

**NEVADA OFF-HIGHWAY VEHICLES PROGRAM**  
**2020 GRANT APPLICATION PAGE 1**  
**Nevada Commission on Off-Highway Vehicles**  
**Nevada Department of Conservation and Natural Resources**

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications; correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

**SECTION I - PROJECT AND APPLICANT INFORMATION**

**1. Project Name: Churchill County Safety, Education, Extrication and Enforcement Grant** \_\_\_\_\_

**2. Project Dates:** *Expected Start:* February 1, 2020 \_\_\_\_\_ *Expected Completion:* February 2021

**3. Applicant Name: Churchill County Sheriff's Department**

Mailing address: 180 West "A" Street Fallon, Nv 89406


Phone: 775-423-3116

Email: blawry@so.churchill.nv.us

**4. Classification of Applicant: (check one)**

☐ Federal   ☐ State   ☒ County   ☐ Local/Municipal   ☐ Other: \_\_\_\_\_  
☐ Partnership   ☐ Non-profit   ☐ for Profit   ☐ Individual

*If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).*

 \_\_\_\_\_  
**Applicant Signature**  
**(Chairperson/President/Authorized Official) Sheriff**

 \_\_\_\_\_  
**Date**

**5. Project Manager:** Captain John Rowe

Mailing address: 180 West "A" Street Fallon, Nv 89406

Phone: 775-423-3116

Email: [jrowe@so.churchill.so.nv.us](mailto:jrowe@so.churchill.so.nv.us)

**6. Classification of Land Control:** *(check all that apply)*

☒ Federally managed public land    ☐ Private Land    ☒ County    ☐ City

☐ Other: \_\_\_\_\_

☐ Lease; Attach copy of lease with expiration date.

☐ R&PP; Attach copy of lease with expiration date.

*If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135*

**7. Landowner:** BLM Letter of Support attached.

Mailing address: 5665 Morgan Mill Road, Carson City, Nv 89701

Phone: 775-885-6002

Email: \_\_\_\_\_

**8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:**

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package;
- b) Landowner agrees with the application and the terms of the grant;
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion;
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

**The State may require the landowner/agency to be co-grantee on the grant agreement/contract.**

**9. Project Costs: (Please do not submit match not directly related to the project)**

State OHV Grant Request: \_\_\_\_\_ \$40,453 \_\_\_\_\_  
Other Funds: \_\_\_\_\_ \$13664 \_\_\_\_\_  
Total Project Amount \_\_\_\_\_ \$54117 \_\_\_\_\_ 100%

***What are the sources or Partners for your leveraged (other) funds?***

☐ Federal ☐ Private ☐ In-kind ☒ City/County ☐ Other

Please describe additional funding source(s):

County Funds from current budget, in kind labor from Search and Rescue

**10. LETTERS OF SUPPORT FROM PARTNERS are required:**

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

**Other letters of support are limited to three (3). Please attach them to the application.**

**11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:**

- ☐ Studies or planning for trails and facilities;
  - ☐ Environmental Assessments and Environmental Impact Studies.
  - ☐ Other studies \_\_\_\_\_
- ☐ Acquisition of land for trails and facilities
- ☐ Mapping and signing of trails and facilities
- ☐ Reconstruction, enhancement or maintenance of existing trails and facilities
- ☐ Construction of new trails and facilities
- ☐ Restoration of areas that have been damaged by the use of off-highway vehicles.
- ☐ The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.

X safety training and education related to the use of off highway vehicles and registration

X Compliance and enforcement (See Appendix C, Enforcement Strategy example)

*Note: Operations & management, and purchase or lease of equipment associated directly with a project are eligible.*

12. **All Trail USERS:** (*check all that apply*)

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Mountain Biking                    | <input type="checkbox"/> Hiking/Backpacking    | <input type="checkbox"/> Equestrian                  |
| <input checked="" type="checkbox"/> Single track motorcycle | <input type="checkbox"/> Snowmobiling          | <input type="checkbox"/> Snowshoe/ski                |
| <input checked="" type="checkbox"/> ATV quads               | <input checked="" type="checkbox"/> Dune buggy | <input checked="" type="checkbox"/> UTV Side by side |
| <input checked="" type="checkbox"/> Race Course             | <input type="checkbox"/> Skills riding course  |  |

Please explain how you intend to manage user interactions:

User interactions will be managed thru conducting Safety classes, educational information regarding licensing and registration information and field contacts with users.

13. **Scope of Work:** Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section V, Scoring Narrative).

The Sheriff's Office will provide safety training from certified instructors, education regarding licensing and registration of ATV/UTV vehicles and enforcement of those laws. We will also use the equipment to search for lost or injured people in the remote areas of our county. These efforts will encompass approximately 5000 square miles with the most Off-Highway Vehicle activity in the Eastern portion of our county. This includes the high use areas of Sand Mountain Recreation Area, Fairview Mountain range, The Alpine range and the Stillwater Mountain range. We also have some medium usage areas such as the 40 mile desert trail and the Pony Express trail areas.

Two safety classes will be conducted by certified instructors for users. We will also conduct Vehicle identification/registration events in conjunction with the safety trainings. These will be conducted on a no-charge basis to the users. There will also be two education and registration events for users at the Churchill County Fairgrounds but without the safety training element.

There will be proactive enforcement of OHV violations in Churchill County with an emphasis on Sand Mountain Recreation Area as well as the other areas previously cited.

Users will be stopped, registration and vehicle identification number checked. If there is no registration or expired registration, the user will be given all the necessary paperwork to complete the registration process. It is estimated we will have contact with approximately 1000 riders per year. We calculate approximately 20 % of those contacts will involve some type of enforcement action. A citation or warning notice will be issued and a 30 day follow-up conducted to assure the registration has been obtained. At this time we have no OHV program or enforcement as we do not have any vehicles capable of navigating the terrain they are operated in.

Purchase an Off Highway Vehicle capable of carrying three people plus a gurney patient along with a trailer to haul the unit. The unit and trailer would be stored in an existing facility of the County.

#### SPECIFIC OBJECTIVES, GOALS AND TIMELINE:

- (1) The Sheriff's Office will purchase an Off Highway Vehicle side by side capable of carrying 3 people and a gurney patient. This will include a radio/siren, emergency lights and Sheriff markings. An open type trailer will also be purchased to haul the unit.
- (2) Purchase a gurney bracket assembly to allow patient to be carried on a backboard.
- (3) Conduct a minimum of two safety classes with VIN/registration checks during the first year.
- (4) Conduct an additional two VIN/registration events during the first year.
- (5) Conduct patrols throughout the county concentrating on the before mentioned areas including several off road VORRA races in our area and the Vegas to Reno race. Patrolling special events such as Memorial Day, July 4<sup>th</sup> and other high use weekends and holidays.

- (6) Educate the public about OHV registration requirements through consensual and non-consensual field contacts in trail areas throughout the county.
- (7) Provide to the users literature and information regarding the Nevada Revised Statutes and safe riding practices.
- (8) Cite or warn and assist the public in completing the registration requirements of OHV vehicles. Record all probable cause stops of OHV's via citation or warning to assist in grant tracking compliance in regards to OHV owners and operators in reference to registration or other violations. This will be accomplished by our current Computer Aided Dispatch and Record Management System.
- (9) Quarterly progress reports and Reimbursement (Financial Reports) Request will be sent to the OHV Commission with the following information:
  - a) Number of contacts regarding OHV registration or other violations.
  - b) Number of OHV citations issued.
  - c) Number of OHV owners/operators educated on laws and safety to include:
    - 1) Number of VIN inspections conducted
    - 2) Number of hours and mileage equipment was utilized and number of man hours worked on OHV activities/enforcement.
    - 3) Total number of calls for service received where equipment was utilized
    - 4) Number of search and rescue/medical calls for service where equipment was utilized.
    - 5) Summary of calls for service to identify problem areas and adjust to as required.

**14. Standards/Guidelines that will be applied to your project:**

- ☐ Universal Access to Outdoor Recreation - A Design Guide
- ☐ USFS Standard Specifications for Construction & Maintenance of Trails
- ☐ BLM Handbook 9114-1 Trails
- ☐ NOHVCC Handbooks

Other: *Nevada Revised Statutes and County Ordinances*

15. **Has the applicant received funding from the OHV Program in the past?**

☒ No ☐ Yes

Number of projects funded: \_\_\_\_\_

Amount of funding Received: \$ \_\_\_\_\_

Number of projects Completed: \_\_\_\_\_

## **SECTION II – LOCATION, MAPS, PHOTOS**

### **Project Location:**

County: Churchill

Nearest Municipality/Town/City: Fallon

Center of project: Latitude: +39.28764 \_\_\_\_\_ Longitude: -118.40792 \_\_\_\_\_

**If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.**

**MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED. PLEASE PROVIDE READABLE, PROFICIENT MAPS.**

**Required Maps: for all maps please include a legend, north arrow, scale, and map name.**

**Topographic maps preferred. You may include *additional* aerial/google maps.**

X General location map (showing project area within the state or county)

X Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township: 17N\_ Range: 32E\_\_ Sections 21, 22, 27, 28, 29, 32, 33, and 34\_\_

☐ Detail map indicating specific project elements (e.g., structures, trail alignment)

- Maps larger than 11x17 will not be accepted

**Please attach the following photographs:**

- ☐ *At least two (2) overviews of the project area from different angles and distances.  
(Good photographs at trail level and google aeriels help the scoring committee to  
understand the location, depth and breadth of your project.*

### **SECTION III - Federal Lands or Other**

#### **Federal Environmental Compliance**

**A. If Federal funds or Land are a part of the project and NEPA was completed,** indicate which document was produced, and **please attach the decision document to this application:**

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter.
- ☐ Other compliance documents already completed. (do not attached the EA or EIS)
- ☐ Not applicable

**If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.**

### **SECTION IV - BUDGET**

**Proposed Budget:** Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **It is recommended that you attach copies of estimates to support your budget, and identify what each contract will include.**



**EXAMPLE**

Item Description	Item Description	OHV Grant Request	Federal Funds	Other Funds	Total Cost
Contracts: studies					
Contracts: planning , design, engineering construction					
Direct labor costs Salaries, including fringe, actual costs	Trng, enforcement Maint. Safety			\$8250	\$8250
Volunteer or donated labor/in-kind # Hrs. skilled labor @\$24.14/hr. (not required but is important for scoring higher) (You will have to provide paperwork for this in your reporting to receive score points)	Instructors/ Operators for S and R Operations			\$2414	\$2414
Purchase or rental of equipment - Specify type of equipment – cost- # of days. Attach estimate or quote.	SXS unit	\$30553			\$30553
	Trailer for above	\$2600			\$2600
	Liter Mount	\$3000			\$3000
	Rad/lights/siren/Markings	\$4300			\$4300
	Installation of emergency equipment			\$1500	\$1500
Purchase of Materials, Items & cost or group of items.					

Travel Costs,				
Per -diem				
Vehicle gas				
and			\$1500	\$1500
maintenance				
standard is				
now at .58 per				
mile. Estimate				
miles.				
Other: be				
specific				
Totals				
Percentages		74.75	25.25	100%
		\$40453	\$13664	\$54117

## **SECTION V – PRIORITIES AND SCORING NARRATIVE**

**THE SCORING PRIORITIES ARE LISTED IN ORDER OF PRIORITY.**

**Address the following eleven (11) criteria in the order listed below.**

- Please tell us how your project/program meets each criteria.
  - Be specific and concise with your answers.
  - Please submit no more than five (5) double-sided pages for your Narrative.
  - If attached additional pages, ensure the question being answered is referenced. (If not applicable, answer N/A.)
1. **Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** *Please describe how your project will increase the number of OHV registrations on the district. How will the equipment and time be used to increase OHV safety and awareness? What is your department's history of patrolling for safe OHV Recreation?*
  2. **Enhancement or Maintenance of existing trails and facilities:** *Describe the maintenance intervals for your project. How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail. (note: a minimum of 2 maintenance/ trail events are required per year)*
  3. **Training:** *Please describe the goals and objectives of your public training program, i.e., Public Education, Rider Classes, Safety, Trail Building, or Outdoor Ethics. Number of people trained, contacts made, etc.*

4. **Trail mapping and signing of existing trails and facilities:** *If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV*
5. **Connectivity/Loops:** *Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide or enhance when completed. Attach maps if necessary, i.e., towns, parks, areas, trails, etc.*
6. **Planning, Environmental Studies, Conservation:** *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources?*
7. **Access:** *Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur.*
8. **Partnering and Leverage:** *Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program.*
9. **Economic Integration:** *Please describe how your project/program increasing Off Highway Motorized recreation in the develops outdoor recreation opportunities that help local, regional, or state economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation, Road use resolutions and OHV friendly Communities.)*
10. **Demand for New Facilities:** *Please provide justification for NEW facility/program development: restrooms, trails, signs, and other amenities.*



United States Department of the Interior  
BUREAU OF LAND MANAGEMENT  
Carson City District  
Zone 1 Law Enforcement  
5665 Morgan Mill Road  
Carson City, Nevada, 89701



In Reply Refer To:  
NV-9260 (NVS00057)

September 24, 2019

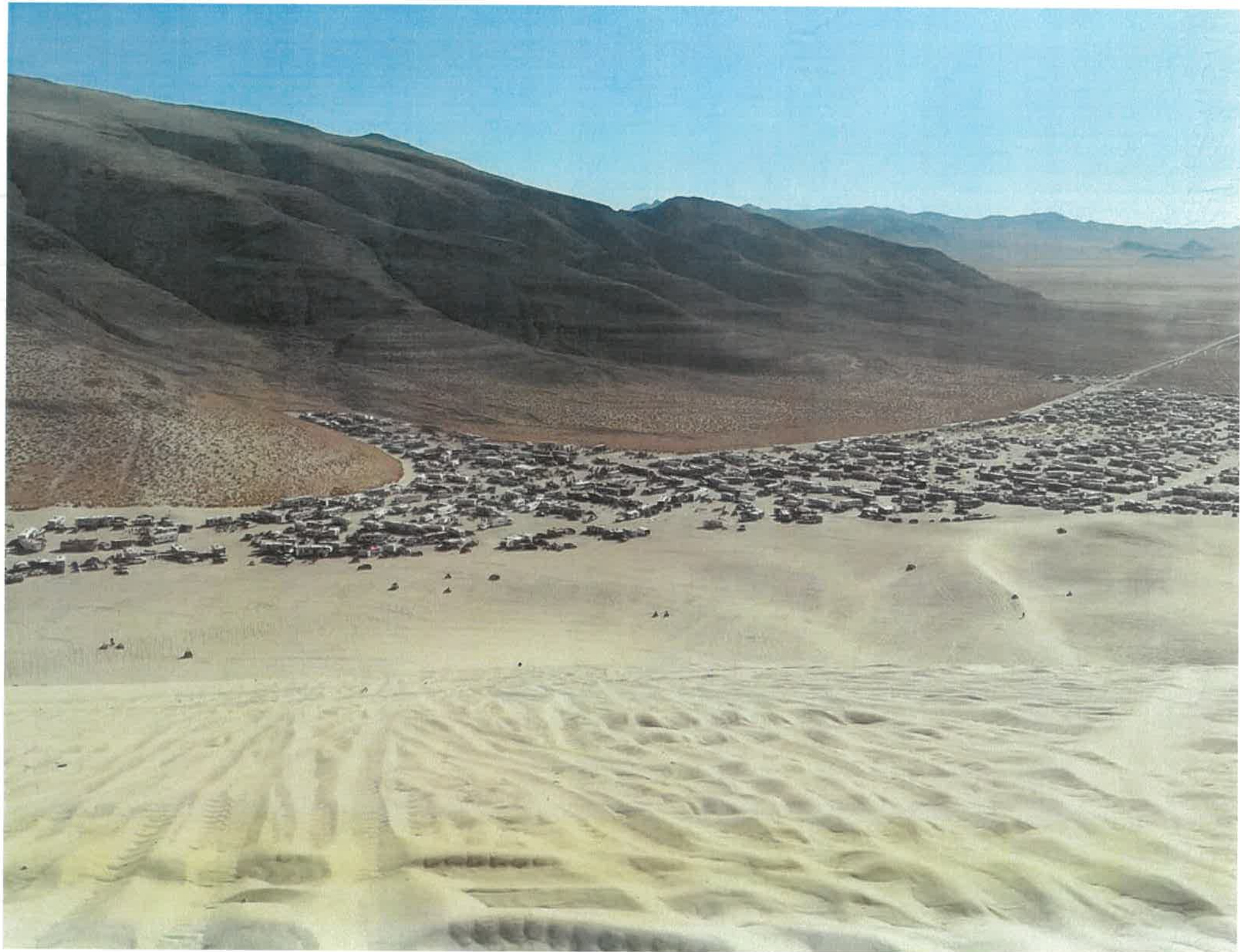
Memorandum

To: Nevada Commission on Off-Highway Vehicles  
From: Logan Briscoe, Zone 1 Supervisory Staff Ranger  
Subject: Letter of Support for Churchill County Sheriff's Office Request for Grant

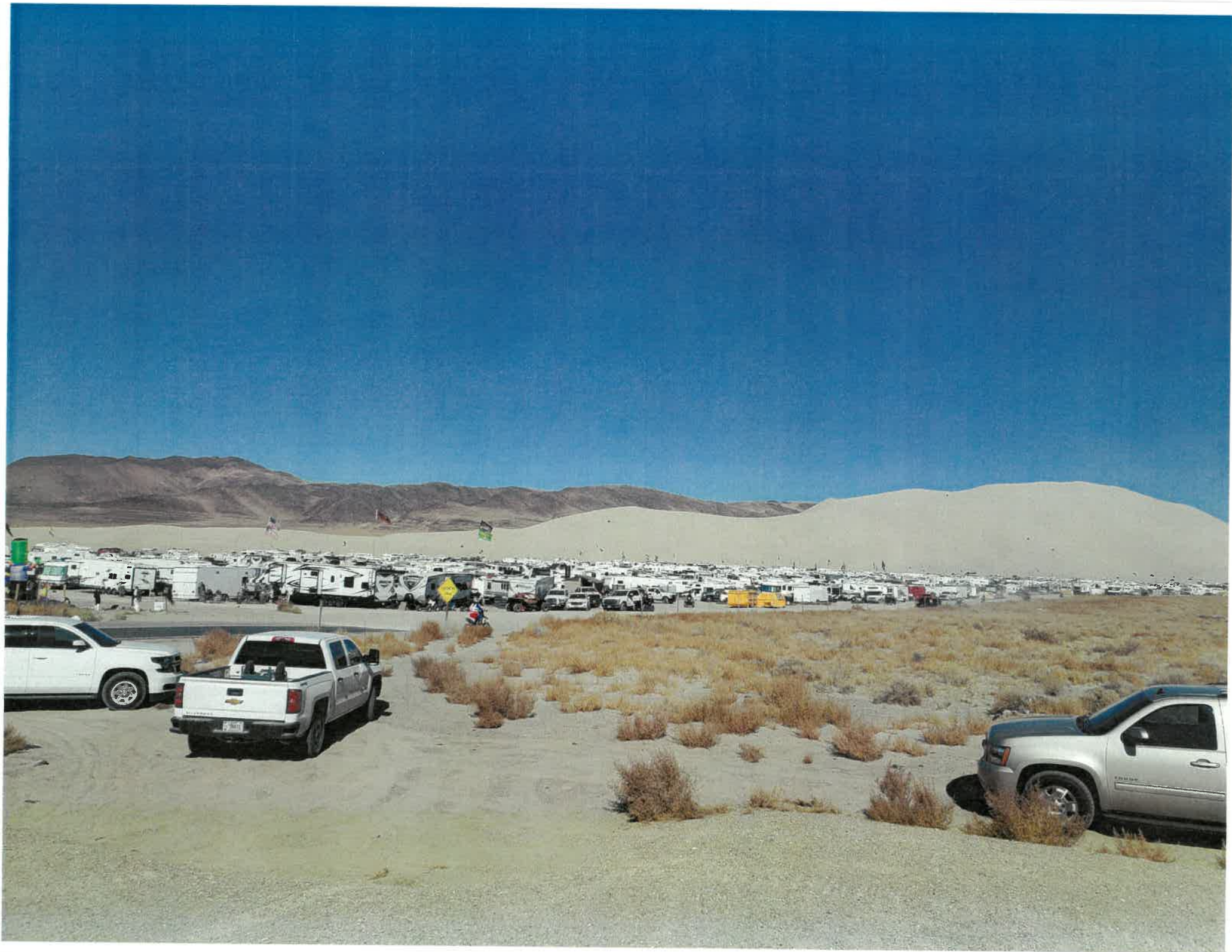
The Sand Mountain Recreation Area (SMRA), managed by the Bureau of Land Management (BLM) Carson City District, is the most visited Sand Dune in Northern Nevada for OHV use. SMRA sees an estimated annual visitation of 75,000 users seeking a challenging and exciting venue for many types of OHV use in the 4,700 acre recreation area. On holiday weekends, the use within the recreation area increases substantially with upwards of 6,000 visitors. Many of these weekends require patrols and emergency response from the Churchill County Sheriff's Office, to include Labor Day, Columbus Day, Halloween, Easter, and Memorial Day. High volume use is not limited to holiday weekends as several hundred users will be on-site during non-holiday weekends. BLM law enforcement works closely with CCSO in providing law enforcement coverage during these busy holiday weekends. However, BLM does not staff the SMRA 24/7 and is not always available to respond to calls for service. As such, CCSO receives a large number of calls for service to Sand Mountain throughout the year, many of which are medical calls.

In recent years, high performance UTV's have become popular at Sand Mountain. Due to the horsepower of these new machines, coupled with inexperienced users, the numbers of accidents on the dunes leading to serious injuries, and in some cases, death, have been increasing. Due to the steep nature of the dunes, highly specialized emergency response vehicles with medical transport capabilities are required to respond to medical calls and provide a platform for patient transport. Currently, the Churchill County Sheriff's Office lacks a specialized UTV platform for first responders to safely transport a patient out of dune areas inaccessible by patrol vehicles. As such, the Zone 1 BLM law enforcement program fully supports this grant proposal as it would provide CCSO a mechanism to safely transport a patient out of inaccessible dune areas to awaiting EMS transport vehicles in a safe and secure manner, reducing the risk of further injury to the patient.

Please contact Supervisory Staff Ranger Logan Briscoe at (775) 885-6002 with questions.







# S A L E S   D E A L

PAGE: 1



3445 Kietzke Ln  
Reno, NV 89502  
(775) 355-8810

CELL #:

PHONE #:

ALT. #:

P.O.#:

TERMS: **Net 10th EOM**

SALES DEAL #: **74460**

STATUS:

DATE: **10/22/2019**

INVOICE #:

CUSTOMER #: **123549**

COUNTER REP: **Sheri F**

SALES REP: **Kim K**

LOCATION: 1

**BILL TO 123549**

CHURCHILL COUNTY

**SHIP TO**

CHURCHILL COUNTY

YEAR	MFR	MODEL NUMBER	DESCRIPTION	MSRP	PRICE
2020	POL	Z20P4L92BP	RZR TURBO S 4-Z20P4L92BP TEMP-CHURCHILL COUNT	\$30,999.00	\$27,289.00

## ACCESSORIES

MODEL NUMBER	DESCRIPTION	PRICE
04-90045	WIRING HARNESS HEAVY DUTY	\$29.99
04-90011	3D SERIES CURVED 30 180W	\$330.00
520981	ON/OFF ROCKER SWITCH BLU LIT	\$15.99
1523150-744	RIM,15X7,CAST,55 ET,FLASH B PR	\$216.99
0320-0958	TIRE COYOTE 32X10R-15	\$182.99
TIRE	TIRE INSTALL PROMO	
TIRETAX	TIRE TAX	\$1.00
2881193	K-BOX,STORAGE,INJ,RZN	\$235.00
15120211	TWSTNLK TIEDWN ANCHRS RZR	\$39.95
2883487	K-MNT,SPARE TIRE	\$310.00
2884087-458	K-ROOF,ALUMINUM,RZT,MP,BLK	\$690.00
RWS-P-RZRXPTS-	Polaris RZR Xp Turbo S Rear Windsh	\$210.00
WS-P-RZRXPTS-7	POLARIS RZR XP TURBO S FULL F	\$255.00

## INSTALLATION

MODEL NUMBER	DESCRIPTION	PRICE
ZL	LABOR CHARGE	\$624.75

Acc Total: \$2,516.91

Labor Total: \$624.75

**Unit(s), Acc, Labor: \$30,430.66**

F & I Products: \$0.00

Freight, Prep: \$0.00

License: \$29.25

Lien: \$0.00

Doc Fee: \$93.25

Other: \$0.00

VehicleTax: \$0.00

SalesTax: \$0.00

**Total Price: \$30,553.16**

Uncollected Down Payment: \$0.00

Payments Received (Deposit): \$0.00

Rebate Total: \$0.00

**Amount Due: \$30,553.16**

# S A L E S   O R D E R

PAGE: 1

Reno Cycle & Gear  
3445 Kietzke Ln  
Reno, NV 89502  
Phone #: (775)355-8810  
Fax #: (775)355-0388

PHONE #:  
CELL #:  
ALT. #:  
P.O.#: **Trailer**  
TERMS: **Net 10th EOM**  
SALES TYPE: **Sales Order**  
CP: **Kim K**  
SALES REP: **Kim K**

DATE: **9/17/2019**  
ORDER #: **74550**  
CUSTOMER #: **123549**  
LOCATION: **1**  
STATUS: **Active**

**BILL TO 123549**  
CHURCHILL COUNTY

**SHIP TO**  
CHURCHILL COUNTY

MFR	PRODUCT NUMBER	DESCRIPTION	ORD	SOLD	B/O	PRICE	NET	TOTAL
****	MISC	Doc	1		0	\$129.29	\$129.29	\$129.29
****	MISC	6 1/2 by 14 foot open trailer with Ramp. Single Axel	1		0	\$2,400.00	\$2,400.00	\$2,400.00
****	MISC	Title	1		0	\$29.25	\$29.25	\$29.25

All special orders require prepayment and this deposit is not refundable. No returns on electrical or special order items. There may be a 20% restocking fee imposed on returned items. All returns must be accompanied by the original receipt and be made within 30 days. Thank you for your business!

SUBTOTAL:	<b>\$2,558.54</b>
TAX:	<b>\$0.00</b>
ORDER TOTAL:	<b>\$2,558.54</b>
BALANCE REMAINING:	<b>\$2,558.54</b>

Picked Up By: \_\_\_\_\_



Hello, Guest [Login](#) | [My Account](#)

Items:

(0)

Total:

\$0



81 Tom Harvey Road, Westerly, RI 02891

Mon - Fri (9am-5pm EST) | 1-401-454-4487

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[Home](#) » [Lightbars](#) » [Mini Lightbars](#) » Whelen Mini Legacy GT9 Series Lightbar

## Whelen Mini Legacy GT9 Series Lightbar

an artwork by [Whelen](#)

Whelen Mini Legacy GT9

**Part Number:**

\*GT9

| [Questions about this item? Be the first to ask here.](#)**Your Price:** \$883.99**Retail Price:** ~~\$1,359.00~~**You Save:** \$475.01 (35%)[2 Review\(s\)](#)

### Choose Options

Choose Your Color Choose Your Model **Quantity**

1



Same Day Shipping

On most orders placed by 3pm EST when choosing UPS shipping options

**MOTOROLA SOLUTIONS**

Quote Number: QU0000469335

Effective: 26 FEB 2019

Effective To: 28 MAY 2019

**Bill-To:**

CHURCHILL COUNTY SHERIFF'S OFFICE  
77 N MAINE ST  
FALLON, NV 89406  
United States

**Ultimate Destination:**

CHURCHILL COUNTY SHERIFF'S OFFICE  
180 W A ST  
FALLON, NV 89406  
United States

**Attention:**

**Name:** Richard Hickox  
**Phone:** 775-423-3116

**Sales Contact:**

**Name:** Dan Pena MR  
**Email:** danp@sierraelectronics.com  
**Phone:** 775-359-1121

**Contract Number:** NASPO ValuePoint**Freight terms:** FOB Destination**Payment terms:** Net 30 Due

Item	Quantity	Nomenclature	Description	Your price	Extended Price
1	3	M37TXS9PW1AN	APX8500 ALL BAND HP MOBILE	\$3,650.00	\$10,950.00
1a	3	G89AC	ADD: NO RF ANTENNA NEEDED	-	-
1b	3	W22BA	ADD: STD PALM MICROPHONE APX	-	-
1c	3	GA01606AA	ADD: NO GPS/WI-FI ANTENNA NEEDED	-	-
1d	3	G442AJ	ADD: O5 CONTROL HEAD	-	-
1e	3	G444AH	ADD: APX CONTROL HEAD SOFTWARE	-	-
1f	3	G78AT	ADD: 3Y ESSENTIAL SERVICE	-	-
1g	3	W969BG	ADD: MULTIPLE KEY ENCRYPTION OPERATION	-	-
1h	3	G806BL	ENH: ASTRO DIGITAL CAI OP APX	-	-
1i	3	G48BB	ENH: CONVENTIONAL OPERATION	-	-
1j	3	G831AD	ADD: SPKR 15W WATER RESISTANT	-	-
1k	3	GA01517AA	DEL: NO J600 ADAPTER CABLE NEEDED	-	-
1l	3	GA05507AA	DEL: DELETE 7/800MHZ BAND	-	-
1m	3	GA05509AA	DEL: DELETE UHF BAND	-	-
1n	3	GA01607AA	ADD: NO WI-FI ANTENNA NEEDED	-	-

**Total Quote in USD****\$10,950.00**

\* This quote contains items with approved price exceptions applied against it

\* This quote contains items that reflect discounts from approved total Price Exception of (\$9537)

**THIS QUOTE IS BASED ON THE FOLLOWING:**

1 This quotation is provided to you for information purposes only and is not intended to be an offer or a binding proposal.

If you wish to purchase the quoted products, Motorola Solutions, Inc. ("Motorola") will be pleased to provide you with our standard terms and conditions of sale (which will include the capitalized provisions below), or alternatively, receive your purchase order which will be

☐ \$501 - or more (6)

Reset

## Whelen Sirens, Speakers, Switches &amp; Controls

Sort By Relevance

Results 1-20 of 29

1 2 View All



Whelen CCSRNT3A CenCom Carbide Remote Siren & Light Controller

**\$1,220.78** ~~\$1,739.00~~  
YOU SAVE \$518.22 (30%)

Compare



Whelen 295SSA1 Single Tone Remote Siren & Controller

**\$607.93** ~~\$866.00~~  
YOU SAVE \$258.07 (30%)

Compare



Whelen 295SSA2 Single Tone Siren with Hand-Held Control Head

**\$607.93** ~~\$866.00~~  
YOU SAVE \$258.07 (30%)

Compare



Whelen 295SDA1 Dual Tone Siren With Full Function Control Head

**\$650.05** ~~\$926.00~~  
YOU SAVE \$275.95 (30%)

Compare



Whelen 295SL101 Full Function Hands-Free Siren w/ PA

**\$316.60** ~~\$451.00~~  
YOU SAVE \$134.40 (30%)

Compare



Whelen AlphaSL Remote Siren

**\$177.61** ~~\$253.00~~  
YOU SAVE \$75.39 (30%)

Compare



Whelen Gamma Series Hands-Free Siren - GAMMA2

**\$165.67** ~~\$236.00~~  
YOU SAVE \$70.33 (30%)

Compare



Whelen WSSC30 Combination Siren/Speaker

**\$156.55** ~~\$223.00~~  
YOU SAVE \$66.45 (30%)

Compare



Whelen Hands-Free Siren With PA - 295SL100



Whelen Hands-Free Siren With PA - 295SLSA1



Whelen Full Feature Siren With P.A. - 295SLSA6

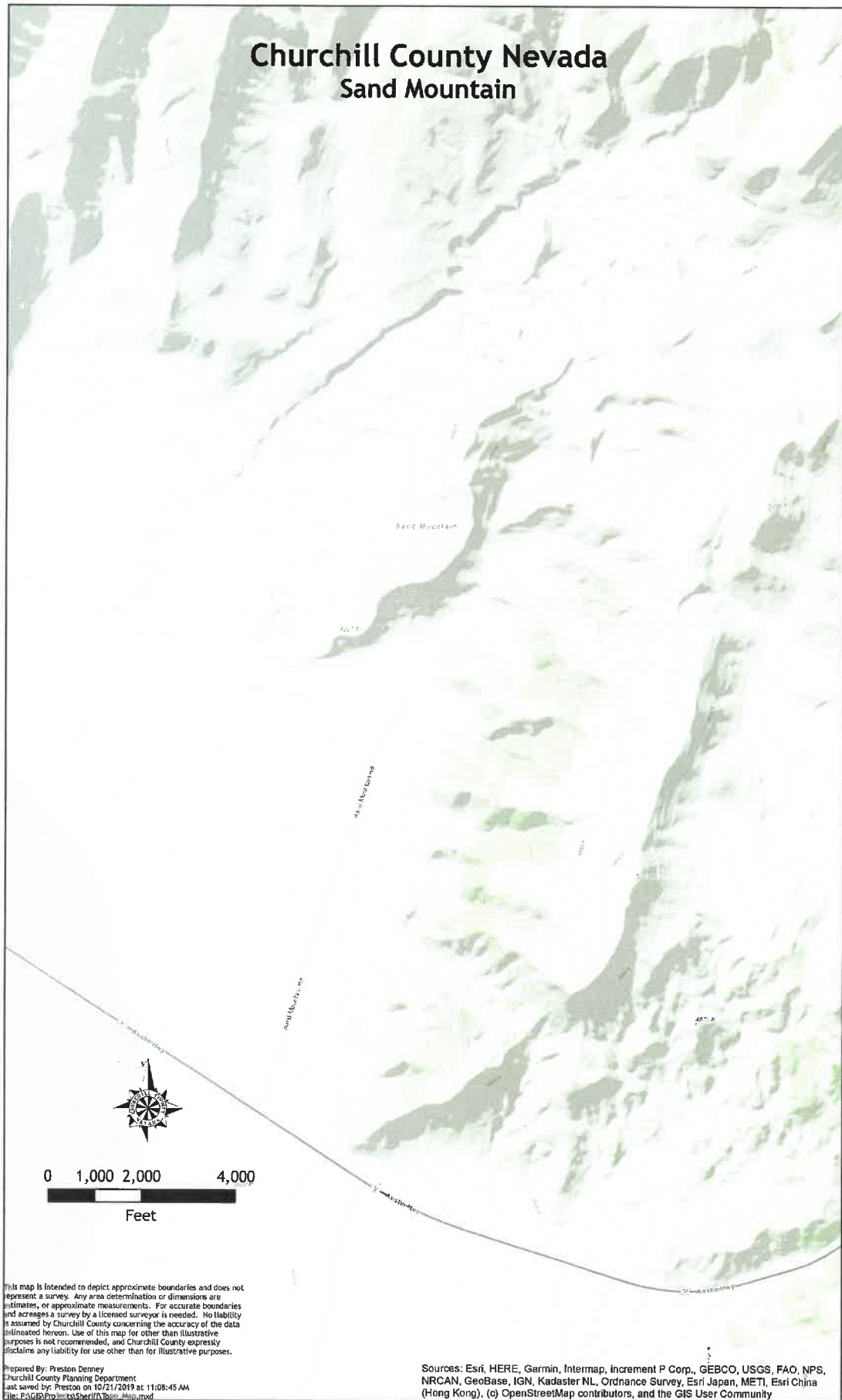
**\$471.74** ~~\$672.00~~



Whelen Undercover Siren/Light Controller - HHS3200

**\$420.50** ~~\$599.00~~

# Churchill County Nevada Sand Mountain





# Churchill County Nevada



This map is intended to provide a general overview of the county boundaries and does not represent a survey. Any boundary delineation or dimension shown is an estimate, or approximate, and should not be used for legal purposes. For accurate boundaries and acreages a survey by a licensed surveyor is needed. No liability is assumed by Churchill County concerning the accuracy of the data delineated herein. Use of this map for other than illustrative purposes is not recommended, and Churchill County expressly disclaims any liability for use other than for illustrative purposes.

Prepared by: Precision Demographics  
Churchill County Planning Department  
Last saved by: Preston on 9/17/2016 at 11:00:27 AM  
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