

Department of Conservation and Natural Resources  
Bradley Crowell Director  
James Lawrence, Deputy Director  
Dominique Etchegoyhen, Deputy Director



STEVE SISOLAK  
Governor

Nevada Commission on Off-Highway Vehicles

**STATE OF NEVADA  
Off-Highway Vehicles Program**

901 South Stewart Street, Suite 1003  
Carson City, Nevada 89701  
Telephone (775) 684-2794  
Facsimile (775) 684-2715  
[www.nvohv.com](http://www.nvohv.com)



**NEVADA OFF-HIGHWAY VEHICLES PROGRAM  
NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES**

**SUMMER 2022 NEVADA OHV GRANT APPLICATION  
(REQUEST FOR GRANT APPLICATIONS, APPENDIX A)**

**APPLICATIONS DUE  
July 15, 2022, 5:00 PM, PST**

**SUBMIT: ONE FULL COLOR COPY  
BY MAIL OR HAND DELIVERY  
(8.5" X 11" ONLY. MAPS MAY BE 11"X17" NO LARGER)**

**AND**

**ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL [NNarkhede@ohv.nv.gov](mailto:NNarkhede@ohv.nv.gov)  
OR MEMORY DEVICE ENCLOSED WITH APPLICATION**

**TO: NEVADA DEPT. OF CONSERVATION AND NATURAL  
RESOURCES  
OFF-HIGHWAY VEHICLES PROGRAM  
ATTN: NIKHIL NARKHEDE  
901 S. STEWART STREET, SUITE 1003  
CARSON CITY, NV 89701**

**NEVADA OFF-HIGHWAY VEHICLES PROGRAM**  
**Sumer 2022 GRANT APPLICATION**  
**Nevada Commission on Off-Highway Vehicles**  
**Nevada Department of Conservation and Natural Resources**

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated.

**SECTION I - PROJECT AND APPLICANT INFORMATION**

1. Project Name: Churchill County Safety, Education, Extrication and Enforcement Phase  
2

2. Project Timeline: September 2022 thru September  
2024

3. Applicant Name: Churchill County Sheriff's  
Office

Mailing address: 180 West "A" Street, Fallon, Nv.  
89406

Phone: 775-423-3116


Email:

admin@so.churchill.nv.us


4. **Classification of Applicant:** *(check one)*

- Federal    State    County    Local/Municipal    Other: \_\_\_\_\_  
 Partnership    Non-profit    for Profit    Individual

*If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).*

 172

Applicant Signature  
(Chairperson/President/Authorized Official)

  
Date

4. **Project Manager:**  Captain Anthony Hollister

5. \_\_\_\_\_

Mailing address:  180 West "A" Street, Fallon, Nv  
89406

Phone:  775-423-3116

Email:

ahollister@so.churchill.nv.us

**Alternate Contact:**  Captain Lee Orozco

Mailing address:  180 West "A" Street, Fallon, Nv  
89406

Phone:  775-423-3116

Email:

lorozco@so.churchill.nv.us

**6. Classification of Land Control: (check all that apply)**

Federally managed public land     Private Land     County     City

Other: \_\_\_\_\_

Lease; Attach copy of lease with expiration date.

R&PP; Attach copy of lease with expiration date.

*If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135*

**6. Landowner: Bureau of Land Management**

7. \_\_\_\_\_

Mailing address: 5665 Morgan Hill Road, Carson City, Nv  
89701

Phone: 775-885-  
6002

Email: \_\_\_\_\_

**8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:**

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

**The State may require the landowner/agency to be co-grantee on the grant agreement/contract.**

**9. PROJECT COSTS:**

*(grant request and matching funds directly related to the project)*

State OHV Grant Request: \$69020.25

Matching Funds: \_\_\_\_\_

Total Project Amount : \_\_\_\_\_

***What are the sources or Partners for your leveraged (matching) funds?***

Federal  Private  In-kind  City/County  Other

Please *describe* additional funding source(s):

Type here: County Funds from Department budget to pay all Maintenance, Fuel and Manpower for the mission as described.

**10. LETTERS OF SUPPORT FROM PARTNERS are required:**

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

**Additional Letters of Support may be attached at the end of this application (limit 3).**

**11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:**

- Studies or planning for trails and facilities;
  - Environmental Assessments and Environmental Impact Studies.
  - Other studies \_\_\_\_\_
- Acquisition of land for trails and facilities
- Mapping and signing of trails and facilities
- Reconstruction, enhancement or maintenance of existing trails and facilities
- Construction of new trails and facilities
- Restoration of areas that have been damaged by the use of off-highway vehicles.
- The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- Safety training and education related to the use of off highway vehicles and registration XCompliance and enforcement (See Appendix C, Enforcement Strategy example)

**12. ALL TRAIL USERS: (check all that apply)**

- |   |  |  |                          |
|---|--|--|--------------------------|
| <input type="checkbox"/> Mountain Biking        | <input type="checkbox"/> Hiking/Backpacking              | <input type="checkbox"/> Equestrian                  | <input type="checkbox"/> |
| Single track motorcycle                         | <input type="checkbox"/> Snowmobiling                    | <input type="checkbox"/> Snowshoe/ski                |                          |
| <input checked="" type="checkbox"/> ATV quads   | <input checked="" type="checkbox"/> Dune buggy           | <input checked="" type="checkbox"/> UTV Side by side |                          |
| <input checked="" type="checkbox"/> Race Course | <input checked="" type="checkbox"/> Skills riding course |  |                          |

Please explain how you intend to manage user interactions:

User interaction will be managed thru conducting ROHVA certified rider safety and trail riding classes, distributing information regarding Licensing and registration of OHV and field contacts with users.

- 13. Scope of Work:** Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained

Type here: The Sheriff's Office will provide certified ROHVA safety and trail riding classes with certified instructors, educate users by distributing licensing and registration requirements for ATV/UTV vehicles and enforcement of the current laws.

We will also use the equipment to extricate lost or injured people in the remote areas of our county. These efforts encompass approximately 5000 square miles with a majority of OHV activity in the Eastern portion of the county. We have high use areas such as the Sand Mountain Recreation area, The Fairview area, The Alpine range area and the Stillwater mountain range area. We also have some medium use areas such as the 40 mile desert area, the Pony Express trail areas and the Edwards Creek areas.

We will conduct a minimum of two Safety/riding classes a year conducted by certified instructors and the classes are 8 hours in length consisting of classroom, obstacle courses and trail rides. We also conduct VIN inspections on participants units at the time of the class and explain and distribute the OHV licensing and registration process. We will conduct a minimum of two VIN number inspections at the Fairgrounds where we will again hand out the literature about proper licensing and registration of ATV/UTV units. We do this at no cost to the participants. We do enforcement of OHV violations within Churchill County concentrating on the areas mentioned.

We received an OHV vehicle, equipment and trailer from a 2019 grant and have used it extensively and accomplished what we said we would do. It's use has become more essential as OHV use has steadily increased. We are proposing a second vehicle to increase our ability to cover the areas as at times we have more than one call for service for injured people in different locations in rough terrain. This would give us the opportunity to patrol more than

one area or double our patrols during holiday weekends or other heavy use times.

We are proposing to purchase another unit, a trailer to transport and store the unit within the fenced area at the Sheriff's Office. The unit would be capable of carrying a minimum of two people plus a patient on a gurney along with a medical person.

**SPECIFIC OBJECTIVES, GOAL AND TIMELINE:**

- (1) The Sheriff's Office will purchase an OHV side by side capable of carrying two people, a patient on a gurney and a medical attendant. This will include a radio/siren, emergency lights, and Sheriff markings, an enclosed trailer to haul and store the unit.
- (2) Purchase a gurney assembly to allow the patient to be carried on a backboard.
- (3) Conduct a least two safety classes with VIN/registration checks each year.
- (4) Conduct patrols throughout the county in the before mentions areas along with several Off-road races held in our area. Double our patrol on high use weekends and holidays.
- (5) Document contacts with users throughout the use using the Spillman system.
- (6) Take enforcement action as needed with users.
- (7) Furnish quarterly progress reports to the OHV commission including:
  - a) Number of contacts regarding OHV licensing and registration or other incidents and accidents.
  - b) Number of contacts resulting in citation or other enforcement action.
  - c) Number of VIN inspections
  - d) Number of hours and mileage equipment was utilized.
  - e) Number of man hours worked on OHV activities
  - f) Number of calls for service where equipment was utilized.



**14. Standards/Guidelines that will be applied to your project:**

- Universal Access to Outdoor Recreation - A Design Guide
- USFS Standard Specifications for Construction & Maintenance of Trails
- BLM Handbook 9114-1 Trails
- NOHVCC Handbooks

Other: Nevada Revised Statutes and County ordinances

**15. Has the applicant received funding from the OHV Program in the past?**

No  Yes

Number of projects funded: 1

Amount of funding Received: \$ 40,453.00

Number of projects Completed: 1

**SECTION II – LOCATION, MAPS, PHOTOS**

**Project Location:**

County: Churchill

Nearest Municipality/Town/City: Fallon

Center of project: Latitude: +39.28764 Longitude: -

118.40792 \

**If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.**

**MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED.**

**Required Maps: for all maps please include a legend, north arrow, scale, and map name.**

**Topographic maps preferred. You may include *additional* aerial/google maps.**

XGeneral location map (showing project area within the state or county)

XDetail map indicating specific project elements (e.g., structures, trail alignment)

- Maps larger than 11x17 will not be accepted

**Please attach the following photographs:**

*XAt least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aeriels help the scoring committee to understand the location, depth and breadth of your project.)*

### **SECTION III - Federal Lands or Other**

#### **Federal Environmental Compliance**

**A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:****

- Record of Decision (ROD)
- Finding of No Significant Impact (FONSI)
- Categorical Exclusion (CX)
- SHPO 106 compliance/concurrence letter.
- Other compliance documents already completed. (do not attached the EA or EIS)
- Not applicable

**If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.**

### **SECTION IV - BUDGET**

**Proposed Budget:** Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.

- *Attach copies of estimates to support your budget and identify what each contract will include.*

Item Description	OHV Grant Request	Other Matching Funds	Total Cost
<b>Contracts: Environmental studies</b>			
<b>Contracts: design, engineering &amp; construction</b>			
<b>Direct labor costs Salaries, including fringe, actual costs Training, classes, patrol Ops, instructors, vin inspections</b>	0	18,000	18,000
<b>Volunteer or donated labor/in-kind # Hrs. skilled labor @\$27.20/hr. (not required but is important for scoring higher) Instructors and Training</b>	0	5,440	5,440
<b>Purchase or rental of equipment - Specify type of equipment – cost- # of days. Attach estimate or quote. #1-SXS,#2 Medlite Unit#3 trailer#4 radios and helmets, #5 installation of all equipment</b>	42,129 4,250 15,488 4,755 2,500		
<b>Materials – Purchase or rental of materials for project</b>			
<b>Travel Costs, Hotel Nights, Per -diem</b>			
<b>Vehicle gas and maintenance standard is now at .58 per mile. Estimate miles.</b>		0	580
<b>Other: be specific</b>			
<b>Totals</b>	69,122		24,020
<b>Percentages</b>	74%	26%	100%

## SECTION V – PRIORITIES AND SCORING NARRATIVE

Grants will be scored based on answers to the Ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission, voted upon during the public meeting on 9/7/2021. Please reference scoring criteria form.

- 1. Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** *How will your project increase the number of OHV registrations on the district. How will the equipment and time be used to increase OHV safety and awareness? Please reference the Law Enforcement Statistics reporting form.*
- 2. Enhancement or Maintenance of existing trails and facilities:** *How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail (note: a minimum of 2 maintenance/ trail events are required per year).*
- 3. Training:** *Please describe the goals and objectives of your public safety training program. Is it a nationally recognized certification? What sets your safety training program apart from the others?*
- 4. Trail mapping and signing of existing trails and facilities:** *If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV*
- 5. Connectivity/Loops:** *How will the project impact connectivity of OHV trails, facilities, and local communities? Please include maps of areas impacted by your project and describe those impacts.*
- 6. Planning, Environmental Studies, Conservation:** *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources, while enhancing OHV opportunities?*
- 7. Access:** *Please describe how your project improves OHV access in the project area. Explain what access/opportunities would be lost or restricted if the project does not occur.*
- 8. Partnering and Leverage:** *Who else is involved in this project? Please describe outreach with stakeholders, partners and local governments, that you have communicated with in planning this project.*
- 9. Economic Integration:** *How will this project improve OHV recreation opportunities that help local, regional, or state economies grow?*
- 10. Demand for New Facilities:** *Please provide justification for NEW facility/program development: restrooms, trails, signs, and other amenities.*



# Reno Cycles & Gear

3445 Kietzke Lane  
Reno, NV 89502  
775-355-8810

# Bill of Sale

Sales Person: Kimberlee Kawachi

#1

Deal # 0715

Date: 06/29/2022

**Buyer:** CHURCHILL COUNTY SHERIFF  
180 WEST A ST , Fallon, NV (Churchill)  
89406 -  
JFENNER@SO.CHURCHILL.NV.US  
(P) 775-423-3116 (M) 775-427-3656

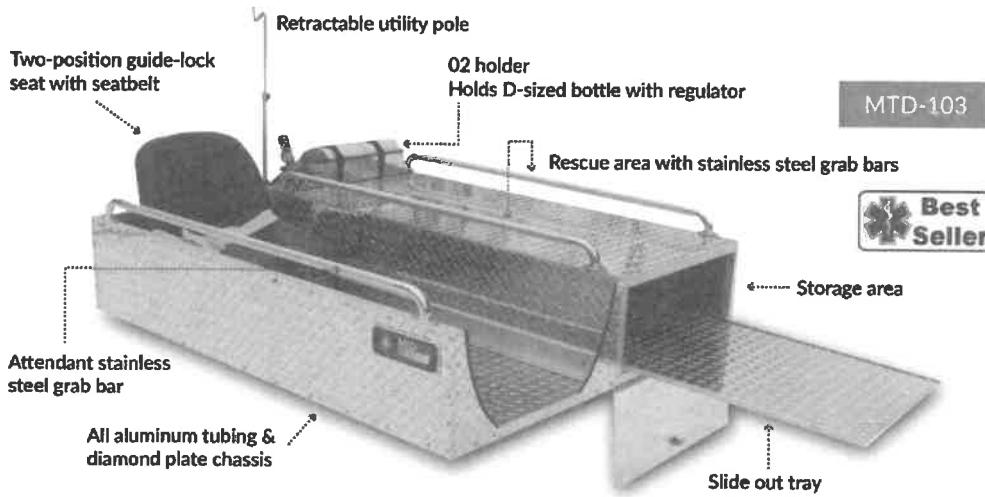
Stock#	Unit	VIN	Mi/Hrs	Price
PO445974	New 2022 Polaris General XP 4 1000 Deluxe Ride Command (Black Crystal)	3NSGMJ991NM445974	0	\$29,999.00
<b>Total Unit(s) Price:</b>				<b>\$29,999.00</b>

Requested Parts & Accessories:			
Part #	Part Description	Qty	Total Sale Amount
2889810	K-DOORS,ACCY,GLS,RR,XOVR4	1.000	\$3,071.24
2889809	K-DOORS,ACCY,GLS,XOVR	1.000	\$3,071.24
2881316	K-HEATER,ACCY,XOVR	1.000	\$1,133.99
2884223	K-ACCY,WNDSHLD,PLY VTD,XOVR	1.000	\$614.24
2882074	K-LIGHTBAR,VL,30,DUAL,RZT	1.000	\$491.39
2883785	K-ACCY,HARNESS,LIGHTBAR,XOVR	1.000	\$94.49
			<b>\$8,476.59</b>

Invoice Summary	
<b>Total Unit(s) Price:</b>	<b>\$29,999.00</b>
<b>Total Freight:</b>	<b>\$1,250.00</b>
<b>Total Set-Up:</b>	<b>\$750.00</b>
<b>Total Other:</b>	<b>\$0.00</b>
<b>Total F&amp;I:</b>	<b>\$0.00</b>
<b>Total Parts:</b>	<b>\$8,476.59</b>
<b>Total Service:</b>	<b>\$1,677.00</b>
<b>Sales Tax:</b>	<b>\$700.59</b>
<b>Doc Fees:</b>	<b>\$149.00</b>
<b>Other Fees:</b>	<b>\$528.25</b>
<b>Total Sale Price:</b>	<b>\$42,829.84</b>
<b>Trade-In Allowance:</b>	<b>\$0.00</b>
<b>Trade-In Payoff:</b>	<b>\$0.00</b>
<b>Trade-In Value:</b>	<b>\$0.00</b>
<b>Cash Back:</b>	<b>\$0.00</b>
<b>Payments:</b>	<b>\$0.00</b>
<b>Balance Due:</b>	<b>\$42,829.84</b>

Buyer: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Co-Buyer: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Dealer: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

#2





UNIT SHIPS FULLY ASSEMBLED

## MEDLITE® TRANSPORT DELUXE

Base Price + Shipping

**\$3,750.00** + 500<sup>00</sup> Freight EST.

Model: MTD-103

Dimensions: 48" W x 55" L x 11" H



CALL



CATALOG



FIT GUIDE



CONTACT



#3

5700 AUBURN BLVD SACRAMENTO, CA 95841 (/CONTACT-US)

(916) 339-9300 (TEL:+19163399300)

(HTTPS://WWW.FACEBOOK.COM/SACVALLEYTRAILERSCOM-168870083127073/)



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DESIGN A TRAILER (/DESIGN-A-TRAILER)

SERVICE (/SCHEDULE-A-SERVICE)

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/)

Home (/) / All Inventory (/all-inventory) / Enclosed Cargo Trailers (/all-inventory/enclosed-cargo-trailers) / 2022 Continental Cargo 10k Carhauler Enclosed Trailer

Go Back

# 2022 CONTINENTAL CARGO 10K CARHAULER ENCLOSED TRAILER

Request More Info

itemID=1687166&year=2022&model=OSTW8.522TA3&stock=CCTW8.522TA3%2B726029&itemStock=CCTW8.522TA3%2B726029&trailerStock=CCTW8.522TA3%2E continental-cargo-10k-carhauler-enclosed-trailer-wUeh%257Cxff.html&imageLocation=htt

Print Unit Info (https://dashboard.trailercentral.com/print-unit-info.html?id=1687166)



(https://dealer-

cdn.com/nsZR28/vpHRsu/2022\_Continental\_Cargo\_10k\_Carhauler\_Enclosed\_Trailer\_Hv0ApE.jpg)

## ITEM LOCATION

### SAC-VALLEY TRAILER SALES

https://sacvalleytrailers.com/  
bobby@sacvalleytrailers.com;trailerburney@gmail.com  
5700 Auburn Blvd  
Sacramento, CA, 95841  
**(916) 339-9300**

This item is currently on special!

Stock No: CCTW8.522TA3+726029

MSRP: \$17,997

Our Price: \$16,988

Sale Price: \$15,488

Savings: \$2509

<b>VIN:</b>	5NHUTWX28NF726029
<b>Condition:</b>	new
<b>Year:</b>	2022
<b>Manufacturer:</b>	Continental Cargo
<b>Model:</b>	OSTW8.522TA3
<b>Floor Length:</b>	20' or 240.00"
<b>Width:</b>	8' 6" or 102.00"
<b>Height:</b>	6' 8" or 80.00"
<b>Weight:</b>	3220 lbs
<b>GVWR:</b>	10400 lbs
<b>Payload Capacity:</b>	7180 lbs
<b>Axle Capacity:</b>	10400 lbs
<b>Color:</b>	Black

- 10k Car Hauler Package
- .030 Black Screwless Exterior
- (2) 5200# Dexter Spring Axle
- 16" O/C Floor & Roof Bows
- 41' E-Track
- Additional 6" Height
- Rear Ramp Reinforced
- 48" Side Door
- (4) Recessed Floor Mount D-Rings 5000#
- 7 Way Plug In
- 2 5/16" Coupler Size

## REQUEST MORE INFO

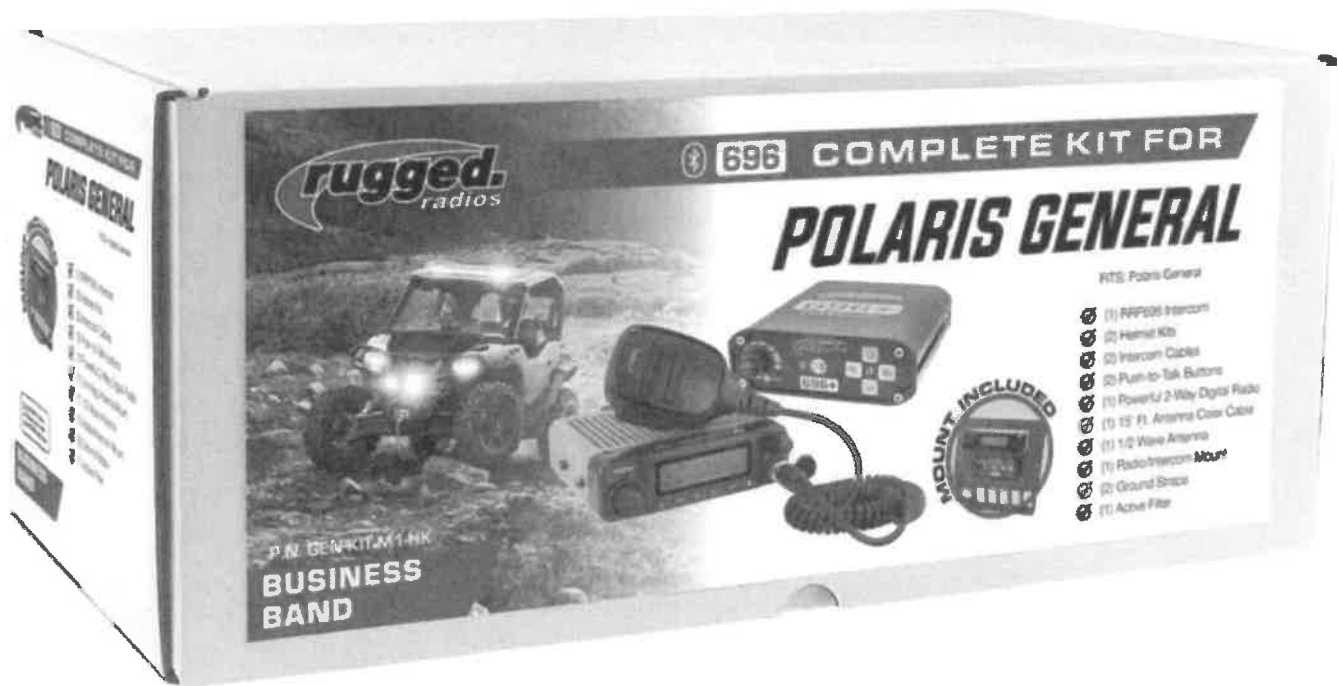
2022 Continental Cargo 10k Carhauler Enclosed Trailer

# 4

Rugged Radios Product Pictures  
Jaden030502 <jaden@ruggedradios.com>  
Wed 7/6/2022 11:20 AM  
To:

- Bill Lawry <BLawry@so.churchill.nv.us>

**BUSINESS BAND**



EST. 2992<sup>00</sup> w/Alpha System





## 696+ Intercom

- Freely talk between passengers
- Enhanced Bluetooth module for True High-Fidelity Music
- Total Cell Phone & Music Control interface
- Additional crew port for 5-seat vehicles



# Waterproof and Rugged M1 Mobile Radio



**DURALINK**  
SEALED CONNECTOR

**Coil Cord PTT  
(Push-to-Talk)  
for Driver Steering Wheel**



**Straight Cord PTT  
(Push-to-Talk)  
for Passenger**





## Audio Filter

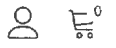
- Clean up your install
- Reduce electrical noise
- Optimize performance











SHOP BY USE SHOP BY PRODUCT



### GO FURTHER ADD-ONS



BELL QUALIFIER  
HELMET  
REPLACEMENT FACE  
SHIELD

Clear

**\$39.95**

ADD TO CART

BELL QUALIFIER  
HELMET PROTINT  
LENS FACE SHIELD

**\$139.95**

ADD TO CART

XL BALLISTIC NYLON  
GEAR BAG

**\$59.00**

ADD TO CART

HELMET BAG WITH  
BOTTOM STORAGE  
COMPARTMENT

**\$65.00**

ADD TO CART

QUICK MOUNT FOR  
HELMET KIT WIRING  
INSTALLATION

**\$40.00**

ADD TO CART

**Bell Qualifier Non-Air Prerunner - UTV Play Helmet**

No reviews

Chat with us

Extra Small / No - Do Not Install Helmet Kit - \$119.95

ADD TO CART

Starting at \$11/mo with [affirm](#). [Learn more](#)

The Bell Qualifier packs quality and comfort in an affordable non-pumper DOT approved helmet. Bell's attention to details are quickly recognized in this feature-packed helmet. Lightweight and comfortable, the Bell Qualifier features a ClickRelease face shield system for fast shield swaps.

[Click here to view sizing chart.](#)

Select Helmet Size:

XX Large / Yes - Install HK-OFSP-AA Helmet Kit - \$224.95

Pay in 4 interest-free installments of \$56.23 with [shop Pay](#) [Learn more](#)

Quantity

Quantity selector showing 2 with up/down arrows.

ADD TO CART

ADD TO WISH LIST

BUY IT NOW

## DESCRIPTION

**Note: MD, LG, & XL sizes are currently on out of stock.**

The Bell Qualifier packs quality and comfort in an affordable non-pumper DOT approved helmet.

Bell's attention to details are quickly recognized in this feature-packed helmet.

Lightweight and comfortable, the Bell Qualifier features a ClickRelease face shield system for fast shield swaps.

**Additional features include:**

- A removable washable, and antibacterial interior.
- Adjustable ventilation system for cooling and comfort.
- Padded wind collar to drastically reduce wind and road noise.
- Contoured comfort cheek pads
- Integrated speaker pockets for Rugged Radios Helmet Kits (sold separately).

The Qualifer is also offered in a pre-wired pumper version available from this link.

**NOT FOR RACE USE!!**

Helmet Size	Circumference (cm)	Circumference (in)	Hat Size (in)
XS	53-54 cm	20 7/8" - 21 5/8"	6 5/8" - 6 3/4"
S	55-56 cm	21 5/8" - 22"	6 7/8" - 7"
M	57-58 cm	22 1/2" - 22 3/4"	7 1/8" - 7 1/4"
L	59-60 cm	22 3/4" - 23 1/4"	7 1/4" - 7 3/8"
XL	61-62 cm	23 5/8" - 24"	7 1/2" - 7 5/8"

Chat with us

## 4200 Mini Controller

[feniex.com/sirens-controllers/4200-mini-controller](http://feniex.com/sirens-controllers/4200-mini-controller)



SKU: C-4010 **\$149.00**

## READ OUR SHIPPING + RETURNS POLICY

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The 4200 Mini Controller is the new standard for any vehicle. With 6 programmable buttons and an aluminum, waterproof case, this ultra-compact controller can be mounted practically anywhere and will withstand demanding environments.

### SPECIFICATIONS

---

### INCLUDED

---

### PRODUCT DETAILS

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### INSTRUCTION MANUAL & DOCUMENTS

---

-  2 YEAR WARRANTY
-  SAE INTERNATIONAL
-  WEATHERPROOF

### Great For:

Police Sedans, Police SUVs, Off Road ATVs/UTVs, Search and Rescue, Roadside Assistance, Work Trucks, Tow Trucks, Fire POVs

# Triton 100W Speaker

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[feniex.com/speakers/triton-100w-speaker](https://feniex.com/speakers/triton-100w-speaker)



SKU: S-2009 **\$119.00**

[READ OUR SHIPPING + RETURNS POLICY](#)

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Stand out with the Triton 100W: with a compact low-profile design and durable polycarbonate housing, its the ideal speaker for any police, fire or EMS vehicle. Uniquely engineered to achieve 85 degree sound dispersion, the Triton is a reliable choice for any first responder. Meets or exceeds SAE J1849 standards.

## **SPECIFICATIONS**

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## **INCLUDED**

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## **PRODUCT DETAILS**

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## **INSTRUCTION MANUAL & DOCUMENTS**

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-  2 YEAR WARRANTY
-  SAE J1849
-  WEATHERPROOF

### **Great For:**

Police Sedans, EMT Ambulances, Fire Engines, Police SUVs

# Storm Pro 100W Siren

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[feniex.com/sirens-controllers/storm-pro-100w-siren](https://feniex.com/sirens-controllers/storm-pro-100w-siren)



SKU: C-4014 **\$159.00**

[READ OUR SHIPPING + RETURNS POLICY](#)

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The Storm Pro 100 Watt Siren packs a punch and produces 124 decibels of clear, thundering sound in 23 programmable tones. The leading siren for pursuit and response vehicles, the Storm has remote activation that allows universal compatibility with non-Feniex controllers. For maximum impact, pair your Storm Pro police siren with the Feniex Triton speaker and the Feniex 4200 DataLink controller. Meets or exceeds SAE J1849 standards.

## **SPECIFICATIONS**

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## **INCLUDED**

---

## **PRODUCT DETAILS**

---

## **INSTRUCTION MANUAL & DOCUMENTS**

---

-  2 YEAR WARRANTY
-  SAE J1849
-  WEATHERPROOF

### **Great For:**

Police Sedans, EMT Ambulances, Fire Engines, Police SUVs

# FUSION-S SURFACE MOUNT

SKU: FSM  
\$84.00 X 41

2 RED 2 BLUE

Color Select **Red** v

Brackets: License Plate Brack... v

Quantity: - 2 +

ADD TO CART

READ OUR SHIPPING + RETURNS POLICY

The Fenix Fusion-S is the next evolution of the Fusion series. It is the world's brightest and most competitively priced emergency warning line. User configurable in red, blue, amber, white, and green, the Fusion-S offers the user a new and improved 40-degree optic that is 60% brighter than the previous Fusion family. No lighting line can compare to the brightness and light performance of the Fusion-S series.

SPECIFICATIONS +

INCLUDED +

PRODUCT DETAILS +

INSTRUCTION MANUAL & DOCUMENTS +



# FUSION-S SURFACE MOUNT

SKU: FSM

\$84.00

**Color Select**

Blue



**Brackets:**

License Plate Brack... ▾

Quantity:

- 2 +

ADD TO CART

[READ OUR SHIPPING + RETURNS POLICY](#)

The Fenlex Fusion-S is the next evolution of the Fusion series. It is the world's brightest and most competitively priced emergency warning line. User configurable in red, blue, amber, white, and green, the Fusion-S offers the user a new and improved 40-degree optic that is 60% brighter than the previous Fusion family. No lighting line can compare to the brightness and light performance of the Fusion-S series.

## SPECIFICATIONS



## INCLUDED



## PRODUCT DETAILS



## INSTRUCTION MANUAL & DOCUMENTS



# QUAD MINI 14" LIGHTBAR

SKU: Q-6120

\$482.00

Mounting:

Permanent Mount + ... ▾

Quantity:

- 1 +

ADD TO CART

[READ OUR SHIPPING + RETURNS POLICY](#)

The Fenlex Quad is the world's first 4-color emergency warning lighting line and the brightest in the industry. User programmable in red, blue, amber and white, the Quad offers endless customization while remaining competitively-priced. At Fenlex Industries, we've seen the future. The future is one option for every first responder and construction site and one sku for every fleet manager. The future of safety comes in four colors and covers every application. The future is Quad.

## SPECIFICATIONS

+

## INCLUDED

+

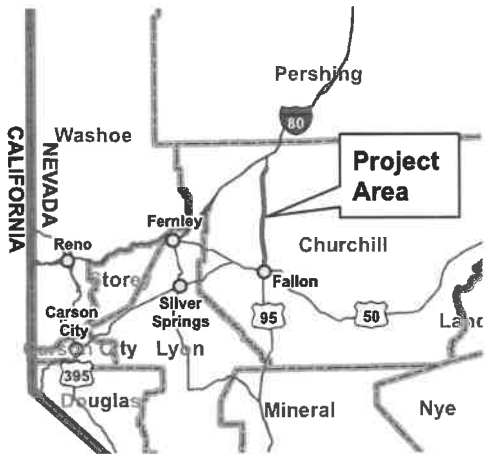
## PRODUCT DETAILS

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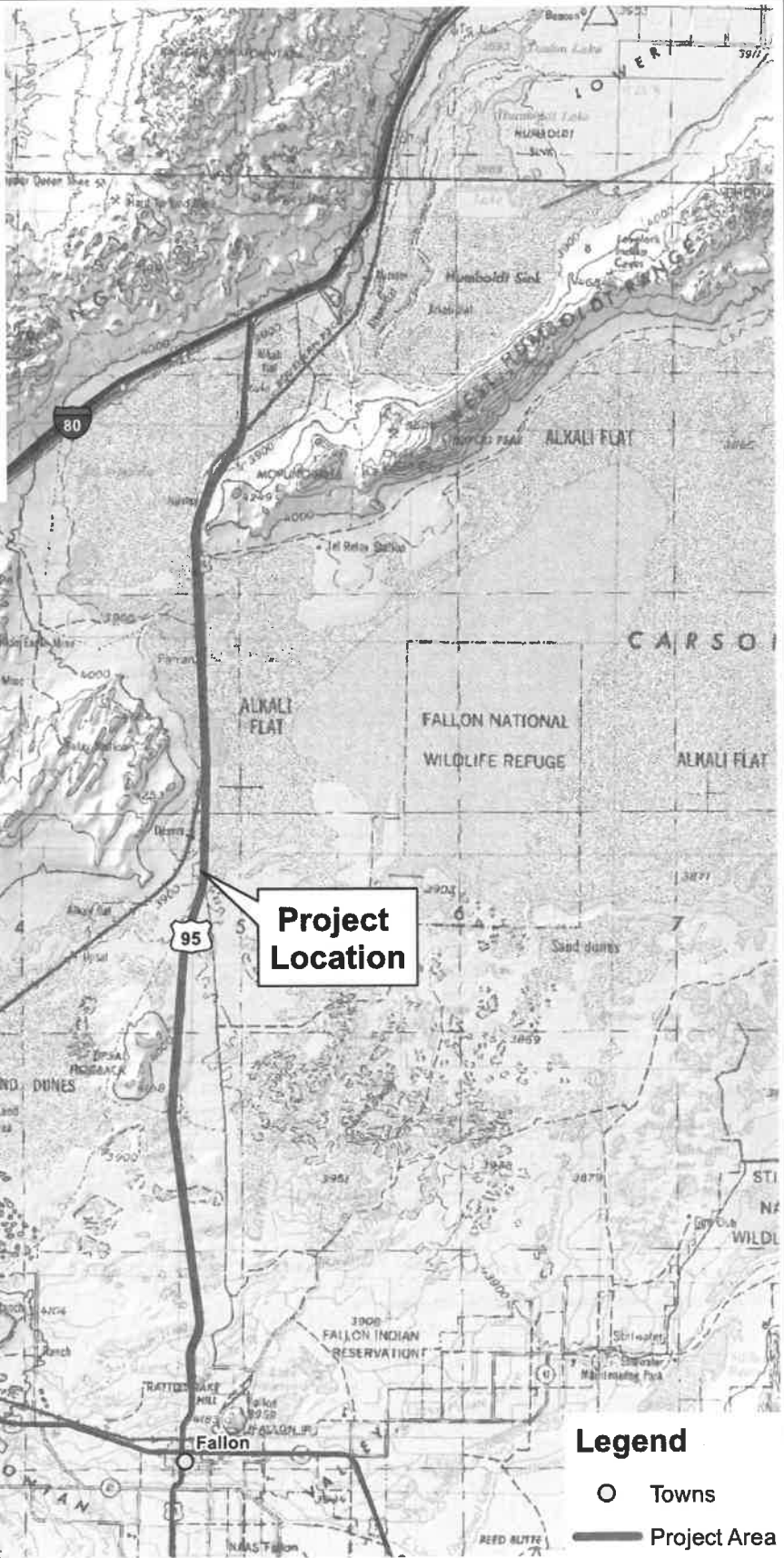
## INSTRUCTION MANUAL & DOCUMENTS

+





**Vicinity Map**



**Project Location**

**Legend**

- Towns
- ▬ Project Area
- ▬ Interstate
- ▬ Highway

**Project: NDOT U.S. 95**  
**County: Churchill County, NV**  
**Surveyors: JoAnne Michael, Lynn Zonge**  
**Date: Oct. 2013, March 2014**  
**Source: USGS 250,000 Scale Quadbase**

0 1 2 Miles

**Figure 1  
Location Map**



Water Name	Cowardin Code	HGM Code	Measurement Type	Amount	Units_Area	Amount	Units_Linear	Water Type	UTM		Local Waterway
W1	R4		LINEAR			213	FOOT	ISOLATE	1140541.185	14351045.656	Line Canal
W2	R4		LINEAR			202	FOOT	ISOLATE	1140469.295	14351990.722	Lower Soda Lake Drain
W5	PEM	DEPRESS	AREA	1.28	ACRES			ISOLATE	1141044.301	14357239.565	
W6	R4		LINEAR			293	FOOT	ISOLATE	1141174.158	14357361.964	Wade Drain
W8		MINSOILFLT	AREA	0.37	ACRES			ISOLATE	1141636.232	14362211.456	
W10	PEM	DEPRESS	AREA	0.48	ACRES			ISOLATE	1141271.345	14364134.938	
W11	PEM		AREA	1.22	ACRES			ISOLATE	1141228.329	1436442.052	
W12	PEM		AREA	0.11	ACRES			ISOLATE	1141302.964	14365002.034	
W13	PEM		AREA	5.40	ACRES			ISOLATE	1141123.142	14366266.970	
W15		DEPRESS	AREA	0.16	ACRES			ISOLATE	1140599.017	14369259.728	
W16		DEPRESS	AREA	1.13	ACRES			ISOLATE	1139937.622	14375493.663	
W17		DEPRESS	AREA	0.06	ACRES			ISOLATE	1139596.524	14378104.346	
W18		DEPRESS	AREA	0.16	ACRES			ISOLATE	1139494.397	14378860.805	
W19		DEPRESS	AREA	0.92	ACRES			ISOLATE	1138799.318	14383192.054	
W20	R6		LINEAR			78	FOOT	ISOLATE	1138225.251	14388880.282	
W20a		DEPRESS	AREA	0.17	ACRES			ISOLATE	1138232.341	14388844.238	
W21	R6		LINEAR			324	FOOT	ISOLATE	1139433.076	14410379.273	
W22	R6		LINEAR			490	FOOT	ISOLATE	1139564.324	144125767.766	
W23	R6		LINEAR			263	FOOT	ISOLATE	1139501.422	14411849.706	
W24	R6		LINEAR			207	FOOT	ISOLATE	1139138.746	14408589.132	
W25	R6		LINEAR			373	FOOT	ISOLATE	1139616.328	14414084.275	
W26		MINSOILFLT	AREA	18.92	ACRES			UPL	1143314.747	14444022.035	
W27	R6		LINEAR			232	FOOT	ISOLATE	1143088.149	14448286.120	
W28	R6		LINEAR			295	FOOT	ISOLATE	1142933.550	14452732.142	
W28a	R6		LINEAR			57	FOOT	ISOLATE	1142863.413	14454150.542	
W29	R6		LINEAR			255	FOOT	ISOLATE	1142745.947	14455127.602	
W30	R6		LINEAR			214	FOOT	ISOLATE	1142509.984	14462445.558	
W31	R4		LINEAR			203	FOOT	ISOLATE	1142247.230	14470816.773	Humboldt Slough
W32	PEM	DEPRESS	AREA	0.02	ACRES			ISOLATE	1142249.041	14470812.177	
W33	R4		LINEAR			183	FOOT	ISOLATE	1142218.758	14471018.412	
W34	R4		LINEAR			3832	FOOT	ISOLATE	1142157.450	14471368.411	ROADSIDE DITCH
W35	R4		LINEAR			286	FOOT	ISOLATE	1142517.609	14480663.348	
W36	R4		LINEAR			313	FOOT	ISOLATE	1143190.315	14482579.967	
W37	R4		LINEAR			540	FOOT	ISOLATE	1144123.784	14485340.994	
W38	R4		LINEAR			109	FOOT	ISOLATE	1147001.913	14489355.794	
W39	R4		LINEAR			203	FOOT	ISOLATE	1148167.224	14490980.965	
W40	R6		LINEAR			208	FOOT	ISOLATE	1138455.221	14387142.241	
W40a	PEM	DEPRESS	AREA	0.03	ACRES			ISOLATE	1138455.221	14387142.241	
W41	PSS	MINSOILFLT	AREA	1.27	ACRES			ISOLATE	1137961.318	14389796.802	
W42		MINSOILFLT	AREA	5.65	ACRES			ISOLATE	1148620.798	14492123.981	
W43		MINSOILFLT	AREA	5.47	ACRES			UPL	1146872.267	14489341.264	
W44		MINSOILFLT	AREA	35.40	ACRES			UPL	1142489.588	14464364.550	
Wetland Waters				9.98							
Playa				68.24							
				<b>Total:</b>	<b>78.22</b>	<b>ACRES</b>	<b>9373</b>	<b>FOOT</b>			

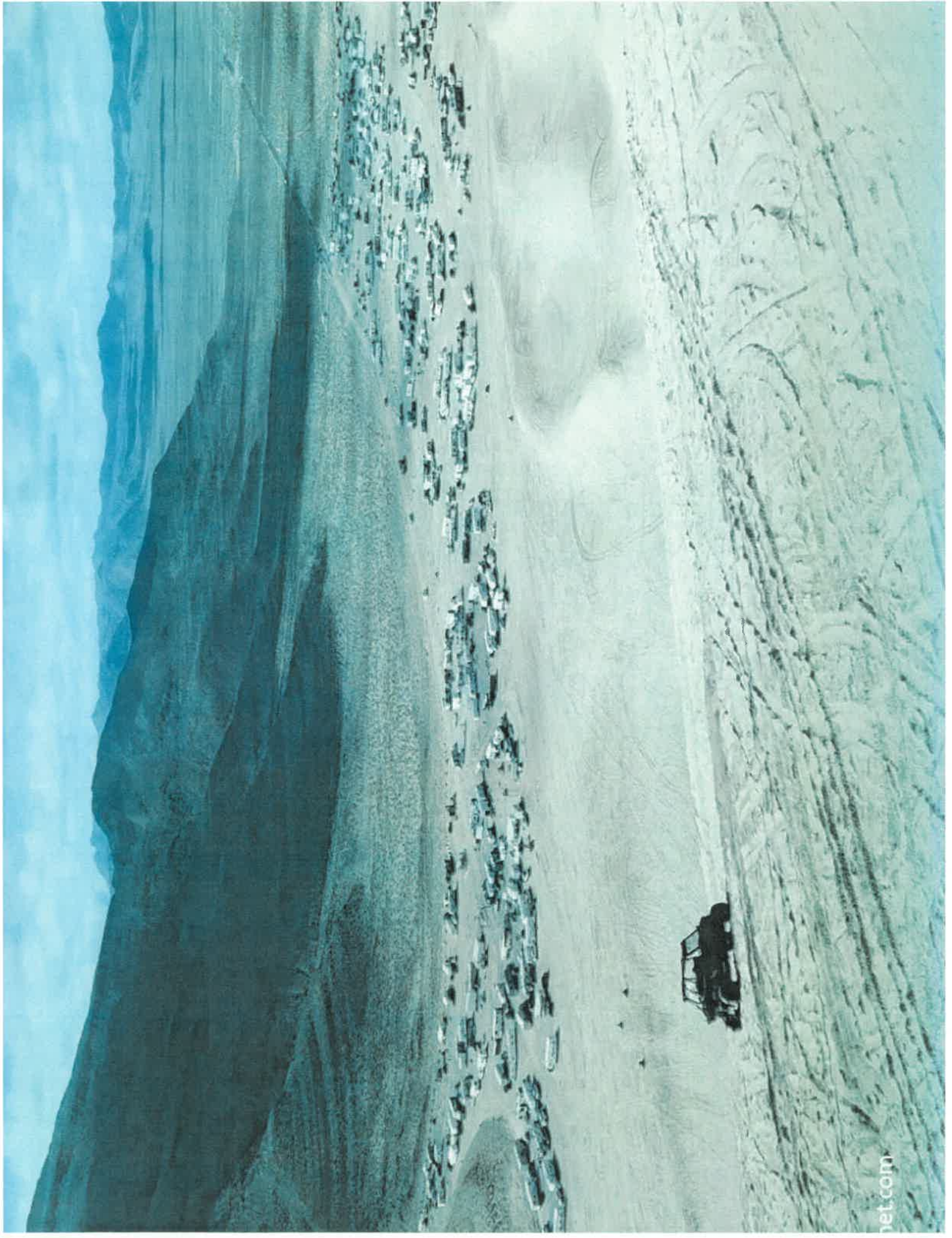
Wetland Waters 9.98

Playa 68.24

**Total: 78.22 ACRES 9373 FOOT**

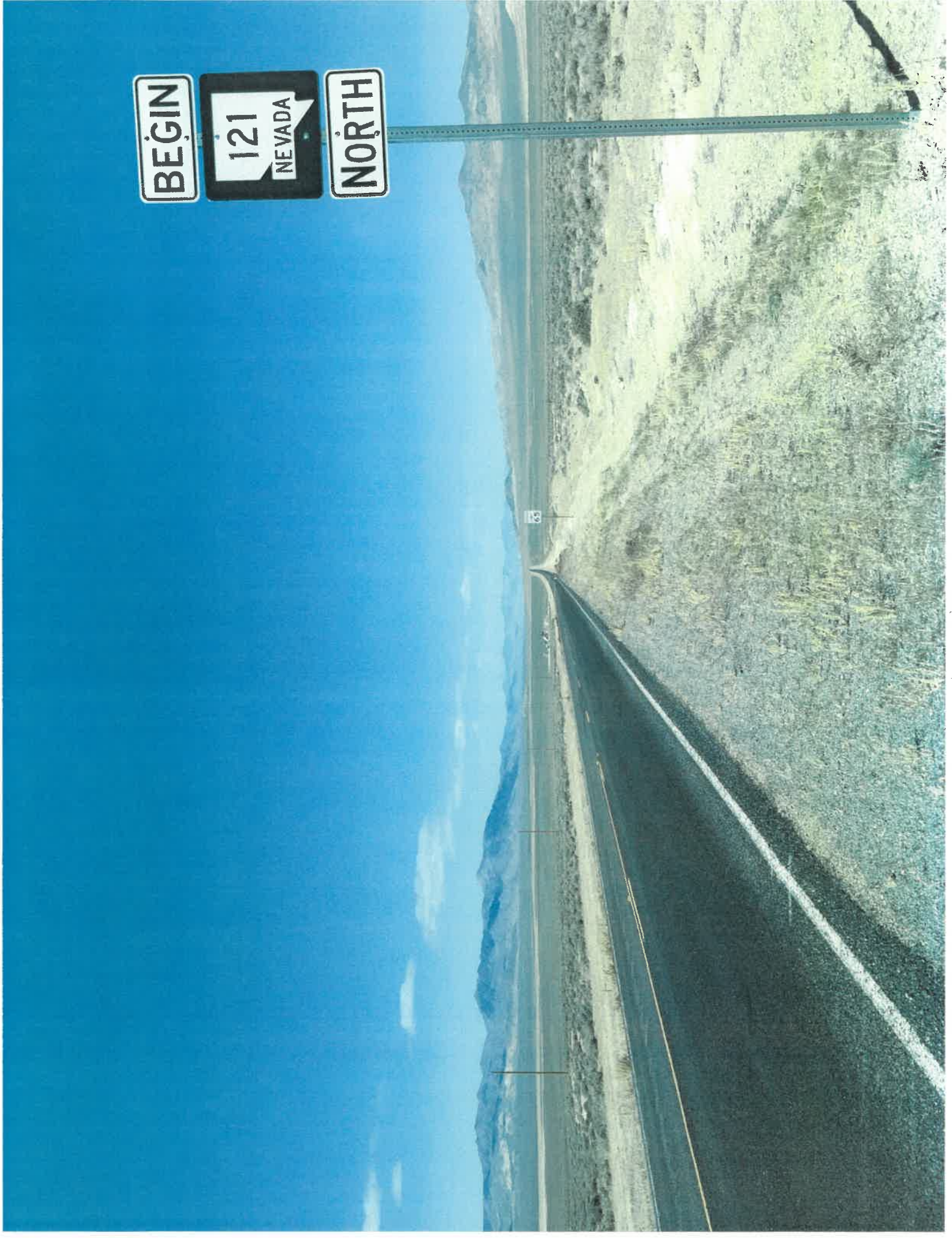
This table updates and supersedes Tables 3 & 5 in the delineation report.



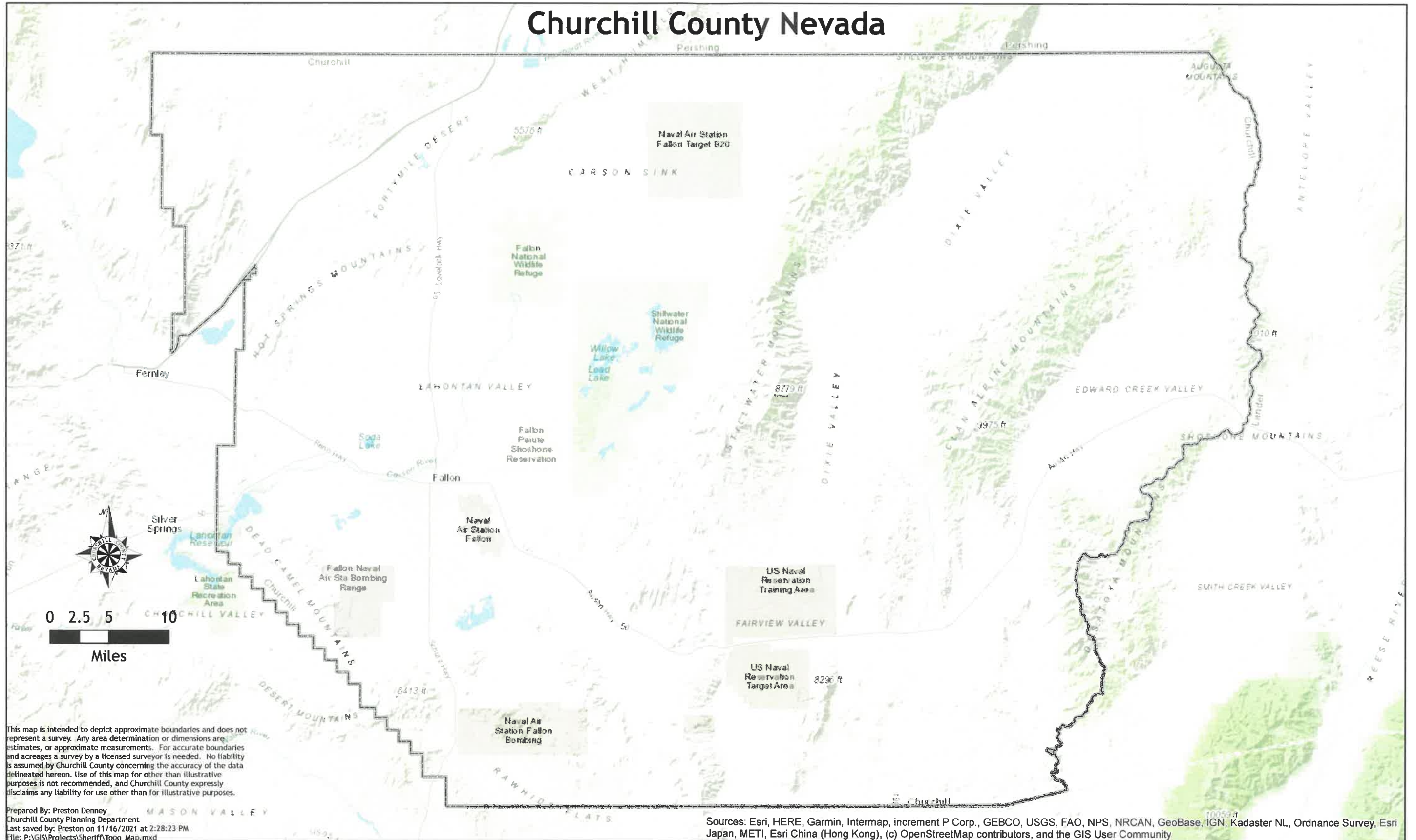




BEGIN  
121 NEVADA  
NORTH



# Churchill County Nevada



This map is intended to depict approximate boundaries and does not represent a survey. Any area determination or dimensions are estimates, or approximate measurements. For accurate boundaries and acreages a survey by a licensed surveyor is needed. No liability is assumed by Churchill County concerning the accuracy of the data delineated hereon. Use of this map for other than illustrative purposes is not recommended, and Churchill County expressly disclaims any liability for use other than for illustrative purposes.

Prepared By: Preston Denney  
 Churchill County Planning Department  
 Last saved by: Preston on 11/16/2021 at 2:28:23 PM  
 File: P:\GIS\Projects\Sheriff\Topic\_Map.mxd

Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China (Hong Kong), (c) OpenStreetMap contributors, and the GIS User Community