



NEVADA OFF-HIGHWAY VEHICLES PROGRAM GRANT APPLICATION

Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources

Applicant Information

Organization Name: Nevada Division of State Parks

Contact Person: Janice Keillor Deputy Administrator
Name Title

Mailing Address: 901 S. Stewart St. Suite 5005
Street Address Unit #

Carson City NV 89701
City State Zip Code

Phone: 775-336-8060 **Email:** jkeillor@parks.nv.gov

Which best describes your organization? (Check one)

<input checked="" type="checkbox"/> State Agency	<input type="checkbox"/> Non-Profit Organization
<input type="checkbox"/> Federal Agency	<input type="checkbox"/> Community-Based Organization
<input type="checkbox"/> County/City Agency	<input type="checkbox"/> For Profit
<input type="checkbox"/> Local/Municipal Entity	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Individual	

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).

Has the applicant previously received OHV Grant Program funding?

No Yes

Does the applicant currently have open grants from the Nevada OHV Program?

No Yes

Number of projects funded: 2

Amount of funding received: \$ \$70,250

Number of projects completed: 1

Project Information

Project Name: Elgin Schoolhouse OHV Trailhead Restroom and Amenities

Which best describes the project type(s) NRS 490.069 Sec.2c? (check all that apply)

<input type="checkbox"/>	OHV compliance and enforcement	<input type="checkbox"/>	OHV safety training and education
<input type="checkbox"/>	Studies or planning for trails and facilities	<input type="checkbox"/>	Enhancement or maintenance
<input checked="" type="checkbox"/>	Mapping and signing	<input checked="" type="checkbox"/>	Construction of trails/facilities
<input type="checkbox"/>	Restoration of areas damaged by OHVs	<input type="checkbox"/>	Acquisition of land
<input type="checkbox"/>	Construction of trail features to minimize impacts on environmentally sensitive areas or important wildlife habitats		

Project Cost (grant request and matching funds directly related to the project)

OHV grant request	\$150,000
Matching Funds	\$152,000
Total Project Amount	\$302,000

What are the sources or partners for your leveraged (matching) funds?

<input checked="" type="checkbox"/>	Federal	<input type="checkbox"/>	In-kind
<input type="checkbox"/>	State	<input type="checkbox"/>	Private
<input type="checkbox"/>	City/County	<input type="checkbox"/>	Other: _____

Please describe leveraged (matching) funds (ex. another grant, volunteer hours, cash donation, etc.):

Type here: The Land and Water Conservation Fund will fund \$150,000 of this project. In addition, Language Access Plan Funding will be contributed in the amount of \$2,000.

User group(s) that will be able to utilize this project (check all that apply):

<input checked="" type="checkbox"/>	Single Track Motorcycle	<input checked="" type="checkbox"/>	Snowmobiles
<input checked="" type="checkbox"/>	ATV/Quads	<input checked="" type="checkbox"/>	Dune Buggy
<input checked="" type="checkbox"/>	UTV/Side by Side	<input checked="" type="checkbox"/>	Mountain Bikers
<input checked="" type="checkbox"/>	Hiking/Backpacking	<input checked="" type="checkbox"/>	Equestrian
<input type="checkbox"/>	Snowshoers/Skiers	<input type="checkbox"/>	Other: _____

If applicable, please explain how this project will aid with managing user interactions:

Type here:

The trailhead kiosk will provide information regarding etiquette between user groups to help educate and promote positive interactions between groups. The kiosk will also contain a map of the surrounding roads and trails which provides user groups the necessary information to manage their desired experience. In addition, through the Language Access Plan funding, signage will developed to provide additional wayfinding information to visitors.

Proposed Scope of Work

Please describe exactly what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and any other pertinent information (NAC 490.1375). If purchase of equipment is included, please explain where/how it will be housed and maintained.

Type here:

The Elgin Schoolhouse State Historic Site features a one room schoolhouse that was established in 1922 and is surrounded mostly by BLM property. The park is a popular stopping point for OHV's and visitors traveling by car. The Nevada Division of State Parks would like to install a restroom and amenities that would serve outdoor recreationists in the area. Specifically, this project would consist of the construction of an ADA trailhead restroom and parking, an ADA accessible walkway, picnic tables, trash receptacles, a kiosk, a water bottle filling station, informational brochures, and several wayfinding trail signs. The kiosk and informational brochures will contain maps and educational information regarding trail user etiquette and safety.

Project Deliverables

Please describe *quantitative* outcomes for your project. Examples could include miles of trail created, number of enforcement overtime hours, presentations held, programs facilitated, users engaged, pounds of trash collected, etc.

Type here:

The outcomes of this project will include construction/installation of the following:

- One 2-stall flushing restroom with water fountain and water bottle fill station
- Four- Picnic Tables
- One Kiosk shade structure with signage panels
- Two bear proof trash cans
- One Site grading
- Six Parking spaces (2 ADA spaces)
- One concrete ADA pathway
- Informational brochures
- Wayfinding signs

Project Timeline: Funding Agreements are two years unless specified. Please complete the table below providing a timeline of your project.

Quarter	Date	Project Goals	Deliverables
Q1	Jan-Mar, 25	Grant agreements in place, Obtain required regulatory approvals	SHPO Review, State Public Works Permit
Q2	Apr-Jun, 25	Order project elements to be installed/designed by Nevada State Parks, Solicit for bids and hire Contractor	Delivery of Picnic tables, kiosk, wayfinding signs and trash cans, way finding signs, brochures/Signed construction contract
Q3	Jul-Sep, 25	Construction commencement	Notice to Proceed Issued to Contractor, Invoices paid based on progress
Q4	Oct-Nov, 25	Construction	Invoices paid based on progress
Q1	Nov-Mar, 26	Stabilize Construction Site during Winter	No construction activity during this time
Q2	Apr-Jun, 26	Construction	Invoices paid based on progress
Q3	Jul-Sep, 26	Project Complete	All project elements installed and available to the public.
Q4	Oct-Dec, 26	N/A	

Priorities and Scoring Narrative

Grants will be scored based on answers to the ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission, voted upon during the public meeting on 9/7/2021. Please reference Grant Manual Appendix A.

<p>Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations: <i>How will your project increase the number of OHV registrations in the district. How will the equipment and time be used to increase OHV safety and awareness? Please reference the Law Enforcement Statistics reporting form.</i></p>
<p>Type here: NDSP intends to produce brochures through another funding source that will provide maps and trail information as well as OHV safety messaging. NDSP will also include information and links to the OHV website and the NV DMV for registration of OHVs.</p>
<p>Planning, Environmental Studies, Conservation: <i>Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources, while enhancing OHV opportunities?</i></p>
<p>Type here: By providing easily accessible sanitation facilities for visitors to the Elgin Schoolhouse Historic Site and surrounding areas, environmental resources will be protected. This project will also include additional amenities that protect the natural and cultural resources including trash receptacles, improved parking spaces and information on the park and the surrounding OHV trail system. Education opportunities will be provided through the proposed project to help foster conservation and stewardship by visitors, which increases protection of these historic sites.</p>
<p>Enhancement or Maintenance of existing trails and facilities: <i>How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail (note: a minimum of 2 maintenance/ trail events are required per year).</i></p>
<p>Type here: The Nevada Division of State Parks has qualified staff and sufficient resources to maintain all the existing and proposed improvements and will follow internal maintenance schedules for all the facilities. The project lifespan is anticipated to be at least 25 years; the Nevada Division of State Parks will maintain the facilities in perpetuity.</p>
<p>Training: <i>Please describe the goals and objectives of your public safety training program. Is it a nationally recognized certification? What sets your safety training program apart from the others?</i></p>

Type here:

Through the Recreation Trails Program (RTP), NDSP has funded “Leave No Trace” programs that have included lessons and material designed for ATV Ride Responsibly and ATV Rider Camps. The Nevada Outdoor School has also been funded through the RTP to promote public safety programs and earn ATV safety certifications. The program was designed to decrease avoidable injuries and accidents, particularly among youth riders.

Connectivity/Loops: *How will the project impact connectivity of OHV trails, facilities, and local communities? Please include maps of areas impacted by your project and describe those impacts.*

Type here:

The project includes the development of a kiosk that will provide a map of the surrounding trails as well as information on the Elgin Schoolhouse Historic Site. Nevada State Parks will utilize funding from the Language Access Plan (\$2,000) to develop brochures which outline the OHV trail system and also install wayfinding signs on the trails adjacent to the project site and at the fork in the trails, just north of the Elgin Schoolhouse Historic Site.

Access: *Please describe how your project improves OHV access in the project area. Explain what access/opportunities would be lost or restricted if the project does not occur.*

Type here:

The proposed project provides facilities for OHV riders, that are needed, but which are not otherwise available in the surrounding area. OHV riders will have an opportunity to stop to rest and utilize the shaded picnic tables, the restroom, the trash receptacles and the bottle fill station. The Elgin Schoolhouse Historic Site is located alongside existing OHV routes and so will complement the existing OHV access in the area. OHV group rides posted on www.ohv.nv.gov occur in the vicinity of the project and use Elgin Schoolhouse Historic site as a rest stop. In addition, maps and wayfinding signs do not currently exist and will improve the OHV access in this vicinity.

Trail mapping and signing of existing trails and facilities: If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV

Type here:

The proposed project includes amenities to serve as a trailhead for OHV users and other individuals traveling by vehicle, to Elgin Schoolhouse Historic Site. The trailhead amenities will include a kiosk with a map and information on the surrounding trails. In addition, through an outside funding source, Nevada Division of State Parks will create brochures that have information on the surrounding trail system and several wayfinding signs to direct visitors accessing the adjacent OHV trail.

Partnering and Leverage: *Who else is involved in this project? Please describe outreach with stakeholders, partners and local governments, that you have communicated with in planning this project.*

Type here:

The Nevada Division of State Parks is proposing this project to serve the needs of the visitors to the area that are traveling by car or OHV on the existing trail network and to Elgin Schoolhouse Historic Site. National Economic Assessment Project (NEAP) Surveys were conducted by the University of Nevada, Reno in 2022 and 2024. Responses received through that process identified that a picnic area was desired, and most respondents indicated they would appreciate a bathroom on site. Nevada State Parks has also reached out to and received support letters from the Lincoln County Authority of Tourism and the City of Caliente.

Economic Integration: *How will this project improve OHV recreation opportunities that help local, regional, or state economies grow?*

Type here:

The Elgin Schoolhouse Historic site is a very popular site visited by vehicles and by the OHV community. The proposed amenities will benefit both user groups and is anticipated to increase the number of visitors and extend visits to the area. The OHV riders will have a rest point in their travels to use a restroom, refill water bottles, deposit trash, check location maps and also rest in the shaded areas. The City of Caliente and the Lincoln County Authority of Tourism identified the proposed amenities help to support their local economies which rely heavily on tourism dollars.

Demand for New Facilities: *Please provide justification for **NEW** facility/program development: restrooms, trails, signs, and other amenities.*

Type here:

There are no restrooms in the vicinity of the Elgin Schoolhouse Historic Site for visitors traveling by vehicle or OHV. National Economic Assessment Project (NEAP) Surveys were conducted by the University of Nevada, Reno in 2022 and 2024. Responses received through that process identified that a picnic area was desired at Elgin Schoolhouse Historic Site, and most respondents indicated that a restroom on site would improve their visitor experience.

Project Budget

Proposed Budget: Provide your budget details to include all project expenses, including contracts, labor costs, volunteer or donated labor, equipment, travel, materials, etc. Each section needs to be broken down into specific item costs. You may create your own spreadsheet. (See Grant Manual Appendix B for example)

- Your budget must align clearly with your Scope of Work.
- Be specific. Each section needs to be broken down into individual line items and costs. For example, a lump sum for “travel” should be broken down into items such as lodging, per diem, gas etc.
- All travel expenses should be based off current GSA rates. Rates can be found [here](#) or at <https://www.gsa.gov/travel/plan-book/per-diem-rates>.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **Attach copies of estimates to support your budget and identify what each contract will include.**

LAND CONTROL AND ENVIRONMENTAL COMPLIANCE

Classification of Land Control:

<input type="checkbox"/>	City/Municipal
<input type="checkbox"/>	County
<input checked="" type="checkbox"/>	State
<input type="checkbox"/>	Federal
<input type="checkbox"/>	Private
<input type="checkbox"/>	Lease; Attach copy of lease with expiration date
<input type="checkbox"/>	R&PP; Attach copy of lease with expiration date
<input type="checkbox"/>	Other: _____

Landowner(s): State of Nevada

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

Will there be ground disturbing activities (ex. construction, trail maintenance)?

Yes No

Standards/guidelines that will be applied to your project (if applicable):

<input type="checkbox"/>	Universal Access to Outdoor Recreation - A Design Guide
<input type="checkbox"/>	USFS Standard Specifications for Construction & Maintenance of Trails
<input type="checkbox"/>	BLM Handbook 9114-1 Trails
<input type="checkbox"/>	NOHVCC Handbooks
<input type="checkbox"/>	Other: _____

THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

The State of Nevada is the landowner

(See Grant Manual Appendix C)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

Federal Environmental Compliance:

If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- Record of Decision (ROD)
- Finding of No Significant Impact (FONSI)
- Categorical Exclusion (CX)
- SHPO 106 compliance/concurrence letter (*in process*)
- Other compliance documents already completed.
- Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope of Work.

Location, Maps, Photos

Nearest town/city/municipality of project (list multiple if applicable): Caliente, NV

County(s): Lincoln County

Required Maps: All maps must include a legend, north arrow, scale, and map name. Topographic maps are preferred. You may include *additional* aerial/google maps. (See Grant Manual Appendix D for examples)

The following map types are required:

1. General location map (showing project area within the state or county)
2. Detail map indicating specific project elements (e.g., structures, trail alignment)
 - o Maps larger than 11x17 will not be accepted

Required Photographs: At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aeriels help the scoring committee to understand the location, depth and breadth of your project. See Grant Manual Appendix X for examples.)

Trail projects: If the shapefiles for the trail system are available, please submit them in the e-file. The shapefiles of the trail will be required at project end. Contact the Program for assistance in the collection of the data if needed.

Disclaimer and Signature

I certify that my answers are true and complete to the best of my knowledge.

If this application is selected for funding, I understand that false or misleading information in my application or presentations may result in the termination of the grant.

Signature: Janice Keillor Date: 11-13-24

Printed Name: Janice Keillor Title: Deputy Administrator

APPLICATIONS DUE: NOVEMBER 17, 2024, AT 11:59 PM, PST

SUBMIT: ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL TO: KBarmore@ohv.nv.gov

OR

ONE FULL COLOR COPY OR MEMORY DEVICE ENCLOSED WITH APPLICATION

BY MAIL OR HAND DELIVERY
(8.5" X 11" ONLY. Maps should be no larger than 11"X17")

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES
OFF-HIGHWAY VEHICLES PROGRAM
ATTN: KADEN BARMORE
901 S. STEWART STREET, SUITE 1003
CARSON CITY, NV 89701

To request assistance in planning your project or for questions about the OHV Grant program, please contact

Kaden Barmore
KBarmore@ohv.nv.gov
(775) 684-2794

Item Description	OHV Grant Request	Matching Funds	Total Cost
Contracts			
Restroom Construction (construction contract)	\$94,500.00	\$94,500.00	\$189,000.00
Picnic Tables Purchase	\$4,000.00	\$4,000.00	\$8,000.00
Shaded Kiosk /Sign panels purchase	\$8,500.00	\$8,500.00	\$17,000.00
Bear Proof Trash Cans purchase	\$3,000.00	\$3,000.00	\$6,000.00
Grading/Parks and Concrete Pathway (construction contract)	\$40,000.00	\$40,000.00	\$80,000.00
Brochures and Wayfinding Signs	\$0.00	\$2,000.00	\$2,000.00
Contracts Total	\$150,000.00	\$152,000.00	\$302,000.00

Budget Support – 2-Stall Restroom, Grading, Concrete Path, and Parking

A \$103,000 estimate was obtained in August of 2024, for a double vault style restroom at another Nevada State Park. For this Elgin Schoolhouse project, a prefabricated style restroom cannot be delivered to the site due to the inability for large trucks to cross the railroad tracks adjacent to the Park. Therefore, a restroom will need to be constructed on site and connected to the existing septic system which will exceed the \$103,000 figure for a double vault restroom. In addition, it is expected that the exterior of the restroom will need to be designed to complement the Elgin Schoolhouse building; these design aspects will also increase costs. Using these figures and specifications, along with the in-house expertise within Nevada State Parks, an estimate of \$189,000 was developed for the construction of a restroom on site.

In-house expertise, using recent State Park project experience, also developed a budget of \$80,000 for the site grading, the concrete path and the parking areas.

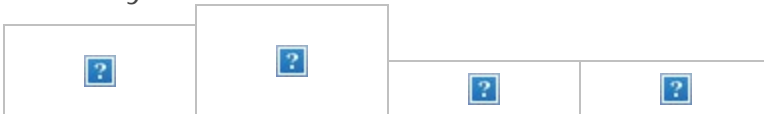
From: [Joe Hayes](#)
To: [Elizabeth Kingsland](#)
Subject: Bear Guardian Custom Quote Request from Elizabeth Kingsland
Date: Monday, September 16, 2024 11:27:41 AM
Attachments: [image.png](#)

WARNING - This email originated from outside the State of Nevada. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Hi Elizabeth, Here is that quote. Let me know if you have any questions!

Bear Guardian Quote								
Choose Item	Type of Sale	Price Basis	QTY	Logo type	Complexity	Palletized	Units per pallet	Shipping
B200	Retail	1- Retail	1	None	0- None	No	1	\$ 695.00
	ITEM	NAME	Description	Price Each	QTY	TOTAL		
ITEM 1		Bitterroot	64 Gal IGBC Certified Litter Receptacle	\$ 2,168.48	1	\$ 2,168.47		
ITEM 2			Retail Qty Discount					
ITEM 3			Logo type- None					
ITEM 4		Design/Fab	Logo complexity- 0- None					
ITEM 5			Packaging Charge	\$ 75.00	1	\$ 75.00		
ITEM 6			Shipping	\$ 695.00	1	\$ 695.00		
ITEM 7		BROWN						
ITEM 8								
ITEM 9								
elizabeth kingsland						TOTAL PRICE	\$ 2,938.47	

--
Thank you
Joe Hayes



Office: 208.356.3263 Fax: 208.359.5325
 Address: 115 N 2 W, Rexburg, ID 83440
[Bear Guardian Premier Site Furniture PPCFAB Idaho Laser Cutting](#)



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10' PICNIC TABLE | FREE STANDING | PERFORATED METAL DESIGN

Home / Picnic Tables

/ 10' Picnic Table | Free Standing | Perforated Metal Design

\$1,910



Comfortably seats up to ten adults. Easy walk-through, no-tip design. Center leg adds additional stability.

Seat & Top Color Clear

Brown

Legs Color

Brown

- 1 +

ADD TO CART

ADD TO QUOTE

Categories: Picnic Tables, Rectangle Picnic Tables SKU: 924-6P1-088

Tags: Rectangle Picnic Tables 10 foot

Description Product Information

The Champion style 10' picnic table with smooth perforated steel surfaces is a customer favorite! The free-standing design is perfect for comfortable dining due to the easy walk-through style. Because of the frame design, this table won't tip even if everyone sits on the same side! Plus, the center leg ensures that the center of

the long table will never sag. The smooth perforated steel surface has openings of approximately 3/8 inch. Beverages are less likely to tip on this smooth surface! What's more, a thick layer of UV stable, mold-resistant plastisol completely coats the entire product. This coating protects it from harsh environmental elements. In addition, the free-standing (portable) legs are coated! Because there is no exposed metal, rust is never a problem. This is why we are able to offer a [20-year warranty!](#) Rust weakens the steel and shortens the life of outdoor furniture. Who wants that? Plus, because it's all coated metal, there will be no broken or sagging seats and the tabletop is so easy to clean!

Commercial Grade Picnic Table Benefits

- Easily clean with a power washer or hose using mild soap, then finish with a bleach-free disinfectant. Done!
- Comfortably seats up to ten adults
- No-Tip, walk-through design for easy entry and worry-free dining!

- The center leg on the 10-foot picnic table guarantees it will never 'sag' in the middle.
- The smooth perforated steel surface features openings of approximately 3/8 inch. Beverages are less likely to tip on the smooth surface of perforated steel.
- Center umbrella hole is not available due to the position of the legs and braces.

All freestanding picnic tables are portable. [Surface mounting kits](#) are available if you would like to bolt the table to concrete. The rectangle picnic tables use size Large.

Dimensions: The Champion picnic tabletop has a 30-inch width. The seats have a 10-inch width. Overall Dimensions are as follows 69 inches wide by 120 inches long. *Color Disclaimer: Actual product colors may vary from the colors shown on your monitor. Color samples are therefore available upon request for the 10-foot picnic table.



Smooth perforated steel surface.



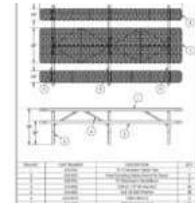
The picnic table will not tip even if everyone is on the same side!



Dries quickly after a rain



1/8+ inch of plastisol coating protects the steel from rust and deterioration



Assembly Instructions

You may also like...



**4' Square Picnic Table w/
Backrests | Free Standing
| Perforated Metal
Design**
\$1,999

[ADD TO CART](#)

Related products



6' Picnic Table | Direct Bury Multi Pedestal | Expanded Metal Design
\$1,470

SELECT OPTIONS



6' Picnic Table | Surface Mount Multi Pedestal | Expanded Metal Design
\$1,470

SELECT OPTIONS



4' Round Picnic Table w/ 3 Seats | Perforated Metal Design
\$1,458

SELECT OPTIONS



4' Round Picnic Table | Direct Bury Single Pedestal | Expanded Metal Design
\$1,919

SELECT OPTIONS



4' Square Picnic Table | Direct Bury Single Pedestal | Perforated Metal Design
\$2,450

SELECT OPTIONS



Umbrella Stand
\$163

SELECT OPTIONS

CONTACT US TODAY!

305 Enterprise Drive
PO Box 77
Northwood, IA 50459

Phone:
641.381.5160
Toll-Free:
641.381.5160

Email:
sales@premierpolysteel.com

Our Distributor in Europe:

Contact:
COF Europe
Den Brier 201
5403KN Uden Netherlands

Phone:
0031-413 246841

Website:
www.cofeurope.com
Email:
sales@cofeurope.com

Premier Polysteel Blog

Fall Picnics: Best Park Benches for the Season
August 22, 2024

Fall in Love with Autumn Picnics: Best Tables for the Season
August 22, 2024

Durable and Stylish: Selecting Outdoor Furniture for High-Traffic Areas
August 22, 2024

Standard Picnic Table Size: Dimensions & Types in State Parks (2024 Update)
July 25, 2024

Social Media:

Facebook LinkedIn

REVIEW US ON
GOOGLE

*Prices are subject to change and minor design modifications may be made without notice. Actual product colors may vary from colors shown on your monitor. Color samples are available upon request.

Type and hit enter ...

JAMES A. SETTELMAYER
Director
Department of Conservation and
Natural Resources

Bob Mergell
Administrator
Nevada State Parks

Joe Lombardo
Governor

STATE OF NEVADA



*901 S. Stewart Street,
Suite 5005
Carson City, NV
89701-5248*

*Phone: (775) 684-2770
Fax: (775) 684-2777
stparks@parks.nv.gov
<http://parks.nv.gov>*

**DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF STATE PARKS**

November 13, 2024

Kaden Barmore
Off-Highway Vehicles Program
Nevada Department of Conservation and Natural Resources
901 S Stewart Street, Suite 1003
Carson City, NV 89701

Dear Mr. Barmore,

The Nevada Division of State Parks is submitting the attached grant application for improvements at the Elgin Schoolhouse State Historic Site. The improvements will provide amenities and also maps and educational information to visitors to the Elgin Schoolhouse State Historic Site, including the OHV community. The State of Nevada is the land owner of the Elgin Schoolhouse State Historic Site and has the resources available to operate and maintain all the proposed improvements for a minimum of 25 years or the life of the project. Our office has read the Request for Grant Application Package and agrees with the application and the terms of the grant.

The Nevada Division of State Parks is committed to implementing the proposed project and will secure the necessary match to ensure the project is completed in its entirety. We appreciate the consideration and support of the Nevada Off-Highway Vehicles Program.

Sincerely,

A handwritten signature in blue ink that reads "RLM II".

Robert Mergell
Administrator
Nevada Division of State Parks



100 Depot Ave.
PO Box 1006
Caliente, NV 89008
775-726-3131

October 8th, 2024

Ethan Mower, Park Supervisor
Kershaw Ryan State Park
300 Kershaw Canyon Rd
Caliente, NV 89008

Dear Mr. Mower:

The City of Caliente is pleased to offer this letter of support in regard to obtaining funding from the OHV Commission.

Lincoln County is 98% public land and is heavily dependent on tourism to drive local economies. This grant would support the tourism industry and also provide services needed to support outdoor recreation at the Elgin Schoolhouse. Currently there are limited spaces to sit and enjoy the site, very little signage, and no trash/water/restroom services. We understand that this grant application supports additional funding requests to install restroom services as well. We wholeheartedly support these requests.

The Schoolhouse is a site that many people enquire about when visiting the area, and an OHV specific trailhead at the site with signage and services would be absolutely welcomed by the visiting public. As you are aware, currently there are many people who pass by the site daily, expressing the interest and desire for more development. We support this grant application to expand and develop the site as it will also help to improve the area as a whole and encourage the public to spend more time in Caliente and Lincoln County.

Sincerely,

Steve Rowe, Mayor



Lincoln County Authority of Tourism
P O Box 202
Caliente, NV 89008
775-441-1101
LincolnCountyNevada.com

escape the chaos

September 24, 2024

Mr. Ethan Mower, Park Supervisor
Kershaw-Ryan State Park
300 Kershaw Canyon Road
Caliente, NV 89008

Dear Ethan:

The Lincoln County Authority of Tourism (LCAT) would like to offer this letter of support in your efforts to obtain LWCF grant funding.

As you know, Lincoln County is 98% public lands. Even though the county is large (10,637 square miles), our population is low (<5,200). We rely heavily on tourism to drive our economy. Receiving this grant would go a long way toward achieving the goal of improved tourism assets, thus improving our economy.

Expanded amenities, especially at remote locations such as the Elgin Schoolhouse, will go a long way in encouraging people to stay longer. The Schoolhouse site is very popular, however the lack of facilities have been a deterrent in getting the park the attention it deserves. Two years ago we held a Photo Festival that incorporated the wonderful schoolhouse, but we had to bring in porta-potties, chairs, and more to support the event. Folks enjoyed the entire day at the facility, however it would be so much better if the amenities you are trying to add had already been in place. Instead of one day of visitation, it could have prompted several.

We wholeheartedly support your grant request to improve and expand the amenities at the Elgin Schoolhouse. We feel they would allow visitors to feel more comfortable spending time in Lincoln County. We look forward to the positive impacts that will come.

Sincerely,

A handwritten signature in blue ink that reads "Marcia Hurd".



Marcia Hurd, Executive Director

Lincoln County Authority of Tourism
LCATnv@gmail.com



Revised 9/17/2024 LWCf BOUNDARY 1.92 ac.

ELGIN SCHOOLHOUSE STATE HISTORIC SITE RESTROOM PROJECT

-  Nevada State Boundary
-  State Park Boundaries



Revised 9/17/2024



- Trash Can
- Picnic Tables
- Kiosk
- Restroom
- Sidewalk
- Parking

LWCF BOUNDARY 1.92 ac. APN 008-111-05 T07 S, R67 E Sec 07

0 100
Feet

Elyse Jolly ASLO _____ Date _____

This map has been prepared for the use of the Nevada Division of State Lands for illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

Revised 9/17/2024









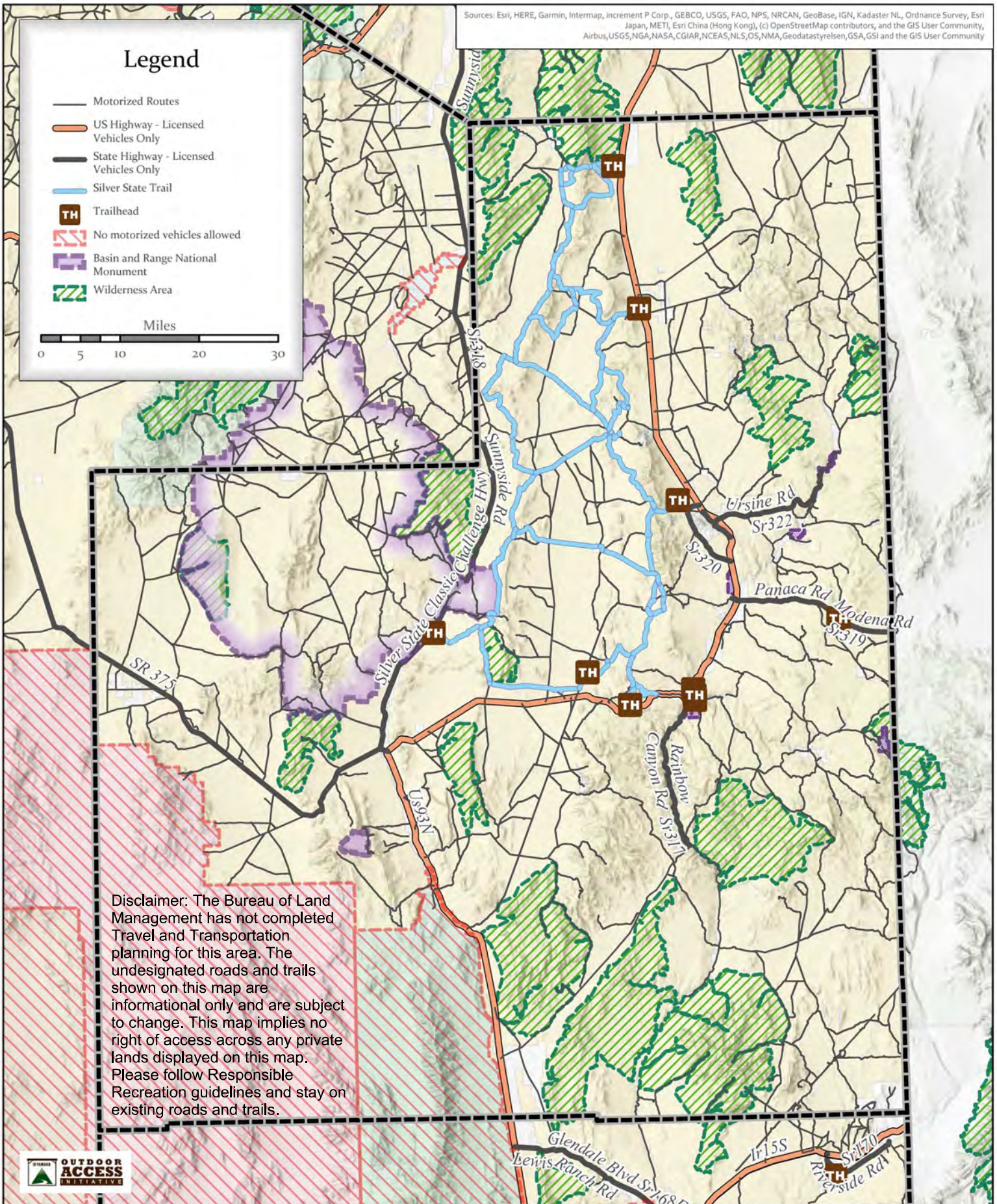
**ELGIN SCHOOLHOUSE
STATE HISTORIC SITE
RESTROOM PROJECT
LAND & WATER CONSERVATION FUND
LINCOLN COUNTY, NEVADA**

LWCF BOUNDARY



Legend

-  Motorized Routes
-  US Highway - Licensed Vehicles Only
-  State Highway - Licensed Vehicles Only
-  Silver State Trail
-  Trailhead
-  No motorized vehicles allowed
-  Basin and Range National Monument
-  Wilderness Area

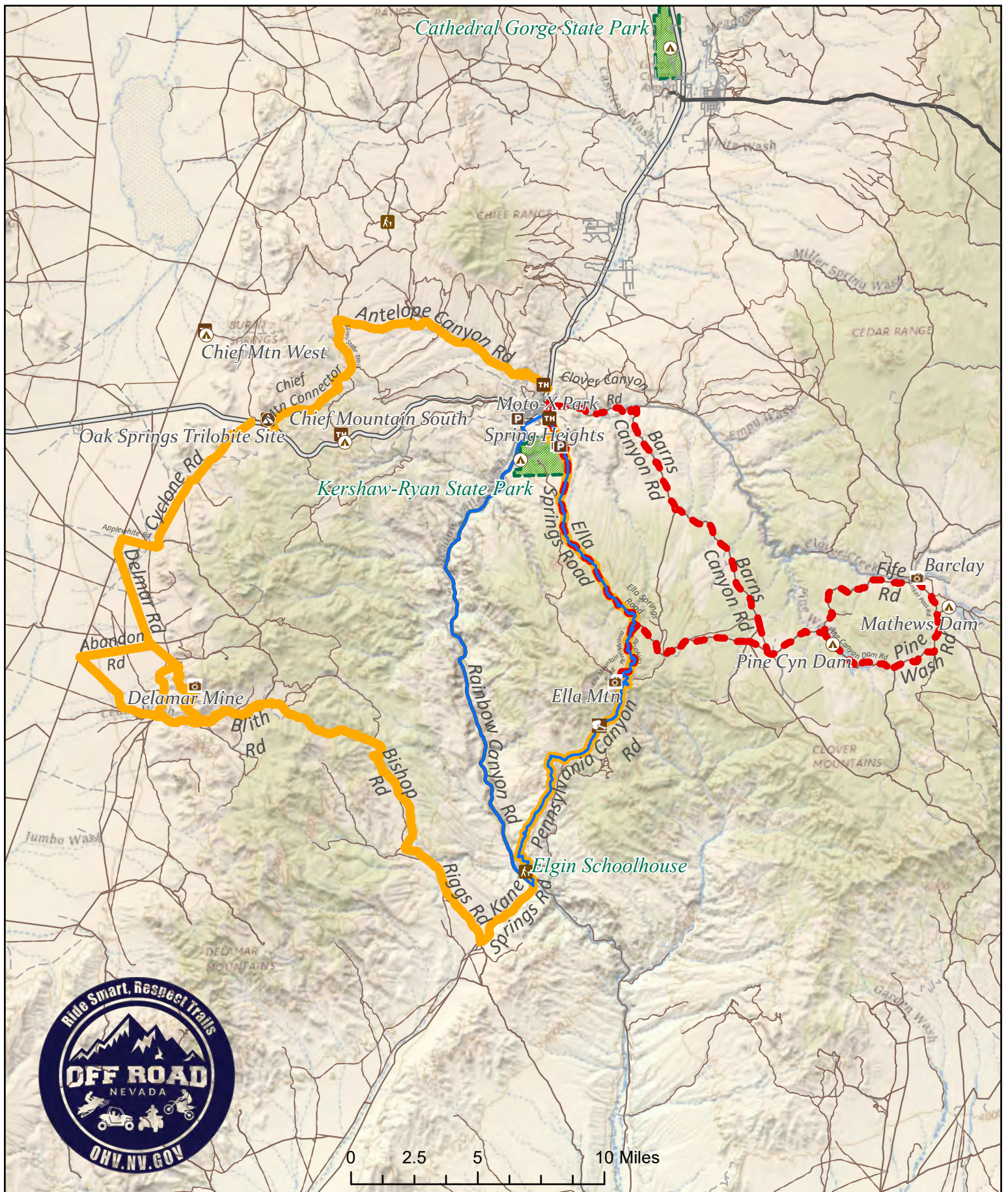


Disclaimer: The Bureau of Land Management has not completed Travel and Transportation planning for this area. The undesignated roads and trails shown on this map are informational only and are subject to change. This map implies no right of access across any private lands displayed on this map. Please follow Responsible Recreation guidelines and stay on existing roads and trails.



Lincoln County, Nevada OHV Trails





2019 Nevada OHV Summit - Group Rides

- Ride A - Approx. 51 Mi.
 Groups 1 & 2 (opposite dir.)
- - Ride B - Approx. 53 Mi.
 Groups 3 & 4 (opposite dir.)
- Ride C - Approx. 88 Mi.
 Group 5

Nevada OHV Summit Ride A – Groups 1 & 2

Saturday, Nov. 2, 2019

RIDE OVERVIEW: This ride is approximately 51 miles and 4-6 hours in length with key stops at the Ella Mountain Fire Lookout Tower, the Elgin Schoolhouse State Historic Site, and Kershaw Ryan State Park.

Ride difficulty: Normally Moderate, but could be Difficult depending on recent rains--then not recommended for four-wheel drive vehicles other than ATVs and UTVs.

START: Gather at 7:45 AM area so that everyone can check in, and the Group 1 & 2 rides may begin about 8 and 8:15 am. The starting location is the parking lot at Caliente City Hall (former railroad depot), 100 Depot Ave.

RIDE HIGHLIGHTS



The Ella Mountain Fire Lookout Tower is one of only three lookouts in Nevada and the most active. It is operated by the Bureau of Land Management – Ely District and open from May through October during high “Fire Danger” periods. This site offers spectacular, 360° views of the surrounding forests and mountains.

The Lookout was built in 1964. It boasts a 14x14 live-in observation cab with catwalk atop a first level constructed of cinder block. It is now listed in the National Historic Lookout Register. By special arrangement, the tower manager will be on site to answer questions for the OHV Summit Rides on November 2.





James Webster Bradshaw homesteaded the Elgin area in 1880. Elgin was a siding and active watering stop on the San Pedro, Los Angeles and Salt Lake Railroad (now part of Union Pacific). Bradshaw's son, Reuben, donated the land and built the schoolhouse in 1922. First through eighth grades were taught in this single-room school until it closed in 1967.

This historic school was restored and donated by the Bradshaw family and is now maintained by the State of Nevada since its dedication as a historic site in October, 2018. The Elgin School house is normally closed for touring but will be opened by the Park Service for the OHV Summit Rides.

ELGIN SCHOOLHOUSE CONSTR BY REUBEN

Need for a Schoolhouse:
 In 1903, the Salt Lake, San Pedro and Los Angeles Railroads were built through Rainbow Canyon. Small communities arose every few miles where there was a stop for trains and passengers.

Panaca was the closest school to the Rainbow Canyon ranches. This was too far for the children to travel every day. In 1880, the "Bullionville" school district was established and a schoolhouse was built five miles below Kershaw Canyon (Now Kershaw-Ryan State Park). Residents petitioned for another school district that would provide for a teacher that was closer to Elgin.

1921, Lincoln County finally had funds for a schoolhouse. James Bradshaw donated seven acres of his ranch across the Meadow Valley Wash for the building. His son Reuben selected the schoolhouse in 1922. The schoolhouse covered the one through eighth. The last year the schoolhouse used was 1967 when the last student graduated.

8, the Bradshaw family restored the schoolhouse to its original appearance, and gave tours by request. In 2005, the Bradshaw family offered it to the Nevada State Parks. This was approved by the State Legislature, and the schoolhouse became a State Historic Site in July of 2005.

Elgin Schoolhouse 1979 almost ten years after last student graduated

Elgin Schoolhouse 1993 unoccupied since the early 1980's



Kershaw Ryan State Park is located two miles south of Caliente in the northern end of Rainbow Canyon with walls that tower up to 700 high. It is a beautiful and quiet park with natural springs forming a wading pool and lovely gardens and wildlife depending on the time of year. It has a 15-site campground and hiking trails making it a welcome respite and relaxation area for its visitors. OHV Summit Riders will get an opportunity to introduce themselves to the park for future visits.

Ride A – Groups 1 and 2



Ride A, Group 1 Course includes:

Spring Street to Caliente Tower Road to Ella Springs Rd, to Ella Mountain Road, down Pennsylvania Canyon Road and back through Rainbow Canyon on State Route 317 with its wild turkeys and horses, orchards, and beautiful hills with unique rock formations. Total ride is approximately 51 miles.

Group 2 follows the same route only in reverse order.

Nevada OHV Summit Ride B – Groups 3 & 4 Saturday, Nov. 2, 2019

RIDE OVERVIEW: This ride is approximately 53 miles and 4-5 hours in length with key stops at the Ella Mountain Fire Lookout Tower, the Pine Canyon Dam Petroglyphs, and Barclay, NV.

Ride difficulty: Easy — Very basic ride with well-graded roads. You will cross Clover Creek a number of times on your way out or back into Caliente, which could vary based on recent rainfalls.

START: Gather at 8:15 am so that everyone can check in, and the Group 3 & 4 rides may begin about 8:30 and 8:45 am. The starting location is the parking lot at Caliente City Hall (former railroad depot), 100 Depot Ave.

RIDE HIGHLIGHTS



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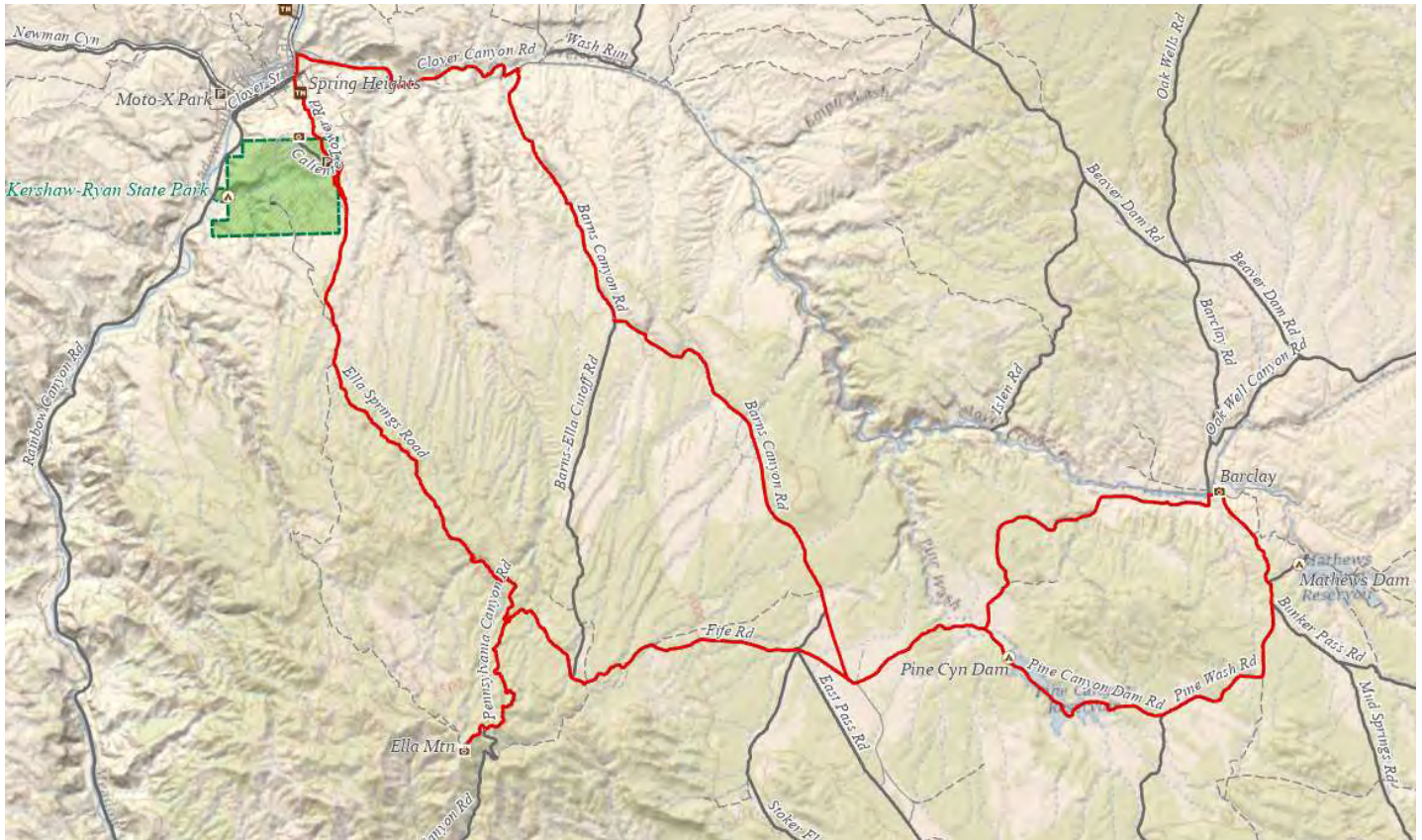
Pine Canyon Dam is an Army Corps of Engineers flood control dam for the railroad maintained by the Bureau of Land Management. It is a beautiful site with camp grounds and picnic areas to enjoy. Hiking can be challenging with rocky paths to climb but the reward in certain places are extraordinary views of ancient petroglyphs.





Barclay, Nevada was originally a Mormon settlement from the late 1860's it is now filled with cattle ranches and verdant hills and fields. There are so few residents that it actually appears on several ghost town lists. It has a well-preserved post office that was abandoned in 1910 and an old Mormon cemetery. You may get to watch cowboys tending their herds on horseback as you wend your way back to Caliente on Fife Road. You'll enjoy traveling the autumn, tree-lined road and fording Clover Creek where it crisscrosses the road multiple times before directing you back to Caliente.

Ride B – Groups 3 and 4



Ride B - Group 3 Course includes: Spring Street to Caliente Tower Road to Ella Springs Rd, to Ella Mountain Road. Then Fife Road to Pine Canyon Dam Road, Pine Wash Road, Bunker Pass Road, and back to Fife road to Barns Canyon Road and Clover Creek Road back to Caliente. Total is approximately 53 miles.

Group 4 follows the same route only in reverse order.

Nevada OHV Summit Ride C – Group 5 Saturday, Nov. 2, 2019

RIDE OVERVIEW: This ride is approximately 88 miles and 6-8 hours in length with key stops at the Ella Mountain Fire Lookout Tower, the Elgin Schoolhouse State Historic Site, and the Delamar Mine and Ghost Town.

Ride difficulty: Moderate but longer.

START: Gather at 7:30 am so that everyone can check in, and the Group 5 ride may begin at 7:45 am. The starting location is the parking lot at Caliente City Hall (former railroad depot), 100 Depot Ave.

RIDE HIGHLIGHTS



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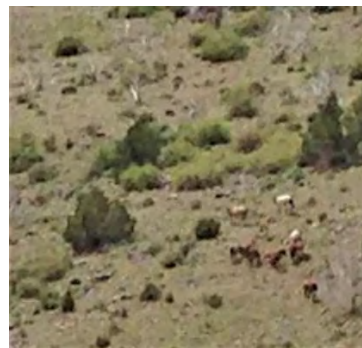
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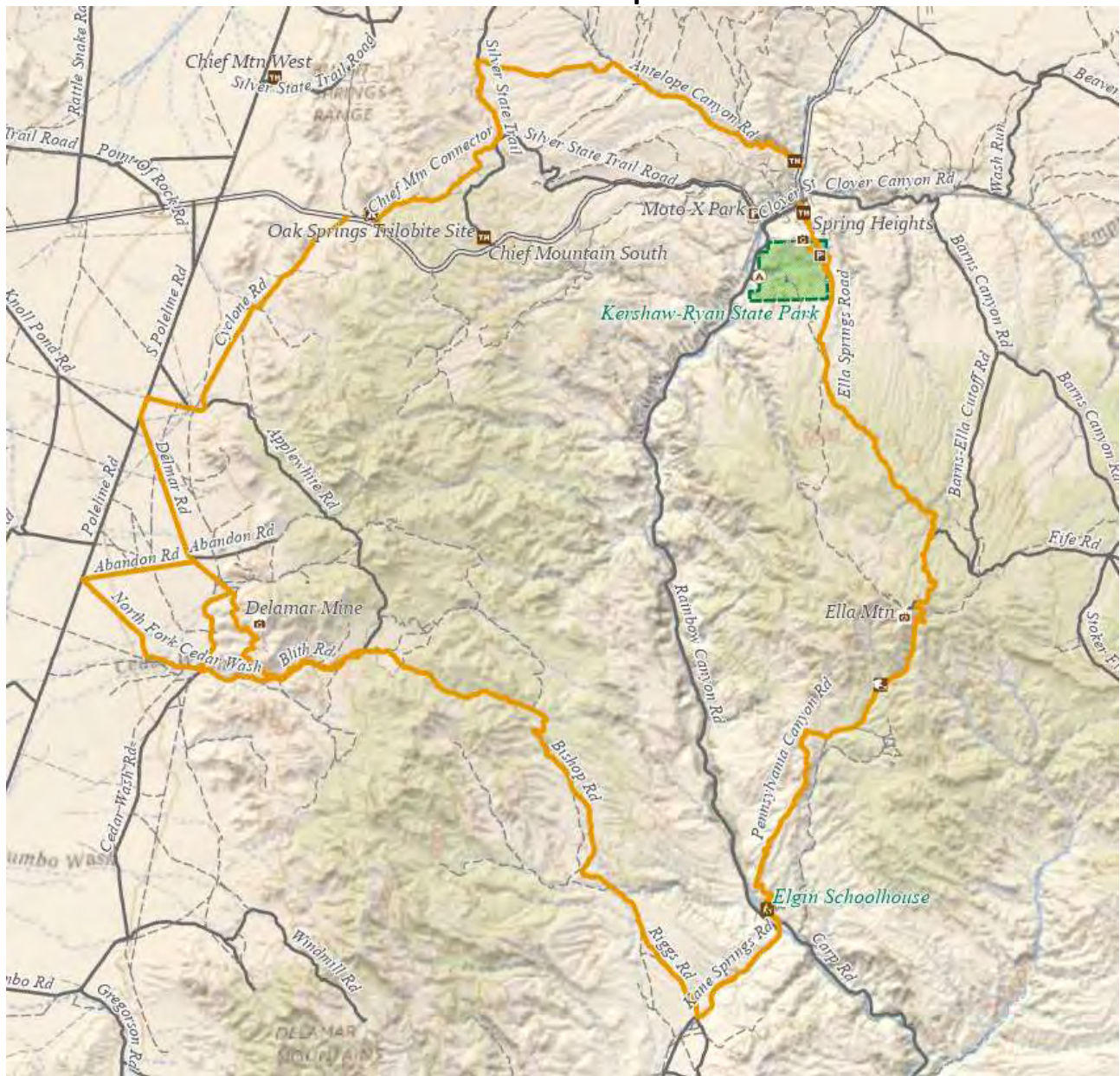
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almost ten years after last student graduated

Elgin Schoolhouse 1993
unoccupied since the early 1980's



Delamar, NV, is a ghost town that started in the early 1890's when gold was discovered around Monkeywrench Wash. In its heyday, there were more than 3,000 residents with a hospital, opera house, churches, a school, businesses and saloons in addition to residential houses mostly built of native rock. The mine produced \$13.5 million in gold but finally discontinued operation in 1909. The town was nicknamed the Widowmaker for miner deaths from silicosis that resulted from breathing in the fine dust created by extracting the gold from quartzite. You will see stone ruins of many houses or businesses that remain and two graveyards. The area is sometimes visited by wild horses.

Ride C – Group 5



Ride C, Group 5 Course includes: Spring Heights Rd to Caliente Tower Road to Ella Springs Rd, to Ella Mountain Road and Ella Tower Rd to the BLM Lookout Tower. Then back down to Pennsylvania Canyon Road to visit the Elgin Schoolhouse.

Follow Carp Road to the first right to cross the stream—not the bridge to Hwy 317. After crossing the stream, look left and see what reminds folks of the show “Game of Thrones”. Continue on Carp Rd to Hwy 317 and turn right on Kane Springs Rd to Riggs Rd to Bishop Rd to Blith Rd to Cedar Wash Rd. *From there the group leader may follow the marked routes or use some private roads as a shortcut to Delmar Mine.* Marked roads include Cedar Wash Rd to Abandon Rd to Delmar Rd to the mine and ghost town. The return includes Delmar Rd to South Pole Line Rd to Applewhite Rd to Cyclone Rd to a short distance on the shoulder of US 93 before turning onto Antelope Canyon Rd for the return to Caliente. Ride length is approximately 88 miles.





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