Department of Conservation and Natural Resources Bradley Crowell Director James Lawrence, Deputy Director Dominique Etchegoyhen, Deputy Director STEVE SISOLAK Governor

Nevada Commission on Off-Highway Vehicles



STATE OF NEVADA Off-Highway Vehicles Program 901 South Stewart Street, Suite 1003 Carson City, Nevada 89701 Telephone (775) 684-2794 Facsimile (775) 684-2715 www.nvohv.com



### NEVADA OFF-HIGHWAY VEHICLES PROGRAM NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

# **2022 NEVADA OHV GRANT APPLICATION**

(REQUEST FOR GRANT APPLICATIONS, APPENDIX A)

# APPLICATIONS DUE November 19, 2021, 5:00 PM, PST

Please mail early; Applications postmarked prior to 8:00 am on November 19, 2021, but not received prior to that time are untimely and will not be considered.

SUBMIT: ONE FULL COLOR COPY BY <u>MAIL OR HAND DELIVERY</u> (8.5" X 11" ONLY. MAPS MAY BE 11"X17" NO LARGER) <u>AND</u> ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL <u>NNarkhede@ohv.nv.gov</u> OR MEMORY DEVICE ENCLOSED WITH APPLICATION

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES OFF-HIGHWAY VEHICLES PROGRAM ATTN: NIKHIL NARKHEDE 901 S. STEWART STREET, SUITE 1003

CARSON CITY, NV 89701

For questions please contact: Nikhil Narkhede (775) 684-2794 NNarkhede@ohv.nv.gov

# NEVADA OFF-HIGHWAY VEHICLES PROGRAM 2022 GRANT APPLICATION Nevada Commission on Off-Highway Vehicles Nevada Department of Conservation and Natural Resources

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

### SECTION I - PROJECT AND APPLICANT INFORMATION

- 1. Project Name: Logandale Trails Adopt-A-Trail/Stewardship
- 2. Project Timeline: CY-2022 / 2023
- 3. Applicant Name: VEGAS VALLEY FOUR WHEELERS

Mailing address: 840 S RANCHO DR. STE 4-601

Las Vegas NV 89106

Phone: 702-305-0151

Email: INFO@VV4W.ORG

### 4. Classification of Applicant: (check one)

□ Federal □ State □ County □ Local/Municipal □ Other:\_

□ Partnership X Non-profit □ for Profit □ Individual

Entity Name:	VEGAS VALLEY FOUR WHEELERS	Entry Number:	C5185-1994
Entity Type	Demestic Nangwalli Cargonation (52)	Empty Status	Active
Formation Date	ga 05-1994	NV Business ID	NV19541004200
Termination Date	Propriet	Annual Report Due Date	4/30/2022
		Solicits Charitable Contribution	745

h

11/15/2021

Applicant Signature (Chairperson/President/Authorized Official)

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### 5. Project Manager: Kevin Bailey

Mailing address: 840 S RANCHO DR. STE 4-601

Las Vegas NV 89106

Phone: 702-305-0151

Email: INFO@VV4W.ORG

### 6. Classification of Land Control: (check all that apply)

□ Other:

□ Lease; Attach copy of lease with expiration date.

□ R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

### 7. Landowner: Federally Managed Public Lands

Mailing address: BLM Las Vegas Field Office

4701 North Torrey Pines Drive Las Vegas, NV 89130

Phone: 702-515-5000

Email: blm\_nv\_sndo\_web\_mail@blm.gov

# 8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

### 9. PROJECT COSTS:

#### (grant request and matching funds directly related to the project)

State OHV Grant Request:	39,614.00
Matching Funds:	68,000.00
Total Project Amount :	107,614.00

#### What are the sources or Partners for your leveraged (matching) funds?

□ Federal □ Private x In-kind □ City/County □ Other

Please *describe* additional funding source(s):

VVFW has a deep commitment from our members to provide hundreds of ours of in kind volunteer time during the life of this grant.

### 10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

Additional Letters of Support may be attached at the end of this application (limit 3).

### 11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

□ Studies or planning for trails and facilities.

- Environmental Assessments and Environmental Impact Studies.
- Other studies \_\_\_\_\_\_

□ Acquisition of land for trails and facilities

- X Mapping and signing of trails and facilities
- X Reconstruction, enhancement or maintenance of existing trails and facilities
- Construction of new trails and facilities
- X Restoration of areas that have been damaged by the use of off-highway vehicles.
- The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- □ Safety training and education related to the use of off highway vehicles and registration

2022 Nevada OHV Grant Application DUE 11/19/2021

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□ Compliance and enforcement (See Appendix C, Enforcement Strategy example)

### 12. ALL TRAIL USERS: (check all that apply)

Mountain Biking	➡ Hiking/Backpackin	g 🛚 🗷 Equestrian	
Single track motorcycle	□ Snowmobiling	□ Snowshoe/ski	
	✤ Dune buggy	UTV Side by side	
□ Race Course	Skills riding course		

Logandale trails are a moderately used OHV trail system, primary users are ATV, SxS/UTV and some Full sided 4X4, in both trail and rock crawler, manual use by the other categories listed. This adopt-a-trail creates is no conflict with any of the other recreational disciplines. It does encourage other users to take an active stewardship posture while recreating the trails.

13. Scope of Work: Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section V, Scoring Narrative).

Establish a cooperative agreement between VVFW/VV4W and BLM LVFO, to provide an overt stewardship presence, conduct annual projects in partnership and approved by LVFO, to replace broken or missing waymarks, update kiosks, litter and debris removal, and other tasks assigned/coordinated through LVFO. BLM is anticipating publication of a travel management plan during the timeframe of this request. At that time VVFW will assist in trail marking new inventoried trails. Extending outreach and education about the Logandale Trails System to the surrounding areas.

### 14. Standards/Guidelines that will be applied to your project:

- Universal Access to Outdoor Recreation A Design Guide
- USFS Standard Specifications for Construction & Maintenance of Trails
- x BLM Handbook 9114-1 Trails
- □ NOHVCC Handbooks

Other:

# 15. Has the applicant received funding from the OHV Program in the past?

x No 🗌 Yes

Number of projects funded: \_\_\_\_\_

Amount of funding Received: \$\_\_\_\_\_

Number of projects Completed: \_\_\_\_\_

# **SECTION II – LOCATION, MAPS, PHOTOS**

### **Project Location:**

County: Clark Nearest Municipality/Town/City: Logandale Center of project: Latitude: 36.5872 , Longitude: -114.52958 https://ohv.nv.gov/trails/logandale-trails

# MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED.

### Required Maps: for all maps please include a legend, north arrow, scale, and map name.

### Topographic maps preferred. You may include additional aerial/google maps.

- General location map (showing project area within the state or county)
- □ Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township: Range: Sections\_\_\_\_\_
- Detail map indicating specific project elements (e.g., structures, trail alignment)
  - Maps larger than 11x17 will not be accepted

#### Please attach the following photographs:

□ At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aerials help the scoring committee to understand the location, depth and breadth of your project.)

# **SECTION III - Federal Lands or Other**

#### Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and please attach the decision document to this application:

- □ Record of Decision (ROD)
- □ Finding of No Significant Impact (FONSI)
- □ Categorical Exclusion (CX)
- □ SHPO 106 compliance/concurrence letter.
- □ Other compliance documents already completed. (do not attached the EA or EIS)
- X Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

### SECTION IV - BUDGET

**Proposed Budget**: Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- <u>Attach copies of estimates to support your budget and identify what each contract will</u> include.

### BUDGET

Item Description	OHV Grant Request	Other Matching Funds	Total Cost
Volunteer or donated labor/in-kind # Hrs. skilled labor @\$27.20/hr. (not required but is important for scoring higher) 2500 person hours over 24 months		68,000.00	68,000.00
Purchase or rental of equipment - Specify type of equipment – cost- # of days. <i>Attach estimate</i> <i>or quote.</i> Work Trailer with branding wrap & logo Generator storage hand tools	15,000.00		15,000.00
Materials – Purchase or rental of materials for project Carsonite Signs with Decals	14,163.00		14,163.00
Travel Costs, Hotel Nights, Per -diem	2,500.00		2,500.00
Vehicle gas and maintenance standard is now at .58 per mile. Estimate miles. 2000 miles over 24 months 50 trips of 150 miles over 24 months	4,350.00		4,350.00
Administration	3,601.00		3,601.00
Totals	39,614.00	68,000.00	107,614.00
Percentages	37%	63%	100%

### SECTION V - PRIORITIES AND SCORING NARRATIVE

Grants will be scored based on answers to the Ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission, voted upon during the public meeting on 9/7/2021. Please reference scoring criteria form.

- 1. Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations: This project offers an overt presence of stewardship and maintenance on the Logandale trails.
- 2. Enhancement or Maintenance of existing trails and facilities: VV4W is seeking to take on the stewardship role established by Partners in Conservation (PIC), a group that has added significant value to the trails previously the PIC has disbanded in all but name and we hope to continue their excellent work. With BLM working to publish the Travel Management Plan (TMP) it is though our volunteers, we will be able to provide a workforce to install new waymarks as directed by BLM, prior to that point we seek to remove/repair/replace existing waymarks in the current inventory. Additionally, we have recently assisted BLM in repairing a segment of the paved access hill a road that needs to be mantled by hand to allow full access in the trail system.
- 3. Training: Training will be limited to promoting the stewardship principles in the tread lightly messaging.
- 4. Trail mapping and signing of existing trails and facilities: Mapping and inventory for user trails and incorporating them to the BLM inventory will be completed by the LVFPO VVFW will assist as requested by BLM, to ensure quality trails are included, and user generated low quality trails are excluded With BLM working to publish the travel management plan it is though our volunteers, we will be able to provide a workforce to install new waymarks as directed by BLM, prior to that point we seek to remove/repair/replace existing waymarks in the current inventory. Trails that are not to be included in new TMP, VVFW will work with BLM to decommission/reclaim those trails to their natural state.
- 5. Connectivity/Loops: Logandale is the largest specifically managed OHV rec area in the eastern section of Clark County, the trails are accessed locally as well as allowing for access to the system of tails along Mormon Mesa to the East and following the Virgin River and eventually ties into the city of Mesquite a Nevada "OHV Friendly Community"
- 6. Planning, Environmental Studies, Conservation: While some of the work in this request will be completed after BLM publishes a TMP, the existing stewardship activity is needed currently. The in-kind accounting by post TMP, is in this application,
- 7. Access: Access and riding experience will be improved with this project, with refreshed or new signage throughout the system initially replacing existing and adding new signs as well. Location and directional signs form the valley are missing damaged and weathered not allowing for a clear set of direction on how to get to staging.
- 8. Partnering and Leverage: we are being assisted by the Nevada Offroad Association, Tread Lightly, and members of the VVFW club. We also have substantial involvement and partnership with the Local Fire Department,
- **9. Economic Integration:** Logandale trails are underutilized by Nevada visitors and the primarily riders are Clark County residents. It is our expectation by allowing for continual improvement of the system, this will make the trail system even more desirable for out of state visitors

# 10. Demand for New Facilities: n/a

#### Attachments: Work Trailer



Storage Quote

C 1702 398-2350

# Logandale Storage - 1595 Jensen Str...

Self-Storage, Vehicle Storage 60-108 Sq.Ft



Parking	Small	\$35 -	
6 (10 Parking No. 5 (24)			
\$35			
10 10 Packing 10 martin		<ul> <li>(20)(6)</li> </ul>	
\$50			
Self-Storage	the dium	\$65	•

Amenities

### Branding artwork to create wrap Quotes

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11/02/2921	
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2022 Nevada OHV Grant Application DUE 11/19/2021

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Vehicle wrap pricing Teran Marseli < teran@tean To into@vv4a.erg Printed, laminated, installed is 10:00 per Teram Acme Inc. 702-566-8126 630 Professional Ave. Henderson NV, 89015		«́у Яеріу «́у	Reply Att → Forward … Weg 11/10/2521 9:35 AM
www.leanocree.com Teran Marsell 702-591-3695			

# Materials & Tools

3006 N Maple				Date	Quote #
Mesa, AZ 852	15-1127			11/4/2021	9484
480) 854-3400	www.rockartsigns.com				
Name / Addres	5	Ship To			
MATHEW GILTN NEVADA OFFRO CARSON CITY, N	AD ASSOCIATION	MATHEW GIL NEVADA OFF CARSON CIT 775-430-000	FROAD ASS		
			Γ	Rep	Project
				Brian	
Item	Description	Qty	UM	Price	Total
item DF54-01	Description 54-in: Dual-Flex Fiberglass Camp pound Marker Post, w. one pointed and (54-Inch. 01-Brown)	Qty 1,000	UM	Price 10,17	
DF54-01	54-in Dual-Flex Fibergiass Campground Market		UAN		10,170.00
DF54-01 08-112-1	54-in. Dual-Flex Fiberglass Camp pround Marker Post, w. one pointed end (54-Inch. 01-Brown) Rock-Flex Anchor Kit (for Single-sided	1,000	UM	10.17	10,170.00
DF54-01 08-112-1 00-0035	54-in. Dual-Flex Fiberglass Camp ground Marker Post, w. one pointed and (54-Inch. 01-Brown) Rock-Flex Anchor Kit (for Single-sided installation). Hardware included 3" x 3" Decsis "Various Stock Decals"	1.000	UM	10.17	10,170.00 1,200.00 1,060.00
in the second se	54-in: Dual-Fiex Fiberglass ( amp pound Marker Post, w. one pointed end (54-Inch. 01-Brown) Rock-Flex Anchor Kit (for Single-sided installation). Hardware included 3" x 3" Decsis 'Various Stock Decals' Whit Bru, Eng., Ref.	1.000	UM	10.17 1.20 1.06	10,170.00 1,200.00 1,060.00 540.00
DF54-01 08-112-1 00-0035 08-146	S4-in: Dual-Flex Fiberglass Camp pointd Marker Post, w. one pointed end (S4-Inch. 01-Brown) Rock-Flex Anchor Kit (for Single-sided installation). Hardware included 3" x 3" Decols "Various Stock Decals" What Brn, Eng. Ref. Deluxe Marker Post Driver With Steel Coll Grips	1.000 1.000 1.000 3	UM	10.17 1.20 1.06 190.00	10,170.00



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# United States Department of the Interior

BUREAU OF LAND MANAGEMENT



Southern Nevada District Office Las Vegas Field Office 4701 N. Torrey Pines Drive Las Vegas, Nevada 89130 http://www.blm.gov/nevada

NOV 1 5 2021

In Reply Refer To: 9268 (LLNVS01000)

Nevada Off-Highway Vehicles Program Department of Conservation and Natural Resources 901 S. Stewart Street, Ste 1003 Carson City, Nevada 89701

Re: Logandale Trails Adopt A Trail/ Stewardship

Dear Commissioners:

The above stated project has the support of the Bureau of Land Management (BLM) Las Vegas Field Office, as of November 15, 2021. The location for the proposed project is within lands managed by the BLM. If approved, the grant would allow Vegas Valley Four Wheelers to provide a stewardship presence and conduct projects consistent with the final Logandale Trails Recreation Area Management Plan that are approved by BLM. The projects would include, replacing broken or missing trail markers, updating kiosks, litter and debris removal, and other tasks coordinated through the BLM, Las Vegas Field Office.

The proposed project is consistent with land use allocations described in the approved Las Vegas Resource Management Plan (1998) and in compliance with applicable federal, state, and local laws and regulations. The project will be reviewed for potential environmental impacts and if necessary, BLM will provide the appropriate National Environmental Policy Act (NEPA) documents, as required by the NEPA.

We have reviewed the grant application and, if approved, will comply with those terms that are applicable to the BLM. If you have any questions or concerns, please contact Kenny Kendrick, Supervisory Resource Management Specialist, at (702) 515-5073 or <u>kkendrick@blm.gov</u>.

Sincerely,

Stephen Leslie Assistant Field Manager Las Vegas Field Office



# Moapa Valley Fire District

Stephen Neel, Fire Chief

### Stephen Neel

Moapa Valley Fire District 3570 N. Lyman PO Box 578 Logandale, NV 89021

October 26, 2021

RE: Vegas Valley 4 Wheelers Nevada OHV Grant Application

To whom it may concern,

Since 2009, Vegas Valley 4 Wheelers has hosted a popular event in Moapa Valley called Hump n Bump. This group not only comes out to the Logandale Trails to recreate, they have taken a step beyond that and has become the primary steward of the area. I have lived in the area since 2005 and had previously worked for the Bureau of Land Management (BLM) as a Law Enforcement Ranger. I have never seen a group be so active and involved in taking care of our public lands like Logandale Trails, then I have from the Vegas Valley 4 Wheelers Group.

As the Fire Chief for the Moapa Valley Fire District, I fully support the desires of the Vegas Valley 4 Wheelers to take an active part to continue to improve the Logandale Trails System. I believe that they have the leadership and the know how to make the Logandale Trails a destination for off roaders from Nevada and from around the world.

From my experience as a prior BLM Ranger responsible for patrolling Logandale Trails and as the Fire Chief, It is imperative that we install better signage. By doing so, this will decrease the calls we have at the Logandale Trails System for lost or stranded riders and for accidents.

I fully support Vegas Valley 4 Wheelers desire to improve and protecting the natural landscape of the Logandale Trails System.

Respectfully,

Stephen Neel Fire Chief, Moapa Valley Fire District

### Moapa Valley Fire District

Phone: 702-817-3179 E-mail: Stephen.Neel@clarkcountynv.gov



November 10, 2021

Nevada Off-Highway Vehicles Program Department of Conservation and Natural Resources 901 S. Stewart Street, Ste 1003 Carson City, Nevada 89701

Subject: Vegas Valley Four Wheelers

The Nevada Offroad Association (NVORA) supports the grant application submitted by the team at Vegas Valley Four Wheelers (VVFW).

NVORA staff had the opportunity to meet with leadership of the VVFW and drive some of the trails in the Logandale Trails System (LTS).

We were glad to learn that the Bureau of Land Management (BLM) was on the cusp of finalizing their Recreational Management Plan for the area. With the retirement of the previous stewards of the LTS, Partners in Conservation, the VVFW's proposal is an ideal opportunity to engage and support a new steward for this Nevada destination combined use recreation area.

The partnership between VVFW and the BLM, as the required planning documents are published, queue up the membership of VVFW to step in and install trail signage under the direction of, and in cooperation with the BLM. NVORA is proud to support this partnership because it is actions like this adopt-a-trail stewardship that affords quality riding experiences for visitors to our Nevada communities and their local businesses.

Through the efforts of clubs like the VVFW, Nevada will create a valuable and genuine force multiplier to aide our federal agencies tasked with managing vast amounts of Nevada's Public Lands.

Regards,

Mathew D. Giltner Executive Director Nevada Offroad Association Kim Murcia Associate Director Nevada Offroad Association

Nevada Offroad Association Po Box 1111 • Carson City NV 89701 Nevadaoffroad.us • Info@nevadaoffroad.us • 775.430.0000 A Nevada nonprofit corporation - 501(c)(3)