

Department of Conservation and Natural Resources

Bradley Crowell Director
James Lawrence, Deputy Director
Dominique Etchegoyhen, Deputy Director



STEVE SISOLAK
Governor

Nevada Commission on Off-Highway Vehicles

**STATE OF NEVADA
Off-Highway Vehicles Program**

901 South Stewart Street, Suite 1003
Carson City, Nevada 89701
Telephone (775) 684-2794
Facsimile (775) 684-2715
www.nvohv.com



**NEVADA OFF-HIGHWAY VEHICLES PROGRAM
NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES**

SUMMER 2022 NEVADA OHV GRANT APPLICATION
(REQUEST FOR GRANT APPLICATIONS, APPENDIX A)

**APPLICATIONS DUE
July 15, 2022, 5:00 PM, PST**

SUBMIT: ONE FULL COLOR COPY
BY MAIL OR HAND DELIVERY
(8.5" X 11" ONLY. MAPS MAY BE 11"X17" NO LARGER)

AND

ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL NNarkhede@ohv.nv.gov
OR MEMORY DEVICE ENCLOSED WITH APPLICATION

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL
RESOURCES
OFF-HIGHWAY VEHICLES PROGRAM
ATTN: NIKHIL NARKHEDE
901 S. STEWART STREET, SUITE 1003
CARSON CITY, NV 89701

NEVADA OFF-HIGHWAY VEHICLES PROGRAM
Summer 2022 GRANT APPLICATION
Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated.

SECTION I - PROJECT AND APPLICANT INFORMATION

1. Project Name: Beaver Dam State Park Trail Head
2. Project Timeline: September 2022 – September 2024
3. Applicant Name: Beaver Dam State Park
Mailing address: P.O. Box 176 Panaca, Nv 89042

Phone: (775) 728-8108
Email: jadams@parks.nv.gov

4. Classification of Applicant: (check one)

- ☐ Federal ☒ State ☐ County ☐ Local/Municipal ☐ Other: _____
☐ Partnership ☐ Non-profit ☐ for Profit ☐ Individual

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).



Applicant Signature
(Chairperson/President/Authorized Official)

7/10/22
Date

5. Project Manager: Jordan Adams Park Supervisor
Mailing address: P.O. Box 176 Panaca, NV 89042

Phone: (775) 728-8108
Email: jadams@parks.nv.gov

Alternate Contact: Cody Tingey Eastern Region Manger
Mailing address: P.O. Box 176 Panaca, NV 89042

Phone: (775) 728-8100
Email: ctingey@parks.nv.gov

6. Classification of Land Control: (check all that apply)

☐ Federally managed public land ☐ Private Land ☐ County ☐ City

x Other: State of Nevada

☐ Lease; Attach copy of lease with expiration date.

☐ R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

7. Landowner: Nevada State Parks
Mailing address: 901 S. Stewart St. 5th Floor Suite 5005
Carson City, NV 89701-5248
Phone: (775) 684-2770
Email: stparks@parks.nv.gov

8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:
(See example Appendix B)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

9. PROJECT COSTS:

(grant request and matching funds directly related to the project)

State OHV Grant Request: \$51,000

Matching Funds: \$32,383

Total Project Amount : \$83,383

What are the sources or Partners for your leveraged (matching) funds?

☐ Federal ☐ Private ☐ In-kind ☐ City/County x Other

Please describe additional funding source(s):

Type here:

Nevada State Parks will provide all the labor for the project along with all equipment necessary to install signs, lay out the road base and build the fence. Nevada State Parks will also pay for all the fuel costs needed for this project which is not included in the total project amount as it is basically impossible to predict today.

10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

Additional Letters of Support may be attached at the end of this application (limit 3).

11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

☐ Studies or planning for trails and facilities;

- Environmental Assessments and Environmental Impact Studies.
- Other studies _____
- ☐ Acquisition of land for trails and facilities
- X Mapping and signing of trails and facilities
- X Reconstruction, enhancement or maintenance of existing trails and facilities
- X Construction of new trails and facilities
- ☐ Restoration of areas that have been damaged by the use of off-highway vehicles.
- X The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- ☐ Safety training and education related to the use of off highway vehicles and registration
- ☐ Compliance and enforcement (See Appendix C, Enforcement Strategy example)

12. ALL TRAIL USERS: (*check all that apply*)

- | | | |
|--------------------------------------|---|---------------------------------------|
| X Mountain Biking | X Hiking/Backpacking | X Equestrian |
| X Single track motorcycle | <input type="checkbox"/> Snowmobiling | <input type="checkbox"/> Snowshoe/ski |
| XATV quads | <input type="checkbox"/> Dune buggy | X UTV Side by side |
| <input type="checkbox"/> Race Course | <input type="checkbox"/> Skills riding course | |

Please explain how you intend to manage user interactions: One aspect of this project will be to add some trail dos and don'ts signs to different areas of the park. These will go along with signs currently in place. We will also continue to patrol the trails and have personal interaction with trail users.

- 13. Scope of Work:** Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained

Type here: We will be building a ¼ acre trail head that will include the addition of 750 yards of road base. We will fence off the trail head with treated fence poles to keep vehicles in the parking area. We also will design, purchase and install 3 trail maps signs, 2 OHV dos and don'ts signs along with 4 interpretive signs throughout our OHV trails.

14. Standards/Guidelines that will be applied to your project:

- ☐ Universal Access to Outdoor Recreation - A Design Guide

- ☐ USFS Standard Specifications for Construction & Maintenance of Trails
☐ BLM Handbook 9114-1 Trails
☐ NOHVCC Handbooks
Other: Nevada State Parks Policy and Procedures

15. Has the applicant received funding from the OHV Program in the past?

☐ No ☒ Yes

Number of projects funded: 1

Amount of funding Received: \$19,250

Number of projects Completed: 1

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: Lincoln

Nearest Municipality/Town/City: Caliente

Center of project: Latitude: 37 30'56.17 W Longitude: 114 04'55.00 N \

If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.

MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED.

Required Maps: for all maps please include a legend, north arrow, scale, and map name.

Topographic maps preferred. You may include *additional* aerial/google maps.

X General location map (showing project area within the state or county)

X Detail map indicating specific project elements (e.g., structures, trail alignment)

- Maps larger than 11x17 will not be accepted

Please attach the following photographs:

X At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aeriels help the scoring committee to understand the location, depth and breadth of your project.)

SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter.
- ☐ Other compliance documents already completed. (do not attached the EA or EIS)
- ☒ Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET


Proposed Budget: Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.


- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **Attach copies of estimates to support your budget and identify what each contract will include.**


Beaver Dam OHV

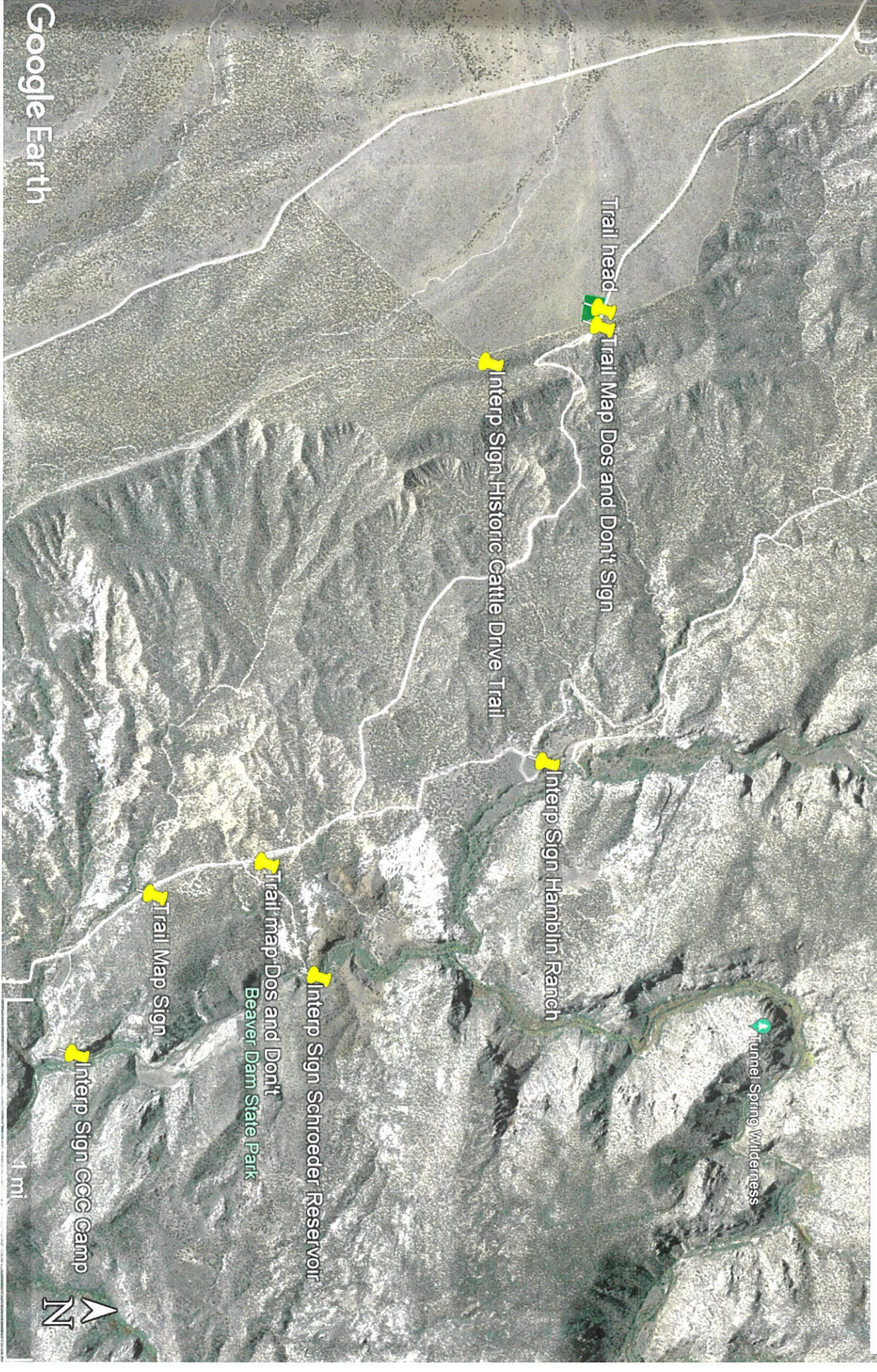
Trail Head and Sign Project

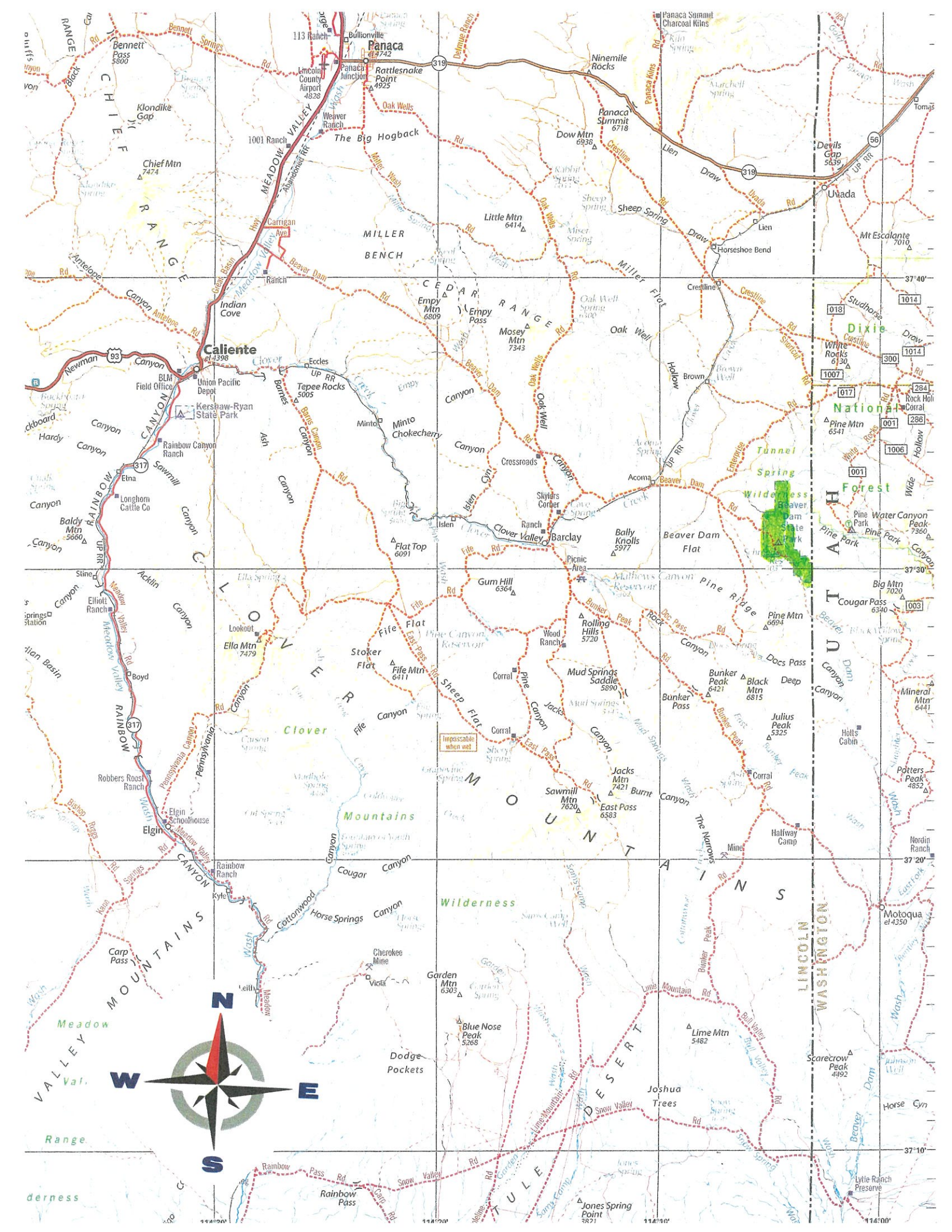
Legend

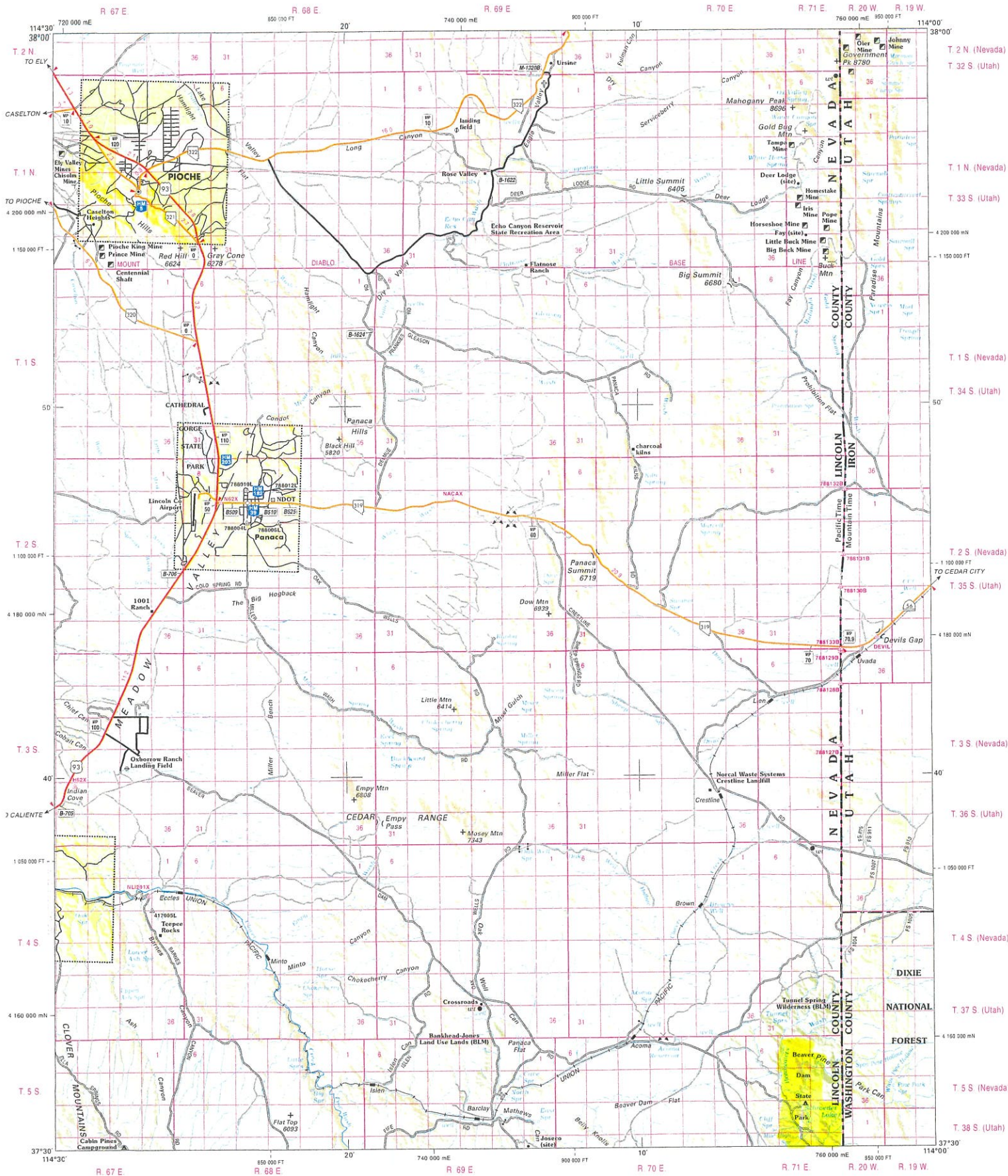
 Trail Signs

 Trail Head

 Tunnel Spring Wilderness

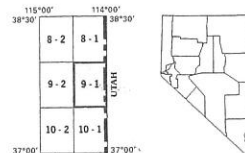
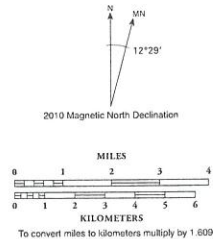






Transverse Mercator Projection 1983
 Mount Diablo Base and Meridian (NAD)
 Salk Lake Base and Meridian (UT)
 50,000 Foot Grid (—) Based on Nevada
 Coordinate System East Zone
 North American Datum 1927
 20,000 Meter Universal Transverse
 Mercator Grid (—) Zone 11 North
 North American Datum 1983
 To place on the projected North American
 Datum of 1927 move coordinate points
 3.7 meters South and 72.1 meters West
 Horizontal and vertical control data on
 file at Carson City, Nevada
 Mileage shown between arrowheads
 Copyright © 2010
 Nevada Department of Transportation
 www.nevadadot.com

- Freeway, Federal
- Highway, Federal
- Highway, State
- Frontage Road
- Other Paved Road
- Improved Surface
- Unimproved
- Interchange Number
- Interstate Milepost Marker (by County)
- Interstate Milepost Marker (by County)
- US or State Route Milepost Marker (by County)
- NDOT Bridge Number
- Nevada Historical Marker
- RWIS Sites



GENERAL HIGHWAY MAP 2010

LINCOLN COUNTY

Prepared by and for sale at:
 NEVADA DEPARTMENT OF TRANSPORTATION
 Location Division, Cartography Section
 1263 South Stewart Street
 Carson City, Nevada 89712

In cooperation with the
 U.S. Department of Transportation
 Federal Highway Administration

QUADRANGLE 9 - 1





BEAVER DAM OHV TRAIL HEAD PROJECT

| ITEM DESCRIPTION | Description | NV OHV Funds | State Funds |
|--|---|-----------------|----------------|
| Contracts: Environmental Studies | N/A | | |
| Contracts: Planning, Design, engineering construction | Trail Sign Design | | |
| | Sign Contractor Graphic Artist | \$3,000 | |
| 80 HRS @ \$65.74 | Commissioned Park Supervisor II | | \$5,260 |
| 80 HRS @ \$51.36 | Park Ranger Tech III | | \$4,109 |
| Direct Labor Costs | Trail Head Construction | | |
| 80 HRS @ \$65.74 | Commissioned Park Supervisor II | | \$5,260 |
| 80 HRS @ \$43.90 | Park Maintenance Specialist | | \$3,512 |
| 80 HRS @ \$51.36 | Park Ranger Tech III | | \$4,109 |
| 80 HRS @ \$30.76 | Park Aid | | \$2,461 |
| | Trail Sign Installation | | |
| 40 HRS @ \$65.74 | Commissioned Park Supervisor II | | \$2,630 |
| 40 HRS @ \$43.90 | Park Maintenance Specialist | | \$1,756 |
| 40 HRS @ \$51.36 | Park Ranger Tech III | | \$2,055 |
| 40 HRS @ \$30.76 | Park Aid | | \$1,231 |
| Volunteer or donated labor in kind # hrs. | | | |
| Purchase of Equipment | N/A | | |
| Purchase of Materials Items & Costs | | | |
| Trail Signs | Maps, Do's and Dont's, Interp. | \$12,000 | |
| Fencing Materials | Treated posts, Lodge Pole & Hardware | \$11,000 | |
| Road Base | 750 yds delivered | \$25,000 | |
| Totals | | \$51,000 | \$32,383 |

Vacker Inc.

948 Sherren St. W.
Roseville, MN 55113-4420 US
ckriegler@vackersign.com
www.vackersign.com



Estimate

ADDRESS

Nevada State Parks
Jordan Adams
Panaca, NV 89042

SHIP TO

Nevada State Parks
Jordan Adams
Panaca, NV 89042

ESTIMATE # 3766**DATE 07/05/2022**

| DATE | DESCRIPTION | QTY | RATE | AMOUNT |
|---|--|-----|--------|----------|
| HPL .5-2436 | 24"Hx36"Wx.5" High Pressure Laminate panel with threaded hole, output from client prepared file. | 4 | 499.00 | 1,996.00 |
| HPL .5-2442 | 24"Hx42"Wx.5" High Pressure Laminate panel with threaded holes, output from client prepared file. | 5 | 576.00 | 2,880.00 |
| BD Frameless Ped Cantilever24 | Cantilever Style Frameless Pedestal for self-supporting sign panel height of 24". 3"x3" posts with 1.5"Wx22"H welded flange, 45 degree angle for in ground installation, black texture powder coat, aluminum construction. | 4 | 392.00 | 1,568.00 |
| Frameless Ped Upright-24 | Upright Frameless Pedestal for self-supporting sign panel height of 24". 3"x3"x96" posts with 1.5"Wx22"H welded flange, for in ground installation, black texture powder coat, aluminum construction. | 1 | 486.00 | 486.00 |
| Frameless Ped Upright-24 | Double Unit Upright Frameless Pedestal two-inline (off-set) for self-supporting sign panel height of 24". 3"x3"x96" posts with 1.5"Wx22"H welded flange, for in ground installation, black texture powder coat, aluminum construction. | 2 | 775.00 | 1,550.00 |
| BD ship freight with no special services | Aluminum mount packing and shipping costs by freight to location with off-loading capabilities (loading dock or forklift) (Add \$70 for lift gate | 1 | 780.00 | 780.00 |

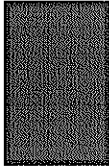
| DATE | | DESCRIPTION | QTY | RATE | AMOUNT |
|------|---------------------------------|---|-----|--------|--------|
| | | services) | | | |
| | Ship lzone UPS or FedEX | HPL Packing packing and shipping costs via UPS or FedEx | 1 | 747.00 | 747.00 |
| | Basic-plus sign design 24x36 | Basic-Plus sign design and file preparation services. Prepare custom 24"x36" interpretive sign panel layout with client provided text (pre-edited) high resolution images, illustrations and logos, plus Vacker provided high resolution images and / or illustrations. TBD | 7 | 0.00 | 0.00 |

TOTAL

\$10,007.00

Accepted By

Accepted Date



JIM WILKIN TRUCKING LLC



PO BOX 860
Panaca, NV 89042
License # 74990

Office 1-775-728-4770
Fax- 1-775-728-4773
Bid Limit 4,000,000.00

Date-7/6/2022

NV State Parks- Beaver Dam State Park- Type 2

| Product | Price |
|---|------------------|
| Type 2 | \$7.50 per yard |
| Delivery- 28 yd Loads in Double Belly Dumps | \$25.00 per yard |

Inclusions, Exclusions and Clarifications:

- Material Testing by others
- Trucking Subject to JWT availability
- State Parks to provide turn around location suitable for double belly dumps
- Delivery cost subject to change based on current fuel pricing at the time of the job.
- Taxes are not included in pricing.
- Payment terms-Net 30

Serving you since 1972

775-728-4770

.....

BATH LUMBER CO.

PAGE NO 1

1800 AVENUE G
ELY, NEVADA 89301
PHONE: (775) 289-3083

PLEASE - NO RETURNS WITHOUT SALES SLIPS!

| Cust No | Job No | Purchase Order | Reference | Terms | Clerk | Date | Time |
|---------|--------|----------------|-----------|--------------------|-------|---------|------|
| 56785 | | | | 10% TRADE DISCOUNT | RF | 7/ 5/22 | 1:27 |

Sold To:

NEVADA STATE PARKS
EASTERN REGION H.Q.
P.O. BOX 176
PANACA NV 89042

Ship To:

EXP. DATE: 10/ 3/22

DOC# 214559

TERM#557

* ESTIMATE *

SLSPR: 01 STORE ACCOUNT

TAX : NV NEVADA BL

EST. 214559

| LN# | SHIPPED | ORDERED | UM | SKU | DESCRIPTION | SUGG | UNITS | PRICE/PER | EXTENSION |
|-----|---------|---------|----|--------------|---|-------|-------|-----------|-------------|
| 1 | | 200 | EA | TPP568 | 5"-6" X 8' TREATED POSTS | 19.86 | 200 | 19.86 /EA | 3,972.00 *N |
| 2 | | 200 | EA | LODGEPOLE 20 | LODGEPOLE 21' UNPEALED 3-4" | 21.56 | 200 | 21.56 /EA | 4,312.00 *N |
| 3 | | | | | !!*ALL QUOTED MATERIAL PRICES GOOD FOR 24 HOURS ONLY*!!*!! | | | | |

TAXABLE 0.00

NON-TAXABLE 8284.00

SUBTOTAL 8284.00

** ESTIMATE ** ESTIMATE ** ESTIMATE ** ESTIMATE **

(JAKE)

TAX AMOUNT 0.00

TOTAL AMOUNT 8284.00

X

Received By

SECTION V – PRIORITIES AND SCORING NARRATIVE

1. Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:

With the addition of this trail head State Park Law Enforcement will be able to monitor OHV use in the park and surrounding areas better and have a more central point of contact with users. Law Enforcement staff will be able to meet people while they are unloading, preform registration and safety equipment checks utilizing the law enforcement reporting form. This strategy will allow us to have a better impact on educating the users of what is required of them and the importance of registering their OHV's. We plan on placing signs with OHV rules and regulations including information on how to register OHV's and the importance of doing so.

2. Enhancement or Maintenance of existing trails and facilities:

This project will be a huge enhancement to the 11 plus miles of trails we have within Beaver Dam State Park along with the miles of OHV friendly county-maintained roads outside the park. Nevada State Parks staff is fully committed to maintaining these trails and the new trail head. Currently Park staff spends at least one week every spring and fall maintaining the trails we have. Park staff does its best to patrol the trails at least once a week and remove any hazards that are there and document future work that will be needed. We also plan to work with OHV groups and have trail clean up days that will help maintain the trails better.

3. Training:

Our current goals are to start an OHV safety training program here in Lincoln County. We would like to have park staffed trained through a nationally recognized program so that we can preform classes in various locations throughout our county.

4. Trail mapping and signing of existing trails and facilities:

Trail signage is a major part of our grant. We hope to install three trail maps throughout the park. Currently we have no map signs for our OHV trails. We have recently had our GIS specialist out mapping trails and will get all that information out to the OHV program as soon as it becomes available. These maps are also going to be included on a new app that Nevada State Parks will be putting out soon.

5. Connectivity/Loops:

This trail head will be located on State Park property adjacent to a county road that is listed under Lincoln County OHV trails on the ohv.nv.gov/trails page. This will make a great location to not only explore our trails but those trails as well. We plan on making a trail map that will show the users how to get from Beaver Dam State Park to the Historic Elgin School House on OHV friendly trails and in the future hope to link them to Cathedral Gorge and Echo Canyon State parks as well.

6. Planning, Environmental Studies, Conservation:

This project will help to enhance what we have been working on already which is to give OHV users a place to ride within our parks to avoid people trespassing and riding in areas where sensitive cultural and natural resources can be damaged. Part of this grant will include four interpretive signs that will document the resources near by that we are tasked with protecting.

7. Access:

With the addition of this trail head and signs OHV users will have easier access to the trails in our park. The trailhead will also have direct access to the Lincoln County OHV Trails on your webpage linking our park to areas such as Barclay, Mesquite, and Enterprise Utah. This will be the first trail head in this area that is used by OHV riders from all of the surrounding areas.

8. Partnering and Leverage:

Beaver Dam State Park has the full support of the Nevada State Parks who has graciously provided us with funding to help make our park more OHV friendly. We also work very closely with the Lincoln County Commission on Tourism who provide us with advertising assistance and financial help with marketing our trails and parks. We have in the past worked with groups such as the Kokopelli ATV Club out of Mesquite.

9. Economic Integration:

Outdoor recreation is one of the leading economic sources for all of Lincoln County. Nevada State Parks is committed to being at the front of continuing to help grow the economic impact that this provides our rural county. This trail head will be the first one on the eastern side of Lincoln County near the Utah state Line. Providing access to OHV users from that area to Lincoln County helping to showcase what we have to offer them and hopefully encouraging them to plan more trips to this part of the state.

10. Demand for New Facilities:

Currently there are no other OHV Trail Heads in Lincoln County that connect Nevada State Parks OHV trails to federally managed land or OHV friendly county-maintained roads. This trail head will hopefully be just the beginning of trail heads and projects that link state, federal, and county roads that the OHV community can enjoy.



United States Department of the Interior



BUREAU OF LAND MANAGEMENT

Nevada State Office
1340 Financial Boulevard
Reno, Nevada 89502-7147
<http://www.blm.gov/nv>

SEP 12 2018

In Reply Refer To:
2700 (NV930)
N-89022

CERTIFIED MAIL 9171 9690 0935 0018 6161 39

Nevada Division of State Lands
901 S. Stewart St., Ste. 5003
Carson City, NV 89701

Dear Patent Holder:

We are pleased to transmit the enclosed patent.

This is the original document conveying title to the described land from the United States to you and it should be recorded immediately with the Lincoln County Clerk and Recorder to preserve a permanent record of your ownership.

Sincerely,

Raul Morales
Deputy State Director

Enclosure: Patent No. 27-2018-0024
Letters to Right-of-Way Holders

cc: EYDO
Lincoln County Assessor
State Department of Taxation
Division of State Lands

The United States of America

To all to whom these presents shall come, Greeting:

WHEREAS

NEVADA DIVISION OF STATE LANDS

is entitled to a land patent pursuant to the Lincoln County Conservation, Recreation, and Development Act of November 30, 2004 (Public Law 108-424), and Section 202 of the Federal Land Policy and Management Act (FLPMA) of 1976 (43 U.S.C. 1712), for the following described land:

Mount Diablo Meridian, Nevada

T. 5 S., R. 70 E.,

sec. 1, lots 6, 8, and 10, E $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
sec. 12, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$,
N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$,
N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$.

T. 5 S., R. 71 E.,

sec. 6, lots 5, 7, 10, 11, and 13, and W $\frac{1}{2}$ SW $\frac{1}{4}$;
sec. 7, lots 2 and 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, and S $\frac{1}{2}$;
sec. 18;
sec. 19, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$;
sec. 20;
sec. 21, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$ SW $\frac{1}{4}$.

The area described contains 3,230.08 acres.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES OF AMERICA, unto NEVADA DIVISION OF STATE LANDS the land described above; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto NEVADA DIVISION OF STATE LANDS, its successors and assigns, forever.

27-2018-0024

Patent Number _____

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945); and
2. All mineral deposits in the land so patented, and to it, or persons authorized by it, the right to prospect for, mine, and remove the minerals under applicable law and such regulations as the Secretary of the Interior may prescribe.

SUBJECT TO:

1. Valid existing rights;
2. Right-of-Way N-90728 for road purposes granted to Lincoln County Road Department, its successors or assigns, held in perpetuity pursuant to the Act of October 21, 1976 (43 U.S.C. 1761); and
3. Right-of-Way N-38139 for access road purposes granted to Lincoln County, its successors or assigns, held in perpetuity pursuant to the Act of October 21, 1976 (43 U.S.C. 1761).

By accepting this patent, the patentee agrees to indemnify, defend and hold the United States harmless from any costs, damages, claims, causes of action, penalties, fines, liabilities, and judgments of any kind or nature arising from the past, present, and future acts or omissions of the patentee, its employees, agents, contractors, or lessees, or any third-party, arising out of, or in connection with, the patentee's use, occupancy, or operations on the patented real property. This indemnification and hold harmless agreement includes, but is not limited to, acts and omissions of the patentee, its employees, agents, contractors, or lessees, or third party arising out of or in connection with the uses and/or occupancy of the patented real property resulting in: (1) Violations of federal, state, and local laws and regulations applicable to the real property; (2) Judgments, claims or demands of any kind assessed against the United States; (3) Costs, expenses, damages of any kind incurred by the United States; (4) Other releases or threatened releases on, into or under land, property and other interests of the United States by solid or hazardous waste(s) and/or hazardous substances(s), as defined by federal or state environmental laws; (5) Other activities by which solid or hazardous substances or wastes, as defined by federal and state environmental laws were generated, released, stored, used or otherwise disposed of on the patented real property, and any cleanup response, remedial action, or other actions related in any manner to said solid or hazardous substances or wastes; (6) Or natural resource damages as defined by federal and state law. This covenant shall be construed as running with the patented real property, and may be enforced by the United States in a court of competent jurisdiction; and

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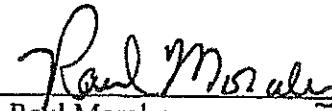
PURSUANT to the requirements established by section 120(h) of the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. 9620(h), as amended by the Superfund Amendments and Reauthorization Act of 1988, (100 Stat. 1670), notice is hereby given that the above-described lands have been examined and no evidence was found to indicate any hazardous substances have been stored for one year or more, nor had any hazardous substances been disposed of or released on the subject property.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in RENO, NEVADA, the TWELFTH day of SEPTEMBER in the year of our Lord TWO THOUSAND and EIGHTEEN and of the Independence of the United States the Two Hundred and Forty-Third

[SEAL]

By



Raul Morales

Deputy State Director

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