



Office of the Esmeralda County Sheriff

P.O. Box 520
Goldfield, Nevada 89013

Kenneth N. Elgan
SHERIFF



October 26, 2017

Nevada Off Highway Vehicles Program
Department of Conservation and Natural Resources
901 S. Stewart Street, Ste 1000
Carson City, Nevada 89701

RE: OFF HIGHWAY SUPPORT VEHICLE, ESMERALDA COUNTY SHERIFF'S OFFICE

Dear Commissioner's:

The above stated off-highway project has my approval as of October 26, 2017

The Esmeralda County Sheriff's Office is need of a support vehicle for the OHV Trailer that was purchased 2016. Esmeralda County is not allowing county employees to tow OHV equipment with personal vehicles due to insurance. This is a much needed project for the Esmeralda County Sheriff's Office to continue to haul the trailer and to do events within the County. The Esmeralda County Sheriff's Office has \$20,000 in our budget to split the cost with the Nevada Off Highway Vehicle Grant.

Thank you for your consideration with this project.

Sincerely,

Kenneth N. Elgan

Sheriff



STATE OF NEVADA
Off-Highway Vehicles Program
901 South Stewart Street, Suite 1003
Carson City, Nevada 89701
Telephone (775) 684-2794
Facsimile (775) 684-2715
www.nvohv.com



OFF-HIGHWAY VEHICLES GRANT PROGRAM
NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES
NRS 490

FALL 2017 GRANT APPLICATION

(RFA APPENDIX A)

APPLICATIONS DUE

November 1, 2017, 4:00 PM, PST

Please mail early; Applications postmarked prior to 4:00 pm on November 1, 2017 but not received prior to that time are untimely and will not be considered.

NOTE: this is the State OHV program, NOT the Federal Recreational Trails Program

SUBMIT: ONE FULL COLOR COPY, DOUBLE SIDED
BY MAIL OR HAND DELIVERY
(8.5" X 11" ONLY. MAPS MAY BE 11"X17" NO LARGER)

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES
OFF-HIGHWAY VEHICLES PROGRAM
ATTN: DCNR J. SCANLAND
901 S. STEWART STREET, SUITE 1001
CARSON CITY, NV 89701

AND

ONE ELECTRONIC FILE; PDF VIA EMAIL jscanland@ohv.nv.gov
OR MEMORY DEVICE ENCLOSED WITH APPLICATION.

DO NOT ATTACH ITEMS THAT ARE NOT REQUIRED.

For questions please contact:

Jenny Scanland
Executive Secretary
(775) 684-2794
jscanland@ohv.nv.gov

**NEVADA OFF-HIGHWAY VEHICLES PROGRAM
GRANT APPLICATION**

**Nevada Department of Conservation and Natural Resources
Nevada Commission on Off-Highway Vehicles**

Project # _____ (State admin only)

This application has seven (VII) sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

SECTION I - PROJECT INFORMATION

1. **Project Name:** Off Highway support vehicle
2. **Project Dates:** Expected Start: February 2018 Expected Completion: May 2018
3. **Applicant Name:** Esmeralda County Sheriff's Office

Phone: 775-485-6370

Mailing address: P.O. Box 520 Goldfield Nevada, 89013

Email: kirkland.m@hotmail.com

4. **Classification of Applicant:** *(check one)*
 Federal State County Local/Municipal Other: _____
 Partnership Non-profit For Profit Individual

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).

5. **Project Manager:** Sgt. Matthew Kirkland

Phone: 775-485-6370

Mailing address: P.O. Box 520 Goldfield Nevada, 89013

Email: kirkland.m@hotmail.com

6. **State T-Vendor #** (if available) _____

7. **Landowner:** _____

Contact: _____

Phone: _____

Mailing Address: _____

Email: _____

9. **Classification of Land Control:** *(check all that apply)*

federally managed public land Private Land County City

Other: _____

Lease; Attach copy of lease with expiration date.

R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

10. **Project Costs:** *(Please do not submit match not directly related to the project)*

State OHV Grant Request: \$ 20,844.99

Other Funds: **\$ 20,000.00**

Total Project Amount \$ 40,844.99 100%

What are the sources of your leveraged (other) funds?

Federal Private In-kind City/County Other

Please *describe* source(s):

Esmeralda County Sheriff's Office Budget

11. **Project Type(s)** (NRS 490.069 Sec.2c) **check all that apply:**

Studies or planning for trails and facilities;

Environmental Assessments and Environmental Impact Studies.

- Other studies _____
- Acquisition of land for trails and facilities
- Mapping and signing of trails and facilities
- Reconstruction, enhancement or maintenance of existing trails and facilities
- Construction of new trails and facilities
- Restoration of areas that have been damaged by the use of off-highway vehicles.
- The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- Safety training and education related to the use of off highway vehicles
- Compliance and enforcement

Note: Operations & management and purchase or lease of equipment associated directly with a project are eligible.

12. **All Trail USERS:** (check all that apply)

- | | | |
|---|--|---|
| <input checked="" type="checkbox"/> Mountain Biking | <input checked="" type="checkbox"/> Hiking/Backpacking | <input type="checkbox"/> Equestrian |
| <input checked="" type="checkbox"/> Single track motorcycle | <input type="checkbox"/> Snowmobiling | <input type="checkbox"/> Snowshoe/ski |
| <input checked="" type="checkbox"/> ATV quads | <input checked="" type="checkbox"/> Dune buggy | <input checked="" type="checkbox"/> Side by side 50" or wider |
| <input type="checkbox"/> Race Course | <input type="checkbox"/> Skills riding course | |

Other Type here:

13. **Scope of Work:** Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping etc. and include miles of trail, trail type and other measurable goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section VII, Scoring Narrative).

The vehicle will be housed and maintained at the Esmeralda County Sheriff's office.

14. **Standards/Guidelines that will be applied to your project:**
- Universal Access to Outdoor Recreation - A Design Guide
 - USFS Standard Specifications for Construction & Maintenance of Trails
 - BLM Handbook 9114-1 Trails
 - NOHVCC Handbooks
- Other: **NRS**

15. **Has the applicant received funding from the OHV Program in the past?**
- No Yes
- Number of projects funded: **1 (one)**
- Amount of funding Received: \$ **\$25,000.00**
- Number of projects Completed: **1 (one)**

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: **Esmeralda**

Nearest Municipality/Town/City: **Goldfield**

Center of project: Latitude: _____ Longitude: _____

Maps are a very important part of the application. They are considered part of the final agreement if funded. Please provide readable, proficient maps.

Required Maps: for all maps please include a legend, north arrow, scale, and map name.

- Topographic maps preferred. You may include *additional* aerial/google maps.**
- General location map (showing project area within the state or county)
 - Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township: _____ Range: _____ Sections _____
 - Detail map indicating specific project elements (e.g., structures, trail alignment)
 - Maps larger than 11x17 will not be accepted

Please attach the following photographs:

- At least two (2) overviews of the project area from different angles and distances.
(Good photographs at trail level and google aeriels help the scoring committee to understand the location, depth and breadth of your project.)*

SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- Record of Decision (ROD)
- Finding of No Significant Impact (FONSI)
- Categorical Exclusion (CX)
- SHPO 106 compliance/concurrence letter.
- Other compliance documents already completed. (do not attached the EA or EIS)
- Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET

Proposed Budget: Provide your budget details in the following format. This budget should align clearly with your scope of work from #13.

- ***Please follow this format as much as possible*** and be very specific, as your application will rate higher. You may create your own spreadsheet.
- Reminder, include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **Attach copies of estimates and identify what each contract will include.**
- **Attach copies of all quotes/estimates.**

Item Description	Item	OHV Grant Request	Federal	Other	Total
Contracts: studies, planning , design, engineering					
Contracts: construction					
Direct labor costs Salaries, including fringe, actual costs					
Volunteer or donated labor/in-kind # Hrs. skilled labor @\$23.56/hr. (not required but is important for scoring higher) (<i>You will have to provide paperwork for this in your reporting to receive score points</i>)					
Purchase or rental of equipment - Specify type of equipment – cost- # of days. <i>Attach estimate or quote.</i>	2018 Ford F250 4x4, Crew Cab Shortbed	\$20,844.99		\$20,000.00	\$ 40,899.99
Purchase of Materials List items & cost of each item or group of items.					
Vehicle Gas and Maintenance standard is now at .54 per mile. Estimate miles.					
Other: be specific					
Other: be specific					
Totals					\$40,844.99
Percentages					100%



SECTION VI – TRANSMITTAL LETTERS and LETTERS OF SUPPORT

Transmittal Letter(s): transmittal letter(s) must be submitted **and attached to this application**. They must be signed by the appropriate club or agency head, (Chairperson/President of the organization or other authorized official) AND by **the landowner**.

- Land Owner:** a letter of support by the landowners (county, city, state, federal, private) stating that they have read and agree (1) to the application (2) that the applicant’s interest in the subject land is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion NAC 490.1355 (3) and any match or other tasks in the application that are assigned to them. The State may require the landowner/agency to be co-grantee on the grant agreement/contract.
- A commitment to maintain the trail/facility, and allow for motorized access to those facilities for 25 years or the normal life of the project, by the appropriate entity.
- Letters of Support are limited to three (3).** Please attach them to the application.

SECTION VII – SCORING NARRATIVE

Address the following 14 questions in the order listed below.

- **Be specific and concise** with your answers.
- **Please submit no more than five (5) double-sided pages for your Narrative.**
- **Please type directly into this application.** *If the form doesn't work for you, please cut and paste into another document and answer in the same order as given below. (if not applicable answer N/A)*

1	<p>Public Education, Law Enforcement & Outreach: Please describe how your project/program will incorporate public education and/or outreach to increase registration and showcase the benefit of OHV communities, including registration events.</p>	<p><i>Esmeralda County Sheriff's Office is responsible for 3,589 sq. miles and 11 mountain ranges within our County. Esmeralda County Sheriff's office is responsible for the enforcement of Nevada Revised Statutes which include NRS 490 Off-Highway Vehicles (OHV) Statute. Esmeraldas County is a prime recreational area for hunting, fishing, hiking and camping. Every town (Goldfield, Silver Peak, Gold Point, Lida and Dyer) in Esmeralda has Holiday Festivities that draw visitors and family, bringing with them their own OHV's. The equipment requested will serve all areas within Esmeralda County. The equipment that we are requesting will aid in the movement of the OHV and the trailer that was bought in 2016 with OHV funds. At this time, we are using personal vehicles to move the trailer/OHV to events around the County. Esmeralda County Sheriff's office puts on three (3) education OHV events per year (Silver Peak, Goldfield and Dyer), we also enforce the OHV Laws on the trails every weekend starting in</i></p>
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		<i>April/May to September/October (depending on weather and other events that take place within the County). This equipment is a vital need to keep enforcing the OHV Laws and making appearances within the County. Esmeralda County understands that the Equipment will not only be used for OHV projects so we are looking at splitting the cost of this project. This project is needed to keep up with the weight of the trailer and the dirt roads that are within the County.</i>
2	Trail Mapping: <i>Please describe how your project /program will move public lands in Nevada towards having travel plans completed and will result in trail mapping and creation of maps for the public. (With landowner/manager approval).</i>	N/A
3	Access: <i>Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur.</i>	<i>The Esmeralda County Sheriff's Office will be unable to transport the trailer with the OHV to locations for events and/or OHV Law enforcement within mountain ranges. This has put the employees at risk due to the fact of insurance problems (towing County Equipment with personal vehicles). We are a very small County and a very small Sheriff's office and we have tried to do everything that we are allowed to do within the bounds of the County. Rules and regulations have made this a very difficult task to complete this year but we were able to make every event that was scheduled within the County.</i>
4	Demand for New Facilities: <i>Please describe the justification (the DEMAND) for NEW facility/program development: restrooms, trails, signs, and other amenities.</i>	N/A
5	Connectivity: <i>Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide when completed. Attach maps if necessary. i.e. towns, parks, areas, trails etc.</i>	N/A
6	Environmental Studies: <i>please describe how your environmental studies, project/program is in a highly desired area that will result in maintaining or expanding OHV riding areas.</i>	N/A
7	Design for Conservation: <i>please describe how your project/program considers water and habitat conservation. Example: how the trail features are designed to be sustainable while protecting environmentally sensitive areas or important wildlife habitat area.</i>	<i>This will allow the Esmeralda County Sheriff's office to conduct routine traffic stops on any OHV or off-road vehicles that are not complying with State and federal land requirements.</i>
8	Existing Facilities: <i>please describe how your project /program assists in the maintenance</i>	N/A

	and/or rehabilitation of Existing Facilities . "Taking care of what is already there to protect the investment".	
9	Leveraged Projects: please describe how your project/program leverages private, BLM, USFS, State, local government, or in-kind funding, services or donations (considered as investment in the project. Match is not required but is commended and will receive additional points).	The Esmeralda County Sheriff's Office was able to place this into the budget this year in hopes that we are able to receive this Grant. The Grant will help out our County in paying for half (1/2) of the requested vehicle. This vehicle will help the employees of the Esmeralda County Sheriff's Office with getting the equipment to the location of the events and/or up in the hills to enforce the OHV Laws.
10	Partnering: Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program.	The Esmeralda County Sheriff's Office has talked with the County Commissioners this year in asking for half (1/2) the money that will help fund this project. The County understands the importance of this project and was able to put it into the budget.
11	Youth and Family Engagement: Please describe how your project/program helps to engage youth and families.	The Esmeralda County Sheriff's Office has put on three (3) events this past year on the rules and regulations of OHV's. We have worked with kids and parents on OHV safety and the Laws that have been put into place within Nevada. We continue to work with the general public and visitors that come into our community with OHV's. We have a town (Dyer) that most of the children use OHV's to get to the library, friends' homes, fishing, public lands, trails and to the local store. Children ride most of the time in this area and this is a great concern for the Sheriff's office. We work with the children and the parents to make sure they are following the rules and regulations set forth by the State and to make sure that they are riding the correct way and with the right safety equipment.
12	Economic Integration; Please describe how your project/program develops outdoor recreation opportunities that help local and/or regional economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation).	N/A
13	Underserved populations: Please describe how your project/program helps to meet the needs of underserved regions and populations. (e.g., identify people and neighborhoods without access to trails, and establishes outdoor recreation opportunities for them; or creates new recreational opportunities not currently available in the area)	N/A
14	Maintenance: although this OHV grant program requires maintenance of all facilities funded for 25 years or the normal life of the project, we would	All maintenance of the vehicle will be paid within the Sheriff's Office budget. All tires, oil changes and any parts that are required to keep the vehicle in

<p><i>like you to please describe HOW your project will be maintained and WHO has committed to the ongoing maintenance of the facility or continuation of the service/program. (Please also attach letter as described in Section VI).</i></p>	<p><i>operating condition. This will be added to the 2018/2019 budget for maintenance.</i></p>
<p><i>Additional justification or project history if you feel important and doesn't fit under a criterion listed above.</i></p>	<p><i>The Esmeralda County Sheriff's Office feels that the OHV Laws and regulations is a vital need within Nevada. The Sheriff's Office is a vital part in enforcement of Laws and making sure that the public stays within the Laws that Nevada has set forth. This is a very important part of Nevada history and allows the general public to use the public lands in what they are designed for. The Esmeralda County Sheriff's Office is always willing to help with any search and rescue, marijuana grows, and enforcement of Nevada OHV laws.</i></p>

STANDARD PAGE/COST MATRIX ~ BID #8475 FLEET VEHICLES ~ UPDATED 20170928

(Use separate page for each package)

DEALER NAME: JONES-WEST FORD, RENO, NEVADA (BILL FLETCHER/775-829-3207)

Specify State's Vehicle Item Number: <small>(i.e. 1.1 Sedan: Full size; 4 door; 6 passenger)</small>		2.13, TRUCK, 3/4TON, FULLSIZE, CREW CAB, SHORTBED	
Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE: 2018 FORD F-250 (W2A/W2B)		Base Price for RENO/CARSON CITY \$27,796	Base Price for LAS VEGAS \$28,146
State vehicle miles per gallon (MPG): NA (EXEMPT)			
State manufactures warranty: 3 YRS/36000 MILES			
Specify alternate fuel engine size and emission rating: 6.2L V8 GAS SOHC EFI FLEX FUEL			
Includes Minimum Standard Equipment Listed: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If no, state exceptions:			
Exterior Color: List available colors: (CC=CLEARCOAT; CC/M=CLEARCOAT/METALLIC)			
INGOT SILVER CC/M	UX	MAGNETIC	UJ
OXFORD WHITE CC	YZ	CARIBOU	UX
RACE RED	PQ		Z1
BLUE JEANS CC/M	N1		LQ
SHADOW BLACK	G1		
Seats, Cloth: List available colors:			
GREY			
GVW: 9400# <small>(When Applicable)</small>		WHEELBASE: 156" <small>(When Applicable)</small>	

OPTION PACKAGE PAGE ~ BID #8475 FLEET VEHICLES

(Use separate page for each package)

DEALER NAME: JONES-WEST FORD, RENO, NEVADA (BILL FLETCHER/775-829-3207)

Specify State's Vehicle Item Number: <small>(i.e. 1.1 Sedan: Full size; 4 door; 6 passenger)</small>		2.13, TRUCK, 3/4TON, FULLSIZE, CREW CAB, SHORTBED	
Option Package Name/Code: XLT			\$3,492
List Equipment Features Below: INCL. 40/20/40 CLOTH BENCH, A/C, AM/FM/CD, CARPET, CRUISE, TILT & POWER WINDOWS/LOCKS, HEATED TOW MIRRORS, TRAILER BRAKE CONTROLLER (TBC)			

ITEMIZED OPTIONS PAGE ~ BID #8475 FLEET VEHICLES

(Use separate page for each package)

DEALER NAME: JONES-WEST FORD, RENO, NEVADA (BILL FLETCHER/775-829-3207)

		DEDUCT AMOUNT
ABS Brake System	\$ INCL.	\$-
Air Conditioning	\$ INCL.	\$-
Cruise Control	\$ INCL.	\$-
Diesel Engine (6.7L 4V V8)	\$7,809	\$-
Engine Block Heater	\$64	\$-
Four Wheel Drive (4x4)	\$2,457	\$-
Heavy Duty Alternator (200A; DIESEL ONLY)	\$64	\$-
Hitch Receiver	\$ INCL.	\$-
Integrated Trailer Brake	\$ INCL. w/TBC	\$-
Keyless Entry w/Fob	\$ INCL.	\$-
Limited Slip Differential	\$333	\$-
Paint, Metallic	\$ OPTIONAL N/C	\$-
Power Mirrors	\$ INCL.	\$-
Power Locks	\$ INCL.	\$-
Power Seat, DRIVER ONLY	\$ 826 (XLT ONLY)	\$-
Power Windows	\$ INCL.	\$-
Radio; AM/FM Stereo, CD	\$ INCL.	\$-

Rear Window Wiper	\$ NA	\$-
Seats, Vinyl Vinyl Colors: TAN OR GREY	\$ NC	
Skid Plate (4WD ONLY)	\$85	\$-
Tilt Steering	\$ INCL.	\$-
Tire, Spare, Full Size	\$ INCL.	\$-
Trailer Tow Mirrors	\$ INCL.	\$-
Trailer Tow Package	\$ INCL.	\$-

ITEMIZED OPTIONS PAGE ~ BID #8475FLEET VEHICLES

(Use separate page for each package)

DEALER NAME: JONES-WEST FORD, RENO, NEVADA (BILL FLETCHER/775-829-3207)

Specify State's Vehicle Item Number: <small>(i.e. 1.1 Sedan: Full size; 4 door; 6 passenger)</small>	2.13, TRUCK, 3/4TON, FULLSIZE, CREW CAB, SHORTBED	
Other:		
6.2L V8 GAS SOHC EFI FLEX FUEL	\$ INCL.	\$-
40/20/40 SPLIT BENCH SEAT	\$ INCL.	\$-
ALL TERRAIN TIRES	\$389	\$-
DUAL ALTERNATORS (355A; DIESEL ONLY)	\$324	\$-
REAR STABILIZER BAR	\$137	\$-
ELECTRONIC SHIFT ON FLY (4WD ONLY)	\$171	\$-
SNOW PLOW PREP PKG	\$79	\$-
CAB STEPS, BLACK	\$295	\$-
UPFITTER SWITCHES	\$107	\$-
TRANSMISSION PTO	\$257	\$-
TAILGATE ASSIST & STEP	\$320	\$-
TRAILER BRAKE CONTROLLER (TBC)	\$249	\$-
SPRAY-IN BEDLINER	\$405	\$-
DAYTIME RUNNING LIGHTS	\$41	\$-
SYNC (HANDS FREE PHONE)	\$386	\$-
EXTRA Keyless Entry w/Fob	\$350	\$-
Other:	\$	\$-

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ 300 per unit mile.



QUOTE

Number DVPQ6391

Date Oct 5, 2017

Sold To	
ESMERALDA COUNTY SHERIFF	
Matthew Kirkland 233 Crook PO BOX 520 GOLDFIELD, NV 89013 Esmerelda	
Phone	(775) 485-6370
Fax	(775) 485-3524

Ship To	
ESMERALDA COUNTY SHERIFF	
Matthew Kirkland 233 Crook PO BOX 520 GOLDFIELD, NV 89013 Esmerelda	
Phone	(775) 485-6370
Fax	(775) 485-3524

2018 F250 QUAD CAB ADMIN BUILD

Salesperson	Quote Valid	Ship Via	Terms
DAN PENA	30 DAYS	INSTALL	NET 30

Line	Qty	Description	Unit Price	Ext. Price
1	1	CUSTOMER PROVIDED CDM1550	0.00	0.00
2	1	SuperVisor Flex, (4) TRS9 single-color Torus, (2) white takedowns	793.80	793.80
3	1	SuperVisor Flex mounting kit, Universal	177.67	177.67
4	1	H2Cover remote siren system with hand held controller (progressive)	380.00	380.00
5	2	Intersector Under Mirror/Surface Mount Light w/ Inline Flasher, RED/BLUE	185.00	370.00
6	4	DUAL COLOR red/blue FOR CARGO LIGHT & REAR TAIL LIGHTS	90.00	360.00
7	2	RED/BLUE LED 6 LIGHTHEAD FOR GRILL	95.00	190.00
8	2	90° 'L' shaped bracket for grill	8.76	17.52
9	2	6 LED, Mega Thin surface mount, 12-24 volt, red and blue	77.00	154.00
10	1	Universal license plate bracket	33.00	33.00
11	2	FOG LIGHT Clear Outer Lens & Red/Blue LEDs	125.00	250.00
12	1	VHF BROADBAND ROOF MOUNT ANTENNA	50.00	50.00
13	1	INSTALL LABOR IN SPARKS	1,300.00	1,300.00

INSTALLATION / PROGRAMMING NOTES:

SIERRA ELECTRONICS EMPLOYS CERTIFIED ELECTRONICS TECHNICIANS AND INSTALLERS.

QUOTE VALID 30 DAYS

DIRECT QUESTIONS REGARDING THIS QUOTE TO
DAN PENA
OFFICE- 775-359-1121
CELL - 775-846-6904
EMAIL danp@sierraelectronics.com

SubTotal	4,075.99
Tax	0.00
Shipping	0.00
Total	4,075.99