**NEVADA OFF-HIGHWAY VEHICLES PROGRAM**

**2020 GRANT APPLICATION PAGE 1**

**Nevada Commission on Off-Highway Vehicles**

**Nevada Department of Conservation and Natural Resources**

This application has FIVE sections which are all REQUIRED to be filled out in full.

To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

**SECTION I** - **PROJECT AND APPLICANT INFORMATION**

1. **Project Name:** Project Rescue
2. **Project Dates:** *Expected* *Start*: January 1, 2020 *Expected Completion*: December 31, 2021
3. **Applicant Name:** Douglas County Sheriff’s Search & Rescue

Mailing address: P.O. Box 1306

Minden, NV 89423

Phone: 775-782-9930

Email: dcsar@douglasnv.us

**4. Classification of Applicant**: *(check one)*

 Federal  State XX County  Local/Municipal  Other:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Partnership Non-profit  for Profit  Individual

*If the applicant is a corporate or legal entity, proof of good standing in the entity’s state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).*

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date November 9, 2019**

**Applicant Signature Carol Caman - President**

**5. Project Manager:** Gary Marshall

Mailing address: P.O. Box 1306

Minden, NV 89423

Phone: 805-625-3652

Email: [gmarsh4350@aol.com](mailto:gmarsh4350@aol.com)

**6. Classification of Land Control:** *(check all that apply)*

X Federally managed public land X Private Land X County X City

 Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Lease; Attach copy of lease with expiration date.

 R&PP; Attach copy of lease with expiration date.

*If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135*

**7. Landowner:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT**:

(See example Appendix B)

1. Landowner has read the Request for Grant Application package;
2. Landowner agrees with the application and the terms of the grant;
3. Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion;
4. Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
5. Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

**The State may require the landowner/agency to be co-grantee on the grant agreement/contract.**

**9. Project Costs: *(Please do not submit match not directly related to the project)***

State OHV Grant Request: \_\_\_\_\_42568.00**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Total Project Amount \_\_\_42568.00\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 100%

***What are the sources or Partners for your leveraged (other) funds?***

 Federal  Private  In-kind  City/County  Other

|  |
| --- |
| Type here: We will outfit with Stokes and medical gear through our own funding. |

Please *describe* additional funding source(s):

**10. Letters of Support from PARTNERS are required**:

1. Confirming they agree to the terms of the grant; and
2. That they are committed to providing match/cash or other tasks in the application that are assigned to them.

**Other letters of support are limited to three (3).** Please attach them to the application.

**11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:**

* Studies or planning for trails and facilities;
  + Environmental Assessments and Environmental Impact Studies.
  + Other studies \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Acquisition of land for trails and facilities
* Mapping and signing of trails and facilities
* Reconstruction, enhancement or maintenance of existing trails and facilities
* Construction of new trails and facilities
* Restoration of areas that have been damaged by the use of off-highway vehicles.
* The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.

X Safety training and education related to the use of off highway vehicles and registration

* Compliance and enforcement (See Appendix C, Enforcement Strategy example)

*Note: Operations & management, and purchase or lease of equipment associated directly with a project are eligible.*

**12. All Trail USERS:** *(check all that apply)*

**** Mountain Biking **** Hiking/Backpacking **** Equestrian **** Single track motorcycle **** Snowmobiling **** Snowshoe/ski

**** ATV quads **** Dune buggy **** UTV Side by side

**** Race Course **** Skills riding course

|  |
| --- |
| We are involved in each of these fields, providing rescue and medical attention in isolated areas of Douglas County, along with other areas within Nevada and California as requested. |

**13.** **Scope of Work**: Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section V, Scoring Narrative**).**

|  |
| --- |
| Federal law requires each Sheriff to establish a Search & Rescue unit within their county. Douglas County has a long history of having a professional group of volunteers that provide this needed function. Our members provide rescue in the mountains around Lake Tahoe and in the high desert of the Pine Nut Mountain range area.  If granted, our UTV will be stored at one of the Sheriff’s Offices (lake or valley station) for use by our members in the event of a call out. This will be a Rapid Response vehicle to quickly reach the back country to help injured off road enthusiast with primary care and patient packaging to get them to nearest trauma center. |

**14. Standards/Guidelines that will be applied to your project:**

 Universal Access to Outdoor Recreation - A Design Guide

 USFS Standard Specifications for Construction & Maintenance of Trails

 BLM Handbook 9114-1 Trails

 NOHVCC Handbooks

Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**15. Has the applicant received funding from the OHV Program in the past?**

 No X Yes

Number of projects funded: One (2018)

Amount of funding Received: $29,142.72

Number of projects Completed: One

**SECTION II** – **LOCATION, MAPS, PHOTOS**

**Project Location:**

County: Douglas County

Nearest Municipality/Town/City: Minden, NV

Center of project: Latitude: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Longitude: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\

**If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.**

**Maps are a very important part of the application. They are required AND considered part of the final agreement if funded. Please provide readable, proficient maps.**

**Required Maps:** f**or all maps please include a legend, north arrow, scale, and map name. Topographic maps preferred. You may include *additional* aerial/google maps.**

* General location map (showing project area within the state or county)
* Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township:\_\_\_\_\_\_ Range:\_\_\_\_\_\_ Sections\_\_\_\_\_\_\_\_\_
* Detail map indicating specific project elements (e.g., structures, trail alignment)
  + Maps larger than 11x17 will not be accepted

**Please attach the following photographs:**

* *At least two* (2) overviews of the project area from different angles and distances. *(Good photographs at trail level and google aerials help the scoring committee to understand the location, depth and breadth of your project.)*

**SECTION III** - **Federal Lands or Other**

**Federal Environmental Compliance**

**A. If Federal funds or Land are a part of the project and NEPA was completed,** indicate which document was produced, and **please attach the decision document to this application:**

* Record of Decision (ROD)
* Finding of No Significant Impact (FONSI)
* Categorical Exclusion (CX)
* SHPO 106 compliance/concurrence letter.
* Other compliance documents already completed. (do not attached the EA or EIS)

X Not applicable

**If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.**

**SECTION IV** - **BUDGET**

**Proposed Budget**: Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

Can Am crew cab utv with tracks

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* Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
* Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
* ***It is recommended that you attach copies of estimates to support your budget, and identify what each contract will include.***

***EXAMPLE***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Item Description | Item Description | OHV Grant Request | Federal  Funds | Other Funds | Total Cost |
| Contracts: studies |  |  |  |  |  |
| Contracts: planning , design, engineering construction |  |  |  |  |  |
| Direct labor costs Salaries, including fringe, actual costs |  |  |  |  |  |
| Volunteer or donated labor/in-kind  # Hrs. skilled labor @$24.14/hr. (not required but is important for scoring higher) (*You will have to provide paperwork for this in your reporting to receive score points)* |  |  |  |  |  |
| Purchase or rental of equipment - Specify type of equipment – cost- # of days. *Attach estimate or quote.* |  |  |  |  |  |
| Purchase of Materials, Items & cost or group of items. |  |  |  |  |  |
| Travel Costs, Per -diem |  |  |  |  |  |
| Vehicle gas and maintenance standard is now at .58 per mile. Estimate miles. |  |  |  |  |  |
| Other: be specific |  |  |  |  |  |
| Totals |  |  |  |  |  |
| Percentages |  |  |  |  | **100%** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**SECTION V – PRIORITIES AND SCORING NARRATIVE**

**The Scoring Priorities are listed in order of Priority.**

**Address the following eleven (11) criteria in the order listed below.**

* **Please tell us how your project/program meets each criteria.**
* **Be specific and concise with your answers.**
* **Please submit no more than five (5) double-sided pages for your Narrative.**
* **If attached additional pages, ensure the question being answered is referenced.** *(If not applicable, answer N/A.)*

1. **Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** *Please describe how your project will increase the number of OHV registrations on the district. How will the equipment and time be used to increase OHV safety and awareness? What is your department's history of patrolling for safe OHV Recreation?*
2. **Enhancement or Maintenance of existing trails and facilities:** *Describe the maintenance intervals for your project. How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail.(note: a minimum of 2 maintenance/ trail events are required per year)*
3. **Training:***Please describe the goals and objectives of your public training program, i.e., Public Education, Rider Classes, Safety, Trail Building, or Outdoor Ethics. Number of people trained, contacts made, etc.*
4. **Trail mapping and signing of existing trails and facilities:***If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV*
5. **Connectivity/Loops:** *Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide or enhance when completed. Attach maps if necessary, i.e., towns, parks, areas, trails, etc.*
6. **Planning, Environmental Studies, Conservation:** *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources?*
7. **Access:** *Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn’t occur.*
8. **Partnering and Leverage:** *Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program.*
9. **Economic Integration:***Please describe how your project/program increasing Off Highway Motorized recreation in thedevelops outdoor recreation opportunities that help local, regional, or state economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation, Road use resolutions and OHV friendly Communities.)*
10. **Demand for New Facilities:** *Please provide justification for* ***NEW*** *facility/program development: restrooms, trails, signs, and other amenities*.

Douglas County Sheriff’s Search and Rescue provides help to those lost or in need of medical assistance in the backcountry as part of our many duties for the Sheriff. We assist with other counties throughout Nevada as well when needed.

Over the last ten years of having UTV’s in our toolbox we have made many rescues in the backcountry of off-road users. Most were just overdue that either have had mechanical breakdowns or were lost and needed minimal assistance, but we have had many instances where we were needed to help those in dire need of medical attention, these are by far the most important where having the correct equipment can save lives.

We view this UTV that we are asking for funds for to help us rapidly respond to anywhere in eastern Douglas county at a moments notice. We have had several medical calls this past year that we responded to where the UTV or Motorcycle rider had crashed and needed immediate medical assistance and we were able to help. Our UTV’s are needing to be replaced with newer units that can carry more people and gear as we see an increase in backcountry users which means an increase in back country rescues.

Our Request is for funds to purchase a Crew Cab Can-Am UTV with Tracks and a trailer. We will outfit it with Medical gear as needed with our own funds.

**Douglas County Sheriff’s Search and Rescue**

**OVERVIEW**  
Douglas County Sheriff's Search & Rescue is non-profit group made up of professionally trained volunteers that work under the auspices of the Douglas County Sheriff's department. Every year, local citizens and visitors from around the world enjoy the backcountry of Douglas County, which includes Lake Tahoe, the Carson River and Pinenut Mountain Range. The interaction of people, challenging wilderness terrain and frequent adverse weather, predict­ably creates the need for search and rescue services.

Since nearly every type of hazard mentioned in our state’s comprehensive emergency plans may require search and rescue, DCSAR is also an important adjunct to law enforcement and fire agencies during times of natural or man-made disasters.   
  
Some of the events we respond to include:

|  |  |  |
| --- | --- | --- |
|  | Avalanche rescue / recovery Fire evacuation Downed aircraft searching Lost Skiier K-9 Search Teams | Wilderness searches Swift water rescue  Flood rescue  Basic emergency medical services High/low angle rope rescue |
| **MISSION STATEMENT** | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | To provide emergency search, rescue, and backcountry medical aid services for residents of and visitors in Douglas County, Nevada. To provide Swiftwater and Technical High / Low Angle Rope Rescue Services. To provide emergency aid and assistance in times of natural and man-caused disasters. To provide assistance and other services to the Douglas County Sheriff's Office as requested. To provide assistance upon request to our neighboring Counties in Nevada and California.  **ORGANIZATION** Douglas County Search & Rescue is a 501(c)(3) organization that works under the auspices of the Douglas County Sheriff's Department. Day-to-day administrative tasks are performed by an elected board of directors. SAR operations are run by appointed Operations and Team Leaders.   |  | | --- | |  | |  | |  | |