



NEVADA OFF-HIGHWAY VEHICLES PROGRAM GRANT APPLICATION

Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural
Resources

Applicant Information

Organization Name: DUNES AND TRAILS ATV CLUB

Contact Person: Ken Deutsch President
Name Title

Mailing Address: 304 S. Jones Blvd #242 Unit #
Street Address

Las Vegas NV 89107
City State Zip Code

Phone: 702.420.9014 **Email:** Dunesandtrailslv@gmail.com

Which best describes your organization? (Check one)

<input type="checkbox"/> State Agency	<input checked="" type="checkbox"/> Non-Profit Organization
<input type="checkbox"/> Federal Agency	<input type="checkbox"/> Community-Based Organization
<input type="checkbox"/> County/City Agency	<input type="checkbox"/> For Profit
<input type="checkbox"/> Local/Municipal Entity	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Individual	

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).

Has the applicant previously received OHV Grant Program funding?

☐ No ☒ Yes

Does the applicant currently have open grants from the Nevada OHV Program?

☒ No ☐ Yes

Number of projects funded: 1

Amount of funding received: \$ \$5000

Number of projects completed: 1

Project Information

Project Name: Outreach-Stewardship Nelson Desert Clean Up/Safety Fair and Registration Event

Select all that describes the project type(s) NRS 490.069 Sec.2c?

<input type="checkbox"/>	OHV compliance and enforcement	<input checked="" type="checkbox"/>	OHV safety training and education
<input type="checkbox"/>	Studies or planning for trails and facilities	<input type="checkbox"/>	Enhancement or maintenance
<input type="checkbox"/>	Mapping and signing	<input type="checkbox"/>	Construction of trails/facilities
<input checked="" type="checkbox"/>	Restoration of areas damaged by OHVs	<input type="checkbox"/>	Acquisition of land
<input type="checkbox"/>	Construction of trail features to minimize impacts on environmentally sensitive areas or important wildlife habitats		

Project Cost (grant request and matching funds directly related to the project)

OHV grant request	\$19,870.00
Matching Funds	\$11,788.48
Total Project Amount	\$31,658.48

What are the sources or partners for your leveraged (matching) funds?

<input type="checkbox"/>	Federal	<input checked="" type="checkbox"/>	In-kind
<input type="checkbox"/>	State	<input type="checkbox"/>	Private
<input type="checkbox"/>	City/County	<input type="checkbox"/>	Other: _____

Please describe leveraged (matching) funds (ex. another grant, volunteer hours, cash donation, etc.):

Type here:

Clean up volunteer club member labor; 12 members x 8 hours x \$33.49 x 2 events=\$6,430.08
 Safety Fair volunteer club member labor; 10 members x 8 hours x \$33.49 x 2 events=\$5358.40

User group(s) that will be able to utilize this project (check all that apply):

<input checked="" type="checkbox"/>	Single Track Motorcycle	<input type="checkbox"/>	Snowmobiles
<input checked="" type="checkbox"/>	ATV/Quads	<input checked="" type="checkbox"/>	Dune Buggy
<input checked="" type="checkbox"/>	UTV/Side by Side	<input type="checkbox"/>	Mountain Bikers
<input type="checkbox"/>	Hiking/Backpacking	<input type="checkbox"/>	Equestrian
<input type="checkbox"/>	Snowshoers/Skiers	<input type="checkbox"/>	Other: _____

If applicable, please explain how this project will aid with managing user interactions:

Type here: _____

Registration will be limited to OHV, desert clean up benefits all users, no conflict is anticipated.

Proposed Scope of Work

Please describe exactly what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and any other pertinent information (NAC 490.1375). If purchase of equipment is included, please explain where/how it will be housed and maintained.

Type here:

Once yearly for two consecutive years the Dunes and Trails UTV Club will conduct a desert clean up at the Nelson Hills Nevada trail system consisting of at least 12 club member volunteers. There is excessive dumping in several areas at Nelson that would benefit from debris and trash removal. Due to volume and distance, we are requesting funds for mechanical loaders (skid steers), dump trailers, tools, safety equipment, and a 40-yard dumpster.

A letter of support from the BLM approving the proposed clean-up is included with this submission. Dumpsters will be rented from Boulder City Landfill, skid steers from United rental, dump trailers and tools from Home Depot and safety supplies purchased from Amazon.

Separately, once yearly for two consecutive years, the Dunes and Trails ATV Club will host an OHV Safety Fair and OHV Registration Drive. The fair will highlight Ride Safe, Ride Smart information and training from the Nevada Outdoor School, "stop the bleed" information, and proper helmet use education. Other organizations such as SNORR (Southern Nevada Off Road Recovery) and Las Vegas Metro's OHV unit will be invited to participate. The goal of the OHV Registration Drive is to increase new registrations year over year. Hosting a safety fair with a registration drive will aim to attract more users and increase awareness of the importance of registering annually.

If funded, D&T will offer participation to other partners such as Tread Lightly! and Nevadans for Cultural Preservation, thus widening the educational impact.

Shade structures will be provided along with tables and chairs, and a large banner with OHV Commission provided verbiage. The safety supplies will include a small first aid kit, gauze bandage kit and a tourniquet. Stop the Bleed will be provided with chairs in an area for group instruction.

Project Deliverables

Please describe *quantitative* outcomes for your project. Examples could include miles of trail created, number of enforcement overtime hours, presentations held, programs facilitated, users engaged, pounds of trash collected, etc.

Type here:

The Nelson Clean up would remove a substantial volume of trash, estimated at 4,000 pounds. A picture of existing debris conditions is included in the supporting documents.

The Safety Fair/Registration Drive would target the OHV community and provide them with safety information from our partners as well as providing free safety related supplies including tourniquets, first aid packs, etc. registration services such as vin inspections and providing assistance with completing the appropriate forms.

The Safety Fair/Registration Drive outreach will be held at OHV related businesses with ample parking and space for vin inspections and with safety demonstration/training space.

Engagement will be tracked via sign in sheets for volunteers and participants. D&T will use our Facebook page to advertise the event, the business we partner with would be expected to use their existing marketing tools to support and advertise the event as well.

Project Timeline: Funding Agreements are two years unless specified. Please complete the table below providing a timeline of your project.

Date	Project Goals	Deliverables
Jul-Sep, 25		
Oct-Dec, 25	Safety Fair	
Jan-Mar, 26	Nelson Clean Up (Pending BLM for date approval)	
Apr-Jun, 26		
Jul-Sep, 26		
Oct-Dec, 26	Safety Fair	
Jan-Mar, 27	Nelson Clean Up (Pending BLM for date approval)	
Apr-Jun, 27		

Priorities and Scoring Narrative

Grants will be scored based on answers to the ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission, voted upon during the open meeting on 9/7/2021. Please reference Grant Manual Appendix A.

Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations: *How will your project increase the number of OHV registrations in the district. How will the equipment and time be used to increase OHV safety and awareness? Please reference the Law Enforcement Statistics reporting form.*

Type here:

These clean up events showcase the care and concern of land use by OHV users. Volunteer group pictures along with the OHV commission banner will be posted on Facebook and provided to local media. By highlighting the misuse by others, we look to promote awareness by all users, hoping to reduce the future illegal dumping. The Outreach Safety fair will include an OHV registration drive and information. Additionally, the Henderson Fire and Las Vegas Metro OHV units will be invited to participate.

Planning, Environmental Studies, Conservation: *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources, while enhancing OHV opportunities?*

Type here:

Any clean up runs the risk of coming across harmful materials, should we encounter any such items we will ensure they are disposed of properly at the appropriate disposal location. This will minimize the potential for wildlife or trail users encountering these substances.

Enhancement or Maintenance of existing trails and facilities: *How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail (note: a minimum of 2 maintenance/ trail events are required per year).*

Type here:

The cleanup events will be held at well used OHV areas. Included in our goal of educating the public in locations of heavy use is to garner public support for the improvement and management of the staging areas once the appropriate federal plans are in place opening the door for future improvements. Positive public support is key.

Training: *Please describe the goals and objectives of your public safety training program. Is it a nationally recognized certification? What sets your safety training program apart from the others?*

Type here:

D&T promotes the ethics outlined by Tread Lightly, specifically the Respected Access is Open Access program, that helps protect and enhance recreation access and opportunities through education and stewardship. It is this level of commitment that educates others by example. Talk about saving lives on the trail with stop the bleed, NOS's Ride Safe/Ride Smart and properly fitted helmets.... One stop shop .

Connectivity/Loops: *How will the project impact connectivity of OHV trails, facilities, and local communities? Please include maps of areas impacted by your project and describe those impacts.*

Type here:
N/A

Access: *Please describe how your project improves OHV access in the project area. Explain what access/opportunities would be lost or restricted if the project does not occur.*

Type here:
The removal of illegal waste promotes a positive public land use image in the eyes of the non-OHV user. It is common for complaints surrounding OHVs to include debris and trash in the recreational area. Regular cleaning of the area provides a positive image, reduces recurring dumping at that location and helps support continued access for the OHV community. The long-term intent is to generate enthusiasm and interest among the Dunes and Trails club and the surrounding community for ongoing yearly clean up events, with the potential to grow participation to include other off-road related organizations.

Trail mapping and signing of existing trails and facilities: If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV

Type here:
N/A

Partnering and Leverage: *Who else is involved in this project? Please describe outreach with stakeholders, partners and local governments, that you have communicated with in planning this project.*

Type here:
All labor are volunteers and provided in-kind for matching funds. The project estimations are based on a minimal volunteer turn-out. It is expected that as these clean up events will continue and a formal published schedule will be created and participation will continue to expand beyond just club members. D&T will continue to seek assistance in its clean-ups from private and local government entities.

Economic Integration: *How will this project improve OHV recreation opportunities that help local, regional, or state economies grow?*

Type here:
Maintaining a clean recreational environment and having volunteer clean up days improves the image of the OHV community as does having well preserved and managed public lands which serves to increase interest in outdoor recreation. In addition, these events increase D&T's presence on social media which increases inquiries from groups outside of Las Vegas who wish to recreate here and seek trail and camping information from our club. OHV recreation adds millions of dollars to the Nevada economy every year, we support maintaining and growing that revenue source as well as increasing OHV registration awareness by highlighting the support and funding received from the OHV Commission.

Demand for New Facilities: *Please provide justification for NEW facility/program development: restrooms, trails, signs, and other amenities.*

Type here:

N/A

Project Budget

Proposed Budget: Provide your budget details to include all project expenses, including contracts, labor costs, volunteer or donated labor, equipment, travel, materials, etc. Each section needs to be broken down into specific item costs. You may create your own spreadsheet. (See Grant Manual Appendix B for example)

- Your budget must align clearly with your Scope of Work.
- Be specific. Each section needs to be broken down into individual line items and costs. For example, a lump sum for “travel” should be broken down into items such as lodging, per diem, gas etc.
- All travel expenses should be based off current GSA rates. Rates can be found [here](https://www.gsa.gov/travel/plan-book/per-diem-rates) or at <https://www.gsa.gov/travel/plan-book/per-diem-rates>.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **Attach copies of estimates to support your budget and identify what each contract will include.**

LAND MANAGEMENT AND ENVIRONMENTAL COMPLIANCE

Classification of Land Management:

<input type="checkbox"/>	City/Municipal
<input type="checkbox"/>	County
<input type="checkbox"/>	State
<input checked="" type="checkbox"/>	Federal
<input type="checkbox"/>	Private
<input type="checkbox"/>	Lease; Attach copy of lease with expiration date
<input type="checkbox"/>	R&PP; Attach copy of lease with expiration date
<input type="checkbox"/>	Other: _____

Landowner(s): Managed by BLM LFVO

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

Will there be ground disturbing activities (ex. construction, trail maintenance)?

☐ Yes ☒ No

Standards/guidelines that will be applied to your project (if applicable):

☐ Universal Access to Outdoor Recreation - A Design Guide
☐ USFS Standard Specifications for Construction & Maintenance of Trails
☐ BLM Handbook 9114-1 Trails
☐ NOHVCC Handbooks
☐ Other: _____

THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See Grant Manual Appendix C)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

Federal Environmental Compliance:

If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

☐ Record of Decision (ROD)
☐ Finding of No Significant Impact (FONSI) and a Decision Record (DR)
☐ Categorical Exclusion (CX)
☐ SHPO 106 compliance/concurrence letter
☐ Other compliance documents already completed.
☒ Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope of Work.

Location, Maps, Photos

Nearest town/city/municipality of project (list multiple if applicable):

Boulder City Nevada

County(s): Clark

Required Maps: All maps must include a legend, north arrow, scale, and map name. Topographic maps are preferred. You may include *additional* aerial/google maps. (See Grant Manual Appendix D for examples)

The following map types are required:

1. General location map (showing project area within the state or county)
2. Detail map indicating specific project elements (e.g., structures, trail alignment)
 - Maps larger than 11x17 will not be accepted

Required Photographs: At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aerials help the technical advisory committee and the Commission to understand the location, depth and breadth of your project.)

Trail projects: If the shapefiles for the trail system are available, please submit them in the e-file. The shapefiles of the trail will be required at project end. Contact the Program for assistance in the collection of the data if needed.

Disclaimer and Signature

I certify that my answers are true and complete to the best of my knowledge.

If this application is selected for funding, I understand that false or misleading information in my application or presentations may result in the termination of the grant.

Signature:

Date:

Printed Name:

Title:


Kenneth Deutsch
Dunes & Trails
UTV Club

APPLICATIONS DUE:

March 23, 2025 AT 11:59 PM, PST

SUBMIT: ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL TO: KBarmore@ohv.nv.gov

OR

ONE FULL COLOR COPY OR MEMORY DEVICE ENCLOSED WITH APPLICATION
BY MAIL OR HAND DELIVERY
(8.5" X 11" ONLY. Maps should be no larger than 11"X17")

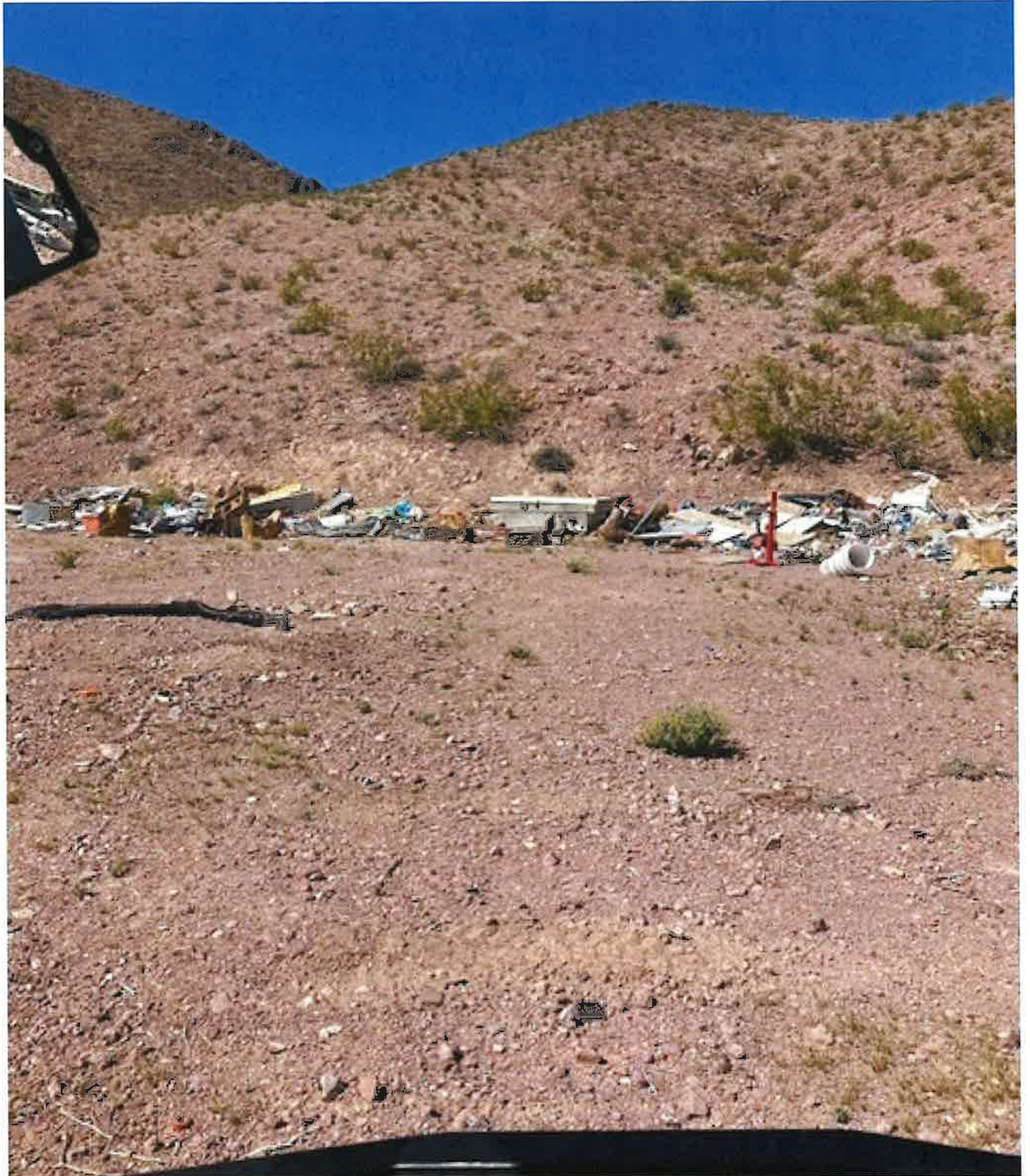
TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES
OFF-HIGHWAY VEHICLES PROGRAM
ATTN: KADEN BARMORE
901 S. STEWART STREET, SUITE 1003
CARSON CITY, NV 89701

To request assistance in planning your project or for questions about the OHV Grant program,
please contact

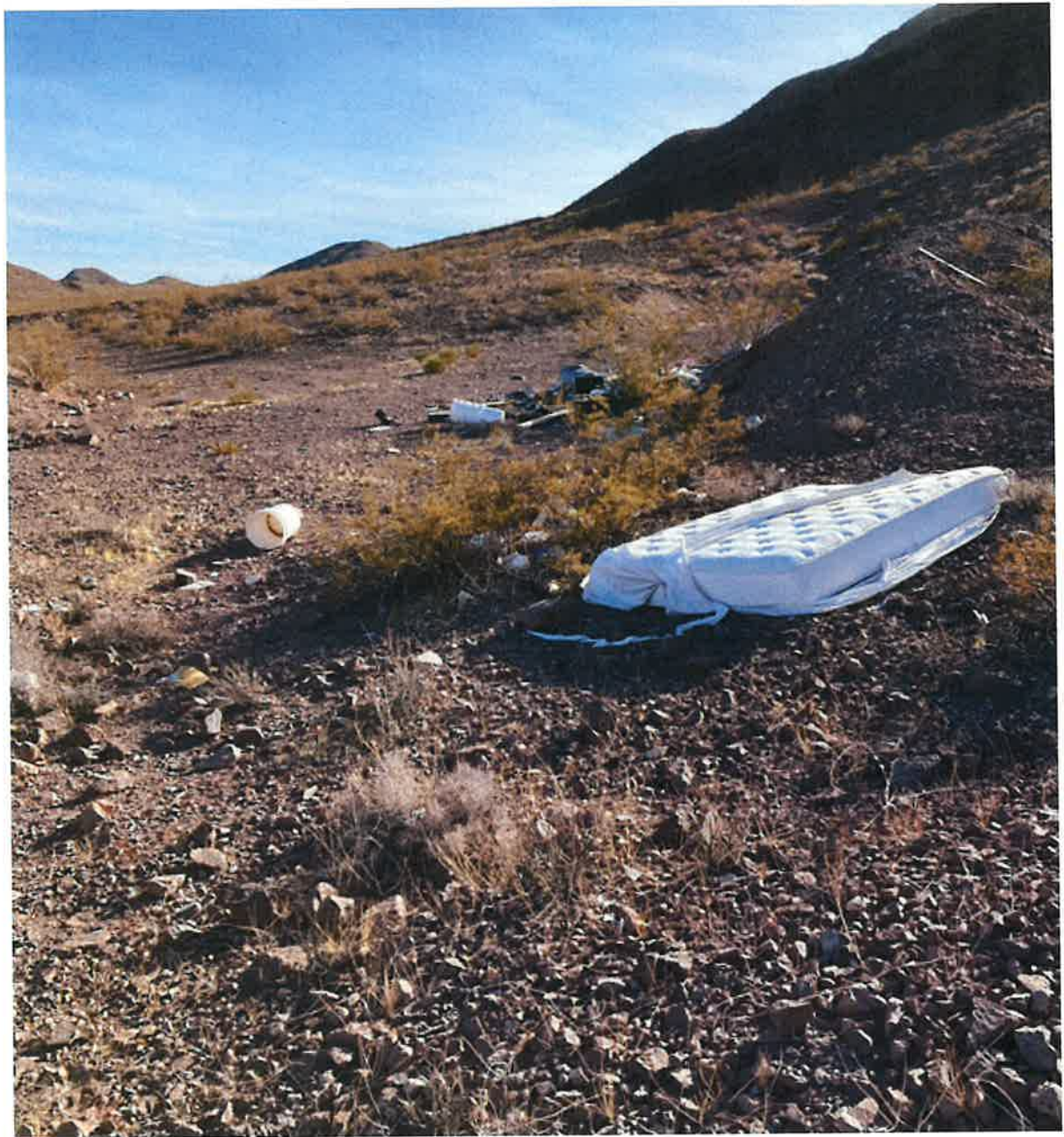
Kaden Barmore
KBarmore@ohv.nv.gov
(775) 684-2794

[illegible]

Nelson Hills Clean Up









Dropped pin

Near Clark County, NV

 1 min



Start



Saved



Saved in Favorites



Add a note about this...



Measure distance



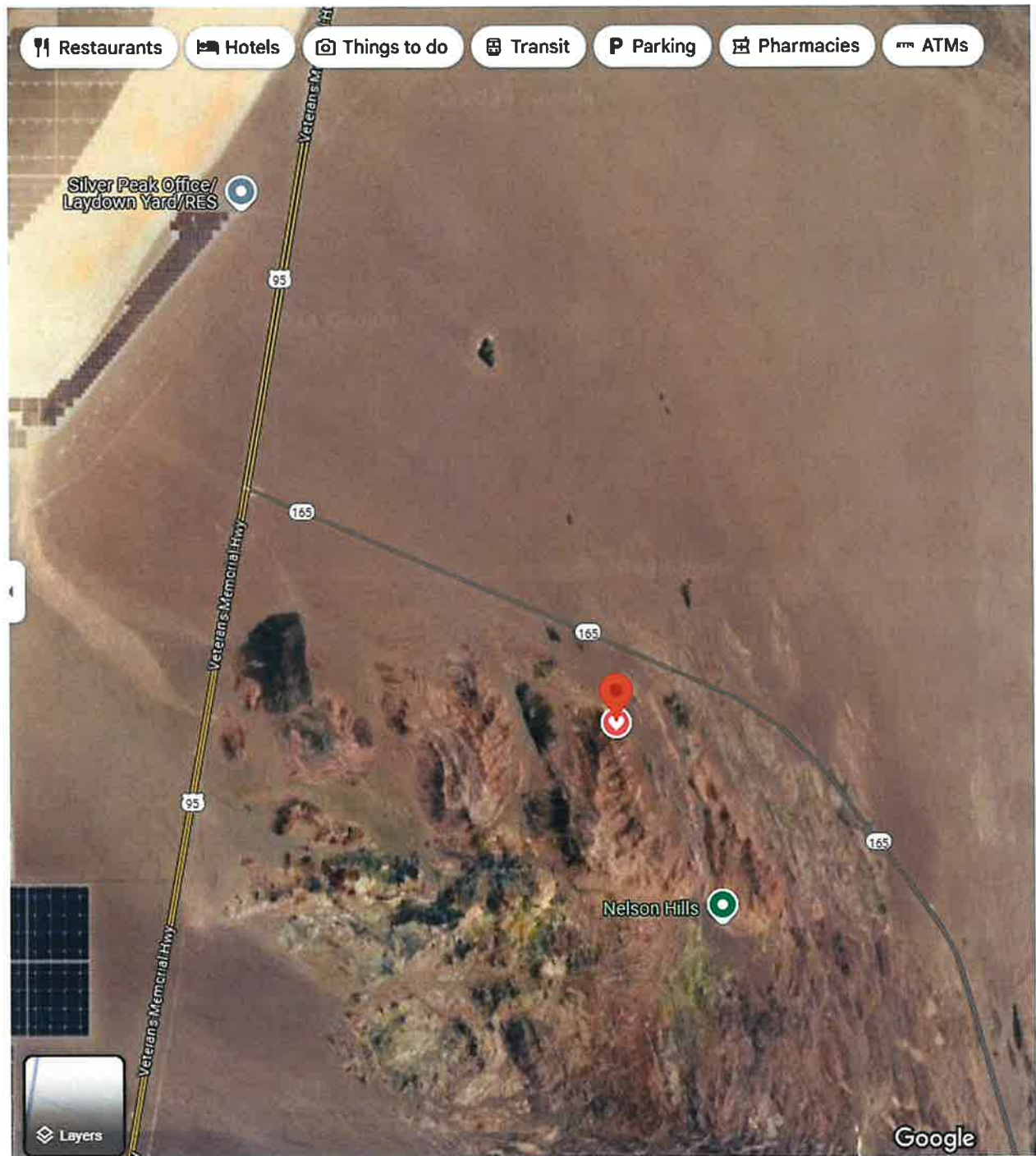
R453+2F8 Boulder
City, Nevada



(35.8075464, -114.8962946)



Suggest an edit







Community

CLEANING THE DESERT'S DUMP



Photo courtesy Dunes and Trails Club

Recently, members of the Dunes and Trails local UTV club, which is based in Las Vegas but has Boulder City members, took part in a desert cleanup, which had the approval and assistance of the Bureau of Land Management, in the Nelson area. The first of many planned cleanups, the group removed hundreds of pounds of trash as well as two jet skis, a deep freezer and even a hot tub.

Police Blotter

2000 x 1500

Library H:

The following special events are at the Boulder City Library:

AGES 0-5 PROGRAM
Tuesdays at 10:30 a.m.
Toddler Time
1-3 and care
us for stories
sheet.

Thursday
Early Reading
Ages 0-2
Community Room
songs.

Friday
Drop-in
caregiver
stories,
Wednesday
Drop-in
caregiver
relax
Dupl

AGES
W
I
Li
La

of the first reported that they had only taken

Entity Information

Entity Name:	DUNES AND TRAILS ATV CLUB	Entity Number:	C29969-2000
Entity Type:	Domestic Nonprofit Corporation (82)	Entity Status:	Active
Formation Date:	11/09/2000	NV Business ID:	NV20001469186
Termination Date:		Annual Report Due Date:	11/30/2025
Compliance Hold:			
		Solicits Charitable Contribution:	No

Registered AGENT INFORMATION

Name of Individual or Legal Entity:	PHYSICALADDRESS.COM	Status:	Active
CRA Agent Entity Type:		Registered Agent Type:	Commercial Registered Agent
NV Business ID:	NV20171160914	Office or Position:	
Jurisdiction:	NEVADA		
Street Address:	304 S JONES BLVD, Las Vegas, NV, 89107, USA		
Mailing Address:			

OFFICER INFORMATION

■ View Historical Data

8:52PM 50% 50%

Home Improvement Rental

Home Depot Credit Services

Home Depot E Las Vegas 10PM 89104 What can we help you find today?

Shop All Services Off Kenneth Cart

5' x 6' Dump Trailer Rental

Rental Pricing for E Las Vegas 89104

Exact pricing will be determined at the store

\$149.00	\$199.00	\$597.00	\$1,493.00
1 Week	Per Day	Per Week	1 Month

Your Deposit will be calculated at checkout. Credit Cards accepted. No Cash.

A valid Driver's License is required at pickup.

(except for select states, CLEAR verification required using a valid Driver's License.

Call 1-800-240-7399 to schedule pickup/delivery and equipment support.

Models vary based on location and availability.

For more details, please call your nearest Rental Center.

How To Get It

Your Nearest Rental Center is:

Boulder City Disposal Pricing



Andrew Low <andrew.boulderdisposal@gmail.com>
To: kend_lwnv@yahoo.com

This message has been replied to or forwarded.

Hello,

The rate for a 40yd roll-off box delivery going to the Nelson area is \$757.00 per box.

No extra charge for tonnage and the rental period goes for one week.

Andrew Low
Boulder City Disposal
702-293-2276



RENTAL QUOTE

BRANCH DMS
739 W SUNSET RD
HENDERSON NV 89011-4601
702-454-7368
702-434-1088 FAX

245256518

Job Site

NEW JOB SITE
R453+2F8
BOULDER CITY NV 89005

Office: 702-420-9014 Job: 702-420-9014

KEN DEUTSCH
1726 SAND STORM DR
HENDERSON NV 89074-1743

Customer # : 7534054
Quote Date : 03/06/25
Estimated Out : 03/24/25 08:00 AM
Estimated In : 03/25/25 08:00 AM
UR Job Loc : R453+2F8, BOULDER CI
UR Job # : 2
Customer Job ID:
P.O. # : TBD
Ordered By : KEN DEUTSCH
Written By : OSWALDO RAMOS
Salesperson : HOUSE ACCOUNT

This is not an invoice
Please do not pay from this document

RENTAL ITEMS:						
Qty	Equipment	Description	Minimum	Day	Week	4 Week
2	9030045	SKID STEER LOADER 1351-1699#		489.00	1,214.00	2,955.00
						978.00
SALES/MISCELLANEOUS ITEMS:						Rental Subtotal: 978.00
Qty	Item		Price	Unit of Measure	Extended Amt.	
1	ENVIRONMENTAL SERVICE CHARGE	[ENV/MCI]	19.560	EACH	19.56	
1	DELIVERY CHARGE		200.000	EACH	200.00	
1	PICKUP CHARGE		200.000	EACH	200.00	
Sales/Misc Subtotal:						419.56
Agreement Subtotal:						1,397.56
Tax:						83.55
Estimated Total:						1,481.11

COMMENTS/NOTES:

CONTACT: KEN DEUTSCH



NEVADANS FOR CULTURAL PRESERVATION

Preservation Through Education

February 26, 2025

Dear Members of the Nevada Off-Highway Vehicle Commission,

Nevadans for Cultural Preservation (NVFCP) is a 501(c)(3) nonprofit organization committed to preserving Nevada's cultural resources through education. Since receiving our OHV Commission Grant award in 2022, we have worked closely with the Dunes and Trails UTV Club. They have a strong membership base and an effective board of directors, both of which ensure they are well-equipped to successfully implement their grant proposal titled "Outreach-Stewardship Nelson Desert Clean Up/Safety Fair and Registration Event".

We believe this proposed project directly addresses the needs of the Southern Nevada OHV community, particularly in terms of safety education and registration awareness. Dunes and Trails UTV Club is well-positioned to collaborate with the Nevada Outdoor School and their "Ride Safe, Ride Smart" initiatives. This partnership will promote the importance of wearing properly fitted helmets, a vital step in preventing fatalities. Additionally, the Stop the Bleed program will further enhance community safety.

Educational groups like ours, as well as organizations like Tread Lightly!, would benefit from having booths at these Dunes and Trails organized safety fairs and registration events. The combination of fun, educational activities and free community resources will attract large crowds and increase registration participation.

Active stewardship efforts, such as the proposed cleanup events in Nelson, are also of great importance. Nelson, a popular riding area south of Las Vegas, will see a visible improvement following these cleanup efforts, which will discourage riders from leaving their own trash behind. This initiative will also strengthen the relationship between motorized recreationists and the Bureau of Land Management (BLM) in the region.

We strongly believe that the goals and target audience of the Dunes and Trails project align with the objectives, priorities, and core values of this grant program. The project will undoubtedly serve as a valuable resource for the OHV community.

Thank you for your time and consideration of funding this project.

Respectfully,

Rayette Martin

Rayette Martin, Executive Director

rayette@nvfc.org

EXPLORE
REPORT
PROTECT

CONTACT@NVFCP.ORG 702.466.3013 P.O. BOX 400483 LAS VEGAS, NV 89140



March 02, 2025

Dear Members of the Nevada Off-Highway Vehicle Commission,

The Vegas Valley Four Wheelers Club is writing to express our support for the Dunes and Trails grant request for funding to conduct a Nelson Hills desert cleanup/stewardship and a Safety Fair/Registration Drive to include organizations such as Stop the Bleed, Tread Lightly!, and Nevada Outdoor School supporting helmet safety programs. These events will support OHV recreation, safety and enhanced community image.

The Dunes and Trails Club has previously participated in a Vegas Valley Four Wheelers Club clean-up event at Logandale and has shown itself to be a responsible and safety-minded organization. The Nelson Hills area is a popular recreation area for OHV enthusiasts from all over Nevada, the proposed clean up would only serve to enhance the image of the OHV community and possibly encourage others not to dump or leave refuse behind. Lastly, these types of events also help to foster relationships between organizations and agencies helping to encourage future events.

Thank you for your time and consideration of funding this project.

Sincerely,

Kevin Bailey

Kevin Bailey

VV4W – club president

Vegas Valley Four Wheelers (VV4W)
840 South Rancho Dr. Suite 4-601
Las Vegas NV 89106
www.VV4W.ORG



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Southern Nevada District Office
Las Vegas Field Office
4701 N. Torrey Pines Drive
Las Vegas, NV 89130
<https://www.blm.gov/nevada>



In Reply Refer to:
9268 (LLNVS01000)

FEB 24 2025

Nevada Off-Highway Vehicles Program
Department of Conservation and Natural Resources
901 S. Steward Street, Ste 1003
Carson City, Nevada 89701

Re: Outreach-Stewardship Nelson Hills Desert Clean-up and Safety Fair

Dear Commissioners:

The above stated project has the support of the Bureau of Land Management (BLM) Las Vegas Field Office. The location for the proposed project is within lands managed by the BLM. If approved, the grant would allow Dunes and Trails ATV Club to conduct a desert clean-up in the Nelson Hills area as well as a safety and stewardship event off-site at a separate date to the OHV community. The safety and stewardship event will include "stop the bleed" information, proper helmet use, and Tread Lightly! Principal. The recreation visitors to this area will have a more enjoyable and safe experience with the additional clean-up and educational efforts by Dunes and Trails ATV Club.

The proposed project is consistent with land use allocations described in the Las Vegas Resource Management Plan (1998) and in compliance with applicable, federal, state, and local laws and regulations. The project will be reviewed for potential environmental impacts and if necessary, BLM will carry out the required documents in accordance with the National Environmental Policy Act (NEPA).

We have reviewed the grant application and, if approved, will comply with the terms that are applicable to the BLM. If you have any questions or concerns, please contact Kate Sorom, Outdoor Recreation Planner at 702-515-5076 or ksorom@blm.gov.

Sincerely,

Stephen Leslie
Assistant Field Manager
Las Vegas Field Office

INTERIOR REGION 8 • LOWER COLORADO BASIN
ARIZONA, CALIFORNIA*, NEVADA*
* PARTIAL

Get Trained!

With 3 quick actions, you can be trained to save a life. The number 1 cause of preventable death after injury is bleeding. That's why we want to train you how to stop the bleed.



Quick Actions to Stop the Bleed



Call 911



Apply Pressure with Hands



Pack Wound and Press



Apply Tourniquet

Formal Trainings

[Learn More](#)



Leave No Trace and Tread Lightly! Trainer Courses, Hunter Safety, OHV Trainings (ASI, MSF, ROHVA), Educator Trainings

Ride Safe, Ride Smart

[Learn More](#)



Ride Safe, Ride Smart Youth Camps, Online courses, Youth Rider Evaluations/Trainings, Community Outreach Events





RideNow Powersports on Boulder

4.3 ★★★★★ (1,706)

Motorcycle dealer · 🚗

Overview

Reviews

About



Directions



Save



Nearby



Send to
phone



Share

- ✓ In-store shopping · ✓ Curbside pickup
- ✓ Delivery



6350 Boulder Hwy, Las Vegas, NV 89122



Closed · Opens 9 AM Fri



ridenowboulder.com



ridenowboulder.com



(702) 451-1121



3XP7+HJ Las Vegas, Nevada



Your Maps activity

