

**NEVADA OFF-HIGHWAY VEHICLES PROGRAM**  
**2021 GRANT APPLICATION**  
**Nevada Commission on Off-Highway Vehicles**  
**Nevada Department of Conservation and Natural Resources**

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

**SECTION I - PROJECT AND APPLICANT INFORMATION**

1. Project Name: City of Las Vegas Safe Trails Initiative

2. Project Dates: *Expected Start:* Jan 2021 *Expected Completion:* Dec 2022

3. Applicant Name: City of Las Vegas Department of Public Safety – Deputy City Marshals

Mailing address: 3300 Stewart Ave. Las Vegas, NV 89101

Phone: (702) 229-6444

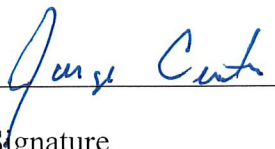
Email: DMajor@lasvegasnevada.gov

4. **Classification of Applicant:** *(check one)*

☐ Federal ☐ State ☐ County ☒ Local/Municipal ☐ Other: \_\_\_\_\_

☐ Partnership ☐ Non-profit ☐ for Profit ☐ Individual

*If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).*



Applicant Signature  
(Chairperson/President/Authorized Official)

11/04/20

Date

5. Project Manager: Lieutenant Derek Major  
Mailing address: 3300 E Stewart Ave.  
Las Vegas, NV 89101  
Phone: (702) 229-6444  
Email: [DMajor@lasvegasnevada.gov](mailto:DMajor@lasvegasnevada.gov)

6. Classification of Land Control: *(check all that apply)*

☐ Federally managed public land    ☐ Private Land    ☐ County ☒ City

☐ Other: \_\_\_\_\_

☐ Lease; Attach copy of lease with expiration date.

☐ R&PP; Attach copy of lease with expiration date.

*If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135*

7. Landowner: N/A \_\_\_\_\_

Mailing address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

**The State may require the landowner/agency to be co-grantee on the grant agreement/contract.**

N/A

**9. Project Costs: (Please do not submit match not directly related to the project)**

State OHV Grant Request: \$136,107

Other Funds: \_\_\_\_\_

Total Project Amount \$136,107 100%

***What are the sources or Partners for your leveraged (other) funds?***

☐ Federal ☐ Private ☐ In-kind ☒ City/County ☐ Other

**In return for the funding of six Enduro patrol motorcycles and officer gear, CLV DPS will provide for all personnel's time and benefits to conduct OHV enforcement patrols, rider safety classes / presentations, VIN inspections / OHV registration drives, officer and academy OHV training, and provide off highway vehicle education utilizing the City of Las Vegas' television station KCLV for community outreach. The CLV DPS Deputy City Marshals will also continue to attend OHV events, as well staff will provide administration and management of this grant. Additionally, registration, insurance, fuel and all maintenance for the six motorcycles will be the responsibility of the City of Las Vegas DPS.**

Please describe additional funding source(s): **City of Las Vegas general funds**

**10. LETTERS OF SUPPORT FROM PARTNERS are required:**

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

**Other letters of support are limited to three (3). Please attach them to the application.**

N/A

**11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:**

- ☐ Studies or planning for trails and facilities; ☐ Environmental Assessments and Environmental Impact Studies.
  - ☐ Other studies \_\_\_\_\_
- ☐ Acquisition of land for trails and facilities
- ☐ Mapping and signing of trails and facilities
- ☐ Reconstruction, enhancement or maintenance of existing trails and facilities
- ☐ Construction of new trails and facilities

- ☐ Restoration of areas that have been damaged by the use of off-highway vehicles.
- ☐ The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- ☒ Safety training and education related to the use of off highway vehicles and registration
- ☒ Compliance and enforcement (See Appendix C, Enforcement Strategy example)

*Note: Operations & management, and purchase or lease of equipment associated directly with a project are eligible.*

**12. All Trail USERS:** *(check all that apply)*

- ☒ Mountain Biking    ☒ Hiking/Backpacking    ☒ Equestrian    ☒ Single track motorcycle
- ☐ Snowmobiling                      ☐ Snowshoe/ski                      ☒ ATV quads                      ☒ Dune buggy
- ☒ UTV Side by side                      ☒ Race Course                      ☒ Skills riding course

Please explain how you intend to manage user interactions:

**During calendar year 2021, the City of Las Vegas Department of Public Safety will use the funds requested in a partnership with the Nevada Off-Highway Vehicle Commission to create a Safe Trails Initiative. The initiative will be focused on OHV enforcement and education on trails and OHV areas owned leased or under the control of the City of Las Vegas as well as overall trail safety. Furthermore, CLVDPS will continue to partner with allied agencies within Clark County and provide OHV education, training and information.**

**The requested six BMW Enduro motorcycles will be used for enforcement, training and education. They will be used to engage with the public on the trails, while hosting educational classes, as well as while conducting compliance checks and enforcement activities on the various trails within the City of Las Vegas and connecting/surrounding areas.**

13. **Scope of Work:** Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section V, Scoring Narrative).

**The City of Las Vegas Department of Public Safety will purchase six patrol-ready Enduro motorcycles to actively patrol for trail safety and OHV registration compliance primarily on the 239+ miles of various trails within City limits. These trails include; transportation trails, pedestrian paths, multi-use trails, bicycle trails, equestrian trails and recreation trails. In addition to the various trails the City of Las Vegas is responsible for patrolling flood control channels and basins. All of these areas are frequented by OHV users in the City illegally for recreation and as a means to get to approved areas and BLM lands. Often these OHV operators travel through neighborhoods and parks which require our officer's response.**

**Additionally, the department will provide OHV compliance training to all of its patrol officers so that any officer who comes into contact with an OHV in any city park or on the streets will be fully educated in registration compliance.**

14. **Standards/Guidelines that will be applied to your project:**

- ☐ Universal Access to Outdoor Recreation - A Design Guide
- ☐ USFS Standard Specifications for Construction & Maintenance of Trails
- ☐ BLM Handbook 9114-1 Trails
- ☐ NOHVCC Handbooks

Other:     n/a    

15. **Has the applicant received funding from the OHV Program in the past?**

☒ No    ☐ Yes

Number of projects funded: \_\_\_\_\_

Amount of funding Received: \$\_\_\_\_\_

Number of projects Completed: \_\_\_\_\_

## **SECTION II – LOCATION, MAPS, PHOTOS**

### **Project Location:**

County: Clark

Nearest Municipality/Town/City: Las Vegas

Center of project: Latitude: 36.174425 Longitude: -115.155451 \

**If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.**

**MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED. PLEASE PROVIDE READABLE, PROFICIENT MAPS.**

**Required Maps:** for all maps please include a legend, north arrow, scale, and map name.

**Topographic maps preferred. You may include *additional* aerial/google maps.**

**X General location map (showing project area within the state or county) Attachment 1**

☐ Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township: \_\_\_\_\_ Range: \_\_\_\_\_ Sections \_\_\_\_\_

☐ Detail map indicating specific project elements (e.g., structures, trail alignment)

- Maps larger than 11x17 will not be accepted **Please**

**attach the following photographs:**

X *At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aeriels help the scoring committee to understand the location, depth and breadth of your project.)* **Attachment 2**

### **SECTION III - Federal Lands or Other**

#### **Federal Environmental Compliance**

**A. If Federal funds or Land are a part of the project and NEPA was completed,** indicate which document was produced, and **please attach the decision document to this application:**

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter.
- ☐ Other compliance documents already completed. (do not attached the EA or EIS)
- ☒ Not applicable

**If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.**

### **SECTION IV - BUDGET**

**Proposed Budget:** Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- ***It is recommended that you attach copies of estimates to support your budget, and identify what each contract will include.***

**See Attachment 3**

Item Description	Item Description	NV OHV Funds	Federal Funds	Other Funds	Total Cost
Contracts: Environmental Studies					
Contracts: planning, design, engineering construction					
Direct labor costs: Salaries, including fringe, actual costs					
Volunteer or donated labor/in-kind # Hrs.					
Purchase or rental of equipment - Specify type of equipment – cost- # of days. <i>Attach estimate or quote.</i>	(6) Enduro motorcycles police pkg equipped	\$126,064			\$126,064 <b>Attachment 4</b>
Purchase of Materials, Items & cost or group of items.	(6) Gear sets: gloves, helmet, boots, headset, (2) uniforms	\$ 10,043			\$ 10,043
Travel Costs, Per -diem					
Vehicle gas and maintenance estimate					
Other: be specific					
Totals		\$136,107			\$136,107
Percentages					



## **SECTION V – PRIORITIES AND SCORING NARRATIVE**

**THE SCORING PRIORITIES ARE LISTED IN ORDER OF PRIORITY.**

**Address the following Ten (10) criteria in the order listed below.**

- **Please tell us how your project/program meets each criteria.**
- **Be specific and concise with your answers.**
- **Please submit no more than five (5) double-sided pages for your Narrative.**
- **If attached additional pages, ensure the question being answered is referenced.** *(If not applicable, answer N/A.)*

**1. Law Enforcement-** *Describe your strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing OHV safety. Include past quantitative data for OHV Citations issued, safety courses, and registration events.*

The City of Las Vegas (CLV) Department of Public Safety's (DPS) project plan is to use the funding to purchase (6) Enduro replacement motorcycles/protective gear to assist in the registration enforcement efforts of all Off-Highway Vehicles operating within the city limits and to assist in the protection and safety of the trails and off highway areas primarily within the City of Las Vegas and surrounding area. Additionally, the department sponsored community oriented policing (COP) education events will provide opportunities to communicate information on OHV safety, registration, and compliance at the appropriate level to the appropriate age groups.

In 2014, due to the significant expansion of the city of Las Vegas Trail network, our department identified the need to more effectively patrol certain areas of the city; specifically to be able to provide enhanced law enforcement protection primarily in the areas inaccessible to traditional patrol units such as on our facility parking lots, trails, trailheads, plazas, retention basins, and in City parks. Research began, purchases were made, training was conducted, and in March of 2016 the DPS motor patrol program was a pilot program starting with four units and six officers. Over the course of the five years, a lot of experience has been gained, fuel has been saved (motorcycle 42MPG vs patrol car 14MPG), and hundreds of arrests each year have been made. The motorcycles average 90 miles per day seven days a week 5am to 3pm and routinely attend Community Oriented Policing events for the public. Since the inception of the program, the pilot program has become a part of the Deputy City Marshals and grown to twelve certified officers and six motorcycles. This request if funded will enable the unit to grow by four units and move two older units to be utilized in the officer training/certification program.

The City of Las Vegas Department of Public Safety does not currently have past data to support the OHV initiatives and efforts but will willingly agree to going-forward incorporating these activities into regular enforcement (warnings, citations, and education) and Community-Oriented Policing educational events and establish a tracking mechanism to be able to report number of officers trained, number of warnings/citations issued, number of community events attended and number of community members reached for at least the duration of the grant reporting.

**2. Planning, Environmental Studies, Conservation -** *Describe how project planning and environmental studies will mitigate resources impacted by OHV recreation. How will the project contribute to conservation of our Natural Resources?*

Planning, Environmental Studies, and conservation are not directly part of the City of Las Vegas Department of Public Safety's project plan. However, by conducting safety and registration educational/professional outreach and enforcement efforts, our project will contribute to conservation of our natural resources.

**4. Enhancement or Maintenance Existing Trails and Facilities** - *Describe the maintenance intervals for your project. How will maintenance needs be prioritized and how often will the project site host a cleanup or maintenance day? How will your project be maintained and who has committed to the ongoing maintenance of the facility or trail? \*A minimum of 2 maintenance events are required per year\**

Enhancement and Maintenance of existing trails and facilities are not directly part of the City of Las Vegas Department of Public Safety's project plan. However, the City of Las Vegas maintains its trails utilizing our Rapid Response team which is responsible for graffiti abatement, trail maintenance and homeless encampment cleanups. CLV DPS currently patrols full-time seven days a week from 5am to 3pm in areas which include Floyd Lamb Park, Cliff Shadows open Desert Park, Cliff Shadows Trails and numerous other areas where off-highway vehicles operate.

In reference to the OHV education component, it is our intention to work with the CLV Information Technologies department to create a QR code. QR codes can be read by any smart phone and can be useful to convey information directly on the trails when encountering OHV users. The CLV QR code will link to off-highway education and OHV registration information. Patrolling and providing education increase safety and compliance in areas where off-highway vehicles ride, play and visit.

**5. Connectivity/loops** - *How does this project increase connectivity between trail centers, facilities, and local amenities? Does your project link to other OHV projects?*

Connectivity/loops are not directly part of the City of Las Vegas Department of Public Safety's project plan; however, the City of Las Vegas trail network runs throughout the Las Vegas valley crisscrossing and connecting many jurisdictions within Clark County, North Las Vegas, Henderson and Boulder City and patrolling and providing education at these connectivity points is part of our plan.

**6. Access** - *Describe how your project protects or Improves OHV access to recreation areas. How will access be restricted if this project does not occur?*

Protecting or improving OHV access is not part of the City of Las Vegas Department of Public Safety's project plan. However keeping the areas and users safe through routinely patrolling and enforcement efforts ensures safe access to recreation areas for riding, playing, and visiting.

**7. Trail Mapping** -- *If there is a mapping component in the grant, how will it work with the mapping application found at <https://ohv.nv.gov/trails>*

Trail mapping is not part of the City of Las Vegas Department of Public Safety's project plan. However, the DPS Marshals recommend new trails to the system and provide trail updates as needed.

**8. Partnerships & Matching Funds** - Describe the partnerships in place to make this project occur. What other funding sources support this project? Are all stakeholders on board to complete the project as described?

**Partnerships with North Las Vegas and the Clark County School Police have been established providing training for their motorcycle patrols at the direct expense of the City of Las Vegas. Additionally, the City of Las Vegas is proposing to provide matching funds to cover 100% of the salary and benefits of the officers trained to provide motorcycle law enforcement activities on the off highway trails and to provide educational safety outreach at our Community-Oriented Policing events as part of the City of Las Vegas Department of Public Safety's project plan. The City of North Las Vegas provided a letter of appreciation for our continued partnership and the training of their officers. See attachment.**

**9. Economic Integration** - *How does your project help local, regional, or state economies grow? What is the economic impact of your project?*

**With the user community outreach and OHV registration enforcement there is a small yet direct economic impact within the City of Las Vegas Department of Public Safety's project plan through registration fees of non-compliant OHV users becoming compliant. However, the presence of law enforcement on trails and in remote areas enhance the image that the Southern Nevada trails are a safe place to ride, play and visit! Visitors engaging in these fun activities support the tourism efforts of the State.**

**10. Demand for New Facilities** - *Provide a justification for constructing NEW Facilities Page*  
**There is no demand for New Facilities as part of the City of Las Vegas DPS project plan.**

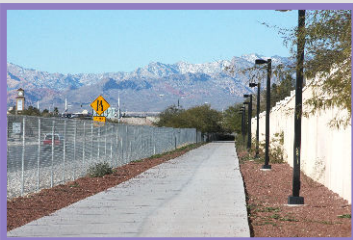
# City of Las Vegas Trails



Gilmore/Cliff Shadows Trailhead



Angel Park Trail



Bonanza Trail



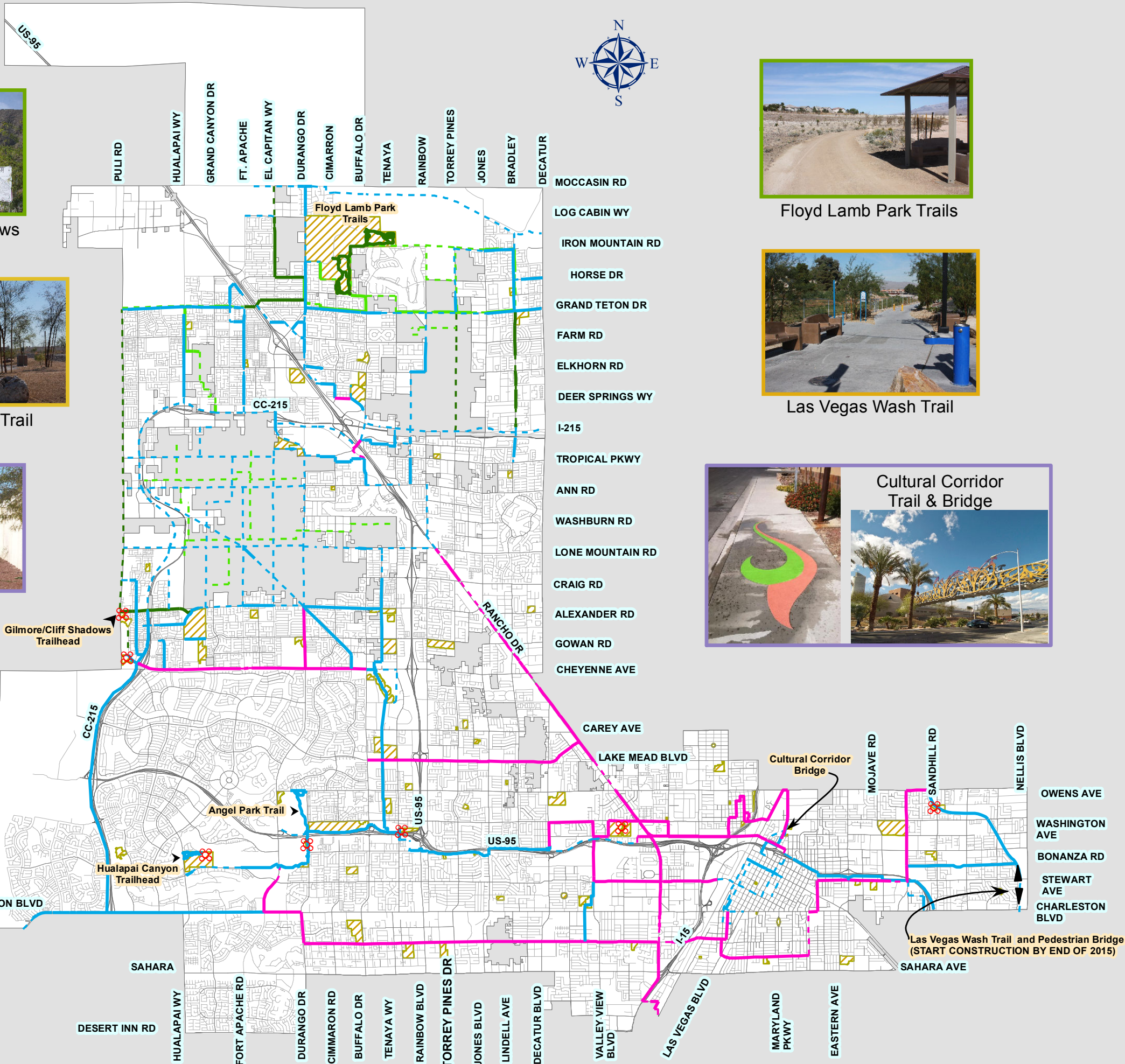
Floyd Lamb Park Trails



Las Vegas Wash Trail



Cultural Corridor Trail & Bridge

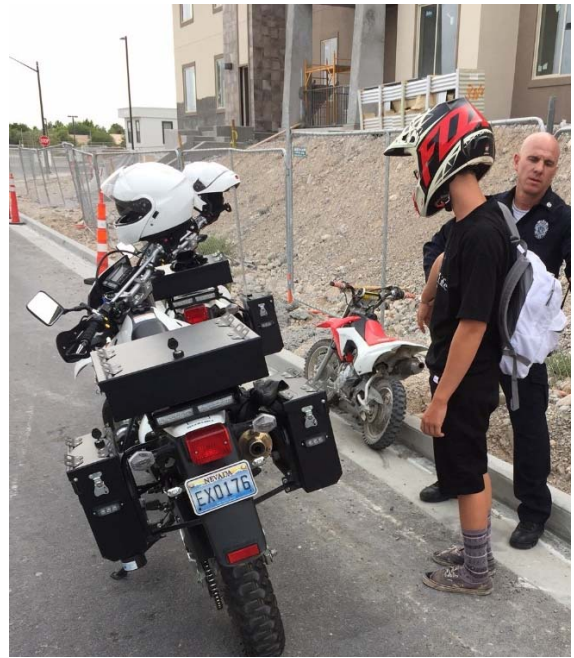


## LEGEND

- Outside City of Las Vegas Limits
  - City of Las Vegas Parks
  - Trailheads
  - Future**
    - Multiple Use Trail - No Equestrian
    - Multiple Use Trail with Equestrian
    - Trail Connecting Sidewalk
    - Equestrian Trail
    - Trail Bridge
    - Undercrossing
  - Existing**
    - Multiple Use Trail - No Equestrian
    - Multiple Use Trail with Equestrian
    - Trail Connecting Sidewalk
    - Equestrian Trail
    - Trail Bridge
    - Undercrossing
- 0 1 2 4 Miles



## City of Las Vegas Department of Public Safety – Deputy City Marshal Motor Unit



Patrolling in the desert, trails and connecting areas where police vehicles are unable to drive to provide public safety and law enforcement.



Attending Community Oriented Policing events to provide education to the public of all ages.

**City of Las Vegas Department of Public Safety**  
**Compiled quotes for Off-Highway Vehicle grant request**  
**Submission - November 16, 2020**

<b>Vendor / Item</b>	<b>Qty</b>	<b>Cost</b>	<b>T Amt</b>	
<b>Cycle Gear</b>				
Fox Racing Bomber Gloves	6	\$ 59.95	\$ 359.70	
Shoei Neotec 2 Helmet	6	\$ 699.00	\$ 4,194.00	
Shoei SRL Bluetooth Headset By Sena	6	\$ 299.00	\$ 1,794.00	
Alpinestars Belize Drystar Boots	6	\$ 249.95	\$ 1,499.70	
	6	\$ 1,307.90	\$ 7,847.40	
<b>Vegas Body Armor Services</b>				
TenX B.DU Tactical Trousers - 2/officer	12	\$ 58.00	\$ 696.00	
LS B.DU Tactical LS Shirt, (S-XL) - 2/officer	12	\$ 57.00	\$ 684.00	
Bla LS B.DU Tactical LS Shirt - 2/officer	12	\$ 68.00	\$ 816.00	
	12	\$ 183.00	\$ 2,196.00	
<b>Gear Purchase Request</b>				<b>\$ 10,043</b>
<b>BMW Motorcycles of Las Vegas</b>				
Police Desk Standard and added accessories (least expensive and comes with police package)	6	\$ 21,010.61	\$ 126,063.66	
				<b>\$ 126,064</b>
<b>Total Request</b>				<b>\$ 136,107</b>

# BMW MOTORCYCLES OF LAS VEGAS

Attachment 4

6175B W SAHARA AVENUE

LAS VEGAS NV 89146

702-454-6269

## Buyer's Order

CITY OF LAS VEGAS DEPARTMENT OF PUBLIC SAFETY

Date 09/15/2020

416 N 7th St  
LAS VEGAS, NV 89101

Deal No.

Salesperson HOLLYWOOD

Lienholder

H 702 289-0199 W

C 702 289-0199

Email DCompson@LasVegasNevada.GOV

I hereby agree to purchase the following unit(s) from you under the terms and conditions specified. Delivery is to be made as soon as possible. It is agreed, however, that neither you nor the manufacturer will be liable for failure to make delivery.

## Unit Information

New/U	Year	Make	Model	Serial No.	Stock No.	Price (Incl factory options)
New	2019	BMW	F 805 GS		TBD	\$15,432.00

Parts and Labor:

Price	Qty	Ext Price	Dealer Unit Price	\$17,091.08
			Parts & Accessories	\$0.00
			Labor	\$2,319.09
			Freight	\$495.00
			Dealer Prep	\$750.00

IS Title Fee \$29.25

Labor:

<b>Cash Price</b>	\$20,684.42
Trade Allowance	\$0.00
Payoff	\$0.00
Net Trade	\$0.00
<b>Net Sale</b> (Cash Price - Net Trade)	\$20,684.42
Sales Tax	\$0.00
Title/License/Registration Fees	\$0.00
Document or Administration Fees	\$369.00
Credit Life Insurance	\$0.00
Accident & Disability	\$0.00

Notes:

NOTE: INSTALLED POLICE STANDARD ORDER ITEMS AND ADDED ACCESSORIES INSTALLED PER QUOTE MY19AUTH SHEET

Trade Information

Total Other Charges	\$369.00
<b>Sub Total</b> (Net Sale + Other Charges)	\$21,053.42
Cash Down Payment	\$0.00

PAY-OFF AMOUNT:

**Amount to Pay/Finance** \$21,053.42

**Monthly Payment of \$21,053.42 For 1 Months at 0.00% Interest**

NOTICE TO BUYER: (1) Do not sign this agreement before you read it or if it contains any blank spaces to be filled in. (2) You are entitled to a completely filled in copy of this agreement. (3) If you default in the performance of your obligations under this agreement, the vehicle may be repossessed and you may be subject to suit and liability for the unpaid indebtedness evidenced by this agreement.

TRADE-IN NOTICE: Customer represents that all trade in units described above are free of all liens and encumbrances except as noted.

\*With Approved Credit. Interest rates and monthly payment are approximate and may vary from those determined by the lender.

Customer Signature \_\_\_\_\_ Dealer Signature \_\_\_\_\_

Thank You for Your Business!