

Department of Conservation and Natural Resources
James Lawrence Director
Dominique Etchegoyhen, Deputy Director



STATE OF NEVADA
Off-Highway Vehicles Program
901 South Stewart Street, Suite 1003
Carson City, Nevada 89701
Telephone (775) 684-2794
Facsimile (775) 684-2715
OHV.NV.GOV



NEVADA OFF-HIGHWAY VEHICLES PROGRAM
NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

NEVADA OHV GRANT APPLICATION
(REQUEST FOR GRANT APPLICATIONS, APPENDIX A)

APPLICATIONS DUE:
December 19, 2022 at 5:00 PM, PST

SUBMIT: ONE FULL COLOR COPY
BY MAIL OR HAND DELIVERY
(8.5" X 11" ONLY. MAPS MAY BE 11"X17" NO LARGER)

AND

ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL NNarkhede@ohv.nv.gov
OR MEMORY DEVICE ENCLOSED WITH APPLICATION

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL
RESOURCES
OFF-HIGHWAY VEHICLES PROGRAM
ATTN: NIKHIL NARKHEDE
901 S. STEWART STREET, SUITE 1003
CARSON CITY, NV 89701

**NEVADA OFF-HIGHWAY VEHICLES PROGRAM
GRANT APPLICATION**
Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated.

SECTION I - PROJECT AND APPLICANT INFORMATION

1. Project Name: Phase 2 - Elko Motocross Track

2. Project Timeline: CY 2023/24

3. Applicant Name: Elko Motocross Club

Mailing address: 371 Mountain City Highway #8 Elko, Nv 89801

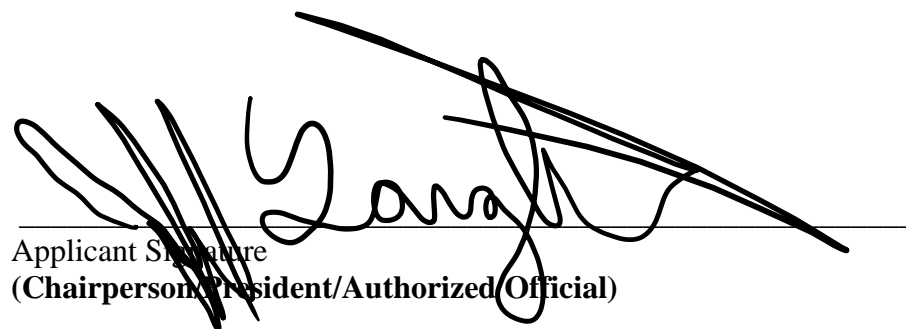
Phone: 775-934-6582

Email: jjlaughter@citlink.net

4. **Classification of Applicant:** (*check one*)

Federal State County Local/Municipal Other: _____

Partnership Non-profit for Profit Individual



Applicant Signature
(Chairperson/President/Authorized Official)

12-18-2022

Date

4. Project Manager: Jeff Laughter

5. 371 Mountain City Highway #8 Elko, Nv 89801

Phone: 775-934-6582

Email: jjlaughter@citlink.net

6. Classification of Land Control: (check all that apply)

Federally managed public land Private Land County City

Other: _____

Lease; Attach copy of lease with expiration date.

R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

7. Landowner: Elko County

Mailing address: Elko County, NV, 571 Idaho Street, Elko, Nevada 89801

Phone: 775-738-6816

Email: n/a

8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

9. PROJECT COSTS:

(grant request and matching funds directly related to the project)

State OHV Grant Request: \$287,451.99

Matching Funds: \$203,480.00

Total Project Amount : \$490931.99

What are the sources or Partners for your leveraged (matching) funds?

Federal Private In-kind City/County Other

Please describe additional funding source(s):

In kind labor used as matching funds. Additional funding from local supporters, in kind suppliers/ material and partner donations.

10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

Additional Letters of Support may be attached at the end of this application (limit 3).

11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

- Studies or planning for trails and facilities;
 - Environmental Assessments and Environmental Impact Studies.
 - Other studies _____
- Acquisition of land for trails and facilities
- Mapping and signing of trails and facilities
- Reconstruction, enhancement or maintenance of existing trails and facilities
- X Construction of new trails and facilities
- Restoration of areas that have been damaged by the use of off-highway vehicles.
- The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- X Safety training and education related to the use of off highway vehicles and registration
- Compliance and enforcement (See Appendix C, Enforcement Strategy example)

12. ALL TRAIL USERS: (check all that apply)

- Mountain Biking Hiking/Backpacking Equestrian
- Single track motorcycle Snowmobiling Snowshoe/ski
- ATV quads Dune buggy UTV Side by side
- Race Course Skills riding course

This course is to be managed and run by the Elko Motocross Track to train riders, scheduled cross discipline training events, and hold competitive events. Other recreation disciplines are not a factor

13. Scope of Work: Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained

Elko Motocross Club seeks to purchase the materials needed to install a waterline from the City of Elko main water system to the motocross track location. This will be done through a proposed inter-local agreement between Elko County and the City of Elko. Elko County has allocated five water shares to this facility and the City of Elko has offered to provide water to the Elko Motocross Track in exchange for these five water shares. These shares will be moved to a future well to be installed just south of our location. In the proposed agreement, the City of Elko will install the water line from its current location at Komatsu Equipment across City/County line up towards our track. The distance of line the city will install once it reaches our leased parcel is still pending. This grant request includes funds to cover 300' of the total 750' of line to install. While this agreement is in the process of being finalized, the rental of an excavator for water line installation and additional track side watering supplies will still be needed to continue the installation of lines and water draw points throughout the track. (It should be noted that the pipe for the track side system was purchased with previous grant funding.) Elko Motocross Club also is seeking funding for other additional expenses. It will be necessary to purchase a medium-sized tractor with

grooming attachment to maintain the start gate stretch along with other flat areas of the track. Bleachers for spectators will be also needed. A pre-built building will be necessary for event registration and to house the equipment to be used for rider tracking equipment (capable of tracking all riders' positions during races). It will also be necessary to install electricity to the facility. A portable light plant will be used to power the registration computers and to provide area lighting around the registration building. It will also be necessary to obtain operating costs and funds to maintain the new and previously purchased equipment. It is hoped to have the power installed and the water line completed in 2023.

14. Standards/Guidelines that will be applied to your project:

- o Universal Access to Outdoor Recreation - A Design Guide
 - o USFS Standard Specifications for Construction & Maintenance of Trails
 - o BLM Handbook 9114-1 Trails
 - o NOHVCC Handbooks
- Other: _____

15. Has the applicant received funding from the OHV Program in the past?

- o No X Yes

Number of projects funded: 1

Amount of funding Received: \$256,600

Number of projects Completed: Track facility still under construction.

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: Elko

Nearest Municipality/Town/City: Elko

Center of project: Latitude: 40.80993. Longitude: -115.84385

If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.

MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED.

Required Maps: for all maps please include a legend, north arrow, scale, and map name.

Topographic maps preferred. You may include *additional* aerial/google maps.

- General location map (showing project area within the state or county)
- Detail map indicating specific project elements (e.g., structures, trail alignment)
 - Maps larger than 11x17 will not be accepted

Please attach the following photographs:

- At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aeriels help the scoring committee to understand the location, depth and breadth of your project.)*

SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

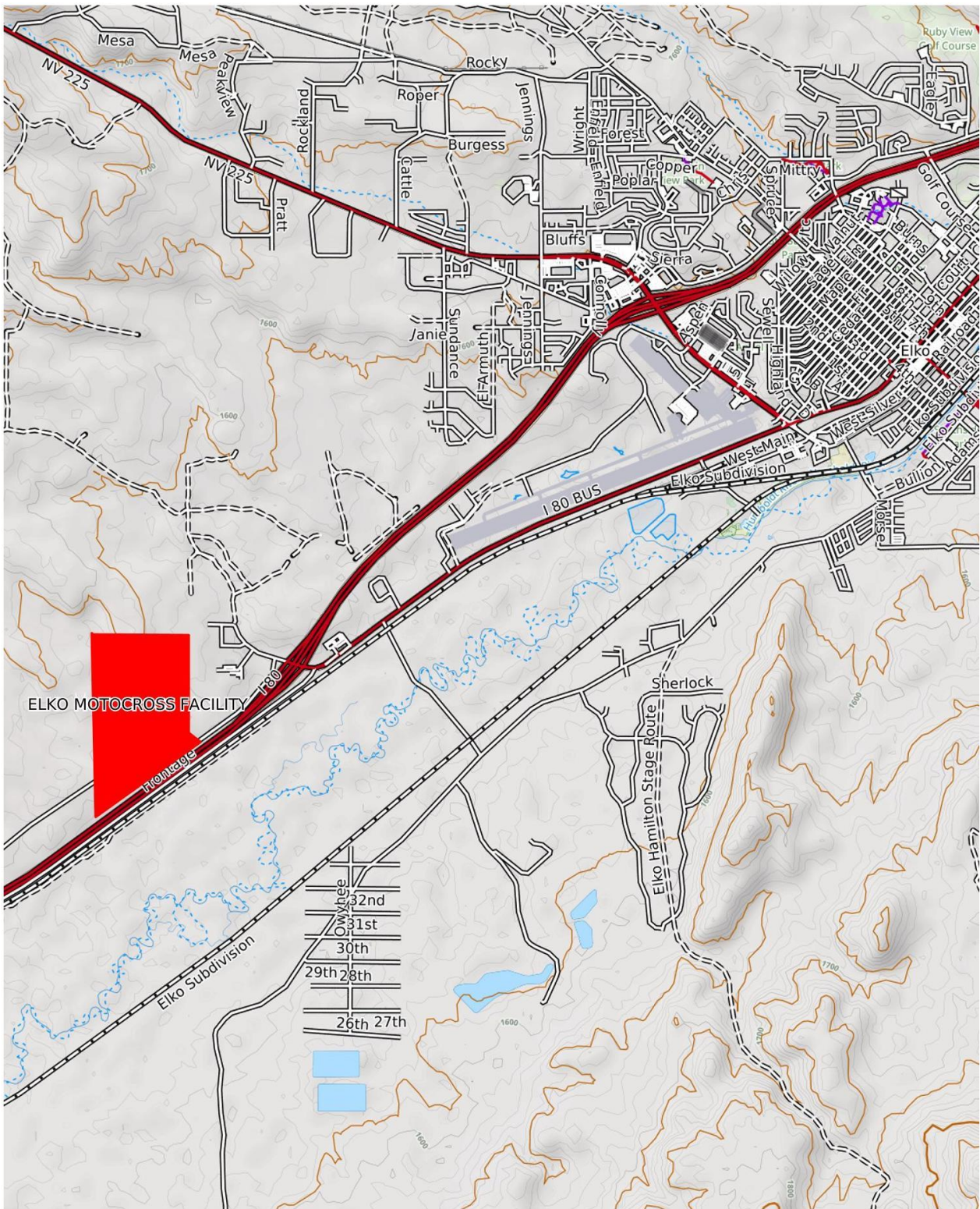
- Record of Decision (ROD)
- Finding of No Significant Impact (FONSI)
- Categorical Exclusion (CX)
- SHPO 106 compliance/concurrence letter.
- Other compliance documents already completed. (do not attached the EA or EIS)
- Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

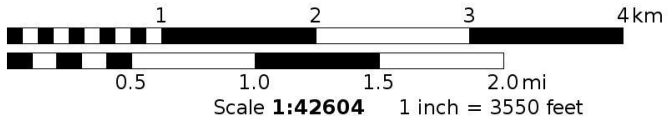
SECTION IV - BUDGET

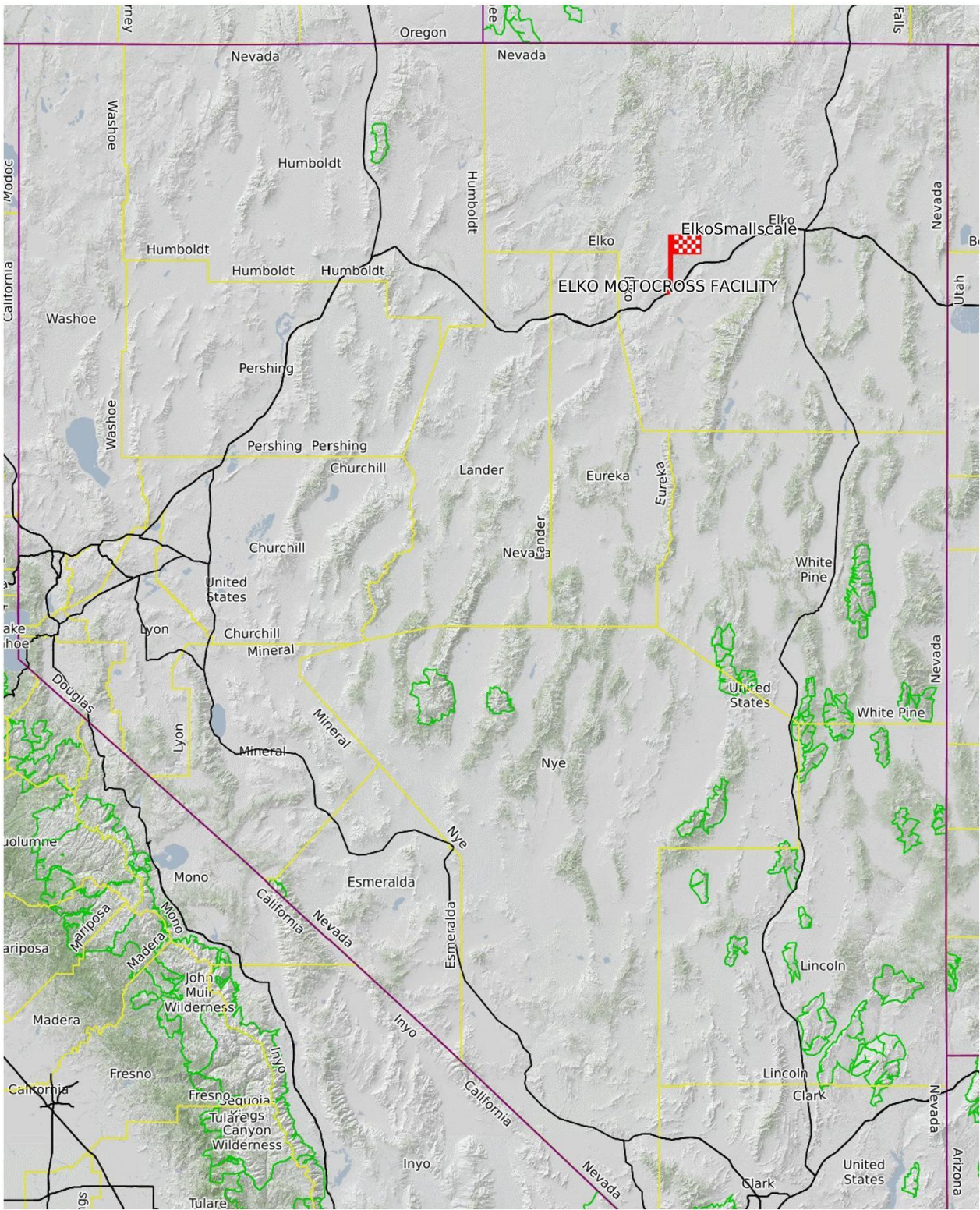
Elko Motocross Club Budget

| Item Description | OHV Grant Request | Other Matching Funds | Total |
|--|--------------------------|-----------------------------|---------------------|
| | | | |
| | | | |
| Purchase of Equipment/ | | | |
| Kubota Tractor M4071 | \$86,108.22 | | \$86,108.22 |
| Bleachers: Shipping \$1020.66/Cost \$2010xQuanty 6 | \$12,060.00 | | \$12,060.00 |
| Registration Shack/ T Rix Bikes | \$11,396.51 | | \$11,396.51 |
| Light Plant/ Cashman Equip. Quote | \$8,032.50 | | \$8,032.50 |
| Nv Energy Power Installation | \$26,270.00 | | \$26,270.00 |
| Meter Transformer Materials | \$31,215.33 | | \$31,215.33 |
| Maintance of Equipment/Rentals | | | |
| 289D Operating Cost | \$2,700 | | \$2,700.00 |
| Kubota Tractor M4071 | \$1,500 | | \$1,500.00 |
| 650K Dozer Operating Cost | \$5,500 | | \$5,500.00 |
| Rental of Excavator to install water system | \$8,830.50 | | \$8,830.50 |
| Water System | | | |
| Water line install from City main | \$27,000 | \$69,510.00 | \$96,510.00 |
| Water Line install around facility | \$36,040.50 | | \$36,040.50 |
| Funding other Sources/ donated | | | |
| Cashell Machanical Donated equipment repair | | \$2,295.00 | \$2,295.00 |
| Q&D Construction Gravel 2,000 tons Delivered | | \$58,750.00 | \$58,750.00 |
| Grader donated by City of Elko | | \$25,000.00 | \$25,000.00 |
| Water Wagon purchased at donated discount rate | | \$3,000.00 | \$3,000.00 |
| Volunteer or donated Labor/in-kind 1500hrs | | \$44,925.00 | \$44,925.00 |
| Other: Adminstration fee | \$30,798.43 | | \$30,798.43 |
| Totals | \$287,451.99 | \$203,480.00 | \$490,931.99 |
| Percentages | 58% | 42% | 100% |



Mercator Projection
 WGS84
 UTM Zone 11T
 CALTOPO





Mercator Projection
 WGS84
 UTM Zones 10S-12T









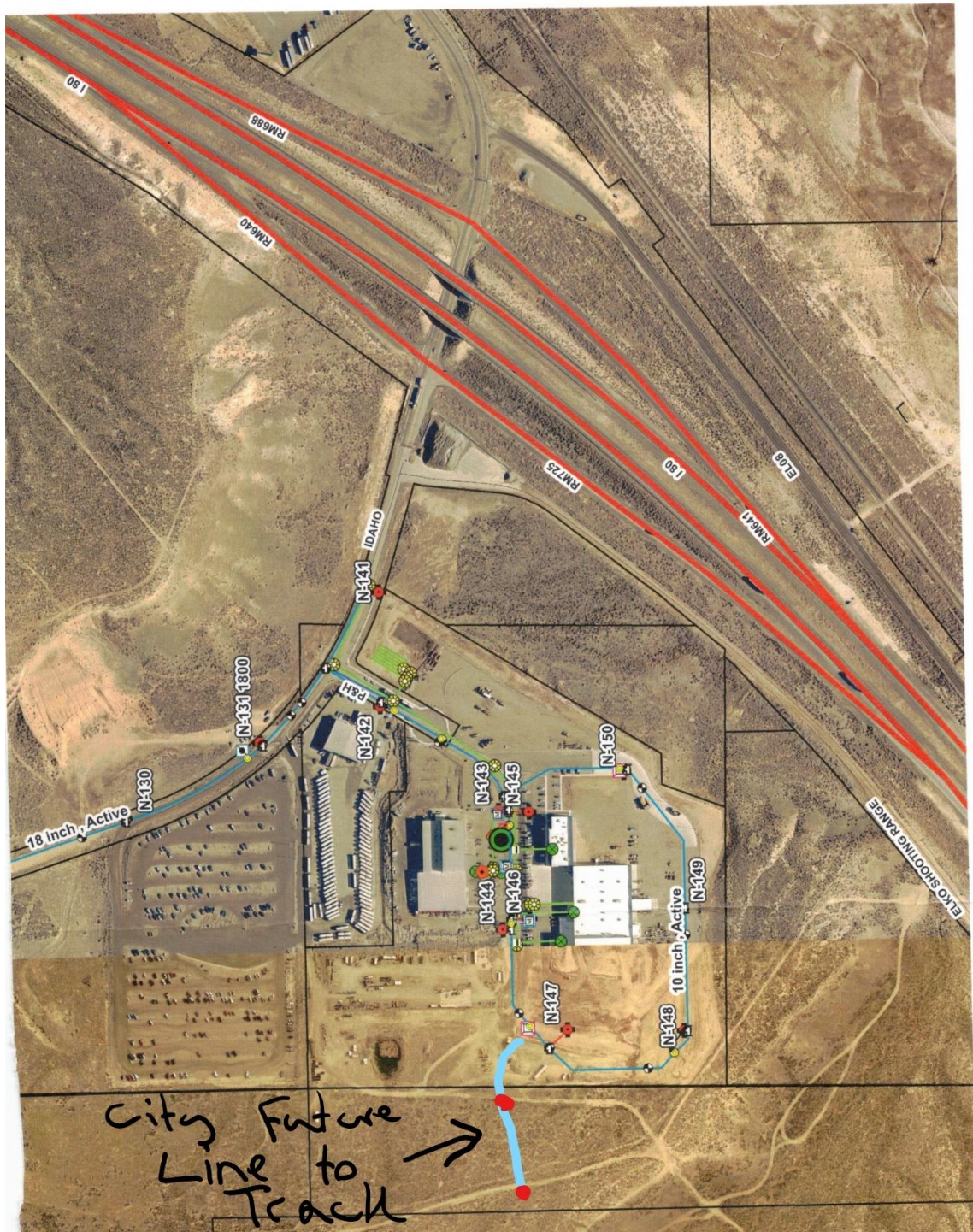


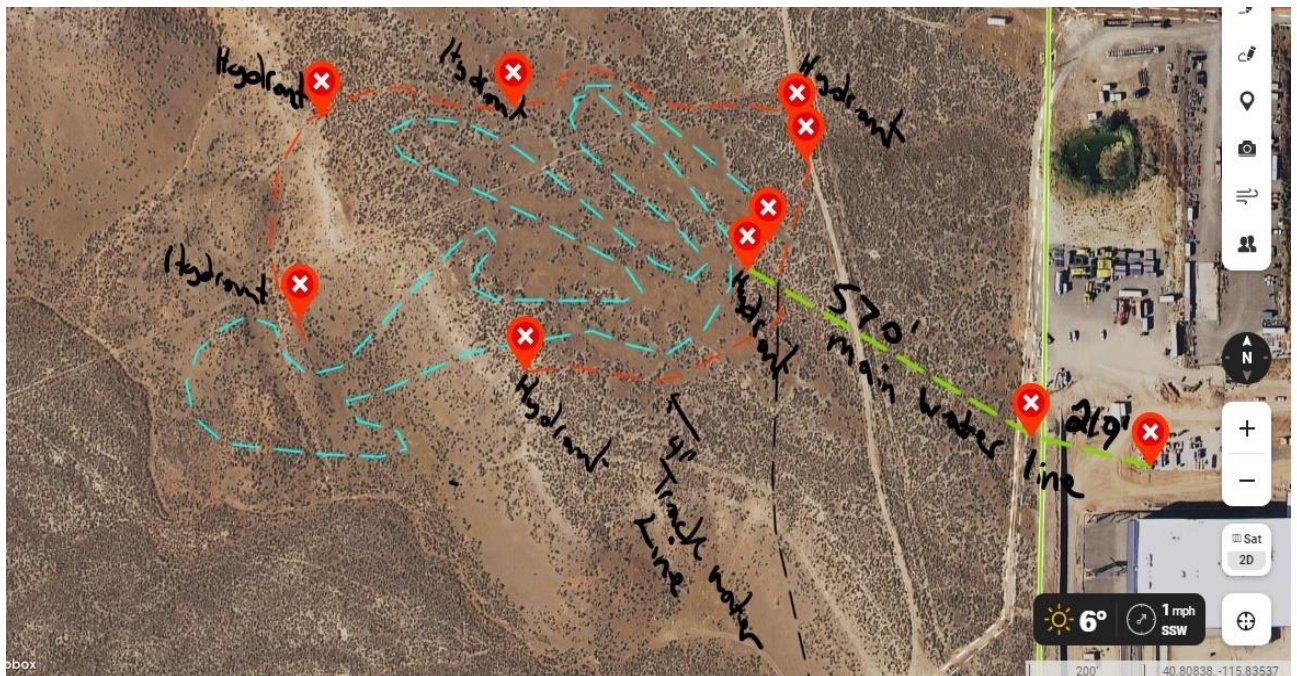

Upper Trackside Water system



Lower Trackside water system







CASHMAN
Power Solutions



5010 IDAHO ST, ELKO, NV 89801
PHONE: 800-937-2326 FAX: 775-332-2454

SALES QUOTE

QUOTE #: Q20700

INVOICE AMOUNT: \$8,032.50

BILL TO: ELKO MOTOCROSS CLUB
P.O. BOX 2487
ELKO, NV, 89803

SHIP TO/JOBSITE: EPG EQUIPMENT 3A
CONTACT NAME: SHAWN CARROLL
CONTACT PHONE: 775-340-0161
ADDRESS: 5010 IDAHO STREET - PICK UP
ELKO, NV, 89801
CUSTOMER PICK UP
SHAWN CARROLL 775-340-0161

ORDERED BY: SHAWN CARROLL
PHONE: 775-340-0161
PO #: COD / CC
ACCOUNT #: Cash-102563
CREATED BY: JOHN GRIMES
SALES REP: JOHN GRIMES
EMAIL: JOHNGRIMES@CASHMANEQUIPMENT.COM

EXPECTED RETURN DATE: 01/01/0001 MON
CAT RENTAL STORE: ELKO POWER

| QTY | DESCRIPTION | PRICE | EXTENDED |
|-----|-------------|-------|----------|
|-----|-------------|-------|----------|

ORDER NOTES

- QUOTED IS A USED ALLMAND NITE - LITE PRO IIV
- UNIT 16-357 CURRENTLY HAS 13,712HRS
- CUSTOMER PICK UP IN ELKO EPG YARD.

SALE ITEMS

| | | | |
|-----|--|----------|----------|
| 1.0 | MODEL: NL PRO IIV S/N: 08-000279 ID #: 16-357 LIGHT TOWER | 7,500.00 | 7,500.00 |
|-----|--|----------|----------|

| Reference | Description |
|-----------|-------------|
| VERTICAL | 60HZ KUBOTA |

TAXES

STATE 7.1% TOTAL TAX: 7.1%

| | |
|---------------|-----------------|
| | 532.50 |
| Total: | 8,032.50 |

ORDER NOTES

SOLD "AS IS/WHERE IS"
NO WARRANTY EXPRESSED OR IMPLIED
WHEN OPERATED IN CALIFORNIA, ANY OFFROAD DIESEL
VEHICLE MAY BE SUBJECT TO THE CALIFORNIA AIR
RESOURCES BOARD IN-USE OFF-ROAD DIESEL VEHICLE
REGULATION. IT THEREFORE COULD BE SUBJECT TO
RETROFIT OR ACCELERATED TURNOVER REQUIREMENTS TO
REDUCE EMISSIONS OF AIR POLLUTANTS. FOR MORE

ULINE 1-800-295-5510 My Account | Contact Us | Sign In

[Search] **GO**

Products | Uline Products | Quick Order | Catalog Request | Special Offers | About Us | Careers

[Continue Shopping](#)

Shopping Cart Forward

Add Product by Model #

| Model # | Description | Qty | Price | Total | Remove |
|-------------------|----------------------------------|-----|--------------|--------------------|--------|
| H-4407 | Aluminum Bleachers - 15', 4 Rows | 6 | \$2010.00/EA | \$12,060.00 | X |
| SUBTOTAL = | | | | \$12,060.00 | |

[Update](#) [Checkout](#)

Shipping | Sale Code: [Add](#) | [Questions?](#) \$300+ orders are eligible for a free item.

1-800-295-5510 My Account | Contact Us | Sign In

[Search] **GO**

Quick Order | Catalog Request | Special Offers | About Us | Careers

Shopping Cart Forward

ESTIMATE SHIPPING Order by 6 PM for same day shipping.

One or more of your items must ship via truck due to its size and/or weight.
UPS Ground service is not available for this order.

Zip Code:

This is a residential address.

GO

| Shipping Method | Delivery Time | Cost |
|---------------------|---------------|------------|
| Drop Ship - Freight | 1 day | \$1,020.66 |

[Shipping Date](#)
Drop Ship

[Delivery Date](#)
Drop Ship

[Warehouse](#)
Drop Ship

Carrier Information ▼



RENTAL QUOTE
QUOTE #: Q63891

5010 IDAHO ST, ELKO, NV 89801
 PHONE: 775-778-6588 FAX: 775-738-7885

BILL TO: ELKO MOTORCROSS CLUB
 PO BOX 2487
 ELKO, NV 89803

SHIP TO/JOBSITE:
CONTACT NAME: JEFF LAUGHTER
CONTACT PHONE:
ADDRESS: LAUGHTER WAY
 POWER AND WATER INSTALL
 ELKO, NV 89803

ORDERED BY: JEFF LAUGHTER
PHONE:
PO #:

ACCOUNT #: 123039
CREATED BY: MEGAN SANTOS
SALES REP: MEGAN SANTOS 775-625-7255
EMAIL: MEGANSANTOS@CASHMANEQUIPMENT.COM

DATE OUT: 12/05/2022 MON
EXPECTED RETURN DATE: 01/02/2023 MON
CAT RENTAL STORE: GENERAL - ELKO

| QTY | DESCRIPTION | DAY | WEEK | 4WEEK | TOTALS |
|-----|-------------|-----|------|-------|--------|
|-----|-------------|-----|------|-------|--------|

Terms and Conditions

- **"THIS DOES NOT INCLUDE ALL POTENTIAL CHARGES - SEE TERMS AND CONDITIONS OR CONTACT YOUR RENTAL REPRESENTATIVE FOR MORE INFORMATION"**

RENTAL ITEMS

| | | | | | |
|---|------------------------------|-------|---------|---------|------------|
| 1 | 130-0010 320 EXCAVATOR W/CAB | \$920 | \$2,760 | \$8,890 | \$8,890.00 |
|---|------------------------------|-------|---------|---------|------------|

MISCELLANEOUS ITEMS

| | | | | | |
|---|-----------------------------|--|-------------|--|----------|
| 1 | ENVIRONMENTAL FEES | | 1.50 % | | 103.35 |
| 1 | FREIGHT OUT | | 145.00 EACH | | 145.00 |
| 1 | FREIGHT IN | | 145.00 EACH | | 145.00 |
| 1 | RENTAL EQUIPMENT PROTECTION | | 15.25 % | | 1,050.73 |

TAXES

| | | | | | |
|---------------|-----------------|--|--|--|-----------------|
| STATE 7.1% | TOTAL TAX: 7.1% | | | | 496.53 |
| Total: | | | | | 8,830.61 |

WHEN OPERATED IN CALIFORNIA, THE RENTER/LESSEE IS RESPONSIBLE TO COMPLY WITH THE AIR RESOURCES BOARD VEHICLE EMISSION REGULATION FOR IN USE OFF-ROAD DIESEL UNITS. PLEASE VISIT THE CALIFORNIA AIR RESOURCES BOARD WEBSITE AT [WWW.AIRB.CA.GOV/MPRODUCEDRETAILORS/ELI/HTML/TITLE_12_SECTION_2486\(A\)\(2\)](http://WWW.AIRB.CA.GOV/MPRODUCEDRETAILORS/ELI/HTML/TITLE_12_SECTION_2486(A)(2))

THIS AGREEMENT CONSISTS OF (a) THIS RENTAL AGREEMENT, (b) THE RENTAL AGREEMENT TERMS AND CONDITIONS IN EFFECT ON THE DATE FIRST REFERENCED ABOVE AVAILABLE AT WWW.CASHMANEQUIPMENT.COM/TERMS-AND-CONDITIONS AND (c) ALL MATERIALS INCORPORATED BY REFERENCE IN THE RENTAL AGREEMENT TERMS AND CONDITIONS, BY SIGNING BELOW, CASHMAN AND CUSTOMER AGREE TO ALL TERMS AND CONDITIONS OF THIS AGREEMENT.

THIS AGREEMENT IS NOT A PURCHASE AGREEMENT. CUSTOMER HAS NO RIGHT OR OPTION TO PURCHASE THE EQUIPMENT BASED ON THIS AGREEMENT.

Rental Equipment Protection (REP) - REP IS NOT INSURANCE

CUSTOMER ACKNOWLEDGES THE PROVISIONS SET FORTH IN SECTION 23 OF THE RENTAL AGREEMENT TERMS AND CONDITIONS. IF A VALID INSURANCE CERTIFICATE IN COMPLIANCE WITH THE RENTAL INSURANCE REQUIREMENTS AVAILABLE AT WWW.CASHMANEQUIPMENT.COM/TERMS IS NOT ON FILE AT CASHMAN EQUIPMENT COMPANY'S OFFICE AT THE TIME OF THE RENTAL, CASHMAN EQUIPMENT COMPANY WILL PROVIDE RENTAL EQUIPMENT PROTECTION, CHARGED AT THE RATE OF 15.25% OF THE RENTAL RATE.

INITIAL HERE _____

PRINT CUSTOMER NAME _____ CUSTOMER SIGNATURE _____ TITLE _____



December 12, 2022

Nevada Off-Highway Vehicles Program
Department of Conservation and Natural Resources
901 S. Stewart Street, Ste 1003
Carson City, Nevada 89701

Subject: Elko Motocross Club.


The Nevada Offroad Association (NVORA) supports the grant application submitted by the team at the Elko Motocross Club (EMC) for continued work on the Elko County closed course motocross track. NVORA has worked with the Elko Community, on this and other projects, and is a strong supporter of this effort.

When completed this facility will add significant recreational and economic value to Elko County. This is a direct result of visitors participating in the local economy when an event is hosted, as well as those who see the positive aspects of an OHV welcoming community and choosing to return to ride. Additionally, this facility can provide an ideal secure training facility for groups like the Nevada Outdoor School, and local OHV units for the sheriff or city departments, in coordination with EMC.

This facility is on county owned land, and being managed by members of EMC. When fully operational will be one of the very few purpose built competition arenas on Public Lands in the United States.

This is one more level of determination offered by the Elko citizen and governmental leadership, as they are already an OHV friendly community, and this facility pairs well with that posture.

It is through the efforts of clubs like the Elko Motocross Club, where we can create a genuine force multiplier to our federal agencies tasked with managing vast amounts of Nevada's Public Lands.

Respectfully,


Mathew D. Giltner
Executive Director
Nevada Offroad Association



Kim Murcia
Associate Director
Nevada Offroad Association

Nevada Offroad Association
Po Box 1111 • Carson City NV 89701
Nevadaoffroad.us • info@nevadaoffroad.us • 775.430.0000
A Nevada nonprofit corporation - 501(c)(3)

CURTIS MOORE
NATURAL RESOURCE DIRECTOR
cmserv@elkocountynv.net

SIENNA STIERMAN
ADMINISTRATIVE ASSISTANT
stierman@elkocountynv.net



Elko County
Natural Resource Director

540 Court St., Suite 104
Elko, Nevada 89801
775-738-6816

December 15, 2022

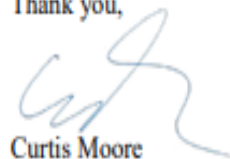
To whom it may concern:

This letter is to express Elko County's support for the Elko Motocross Club's grant application. The Motocross Club's project is the latest development in Elko County's plan to develop a motorsports facility in the County, and is expected to be both an amenity for the area's residents, as well as an economic boost when they are able to hold events that will attract riders from out of town. As has probably been pointed out, there are very few motocross tracks in Northern Nevada, and riders are willing to travel long distances to participate in races.

Along with previous grant funding, this project has been made possible by a number of public and private partnerships. Elko County, the City of Elko, Elko Motocross Club, and their generous private donors have all worked together on this project, and will continue to in the future. Elko County's most recent support have some in the form of a pledge of five acre-feet of water rights to support construction and dust mitigation efforts. This grant would allow for the continued development of the track, making it safer and more user-friendly.

Elko County supports Elko Motocross Club's grant application. Thank you for your time, and please feel free to reach out with any questions you may have.

Thank you,



Curtis Moore



November 28, 2022

Mr. Nikhil Narkhede
Program Manager
Nevada Off-Highway Vehicles Program
901 S. Stewart St., Suite 1003
Carson City, NV 89701

RE: Letter of Support – Elko Motocross Club

Dear Mr. Narkhede:

The City of Elko is writing in support of the Elko Motocross Club's OHV Grant Application. From this project's inception, the City of Elko has supported the effort to develop a modern motocross facility near our community. The City's efforts to date include: 1) supporting the passage of S.1197, the Elko Motocross and Tribal Conveyance Act, which conveyed BLM property located adjacent to the City to both Elko County and the Elko Indian Colony; 2) granting the Elko Motocross Club \$5,000; and 3) donating a 1971 Caterpillar Motor Grader to the Elko Motocross Club.

The Elko Motocross Club has several critical projects identified, including the installation of electrical power, construction of a sign-up shack, acquisition of a tractor (with track grooming attachment), and the development of an onsite watering system. The City of Elko supports these projects and believes they promote the safe and responsible use of Nevada's "world-class opportunities for off-road recreation."

If you have any questions, please feel free to contact me at (775) 777-7110.

Sincerely,

Curtis Calder
Elko City Manager

Cc: Elko City Council
File



21 November 2022

Nikhil Narkhede, Program Manager
Nevada Off-Highway Vehicles Program
Department of Conservation and Natural Resources
901 S. Stewart Street, Suite 103
Carson City, NV 89701

RE: Letter of Support- Elko Motocross Club

Dear Sir,

On behalf of General Fence, Inc., please accept this letter of support to the Elko Motocross Club toward their OHV Grant Application.

As a local fencing contractor and fencing materials supplier, we have donated approximately \$3000.00 in fencing materials to Elko Motocross Club for perimeter fencing for the track. We are pleased to continue to support Elko Motocross Club in their efforts to bring wholesome recreation to our community.

If you require more information about General Fence, Inc., please contact us by phone at 775-753-6077 or email us at erin@generalfencenevada.com.

Regards,

A handwritten signature in blue ink that reads "Erin Jenkins".

Erin Jenkins
Vice President

807 West Silver Street, Elko, Nevada 89801 | 775-753-6077

SECTION V – PRIORITIES AND SCORING NARRATIVE

Grants will be scored based on answers to the Ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission, voted upon during the public meeting on 9/7/2021. Please reference scoring criteria form.

- 1. Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** EMC unanimously voted to amend bylaws requiring ohv registration for 70cc and above for all local members of club. It was also discussed allowing for a discount for riders not in the club who show proof of ohv registration.
- 2. Enhancement or Maintenance of existing trails and facilities:** This grant submission is targeted to create a new offroad complex, in Elko County. This will reduce the use of existing less-quality areas, reducing non sanctioned less safe, and more environmentally damaging behaviors.
- 3. Training:** The facility will be available for formal training events and could be the location for formal training to SxS or ATV safety classes as well as motocross.
- 4. Trail mapping and signing of existing trails and facilities:** *N/A*
- 5. Connectivity/Loops:** *N/A*
- 6. Planning, Environmental Studies, Conservation:** By providing a quality facility, the Elko Motocross track will allow for a compact – professional grade motocross facility, reducing the use of other public land that does not have a management or maintenance plan where damage goes unrepaired.
- 7. Access:** Access will be to club members and race participants. The facility is also available by request from a recognized group for safety education events, or training.
- 8. Partnering and Leverage:** Elko County as the owner of this land and has planned for the use to specifically be for motorized recreation. Elko County has leased this parcel to the Elko Motocross club, for the specific development of the motocross portion of the land.
- 9. Economic Integration:** A Georgia Tech study indicates that the total economic impact of motocross on the community is 66 jobs, \$1.7 million in personal income and \$3.8 million in economic output annually. Additionally, motocross generates approximately \$263,000 in state and local government tax revenues, the report states.
- 10. Demand for New Facilities:** Elko as the county seat has the largest population density in Elko County, additionally with is being the first major community west of the 1million plus residents of the Salt Lake Valley, the need for a quality managed and specifically created motocross track is a high priority for the community.