV community.
8. **Partnering and Leverage:** All labor is volunteer and provided in-kind for matching funds. The project estimations are based on a low volunteer turn-out. It is expected that as these clean up events continue on a formal published schedule; participation will continue to expand beyond just club members. PNMTA will continue to seek assistance in its clean-ups from private and local government entities.
9. **Economic Integration:** Maintaining a clean recreational environment and having volunteer clean up days improves the image of a presence and well managed public lands. PNMTA has participated in Carson Valley Visitor Authority's tourism program to encourage others to use the public land in our community. PNMTA receives inquiries from outside groups regarding riding in the Pine Nut Mountains and is always willing to provide suggestions and ideas for riding in the area. Most recently, an ATV club from Ohio requested information and brought 17 side by side vehicles to explore and spend time in the Pine Nut Mountains area.
10. **Demand for New Facilities:** PNMTA has provided safety and location input to the Bureau of Indian Affairs (BIA) that is currently assessing the Johnson Lane de-facto staging area as part of a NEPA to a commercial mining company. Initial reports suggest the staging area will be relocated to a new and safe location out of the line of direct truck traffic.



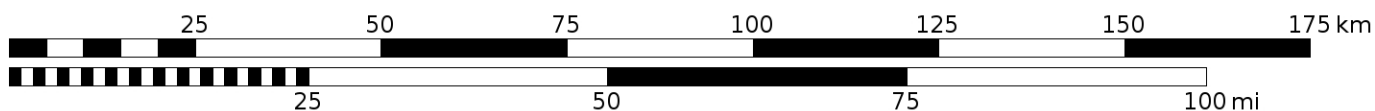
Mercator Projection
WGS84
UTM Zones 10S-11T
 CALTOPO



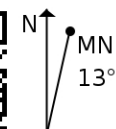
PNMTA 'Home Dirt'



Mercator Projection
WGS84
UTM Zones 10S-11S



Scale 1:1016290 1 inch = 16.0 miles



TLB Mini (8' dig depth) Rental

 Delivery Available

Subject to availability. Call **(803) 909-2400** for inventory.

RENT NOW

4 Hour Rental	\$230 us
Daily Rental	\$329 us
Weekly Rental	\$987 us
Monthly Rental	\$2468 us



 Tool Tips

TLB Mini (8' dig depth)		
<p>Projects</p> <ul style="list-style-type: none">• Load, carry and spread materials• Electrical, plumbing and irrigation installation or repairs• Grading and leveling	<p>Quick Specs</p> <ul style="list-style-type: none">• Front loader max lift capacity: 1300 lbs• Backhoe max dig depth: 99.8"• Overall width: 53.7"• Towing: 6601 lbs combined weight (machine & trailer)	<p>Models</p> <ul style="list-style-type: none">▸ Kubota B26▸ John Deere 2032R <p><small>* Models vary based on location and availability.</small></p>

Order Summary

Qty 100 | \$1,821.77 ▼

Proceed to Checkout

pnmta [Edit Design](#) [Add Notes](#)



Bella + Canvas Long Sleeve Jersey T-shirt \$1,701.00

White | Screen Printing

Qty 100 @ \$17.01 each

2XL 100

[Edit Sizes](#) | [Add Another Color](#)



Price includes a temporary \$20 service charge due to pandemic-related disruptions.

Delivery Options



Ship to one address



Rush - Add 10%

Get it by **Wed 11/24/2021***



Standard - FREE!

Get it by **Fri 12/3/2021***

Qty 100

Subtotal \$1,701.00

Delivery \$0.00



Ship to multiple addresses

* Dates temporarily adjusted for pandemic-related disruptions. Time sensitive need? Order early.



Douglas Disposal and Recycling Service

Debris Box Rates and information for Carson Valley and Alpine County

Please call **775-782-5713** to schedule a service 24 hours in advance.

Drivers work Monday ~ Friday.

6 YARD Area A \$195.00 Area B \$248.28

5'wide x 5'long x 5'high

2000lb WEIGHT LIMIT

**NO DIRT, ROCKS, GRAVEL, ASPHALT,
OR ROOFING MATERIAL**

15 YARD Area A \$339.00 Area B \$429.00

7'wide x 12'long x 4.9'high

10ton WEIGHT LIMIT

NO CONCRETE, ASPHALT, OR DIRT

20 YARD Area A \$393.00 Area B \$483.00

7'wide x 18'long x 4'high

10ton WEIGHT LIMIT

NO STUMPS OR CONCRETE

30 YARD Area A \$574.00 Area B \$664.00

7'wide x 18'long x 7'high

10ton WEIGHT LIMIT

MAY BE USED FOR STUMPS

NO CONCRETE, DIRT, ASPHALT

email: info@douglasdisposal.com

10 Yard Special

\$649.53

MINIMUM HEIGHT REQUIREMENT IS 14 FEET; NO WIRES, TREES, STRUCTURES, ETC

ALL BOXES ARE RENTED FOR 7 DAYS OR 1 DUMP (WHICHEVER COMES FIRST)

BEGINNING ON THE 8TH DAY THE RENTAL FEES ARE AS FOLLOWS:

6YD = \$5.00/DAY

15 or 20YD = \$7.50/DAY

30YD = \$9.50/DAY

**SERVICE CHARGES FOR ANY BOX THAT IS BLOCKED, OVERLOADED, OR NOT READY
FOR PICK-UP WHEN SCHEDULED ARE AS FOLLOWS:**

6YD = \$35.00

15 or 20YD = \$80.00

30YD = \$80.00

BOXES WEIGHING MORE THAN THE SPECIFIED WEIGHT LIMIT WILL BE CHARGED

\$113.35 PER TON FOR THE OVERAGE.

**ALL BOXES ARE PAYABLE TO THE OFFICE IN ADVANCE. CASH, CHECK, VISA OR MASTERCARD IS ACCEPTED
RENTEE MUST CALL FOR PICK-UP 24 HOURS IN ADVANCE.**

RENTEE IS RESPONSIBLE FOR BOX IN CASE OF FIRE, THEFT, INSURANCE, ETC. NO BURNING

OR HOT ASHES TO BE PLACED IN BOX. WEIGHT MUST BE EVENLY DISTRIBUTED.

LOAD NOT TO OVERHAND WIDTH OF BOX. HEIGHT NOT TO EXCEED TOP OF BOX.

ALL BOXES SHOULD BE SAFELY OFF THE STREET ON LEVEL GROUND.

NO HAZARDOUS MATERIALS CAN BE LOADED IN THE BOXES SUCH AS (NOT LIMITED TO)

PAINTS, CHEMICALS, PESTICIDES, FERTILIZERS, TELEVISIONS, MONITORS, REFRIGERATIONS, TIRES

**FLUORESCENT LIGHT BULBS, AND / OR PROPANE TANKS. SIGNED RELEASE FORMS MUST BE RECEIVED
TO THE OFFICE PRIOR TO DELIVERY.**



Huntley Motor World
 309 West Goldfield Ave.
 Yerington, NV 89447 US
 +1 7754631483
 sales@huntleymotorworld.com
 huntleymotorworld.com



Estimate

ADDRESS

Pine Nut Mountain Trail
 Association
 Martin Kikkert
 P.O. Box 3012
 Gardnerville, NV 89410 USA

SHIP TO

Pine Nut Mountain Trail
 Association
 Martin Kikkert
 Gardnerville, NV 89410 USA

ESTIMATE # SP- 00376666-243

DATE 10/26/2021

VIN NUMBER

SPO

FOB

Yerington, NV

DATE	ITEM	QTY	RATE	AMOUNT	STOCK#
10/27/2021	SPO Special Order Pace American Cargo Sport Model: PSADA8.5X20TE5FG White All Standard Features Included Options: - (2) 7,000lb Torsion w/ Super Lube Hubs - 6" Upgraded Height - 48x x 78h C/S F/L Recessed Step w/Aluminum Hold Back and Drip Rail Above Door Start 36in From Front - (36') Steel * WALL * E Track - Horizontal style Surface or Recessed Mount w/ Steel Backer Plate 1 ROW C/S WALL 4' AFF LENGTH OF TRAILER 1 ROW R/S WALL 4' AFF LENGTH OF TRAILER - (40') Steel E Track - Horizontal style Surface or Recessed Mount w/ Steel Backer Plate - (4) 5,000lb D-ORings 36" On Center 2-1ft 2-19ft From Rear Manufacturer Lead Time: 20+ Weeks **Manufacturer Lead Times are Subject to Change without any notice to the Dealer or Customer ** 25% Down Required to Order	1	27,995.00	27,995.00T	SPO
10/27/2021	Doc Fee 5 Standard Dealership Fee	1	500.00	500.00T	DOC FEE 5
10/27/2021	Nevada Title Fee	1	28.25	28.25	TF

All Deposits are Non-Refundable. Parts and Trailers have a 25% Restocking Fee when returned and must have managers approval. Custom Special Orders for Parts and Trailers are Final Sale and can not be returned. Estimates are Good for 24 hours. Manufacture Lead Times Vary and subject to change without notice to the customer.

DATE	ITEM	QTY	RATE	AMOUNT	STOCK#
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Nevada Title Fee

Thank you for your inquiry on this unit. We have attached the estimate on the trailer. Manufacturer lead times vary and are subject to change without notice. All estimates are good for 24 hours. If you have any questions please contact your sales representative at 775-463-1483.

SUBTOTAL	28,523.25
TAX	2,023.15
TOTAL	\$30,546.40

All Deposits are Non-Refundable.

Thank you for your business,

Lisa Huntley
Huntley Motor World

Accepted By

Accepted Date



Estimate #18797

11/17/2021

Prepared For:

Pine Nut Mountain Trail Association
Pam Giltner

Phone: 775-600-5870

Fax:

Alt. Phone:

Email: pamgiltner@yahoo.com

Prepared By:

Maxine Thew
Vital Signs
2412 S. Curry Street #1
Carson City, NV 89703 USA

Phone: 775-884-2990

Fax:

Alt. Phone:

Email: info@vitalsignscc.com

Description: Artwork Setup

Estimated Time For Production: 14 working days

Quantity	Description	Each	Total	Taxable
1	Artwork Setup for Trailer Graphics	190.00	\$190.00	
		Subtotal	\$190.00	
		Total	\$190.00	

Terms: This estimate is good for 10 business days- 50% deposit due on signing, 50% due on delivery/pickup/installation completion. Vital Signs reserves the right to change product pricing at any time. Credit card payments over \$500 are subject to a 3% processing fee.

By my signature, I authorize work to begin and agree to pay the above amount in full according to the terms on this agreement.

Signed by	Date	Amt. Paid Today
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Estimate #18796

11/17/2021

Prepared For:

Pine Nut Mountain Trail Association
Pam Giltner

Phone: 775-600-5870

Fax:

Alt. Phone:

Email: pamgiltner@yahoo.com

Prepared By:

Maxine Thew
Vital Signs
2412 S. Curry Street #1
Carson City, NV 89703 USA

Phone: 775-884-2990

Fax:

Alt. Phone:

Email: info@vitalsignscc.com

Description: Trailer Graphics

Estimated Time For Production: 14 working days

Quantity	Description	Each	Total	Taxable
2	40" x 60" Full Color Printed, Laminated & Shape Cut NV Shaped Logos for Sides of Trailer	230.80	\$461.60	✓
1	30" x 48" Full Color Printed, Laminated & Shape Cut NV Shaped Logo for Back of Trailer	144.69	\$144.69	✓
2	60" x 48" Full Color Printed, Laminated & Shape Cut Lettering & Information for Sides of Trailer	249.97	\$499.94	✓
6	24" x 24" Full Color Printed, Laminated & Shape Cut Sagebrush Graphic Accents for Trailer	55.25	\$331.50	✓
1	Prep & Installation (May Vary based on type and condition of trailer)	450.00	\$450.00	
		Subtotal	\$1,887.73	
		Sales Tax	\$109.27	
		Total	\$1,997.00	

Terms: This estimate is good for 10 business days- 50% deposit due on signing, 50% due on delivery/pickup/installation completion. Vital Signs reserves the right to change product pricing at any time. Credit card payments over \$500 are subject to a 3% processing fee.

By my signature, I authorize work to begin and agree to pay the above amount in full according to the terms on this agreement.

Signed by

Date

Amt. Paid Today